

# Action Plan

**Grantee: Texas - GLO**

**Grant: P-17-TX-48-HIM1**

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## Total Budget:

**Status:** Reviewed and Approved

| <b>Grant Number</b> | <b>LOCCS Authorized Amount</b> | <b>Grant Award Amount</b> | <b>Estimated PI/RL Funds</b> | <b>Total Budget</b> |
|---------------------|--------------------------------|---------------------------|------------------------------|---------------------|
| B-17-DM-48-0001     | \$ 5,024,215,000.00            | \$ 5,024,215,000.00       | \$ 0.00                      | \$ 5,024,215,000.00 |
| B-18-DP-48-0001     | \$ 652,175,000.00              | \$ 652,175,000.00         | \$ 0.00                      | \$ 652,175,000.00   |
| <u>Total:</u>       | \$ 5,676,390,000.00            | \$ 5,676,390,000.00       | \$ 0.00                      | \$                  |

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## Funding Sources

**No Funding Sources Found**

## Narratives

### Disaster Damage:

In 2017, communities that had not yet had a chance to fully recover from the 2015 and 2016 floods were impacted again. Hurricane Harvey, a regenerated tropical depression, made landfall on August 25, 2017, as a Category 4 hurricane, bringing with it extreme wind gusts and, in some places, up to 60 inches of rain in 5 days. The hurricane caused catastrophic flooding and at least 82 human fatalities, due in part to the weather system stalling over the Texas coast. The windspeeds recorded over South Texas may have been underestimated, especially near the coast and close to the eyewall of Hurricane Harvey, as many observation stations were disabled prior to landfall of the eye of the hurricane; however, a peak wind gust of 150 mph was reported near Rockport.

Hurricane Harvey made landfall twice and is viewed by many as three separate events: the initial landfall in Aransas County; unprecedented rainfall in the Houston metroplex and surrounding areas; and the second landfall on August 29, 2017, in southeast Texas near the cities of Orange, Beaumont, and Port Arthur. These events caused not only wind damage but also widespread flooding.

The 49 CDBG-DR eligible counties affected by Hurricane Harvey cover 15 percent or 39,496 square miles of land area in the state and contain approximately 32 percent of the state's population. The land area affected is roughly the size of the state of Kentucky.<sup>7</sup> Nearly 8.9 million Texans live in the affected counties.

The two catastrophic characteristics of Hurricane Harvey: (1) hurricane-force winds and (2) a slow-moving storm bringing historic rainfall and flooding.

By the time the rain stopped, Hurricane Harvey had dumped almost a year's worth of rainfall in just a few days. So much rain fell during the hurricane that the National Weather Service had to update the color charts on their graphics in order to effectively map it. Two additional shades of purple were added to represent rainfall totals for 20-30 inches and "greater than 40 inches" ranges.



## Recovery Needs:

Recognizing the state's long and well-documented history of flooding, hurricanes, wildfires, and droughts, as well as its ongoing efforts to mitigate future disaster effects in its most vulnerable Page 17 of 213 areas, the GLO continues its commitment to rebuilding while prioritizing resiliency. In assessing unmet needs, it is important to consider the additional costs of safeguarding housing and community infrastructure investments from future disasters. As such, Texas will not only assess projects and consider state-run programs that replace or repair lost property but will also seek to invest resources in efforts that promise to mitigate damage from a wide range future disaster types. Although this can increase costs initially, mitigating efforts can greatly reduce the cost of future damages by a ratio of 6:1. The success of this long-term recovery practice was seen firsthand during Hurricane Harvey. Resilient-enhanced projects from previous CDBG-DR efforts suffered less damage from Hurricane Harvey: construction projects designed to prevent future flooding, mitigate further loss, and decrease evacuation times.

Single family home resiliency solutions are expected to add approximately 10 to 15 percent to the total cost per home; multi-family resiliency solutions add 15 to 20 percent to the total cost per project; and infrastructure resiliency solutions add 15 to 20 percent to the total cost per project. Resiliency solutions are varied and dependent on the respective area's Threat and Hazard Identification and Risk Assessment (THIRA).

Single family home resiliency solutions may include elevating the first floor of habitable area; breakaway ground floor walls; reinforced roofs; storm shutters; use of ENERGY STAR appliances and fixtures; and mold and mildew resistant products. Multi-family resiliency solutions include elevation; retention basins; fire-safe landscaping; firewalls; and landscaped floodwalls.

Buyout programs support hazard mitigation, floodplain management goals, and resiliency by removing homeowners from the floodplain, thus eliminating vulnerability to future flooding situations. After homes are purchased, the structures are demolished or relocated. The land reverts to a natural floodplain, converts into a retention area, or is retained as green space for recreational purposes. The buyout option serves multiple objectives and provides a resiliency option versus rebuilding within a floodplain. Buyouts help prevent repetitive loss and extreme risk to human health and safety. Buyouts conducted sooner rather than later prevent homeowners from making repairs and investing funds in properties that they then may not want to sell.

## Project Summary

| Project # | Project Title   | Grantee Activity #   | Activity Title   | Grantee Program |
|-----------|-----------------|--|--|-----------------|
| 0001      | Administration  | ADMIN[INF PD HOLDING]<br>ADMIN[LBAP PD HOLDING]<br>ADMINISTRATION<br>HADMIN_DA_NA_19-147-002-B490<br>HouADMIN_DA_NA_19-147-001-B489  | Administration   |                 |
| 0002      | Planning        | HCPLAN_DA_NA_19-147-002-B490<br>HouPLN_DA_NA_19-147-001-B489<br>PLANNING   | Harris County Planning<br>Houston Planning<br>State Planning   |                 |
| 0003      | City of Houston | HouBP_DA_LMI_19-147-001-B489<br>HouBP_DA_UN_19-147-001-B489<br>HouERP_DA_LMI_19-147-001-B489<br>HouHBAP_DA_LMI_19-147-001-B489<br>HouHBAP_DA_UN_19-147-001-B489<br>HouHoAP[AcqG]_DA_LMI_19-147-001-B489<br>HouHoAP[CM]_DA_LMI_19-147-001-B489<br>HouHoAP[CM]_DA_UN_19-147-001-B489<br>HouHoAP[HM]_DA_LMI_19-147-001-B489 | HOU Buyout<br>HOU Economic Revitalization<br>HOU Homebuyer Assistance<br>HOU HAP Acquisition<br>HOU HAP City Managed Rehab. and Recon.<br>HOU HAP Homeowner Managed Rehab. and |                 |



|      |                                       |                                       |
|------|---------------------------------------|---------------------------------------|
|      | HouHoAP[HM]_DA_LMI_19-147-001-B489    | Recon.                                |
|      | HouHoAP[HM]_DA_UN_19-147-001-B489     |                                       |
|      | HouHoAP[IMAO]_DA_LMI_19-147-001-B489  | HOU HAP Interim Mortgage Assistance   |
|      | HouHoAP[IMAO]_DA_UN_19-147-001-B489   |                                       |
|      | HouHoAP[Reimb]_DA_LMI_19-147-001-B489 | HOU HAP Reimbursement                 |
|      | HouHoAP[Reimb]_DA_UN_19-147-001-B489  |                                       |
|      | HouMFRP_DA_LMI_19-147-001-B489        | HOU Multifamily Rental                |
|      | HouPS_DA_LMI_19-147-001-B489          | HOU Public Services                   |
|      | HouSFDPA_DA_LMI_19-147-001-B489       | HOU Single Family Development         |
|      | HouSRP_DA_LMI_19-147-001-B489         | HOU Small Rental                      |
| 0004 | HCAcqG_DA_LMI_19-147-002-B490         | HC SF Affordable Housing Preservation |
|      | HCAcqG_DA_UN_19-147-002-B490          |                                       |
|      | HCARP_DA_LMI_19-147-002-B490          | HC Affordable Rental Program          |
|      | HCBP_DA_LMH_19-147-002-B490_HA        | HC Buyout & Acquisition               |
|      | HCBP_DA_LMHI_19-147-002-B490_HI       |                                       |
|      | HCBP_DA_LMHI_19-147-002-B490_RA       |                                       |
|      | HCBP_DA_LMI_19-147-002-B490_ACQ       |                                       |
|      | HCBP_DA_LMI_19-147-002-B490_C&D       |                                       |
|      | HCBP_DA_UN_19-147-002-B490_ACQ        |                                       |
|      | HCBP_DA_UN_19-147-002-B490_C&D        |                                       |
|      | HCBP_DA_UN_19-147-002-B490_HA         |                                       |
|      | HCBP_DA_UN_19-147-002-B490_HI         |                                       |
|      | HCBP_DA_UN_19-147-002-B490_RA         |                                       |
|      | HComBP_DA_LMI_19-147-002-B490_ACQ     | HC Commercial Buyout                  |
|      | HComBP_DA_LMI_19-147-002-B490_C&D     |                                       |
|      | HComBP_DA_LMI_19-147-002-B490_RA      |                                       |
|      | HComBP_DA_UN_19-147-002-B490_ACQ      |                                       |
|      | HComBP_DA_UN_19-147-002-B490_C&D      |                                       |
|      | HComBP_DA_UN_19-147-002-B490_RA       |                                       |
|      | HCompApp_DA_LMI_19-147-002-B490_F&D   | Flood and Drainage Facilities         |
|      | HCompApp_DA_LMI_19-147-002-B490_PF    | Public Facilities                     |
|      | HCompApp_DA_LMI_19-147-002-B490_PS    | Public Services                       |
|      | HCompApp_DA_LMI_19-147-002-B490_SF    | Sewer Facilities                      |
|      | HCompApp_DA_UN_19-147-002-B490        | Flood and Drainage                    |
|      | HCHAP_DA_LMI_19-147-002-B490          | HC HAP                                |



|      |                              |  |                                   |
|------|------------------------------|--|-----------------------------------|
|      |                              | HCHAP_DA_UN_19-147-002-B490                        |                                   |
|      |                              | HCHRP_DA_LMI_19-147-002-B490                       | HC Reimbursement                  |
|      |                              | HCHRP_DA_UN_19-147-002-B490                        |                                   |
|      |                              | HCMOD_DA_LMI_19-147-002-B490_F&D                   | Flood and Drainage Facilities     |
|      |                              | HCMOD_DA_LMI_19-147-002-B490_PF                    | Public Facilities                 |
|      |                              | HCMOD_DA_LMI_19-147-002-B490_SF                    | Sewer Facilities                  |
|      |                              | HCMOD_DA_UN_19-147-002-B490_F&D                    | Flood and Drainage                |
|      |                              | HCMOD_DA_UN_19-147-002-B490_PF                     | Public Facilities                 |
|      |                              | HCSFNC_DA_LMI_19-147-002-B490                      | HC Single Family New Construction |
| 0005 | Homeowner Assistance Program | HAP[AACOG]_SMID_LMI                                | HAP - AACOG                       |
|      |                              | HAP[AACOG]_SMID_UN                                 |                                   |
|      |                              | HAP[BVCOG]_SMID_LMI                                | HAP - BVCOG                       |
|      |                              | HAP[BVCOG]_SMID_UN                                 |                                   |
|      |                              | HAP[CAPCOG]_HMID_LMI                               | HAP - CAPCOG                      |
|      |                              | HAP[CAPCOG]_HMID_UN                                |                                   |
|      |                              | HAP[CAPCOG]_SMID_LMI                               |                                   |
|      |                              | HAP[CAPCOG]_SMID_UN                                |                                   |
|      |                              | HAP[CBCOG]_HMID_LMI                                | HAP - CBCOG                       |
|      |                              | HAP[CBCOG]_HMID_UN                                 |                                   |
|      |                              | HAP[CBCOG]_SMID_LMI                                |                                   |
|      |                              | HAP[CBCOG]_SMID_UN                                 |                                   |
|      |                              | HAP[CTCOG]_SMID_LMI                                | HAP - CTCOG                       |
|      |                              | HAP[CTCOG]_SMID_UN                                 |                                   |
|      |                              | HAP[DETCOG]_HMID_LMI                               | HAP - DETCOG                      |
|      |                              | HAP[DETCOG]_HMID_UN                                |                                   |
|      |                              | HAP[DETCOG]_SMID_LMI                               |                                   |
|      |                              | HAP[DETCOG]_SMID_UN                                |                                   |
|      |                              | HAP[GCRPC]_HMID_LMI                                | HAP - GCRPC                       |
|      |                              | HAP[GCRPC]_HMID_UN                                 |                                   |
|      |                              | HAP[GCRPC]_SMID_LMI                                |                                   |
|      |                              | HAP[GCRPC]_SMID_UN                                 |                                   |
|      |                              | HAP[HGAC]_HMID_LMI                                 | HAP - HGAC                        |
|      |                              | HAP[HGAC]_HMID_UN                                  |                                   |
|      |                              | HAP[HGAC]_SMID_LMI                                 |                                   |
|      |                              | HAP[HGAC]_SMID_UN                                  |                                   |
|      |                              | HAP[PUBLIC SERVICES]_HMID_LMI                      | HAP - PUBLIC SERVICES             |
|      |                              | HAP[PUBLIC SERVICES]_SMID_LMI                      |                                   |
|      |                              | HAP[SETRPC]_HMID_LMI                               | HAP - SETRPC                      |
|      |                              | HAP[SETRPC]_HMID_UN                                |                                   |
| 0006 | Local Infrastructure Program | INF[HOLDING]                                       | Local Infrastructure Program      |
|      |                              | INF_HMID_LMB_20-065-136-C491_MontgomeryCounty_A CQ | Buyout Program                    |



|   |   |
|---|---|
| INF_HMID_LMH_20-065-136-C491_MontgomeryCounty_HA  | Buyout Program - Homeownership Assistance |
| INF_HMID_LMH_20-065-136-C491_MontgomeryCounty_RA  | Buyout Program - Relocation Assistance    |
| INF_HMID_LMHI_20-065-092-C257_FortBendCounty      | Acquisition - Housing Incentives          |
| INF_HMID_LMHI_20-065-136-C491_MontgomeryCounty_HI | Buyout Program - Housing Incentives       |
| INF_HMID_LMI_20-065-001-B947_Galveston            | Street Improvements                       |
| INF_HMID_LMI_20-065-003-B965_Liberty              | Sewer Facilities                          |
| INF_HMID_LMI_20-065-004-B995_Sinton               |   |
| INF_HMID_LMI_20-065-006-C004_GalvestonCounty      | Flood and Drainage Facilities             |
| INF_HMID_LMI_20-065-007-C010_ChambersCounty       | Sewer Facilities                          |
| INF_HMID_LMI_20-065-008-C011_IowaColony           | Flood and Drainage Facilities             |
| INF_HMID_LMI_20-065-009-C022_Cleveland_F&D        |   |
| INF_HMID_LMI_20-065-009-C022_Cleveland_SF         | Sewer Facilities                          |
| INF_HMID_LMI_20-065-010-C027_Conroe               |   |
| INF_HMID_LMI_20-065-013-C049_JasperCounty         | Street Improvements                       |
| INF_HMID_LMI_20-065-014-C053_Shepherd             | Sewer Facilities                          |
| INF_HMID_LMI_20-065-017-C058_Anahuac              |   |
| INF_HMID_LMI_20-065-018-C064_PolkCounty           | Street Improvements                       |
| INF_HMID_LMI_20-065-022-C079_EastBernard          |   |
| INF_HMID_LMI_20-065-024-C083_Angleton             | Sewer Facilities                          |
| INF_HMID_LMI_20-065-025-C086_Mathis               |   |
| INF_HMID_LMI_20-065-026-C093_SantaFe_F&D          | Flood and Drainage Facilities             |
| INF_HMID_LMI_20-065-026-C093_SantaFe_SI           | Street Improvements                       |
| INF_HMID_LMI_20-065-027-C092_Nome                 |   |
| INF_HMID_LMI_20-065-028-C091_FayetteCounty        | Water Facilities                          |
| INF_HMID_LMI_20-065-029-C096_Dickinson            | Flood and Drainage Facilities             |
| INF_HMID_LMI_20-065-031-C101_Jasper               |   |
| INF_HMID_LMI_20-065-034-C113_Pinehurst_SF         | Sewer Facilities                          |
| INF_HMID_LMI_20-065-034-C113_Pinehurst_SI         | Street Improvements                       |
| INF_HMID_LMI_20-065-037-C118_Brookside            |   |
| INF_HMID_LMI_20-065-039-C120_Groves_SI            |   |
| INF_HMID_LMI_20-065-040-C121_Woodloch             | Sewer Facilities                          |
| INF_HMID_LMI_20-065-042-C128_Hitchcock_F&D        | Flood and Drainage Facilities             |



INF\_HMID\_LMI\_20-065-042- Sewer Facilities  
 C128\_Hitchcock\_SF  
 INF\_HMID\_LMI\_20-065-043- Street Improvements  
 C129\_Liverpool  
 INF\_HMID\_LMI\_20-065-045- Flood and Drainage Facilities  
 C131\_HolidayLakes  
 INF\_HMID\_LMI\_20-065-046- Sewer Facilities  
 C138\_Rosenberg  
 INF\_HMID\_LMI\_20-065-049- Street Improvements  
 C156\_China  
 INF\_HMID\_LMI\_20-065-050- Sewer Facilities  
 C158\_Freepport  
 INF\_HMID\_LMI\_20-065-054- Flood and Drainage Facilities  
 C164\_Fulton  
 INF\_HMID\_LMI\_20-065-055-  
 C165\_Victoria  
 INF\_HMID\_LMI\_20-065-057-  
 C169\_Refugio\_F&D  
 INF\_HMID\_LMI\_20-065-057- Sewer Facilities  
 C169\_Refugio\_SF  
 INF\_HMID\_LMI\_20-065-057- Street Improvements  
 C169\_Refugio\_SI  
 INF\_HMID\_LMI\_20-065-057- Water Facilities  
 C169\_Refugio\_WF  
 INF\_HMID\_LMI\_20-065-060- Public Facilities  
 C175\_Alvin\_PF  
 INF\_HMID\_LMI\_20-065-060- Sewer Facilities  
 C175\_Alvin\_SF  
 INF\_HMID\_LMI\_20-065-060- Water Facilities  
 C175\_Alvin\_WF  
 INF\_HMID\_LMI\_20-065-061- Sewer Facilities  
 C176\_WestColumbia  
 INF\_HMID\_LMI\_20-065-062- Street Improvements  
 C180\_WallerCounty  
 INF\_HMID\_LMI\_20-065-064- Flood and Drainage Facilities  
 C182\_CalhounCounty\_F&D  
  
 INF\_HMID\_LMI\_20-065-064- Public Facilities  
 C182\_CalhounCounty\_PF  
  
 INF\_HMID\_LMI\_20-065-066-  
 C192\_Robstown  
 INF\_HMID\_LMI\_20-065-068- Street Improvements  
 C194\_Bayside  
 INF\_HMID\_LMI\_20-065-069- Flood and Drainage Facilities  
 C195\_Lumberton  
 INF\_HMID\_LMI\_20-065-070- Street Improvements  
 C196\_Woodsboro  
 INF\_HMID\_LMI\_20-065-072- Flood and Drainage Facilities  
 C199\_VillageofJonesCreek  
  
 INF\_HMID\_LMI\_20-065-073- Sewer Facilities  
 C200\_Kirbyville  
 INF\_HMID\_LMI\_20-065-077- Flood and Drainage Facilities  
 C219\_MissouriCity  
 INF\_HMID\_LMI\_20-065-078-  
 C221\_SanPatricioCounty  
  
 INF\_HMID\_LMI\_20-065-080- Sewer Facilities  
 C233\_Richwood  
 INF\_HMID\_LMI\_20-065-081- Flood and Drainage Facilities  
 C234\_Wharton  
 INF\_HMID\_LMI\_20-065-082- Street Improvements  
 C235\_PattonVillage  
 INF\_HMID\_LMI\_20-065-083- Flood and Drainage Facilities  
 C236\_TexasCity  
 INF\_HMID\_LMI\_20-065-084- Water Facilities  
 C243\_PortNeches  
 INF\_HMID\_LMI\_20-065-086- Flood and Drainage Facilities  
 C247\_Ingleside  
 INF\_HMID\_LMI\_20-065-087- Sewer Facilities  
 C248\_TylerCounty\_SF



INF\_HMID\_LMI\_20-065-087- Street Improvements  
 C248\_TylerCounty\_SI  
 INF\_HMID\_LMI\_20-065-087- Water Facilities  
 C248\_TylerCounty\_WF  
  
 INF\_HMID\_LMI\_20-065-088- Sewer Facilities  
 C249\_SourLake\_SF  
 INF\_HMID\_LMI\_20-065-088- Street Improvements  
 C249\_SourLake\_SI  
 INF\_HMID\_LMI\_20-065-090- Flood and Drainage Facilities  
 C252\_Rockport  
 INF\_HMID\_LMI\_20-065-091- Public Facilities  
 C254\_NuecesCounty\_PF  
  
 INF\_HMID\_LMI\_20-065-091- Street Improvements  
 C254\_NuecesCounty\_SI  
  
 INF\_HMID\_LMI\_20-065-092- Acquisition General  
 C257\_FortBendCounty\_ACQ  
  
 INF\_HMID\_LMI\_20-065-092- Flood and Drainage Facilities  
 C257\_FortBendCounty\_F&D  
  
 INF\_HMID\_LMI\_20-065-093- Street Improvements  
 C261\_SanJacintoCounty  
  
 INF\_HMID\_LMI\_20-065-094- Flood and Drainage Facilities  
 C262\_VictoriaCounty\_F&D  
  
 INF\_HMID\_LMI\_20-065-094- Street Improvements  
 C262\_VictoriaCounty\_SI  
  
 INF\_HMID\_LMI\_20-065-095-  
 C264\_LibertyCounty  
 INF\_HMID\_LMI\_20-065-097-  
 C269\_Taft  
 INF\_HMID\_LMI\_20-065-098- Flood and Drainage  
 C270\_AransasCounty\_F&D  
  
 INF\_HMID\_LMI\_20-065-098- Street Improvements  
 C270\_AransasCounty\_SI  
  
 INF\_HMID\_LMI\_20-065-101-  
 C274\_NewtonCounty  
 INF\_HMID\_LMI\_20-065-102- Flood and Drainage Facilities  
 C275\_Silsbee  
 INF\_HMID\_LMI\_20-065-104- Street Improvements  
 C279\_WalkerCounty  
 INF\_HMID\_LMI\_20-065-105- Flood and Drainage Facilities  
 C287\_LaMarque  
 INF\_HMID\_LMI\_20-065-106-  
 C288\_Pearland  
 INF\_HMID\_LMI\_20-065-107-  
 C294\_WhartonCounty\_F&D  
  
 INF\_HMID\_LMI\_20-065-107- Sewer Facilities  
 C294\_WhartonCounty\_SF  
  
 INF\_HMID\_LMI\_20-065-109- Flood and Drainage Facilities  
 C303\_AransasPass\_F&D  
  
 INF\_HMID\_LMI\_20-065-109- Sewer Facilities  
 C303\_AransasPass\_SF  
 INF\_HMID\_LMI\_20-065-110- Flood and Drainage Facilities  
 C306\_RefugioCounty\_F&D  
  
 INF\_HMID\_LMI\_20-065-110- Public Facilities  
 C306\_RefugioCounty\_PF  
  
 INF\_HMID\_LMI\_20-065-110- Sewer Facilities



C306\_RefugioCounty\_SF Sewer Facilities  
 INF\_HMID\_LMI\_20-065-110- Street Improvements  
 C306\_RefugioCounty\_SI  
  
 INF\_HMID\_LMI\_20-065-110- Water Facilities  
 C306\_RefugioCounty\_WF  
  
 INF\_HMID\_LMI\_20-065-113- Flood and Drainage Facilities  
 C310\_Baytown  
 INF\_HMID\_LMI\_20-065-114- Sewer Facilities  
 C313\_Gregory  
 INF\_HMID\_LMI\_20-065-115- Flood and Drainage Facilities  
 C366\_Austwell\_F&D  
 INF\_HMID\_LMI\_20-065-115- Public Facilities  
 C366\_Austwell\_PF  
 INF\_HMID\_LMI\_20-065-115- Sewer Facilities  
 C366\_Austwell\_SF  
 INF\_HMID\_LMI\_20-065-115- Water Facilities  
 C366\_Austwell\_WF  
 INF\_HMID\_LMI\_20-065-117- Street Improvements  
 C378\_PlumGrove  
 INF\_HMID\_LMI\_20-065-118- Flood and Drainage Facilities  
 C388\_BrazoriaCounty  
 INF\_HMID\_LMI\_20-065-119-  
 C390\_WestOrange\_F&D  
  
 INF\_HMID\_LMI\_20-065-119- Public Facilities  
 C390\_WestOrange\_PF  
 INF\_HMID\_LMI\_20-065-119- Sewer Facilities  
 C390\_WestOrange\_SF  
 INF\_HMID\_LMI\_20-065-119- Street Improvements  
 C390\_WestOrange\_SI  
 INF\_HMID\_LMI\_20-065-120- Flood and Drainage Facilities  
 C407\_Vidor\_F&D  
 INF\_HMID\_LMI\_20-065-120- Street Improvements  
 C407\_Vidor\_SI  
 INF\_HMID\_LMI\_20-065-121- Flood and Drainage Facilities  
 C408\_JeffersonCounty\_F&D  
  
  
 INF\_HMID\_LMI\_20-065-123- Street Improvements  
 C430\_MatagordaCounty\_SI  
  
  
 INF\_HMID\_LMI\_20-065-127- Sewer Facilities  
 C438\_Danbury  
 INF\_HMID\_LMI\_20-065-135-  
 C481\_MontBelvieu  
 INF\_HMID\_LMI\_20-065-136- Flood and Drainage  
 C491\_MontgomeryCounty\_F  
 &D  
  
 INF\_HMID\_LMI\_20-065-140-  
 C594\_Orange\_F&D  
 INF\_HMID\_LMI\_20-065-140- Public Facilities  
 C594\_Orange\_PF  
 INF\_HMID\_LMI\_20-065-142- Flood and Drainage  
 C782\_PortArthur\_F&D  
 INF\_HMID\_LMI\_20-065-144- Water Facilities  
 C843\_Beaumont\_WF  
 INF\_HMID\_LMI\_20-065-145- Flood and Drainage  
 C857\_HardinCounty\_F&D  
  
 INF\_HMID\_LMI\_20-065-145- Public Facilities  
 C857\_HardinCounty\_PF  
  
 INF\_HMID\_LMI\_20-065-145- Street Improvements  
 C857\_HardinCounty\_SI  
  
 INF\_HMID\_LMI\_20-065-146- Flood and Drainage  
 C865\_RoseCity\_F&D  
 INF\_HMID\_LMI\_20-065-152- Sewer Facilities  
 C921\_Kountze\_SF





|  |                               |
|--|-------------------------------|
| INF_HMID_LMI_20-065-152-<br>C921_Kountze_SI        | Street Improvements           |
| INF_HMID_NA_20-065-098-<br>C270_AransasCounty_PLAN | Planning Study                |
|  |                               |
| INF_HMID_NA_20-065-107-<br>C294_WhartonCounty_PLAN |                               |
|  |                               |
| INF_HMID_NA_20-065-120-<br>C407_Vidor_PLAN         |                               |
| INF_HMID_SB_20-065-120-<br>C407_Vidor_C&D          | Clearance and Demolition      |
| INF_HMID_UN_20-065-013-<br>C049_JasperCounty       | Street Improvements           |
| INF_HMID_UN_20-065-027-<br>C092_Nome               |                               |
| INF_HMID_UN_20-065-029-<br>C096_Dickinson          | Flood and Drainage Facilities |
| INF_HMID_UN_20-065-039-<br>C120_Groves_SF          | Sewer Facilities              |
| INF_HMID_UN_20-065-039-<br>C120_Groves_SI          | Street Improvements           |
| INF_HMID_UN_20-065-049-<br>C156_China              |                               |
| INF_HMID_UN_20-065-069-<br>C195_Lumberton          |                               |
| INF_HMID_UN_20-065-079-<br>C231_ColoradoCounty     | Flood and Drainage Facilities |
|  |                               |
| INF_HMID_UN_20-065-087-<br>C248_TylerCounty_WF     | Water Facilities              |
|  |                               |
| INF_HMID_UN_20-065-088-<br>C249_SourLake_SI        | Street Improvements           |
| INF_HMID_UN_20-065-089-<br>C250_Katy               | Flood and Drainage Facilities |
| INF_HMID_UN_20-065-090-<br>C252_Rockport           |                               |
| INF_HMID_UN_20-065-093-<br>C261_SanJacintoCounty   | Street Improvements           |
|  |                               |
| INF_HMID_UN_20-065-094-<br>C262_VictoriaCounty_F&D | Flood and Drainage Facilities |
|  |                               |
| INF_HMID_UN_20-065-095-<br>C264_LibertyCounty      | Street Improvements           |
| INF_HMID_UN_20-065-098-<br>C270_AransasCounty_PF   | Public Facilities             |
|  |                               |
| INF_HMID_UN_20-065-106-<br>C288_Pearland           | Flood and Drainage Facilities |
| INF_HMID_UN_20-065-107-<br>C294_WhartonCounty_F&D  |                               |
|  |                               |
| INF_HMID_UN_20-065-107-<br>C294_WhartonCounty_SF   | Sewer Facilities              |
|  |                               |
| INF_HMID_UN_20-065-107-<br>C294_WhartonCounty_WF   | Water Facilities              |
|  |                               |
| INF_HMID_UN_20-065-109-<br>C303_AransasPass_F&D    | Flood and Drainage Facilities |
|  |                               |
| INF_HMID_UN_20-065-110-<br>C306_RefugioCounty_SI   | Street Improvements           |
|  |                               |
| INF_HMID_UN_20-065-114-<br>C313_Gregory            | Sewer Facilities              |
| INF_HMID_UN_20-065-120-<br>C407_Vidor_F&D          | Flood and Drainage Facilities |



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|--|---|
| INF_HMID_UN_20-065-120-<br>C407_Vidor_SI                 | Street Improvements                       |
| INF_HMID_UN_20-065-121-<br>C408_JeffersonCounty_F&D      | Flood and Drainage                        |
| INF_HMID_UN_20-065-121-<br>C408_JeffersonCounty_PLA<br>N | Planning Study                            |
| INF_HMID_UN_20-065-123-<br>C430_MatagordaCounty_SI       | Street Improvements                       |
| INF_HMID_UN_20-065-125-<br>C436_WoodbranchVillage        | Water Facilities                          |
| INF_HMID_UN_20-065-126-<br>C437_Dayton                   | Flood and Drainage Facilities             |
| INF_HMID_UN_20-065-127-<br>C438_Danbury                  | Sewer Facilities                          |
| INF_HMID_UN_20-065-129-<br>C440_Portland                 | Flood and Drainage                        |
| INF_HMID_UN_20-065-130-<br>C441_Manvel_SF                | Sewer Facilities                          |
| INF_HMID_UN_20-065-130-<br>C441_Manvel_WF                | Water Facilities                          |
| INF_HMID_UN_20-065-131-<br>C442_Simonton                 | Flood and Drainage                        |
| INF_HMID_UN_20-065-133-<br>C445_CorpusChristi            |   |
| INF_HMID_UN_20-065-134-<br>C451_Friendswood              |   |
| INF_HMID_UN_20-065-136-<br>C491_MontgomeryCounty_A<br>CQ | Buyout Program                            |
| INF_HMID_UN_20-065-136-<br>C491_MontgomeryCounty_HI      | Buyout Program - Housing<br>Incentives    |
| INF_HMID_UN_20-065-136-<br>C491_MontgomeryCounty_R<br>A  | Buyout Program - Relocation<br>Assistance |
| INF_HMID_UN_20-065-140-<br>C594_Orange_F&D               | Flood and Drainage                        |
| INF_HMID_UN_20-065-141-<br>C780_LeagueCity_F&D           |   |
| INF_HMID_UN_20-065-143-<br>C811_PortAransas_F&D          |   |
| INF_HMID_UN_20-065-145-<br>C857_HardinCounty_PF          | Public Facilities                         |
| INF_HMID_UN_20-065-147-<br>C902_BevilOaks_SI             | Street Improvements                       |
| INF_HMID_UN_20-065-148-<br>C903_RoseHillAcre_Si          |   |
| INF_HMID_UN_20-065-149-<br>C905_Nederland_F&D            | Flood and Drainage                        |
| INF_HMID_UN_20-065-150-<br>C911_OrangeCounty_F&D         | Flood and Drainage Facilities             |
| INF_HMID_UN_20-065-151-<br>C916_TaylorLanding_SI         | Street Improvements                       |
| INF_SMID_LMI_20-065-002-<br>B964_Moulton                 | Flood and Drainage Facilities             |
| INF_SMID_LMI_20-065-011-<br>C032_EagleLake               | Sewer Facilities                          |



INF\_SMID\_LMI\_20-065-012- Street Improvements  
 C039\_Goliad  
 INF\_SMID\_LMI\_20-065-015- Flood and Drainage Facilities  
 C054\_NewWaverly  
 INF\_SMID\_LMI\_20-065-016- Sewer Facilities  
 C056\_BeeCounty\_SF  
 INF\_SMID\_LMI\_20-065-016- Water Facilities  
 C056\_BeeCounty\_WF  
 INF\_SMID\_LMI\_20-065-019- Sewer Facilities  
 C065\_PrairieView  
 INF\_SMID\_LMI\_20-065-020- Flood and Drainage Facilities  
 C066\_CaldwellCounty  
 INF\_SMID\_LMI\_20-065-023- Sewer Facilities  
 C082\_Ganado  
 INF\_SMID\_LMI\_20-065-030- Flood and Drainage Facilities  
 C097\_Columbus  
 INF\_SMID\_LMI\_20-065-032- Sewer Facilities  
 C109\_Edna  
 INF\_SMID\_LMI\_20-065-033-  
 C111\_LaWard\_SF  
 INF\_SMID\_LMI\_20-065-033- Water Facilities  
 C111\_LaWard\_WF  
 INF\_SMID\_LMI\_20-065-035- Public Facilities  
 C115\_Wallis\_PF  
 INF\_SMID\_LMI\_20-065-035- Sewer Facilities  
 C115\_Wallis\_SF  
 INF\_SMID\_LMI\_20-065-036- Flood and Drainage Facilities  
 C116\_Hallettsville  
 INF\_SMID\_LMI\_20-065-038-  
 C119\_Brookshire\_F&D  
 INF\_SMID\_LMI\_20-065-038- Street Improvements  
 C119\_Brookshire\_SI  
 INF\_SMID\_LMI\_20-065-041- Flood and Drainage Facilities  
 C122\_KarnesCounty  
 INF\_SMID\_LMI\_20-065-044- Street Improvements  
 C130\_Smiley  
 INF\_SMID\_LMI\_20-065-047- Public Facilities  
 C139\_Gonzales  
 INF\_SMID\_LMI\_20-065-048- Flood and Drainage Facilities  
 C142\_BayCity  
 INF\_SMID\_LMI\_20-065-051-  
 C160\_Nixon  
 INF\_SMID\_LMI\_20-065-052-  
 C162\_Iola  
 INF\_SMID\_LMI\_20-065-053-  
 C163\_Shiner  
 INF\_SMID\_LMI\_20-065-056-  
 C167\_Bedias  
 INF\_SMID\_LMI\_20-065-058-  
 C170\_Somerville  
 INF\_SMID\_LMI\_20-065-059-  
 C171\_ToddMission\_F&D  
  
 INF\_SMID\_LMI\_20-065-059- Street Improvements  
 C171\_ToddMission\_SI  
 INF\_SMID\_LMI\_20-065-063- Flood and Drainage Facilities  
 C181\_Cuero\_F&D  
 INF\_SMID\_LMI\_20-065-063- Sewer Facilities  
 C181\_Cuero\_SF  
 INF\_SMID\_LMI\_20-065-063- Street Improvements  
 C181\_Cuero\_SI  
 INF\_SMID\_LMI\_20-065-063- Water Facilities  
 C181\_Cuero\_WF  
 INF\_SMID\_LMI\_20-065-065- Street Improvements  
 C184\_AustinCounty  
 INF\_SMID\_LMI\_20-065-067- Sewer Facilities  
 C193\_Hempstead\_SF  
 INF\_SMID\_LMI\_20-065-067- Water Facilities  
 C193\_Hempstead\_WF  
 INF\_SMID\_LMI\_20-065-071- Flood and Drainage Facilities  
 C198\_PortLavaca\_F&D



INF\_SMID\_LMI\_20-065-071- Street Improvements  
 C198\_PortLavaca\_SI  
 INF\_SMID\_LMI\_20-065-074-  
 C201\_Yorktown  
 INF\_SMID\_LMI\_20-065-075- Sewer Facilities  
 C203\_City\_of\_Gonzales  
  
 INF\_SMID\_LMI\_20-065-076- Flood and Drainage Facilities  
 C218\_PointComfort\_F&D  
  
 INF\_SMID\_LMI\_20-065-076- Street Improvements  
 C218\_PointComfort\_SI  
  
 INF\_SMID\_LMI\_20-065-076- Water Facilities  
 C218\_PointComfort\_WF  
  
 INF\_SMID\_LMI\_20-065-079- Flood and Drainage Facilities  
 C231\_ColoradoCounty  
  
 INF\_SMID\_LMI\_20-065-085-  
 C246\_Yoakum\_F&D  
 INF\_SMID\_LMI\_20-065-085- Public Facilities  
 C246\_Yoakum\_PF  
 INF\_SMID\_LMI\_20-065-085- Sewer Facilities  
 C246\_Yoakum\_SF  
 INF\_SMID\_LMI\_20-065-085- Street Improvements  
 C246\_Yoakum\_SI  
 INF\_SMID\_LMI\_20-065-085- Water Facilities  
 C246\_Yoakum\_WF  
 INF\_SMID\_LMI\_20-065-096- Street Improvements  
 C267\_JacksonCounty  
 INF\_SMID\_LMI\_20-065-099-  
 C271\_GoliadCounty\_SI  
  
 INF\_SMID\_LMI\_20-065-099- Water Facilities  
 C271\_GoliadCounty\_WF  
  
 INF\_SMID\_LMI\_20-065-100- Flood and Drainage Facilities  
 C273\_GrimesCounty  
 INF\_SMID\_LMI\_20-065-103- Public Facilities  
 C278\_Seadrift\_PF  
 INF\_SMID\_LMI\_20-065-103- Sewer Facilities  
 C278\_Seadrift\_SF  
 INF\_SMID\_LMI\_20-065-103- Water Facilities  
 C278\_Seadrift\_WF  
 INF\_SMID\_LMI\_20-065-108- Street Improvements  
 C295\_Palacios  
 INF\_SMID\_LMI\_20-065-111- Flood and Drainage Facilities  
 C308\_MilamCounty  
 INF\_SMID\_LMI\_20-065-112-  
 C309\_Waelder\_F&D  
 INF\_SMID\_LMI\_20-065-112- Sewer Facilities  
 C309\_Waelder\_SF  
 INF\_SMID\_LMI\_20-065-123- Flood and Drainage Facilities  
 C430\_MatagordaCounty\_F&  
 D  
  
 INF\_SMID\_LMI\_20-065-123- Sewer Facilities  
 C430\_MatagordaCounty\_SF  
  
  
 INF\_SMID\_LMI\_20-065-123- Water Facilities  
 C430\_MatagordaCounty\_WF  
  
  
 INF\_SMID\_LMI\_20-065-139- Flood and Drainage  
 C527\_BastropCounty\_F&D  
  
 INF\_SMID\_NA\_20-065-021- Infrastructure Planning Study  
 C076\_SabineCounty  
 INF\_SMID\_NA\_20-065-139- Planning Study  
 C527\_BastropCounty\_PLAN



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|------|----------------------------------|--|--------------------------------------|
|      |                                  | INF_SMID_UN_20-065-047-<br>C139_Gonzales               | Water Facilities                     |
|      |                                  | INF_SMID_UN_20-065-064-<br>C182_CalhounCounty_PF       | Public Facilities                    |
|      |                                  | INF_SMID_UN_20-065-065-<br>C184_AustinCounty           | Street Improvements                  |
|      |                                  | INF_SMID_UN_20-065-096-<br>C267_JacksonCounty          |                                      |
|      |                                  | INF_SMID_UN_20-065-099-<br>C271_GoliadCounty_PF        | Public Facilities                    |
|      |                                  | INF_SMID_UN_20-065-104-<br>C279_WalkerCounty           | Street Improvements                  |
|      |                                  | INF_SMID_UN_20-065-104-<br>C279_WalkerCounty_F&D       | Flood and Drainage Facilities        |
|      |                                  | INF_SMID_UN_20-065-111-<br>C308_MilamCounty            | Street Improvements                  |
|      |                                  | INF_SMID_UN_20-065-116-<br>C377_Anderson               | Flood and Drainage Facilities        |
|      |                                  | INF_SMID_UN_20-065-122-<br>C426_LavacaCounty           | Street Improvements                  |
|      |                                  | INF_SMID_UN_20-065-123-<br>C430_MatagordaCounty_SF     | Sewer Facilities                     |
|      |                                  | INF_SMID_UN_20-065-124-<br>C435_LeeCounty              | Street Improvements                  |
|      |                                  | INF_SMID_UN_20-065-128-<br>C439_Huntsville_F&D         | Flood and Drainage                   |
|      |                                  | INF_SMID_UN_20-065-128-<br>C439_Huntsville_SI          | Street Improvements                  |
|      |                                  | INF_SMID_UN_20-065-132-<br>C443_Sealy                  | Water Facilities                     |
|      |                                  | INF_SMID_UN_20-065-137-<br>C503_Katy                   | Flood and Drainage                   |
|      |                                  | INF_SMID_UN_20-065-139-<br>C527_BastropCounty_F&D      |                                      |
|      |                                  | INF_SMID_UN_20-065-139-<br>C527_BastropCounty_SI       | Street Improvements                  |
| 0007 | Local Buyout/Acquisition Program | LBAP[HOLDING]  | Local Buyout and Acquisition Program |
|      |                                  | LBAP_HMID_LMA_20-066-<br>022-C166_RoseCity             | Acquisition - general                |
|      |                                  | LBAP_HMID_LMA_20-066-<br>025-C202_BridgeCity           |                                      |
|      |                                  | LBAP_HMID_LMA_20-066-<br>029-C223_WestOrange           |                                      |
|      |                                  | LBAP_HMID_LMA_20-066-<br>030-C224_Ingleside            |                                      |
|      |                                  | LBAP_HMID_LMA_20-066-<br>034-C232_PortArthur_ACQ       | Buyout Program                       |
|      |                                  | LBAP_HMID_LMB_20-066-<br>001-<br>B956_MontgomeryCounty |                                      |
|      |                                  | LBAP_HMID_LMB_20-066-<br>004-C033_VictoriaCounty       |                                      |
|      |                                  | LBAP_HMID_LMB_20-066-<br>005-C034_Wharton              |                                      |
|      |                                  | LBAP_HMID_LMB_20-066-<br>006-C038_FortBendCounty       |                                      |
|      |                                  | LBAP_HMID_LMB_20-066-<br>007-C041_Victoria             |                                      |
|      |                                  | LBAP_HMID_LMB_20-066-<br>008-C043_TexasCity            |                                      |
|      |                                  | LBAP_HMID_LMB_20-066-<br>009-C052_WhartonCounty        |                                      |
|      |                                  | LBAP_HMID_LMB_20-066-<br>010-C063_FayetteCounty        |                                      |
|      |                                  | LBAP_HMID_LMB_20-066-<br>013-C095_LibertyCounty        |                                      |
|      |                                  | LBAP_HMID_LMB_20-066-<br>015-C108_NewtonCounty         |                                      |
|      |                                  | LBAP_HMID_LMB_20-066-<br>017-C123_CorpusChristi        |                                      |



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| LBAP_HMID_LMB_20-066-019-C134_Nome                |   |
| LBAP_HMID_LMB_20-066-020-C135_SanJacintoCounty    |   |
| LBAP_HMID_LMB_20-066-021-C137_SourLake            |   |
| LBAP_HMID_LMB_20-066-023-C168_Vidor               |   |
| LBAP_HMID_LMB_20-066-024-C178_Silsbee             |   |
| LBAP_HMID_LMB_20-066-031-C225_Jasper              |   |
| LBAP_HMID_LMB_20-066-036-C242_JeffersonCounty     |   |
| LBAP_HMID_LMB_20-066-037-C245_Pearland            |   |
| LBAP_HMID_LMB_20-066-040-C259_Dickinson           |   |
| LBAP_HMID_LMB_20-066-043-C300_JasperCounty        |   |
| LBAP_HMID_LMB_20-066-044-C314_Beaumont            |   |
| LBAP_HMID_LMB_20-066-048-C526_OrangeCounty        |   |
| LBAP_HMID_LMB_20-066-049-C772_LeagueCity_ACQ      | Acquisition Program                           |
| LBAP_HMID_LMH_20-066-001-B956_MontgomeryCounty    | Buyout Program - Relocation Assistance        |
| LBAP_HMID_LMH_20-066-006-C038_FortBendCounty_DPA  | Buyout Program - Down-Payment Assistance      |
| LBAP_HMID_LMH_20-066-006-C038_FortBendCounty_RA   | Buyout Program - Relocation Assistance        |
| LBAP_HMID_LMH_20-066-015-C108_NewtonCounty_DPA    | Buyout Program - Down-Payment Assistance      |
| LBAP_HMID_LMH_20-066-015-C108_NewtonCounty_RA     | Buyout Program - Relocation Assistance        |
| LBAP_HMID_LMH_20-066-022-C166_RoseCity_DPA        | Acquisition Program - Down-Payment Assistance |
| LBAP_HMID_LMH_20-066-022-C166_RoseCity_RA         | Acquisition Program - Relocation Assistance   |
| LBAP_HMID_LMH_20-066-023-C168_Vidor_DPA           | Buyout Program - Down-Payment Assistance      |
| LBAP_HMID_LMH_20-066-023-C168_Vidor_RA            | Buyout Program - Relocation Assistance        |
| LBAP_HMID_LMH_20-066-024-C178_Silsbee             |   |
| LBAP_HMID_LMH_20-066-025-C202_BridgeCity          | Acquisition Program - Relocation Assistance   |
| LBAP_HMID_LMH_20-066-029-C223_WestOrange_HA       | Acquisition Program - Down-Payment Assistance |
| LBAP_HMID_LMH_20-066-029-C223_WestOrange_RA       | Acquisition Program - Relocation Assistance   |
| LBAP_HMID_LMH_20-066-034-C232_PortArthur_DPA      | Buyout Program - Down-Payment Assistance      |
| LBAP_HMID_LMH_20-066-034-C232_PortArthur_RA       | Buyout Program - Relocation Assistance        |
| LBAP_HMID_LMH_20-066-035-C237_PineForest_DPA      | Acquisition Program - Down-Payment Assistance |
| LBAP_HMID_LMH_20-066-036-C242_JeffersonCounty_DPA | Buyout Program - Down-Payment Assistance      |
| LBAP_HMID_LMH_20-066-                             | Buyout Program -                              |



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| 036-<br>C242_JeffersonCounty_RA                        | Relocation Assistance                             |
| LBAP_HMID_LMH_20-066-<br>038-C251_RoseHill_DPA         | Acquisition Program - Down-<br>Payment Assistance |
| LBAP_HMID_LMH_20-066-<br>039-C258_Orange               | Acquisition - general                             |
| LBAP_HMID_LMH_20-066-<br>039-C258_Orange_DPA           | Acquisition Program - Down-<br>Payment Assistance |
| LBAP_HMID_LMH_20-066-<br>039-C258_Orange_RA            | Acquisition Program -<br>Relocation Payments      |
| LBAP_HMID_LMH_20-066-<br>041-<br>C266_HardinCounty_DPA | Acquisition Program - Down-<br>Payment Assistance |
| LBAP_HMID_LMH_20-066-<br>041-C266_HardinCounty_RA      | Acquisition Program - Relation<br>Assistance      |
| LBAP_HMID_LMH_20-066-<br>048-<br>C526_OrangeCounty_RA  | Buyout Program - Relocation<br>Assistance         |
| LBAP_HMID_LMH_20-066-<br>049-C772_LeagueCity_HA        | Homeownership Assistance                          |
| LBAP_HMID_LMH_20-066-<br>049-C772_LeagueCity_RA        | Relocation Assistance                             |
| LBAP_HMID_LMHI_20-066-<br>004-C033_VictoriaCounty      | Buyout Program - Housing<br>Incentives            |
| LBAP_HMID_LMHI_20-066-<br>006-C038_FortBendCounty      |   |
| LBAP_HMID_LMHI_20-066-<br>007-C041_Victoria            |   |
| LBAP_HMID_LMHI_20-066-<br>008-C043_TexasCity           |   |
| LBAP_HMID_LMHI_20-066-<br>009-C052_WhartonCounty       |   |
| LBAP_HMID_LMHI_20-066-<br>010-C063_FayetteCounty       |   |
| LBAP_HMID_LMHI_20-066-<br>013-C095_LibertyCounty       |   |
| LBAP_HMID_LMHI_20-066-<br>023-C168_Vidor_HI            |   |
| LBAP_HMID_LMHI_20-066-<br>024-C178_Silsbee             |   |
| LBAP_HMID_LMHI_20-066-<br>029-C223_WestOrange          | Acquisition Program - Housing<br>Incentives       |
| LBAP_HMID_LMHI_20-066-<br>030-C224_Ingleside           |   |
| LBAP_HMID_LMHI_20-066-<br>031-C225_Jasper              | Buyout Program - Housing<br>Incentives            |
| LBAP_HMID_LMHI_20-066-<br>034-C232_PortArthur_HI       |   |
| LBAP_HMID_LMHI_20-066-<br>035-C237_PineForest          | Acquisition Program - Housing<br>Incentives       |
| LBAP_HMID_LMHI_20-066-<br>035-C237_PineForest_RA       | Acquisition Program -<br>Relocation Assistance    |
| LBAP_HMID_LMHI_20-066-<br>036-C242_JeffersonCounty     | Buyout Program - Housing<br>Incentives            |
| LBAP_HMID_LMHI_20-066-<br>038-C251_RoseHill            | Acquisition Program - Housing<br>Incentives       |
| LBAP_HMID_LMHI_20-066-<br>038-C251_RoseHill_RA         | Acquisition Program -<br>Relocation Assistance    |
| LBAP_HMID_LMHI_20-066-<br>039-C258_Orange              | Acquisition Program - Housing<br>Incentives       |
| LBAP_HMID_LMHI_20-066-<br>040-C259_Dickinson           | Buyout Program - Housing<br>Incentives            |
| LBAP_HMID_LMHI_20-066-<br>041-C266_HardinCounty        | Acquisition Program - Housing<br>Incentives       |
| LBAP_HMID_LMHI_20-066-<br>043-C300_JasperCounty        | Buyout Program - Housing<br>Incentives            |
| LBAP_HMID_LMHI_20-066-<br>044-C314_Beaumont            |   |
| LBAP_HMID_LMHI_20-066-<br>048-C526_OrangeCounty_HI     |   |



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| LBAP_HMID_LMI_20-066-035-C237_PineForest         | Acquisition - general                    |
| LBAP_HMID_LMI_20-066-037-C245_Pearland           | Buyout Program                           |
| LBAP_HMID_LMI_20-066-038-C251_RoseHill           | Acquisition - general                    |
| LBAP_HMID_LMI_20-066-040-C259_Dickinson          |  |
| LBAP_HMID_LMI_20-066-041-C266_HardinCounty       |  |
| LBAP_HMID_UN_20-066-001-B956_MontgomeryCounty    | Buyout Program                           |
| LBAP_HMID_UN_20-066-001-B956_MontgomeryCounty_RA | Buyout Program - Relocation Assistance   |
| LBAP_HMID_UN_20-066-004-C033_VictoriaCounty      | Buyout Program                           |
| LBAP_HMID_UN_20-066-004-C033_VictoriaCounty_HI   | Buyout Program - Housing Incentives      |
| LBAP_HMID_UN_20-066-005-C034_Wharton             | Buyout Program                           |
| LBAP_HMID_UN_20-066-006-C038_FortBendCounty      |  |
| LBAP_HMID_UN_20-066-006-C038_FortBendCounty_DPA  | Buyout Program - Down-Payment Assistance |
| LBAP_HMID_UN_20-066-006-C038_FortBendCounty_HI   | Buyout Program - Housing Incentives      |
| LBAP_HMID_UN_20-066-006-C038_FortBendCounty_RA   | Buyout Program - Relocation Assistance   |
| LBAP_HMID_UN_20-066-007-C041_Victoria            | Buyout Program                           |
| LBAP_HMID_UN_20-066-007-C041_Victoria_HI         | Buyout Program - Housing Incentives      |
| LBAP_HMID_UN_20-066-008-C043_TexasCity           | Buyout Program                           |
| LBAP_HMID_UN_20-066-008-C043_TexasCity_HI        | Buyout Program - Housing Incentives      |
| LBAP_HMID_UN_20-066-009-C052_WhartonCounty       | Buyout Program                           |
| LBAP_HMID_UN_20-066-009-C052_WhartonCounty_HI    | Buyout Program - Housing Incentives      |
| LBAP_HMID_UN_20-066-010-C063_FayetteCounty       | Buyout Program                           |
| LBAP_HMID_UN_20-066-010-C063_FayetteCounty_HI    | Buyout Program - Housing Incentives      |
| LBAP_HMID_UN_20-066-013-C095_LibertyCounty       | Buyout Program                           |
| LBAP_HMID_UN_20-066-013-C095_LibertyCounty_HI    | Buyout Program - Housing Incentives      |
| LBAP_HMID_UN_20-066-015-C108_NewtonCounty        | Buyout Program                           |
| LBAP_HMID_UN_20-066-015-C108_NewtonCounty_DPA    | Buyout Program - Down-Payment Assistance |
| LBAP_HMID_UN_20-066-015-C108_NewtonCounty_RA     | Buyout Program - Relocation Assistance   |
| LBAP_HMID_UN_20-066-017-C123_CorpusChristi       | Buyout Program                           |
| LBAP_HMID_UN_20-066-019-C134_Nome                |  |
| LBAP_HMID_UN_20-066-                             |  |





020-C135\_SanJacintoCounty

|  |   |
|--|---|
| LBAP_HMID_UN_20-066-021-C137_SourLake            |   |
| LBAP_HMID_UN_20-066-023-C168_Vidor               |   |
| LBAP_HMID_UN_20-066-023-C168_Vidor_DPA           | Buyout Program - Down-Payment Assistance      |
| LBAP_HMID_UN_20-066-023-C168_Vidor_HI            | Buyout Program - Housing Incentives           |
| LBAP_HMID_UN_20-066-023-C168_Vidor_RA            | Buyout Program - Relocation Assistance        |
| LBAP_HMID_UN_20-066-024-C178_Silsbee             | Buyout Program                                |
| LBAP_HMID_UN_20-066-024-C178_Silsbee_HI          | Buyout Program - Housing Incentives           |
| LBAP_HMID_UN_20-066-024-C178_Silsbee_RA          | Buyout Program - Relocation Assistance        |
| LBAP_HMID_UN_20-066-030-C224_Ingleside           | Acquisition - general                         |
| LBAP_HMID_UN_20-066-030-C224_Ingleside_HI        | Acquisition Program - Housing Incentives      |
| LBAP_HMID_UN_20-066-031-C225_Jasper              | Buyout Program                                |
| LBAP_HMID_UN_20-066-031-C225_Jasper_HI           | Buyout Program - Housing Incentives           |
| LBAP_HMID_UN_20-066-034-C232_PortArthur_ACQ      | Buyout Program                                |
| LBAP_HMID_UN_20-066-034-C232_PortArthur_DPA      | Buyout Program - Down-Payment Assistance      |
| LBAP_HMID_UN_20-066-034-C232_PortArthur_HI       | Buyout Program - Housing Incentives           |
| LBAP_HMID_UN_20-066-034-C232_PortArthur_RA       | Buyout Program - Relocation Assistance        |
| LBAP_HMID_UN_20-066-035-C237_PineForest_DPA      | Acquisition Program - Down-Payment Assistance |
| LBAP_HMID_UN_20-066-035-C237_PineForest_HI       | Acquisition Program - Housing Incentives      |
| LBAP_HMID_UN_20-066-035-C237_PineForest_RA       | Acquisition Program - Relocation Assistance   |
| LBAP_HMID_UN_20-066-036-C242_JeffersonCounty     | Buyout Program                                |
| LBAP_HMID_UN_20-066-036-C242_JeffersonCounty_DPA | Buyout Program - Down-Payment Assistance      |
| LBAP_HMID_UN_20-066-036-C242_JeffersonCounty_HI  | Buyout Program - Housing Incentives           |
| LBAP_HMID_UN_20-066-036-C242_JeffersonCounty_RA  | Buyout Program - Relocation Assistance        |
| LBAP_HMID_UN_20-066-038-C251_RoseHill            | Acquisition - general                         |
| LBAP_HMID_UN_20-066-038-C251_RoseHill_DPA        | Acquisition Program - Down-Payment Assistance |
| LBAP_HMID_UN_20-066-038-C251_RoseHill_HI         | Acquisition Program - Housing Incentives      |
| LBAP_HMID_UN_20-066-038-C251_RoseHill_RA         | Acquisition Program - Relocation Assistance   |
| LBAP_HMID_UN_20-066-039-C258_Orange              | Acquisition - general                         |
| LBAP_HMID_UN_20-066-039-C258_Orange_DPA          | Acquisition Program - Down-Payment Assistance |
| LBAP_HMID_UN_20-066-039-C258_Orange_HI           | Acquisition Program - Housing Incentives      |
| LBAP_HMID_UN_20-066-039-C258_Orange_RA           | Acquisition Program - Relocation Payments     |
| LBAP_HMID_UN_20-066-040-C259_Dickinson           | Buyout Program                                |
| LBAP_HMID_UN_20-066-040-C259_Dickinson_HI        | Buyout Program - Housing Incentives           |



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|--|---|
| LBAP_HMID_UN_20-066-043-C300_JasperCounty        | Buyout Program                              |
| LBAP_HMID_UN_20-066-043-C300_JasperCounty_HI     | Buyout Program - Housing Incentives         |
| LBAP_HMID_UN_20-066-044-C314_Beaumont            | Buyout Program                              |
| LBAP_HMID_UN_20-066-044-C314_Beaumont_HI         | Buyout Program - Housing Incentives         |
| LBAP_HMID_UN_20-066-045-C444_Friendswood         | Acquisition - general                       |
| LBAP_HMID_UN_20-066-045-C444_Friendswood_RA      | Acquisition Program - Relocation Assistance |
| LBAP_HMID_UN_20-066-046-C455_GalvestonCounty_ACQ | Acquisition - general                       |
| LBAP_HMID_UN_20-066-046-C455_GalvestonCounty_RA  | Acquisition Program - Relocation Assistance |
| LBAP_HMID_UN_20-066-048-C526_OrangeCounty        | Buyout Program                              |
| LBAP_HMID_UN_20-066-048-C526_OrangeCounty_HI     | Buyout Program - Housing Incentives         |
| LBAP_HMID_UN_20-066-048-C526_OrangeCounty_RA     | Buyout Program - Relocation Assistance      |
| LBAP_SMID_LMA_20-066-033-C229_GonzalesCounty     | Buyout Program                              |
| LBAP_SMID_LMB_20-066-002-B957_AustinCounty       |   |
| LBAP_SMID_LMB_20-066-003-B966_GrimesCounty       |   |
| LBAP_SMID_LMB_20-066-011-C074_WallerCounty       |   |
| LBAP_SMID_LMB_20-066-012-C094_CaldwellCounty     |   |
| LBAP_SMID_LMB_20-066-014-C106_LeeCounty          |   |
| LBAP_SMID_LMB_20-066-016-C112_TylerCounty        |   |
| LBAP_SMID_LMB_20-066-018-C125_PolkCounty         |   |
| LBAP_SMID_LMB_20-066-026-C215_MilamCounty        |   |
| LBAP_SMID_LMB_20-066-027-C220_GoliadCounty       |   |
| LBAP_SMID_LMB_20-066-028-C222_BastropCounty      |   |
| LBAP_SMID_LMB_20-066-032-C226_KarnesCounty       |   |
| LBAP_SMID_LMH_20-066-003-B966_GrimesCounty_DPA   | Buyout Program - Down-Payment Assistance    |
| LBAP_SMID_LMH_20-066-003-B966_GrimesCounty_RA    | Buyout Program - Relocation Assistance      |
| LBAP_SMID_LMH_20-066-012-C094_CaldwellCounty     |   |
| LBAP_SMID_LMH_20-066-014-C106_LeeCounty_RA       |   |
| LBAP_SMID_LMH_20-066-027-C220_GoliadCounty_RA    |   |
| LBAP_SMID_LMH_20-066-032-C226_KarnesCounty       |   |
| LBAP_SMID_LMH_20-066-033-C229_GonzalesCounty     |   |



|      |                                 |  |  |
|------|---------------------------------|--|--|
|      |                                 | LBAP_SMID_LMHI_20-066-002-B957_AustinCounty    | Buyout Program - Housing Incentives    |
|      |                                 | LBAP_SMID_LMHI_20-066-011-C074_WallerCounty    |  |
|      |                                 | LBAP_SMID_LMHI_20-066-026-C215_MilamCounty     |  |
|      |                                 | LBAP_SMID_LMHI_20-066-028-C222_BastropCounty   |  |
|      |                                 | LBAP_SMID_UN_20-066-002-B957_AustinCounty      | Buyout Program                         |
|      |                                 | LBAP_SMID_UN_20-066-002-B957_AustinCounty_HI   | Buyout Program - Housing Incentives    |
|      |                                 | LBAP_SMID_UN_20-066-011-C074_WallerCounty      | Buyout Program                         |
|      |                                 | LBAP_SMID_UN_20-066-011-C074_WallerCounty_HI   | Buyout Program - Housing Incentives    |
|      |                                 | LBAP_SMID_UN_20-066-016-C112_TylerCounty       | Buyout Program                         |
|      |                                 | LBAP_SMID_UN_20-066-018-C125_PolkCounty        |  |
|      |                                 | LBAP_SMID_UN_20-066-026-C215_MilamCounty       |  |
|      |                                 | LBAP_SMID_UN_20-066-026-C215_MilamCounty_HI    | Buyout Program - Housing Incentives    |
|      |                                 | LBAP_SMID_UN_20-066-027-C220_GoliadCounty      | Buyout Program                         |
|      |                                 | LBAP_SMID_UN_20-066-027-C220_GoliadCounty_RA   | Buyout Program - Relocation Assistance |
|      |                                 | LBAP_SMID_UN_20-066-028-C222_BastropCounty     | Buyout Program                         |
|      |                                 | LBAP_SMID_UN_20-066-028-C222_BastropCounty_HI  | Buyout Program - Housing Incentives    |
|      |                                 | LBAP_SMID_UN_20-066-032-C226_KarnesCounty      | Buyout Program                         |
|      |                                 | LBAP_SMID_UN_20-066-032-C226_KarnesCounty_RA   | Buyout Program - Relocation Assistance |
|      |                                 | LBAP_SMID_UN_20-066-033-C229_GonzalesCounty    | Buyout Program                         |
|      |                                 | LBAP_SMID_UN_20-066-033-C229_GonzalesCounty_RA | Buyout Program - Relocation Assistance |
| 0008 | Economic Revitalization Program | ERP_HMID_LMI                                   | Economic Revitalization Program        |
|      |                                 | ERP_SMID_LMI                                   |  |
| 0009 | Homeowner Reimbursement         | HRP_HMID_LMI                                   | Homeowner Reimbursement Program        |
|      |                                 | HRP_HMID_UN                                    |  |
|      |                                 | HRP_SMID_LMI                                   |  |
|      |                                 | HRP_SMID_UN                                    |  |
| 0010 | PREPS Program                   | PREPS_HMID_UN                                  | PREPS Program                          |
|      |                                 | PREPS_SMID_UN                                  |  |
| 0011 | Affordable Rental Program       | ARP_HMID_LMI                                   | Affordable Rental Program              |
|      |                                 | ARP_SMID_LMI                                   |  |
| 0012 | State-Managed Harris County     | HAP[Harris]_HMID_LMI                           | HC HAP State Run                       |
|      |                                 | HAP[Harris]_HMID_UN                            |  |
| 0013 | State-Managed City of Houston   | HAP[Houston]_HMID_LMI                          | City of Houston HAP                    |
|      |                                 | HAP[Houston]_HMID_UN                           |  |
| 0014 | State-Managed City of Houston   | CoHERP[HOLDING]_LMI                            | City of Houston ERP                    |



|          |                                   |  |  |
|----------|-----------------------------------|--|--|
|          |                                   | CoHERP[HOLDING]_UN   |  |
| 0015     | State-Managed City of Houston     | CoHMRP[HOLDING]_LMI  | City of Houston MRP                                  |
|          |                                   | CohMRP[HOLDING]_UN   |  |
| 0018     | State MI Economic Revitalization  |  | <i>No activities in this project</i>                 |
| 0100     | Empty                             |  | <i>No activities in this project</i>                 |
| 0101     | State MI PREPS Program            |  | <i>No activities in this project</i>                 |
| 0102     | Empty 2                           |  | <i>No activities in this project</i>                 |
| 1111     | State MI Local Buyout/Acquisition |  | <i>No activities in this project</i>                 |
| 1112     | State MI Homeowner                |  | <i>No activities in this project</i>                 |
| 1113     | State MI Homeowner Assistance     |  | <i>No activities in this project</i>                 |
| 9999     | Restricted Balance                |  | <i>No activities in this project</i>                 |
| DELETED- | DELETED-ACTIVITIES (Temporary)    | 18-229-000_00_Plan_UT-<br>OSP-09132019152858                         | Planning   |
|          |                                   | 19-097-004_00_Multi-<br>LMI_DanielREInvestmentGro<br>upLLC-091320191 | null   |
|          |                                   | 19-097-005_MI_Multi-<br>LMI_Sierra Housing-<br>09132019161726        | LMI-Multi - Sierra Royale<br>Apartments              |
|          |                                   | 19-097-006_MI_Multi-<br>LMI_Refugio Elderly Housing-<br>091320191618 | LMI-Multi - Refugio Elderly<br>Apartments            |
|          |                                   | 19-097-007_MI_Multi-<br>LMI_Rockport Retirement-<br>09132019161936   | LMI-Multi - Linden Oaks<br>Apartments                |
|          |                                   | 19-097-008_MI_Multi-<br>LMI_HVM Aransas Pass-<br>09132019162046      | LMI-Multi - The Palms I<br>Apartments                |
|          |                                   | 19-097-009_MI_Multi-<br>LMI_Sinton Retirement-<br>09132019162643     | LMI-Multi - Windridge<br>Apartments                  |
|          |                                   | 19-097-010_MI_Multi-<br>LMI_HVM Aransas Pass I-<br>09132019162726    | LMI-Multi - The Palms II<br>Apartments               |
|          |                                   | 19-097-016_SI_Multi-<br>LMI_American Academy of<br>Crisis-091320191  | LMI-Multi - American Academy<br>of Crisis Counseling |
|          |                                   | 19-097-029_MI_Multi-<br>LMI_HVM GLO Angleton<br>SRS-09132019162824   | LMI-Multi - Orchard Park Apts                        |
|          |                                   | 19-097-030_MI_Multi-<br>LMI_BAH Willow Creek<br>Manor-0918201912584  | null   |
|          |                                   | 19-097-031_MI_Multi-<br>LMI_Bay City BB Housing<br>LLC-091320191629  | LMI-Multi - Bay Breeze<br>Apartments                 |
|          |                                   | 19-097-032_MI_Multi-LMI_EI<br>Campo Retirement-<br>09132019163103    | LMI-Multi - El Campo<br>Retirement                   |
|          |                                   | 19-097-037_MI_Multi-<br>LMI_ChapelCreekInvestment<br>sLLC-0913201916 | LMI-Multi - Brooks at Caney<br>Creek                 |
|          |                                   | 19-097-038_MI_Multi-<br>LMI_Senior Citizens y-House-<br>091820191254 | CANCELLED  |
|          |                                   | 19-097-039_MI_Multi-<br>LMI_PortArthurHousingAutho<br>rity-091320191 | LMI-Multi - Southwood<br>Crossing I & II             |
|          |                                   | 19-097-040_MI_Multi-<br>LMI_Port Arthur-<br>09132019164034           | Valley View Estates                                  |
|          |                                   | 19-097-042_MI_Multi-<br>LMI_Myra Sue Winn-<br>09182019125507         | CANCELLED  |
|          |                                   | 19-147-002_DA_5_Harris<br>County-11122019120713                      | Flood and Drainage Facilities                        |



Delete - BC-06262019164344 null

DELETE-06262019162251 DELETE

DELETED-06122019125820 null

DELETED-06262019115234

DELETED-PH\_CBCOG-09122019162547  
 PH\_18-229-000 WOA907- PH\_UT AT AUSTIN  
 09132019154303  
 PH\_18-229-000 WOB005-  
 09132019154712  
 PH\_18-229-000 WOB729-  
 09132019155013  
 PH\_18-497-001-B222- PH\_CAPCOG  
 09132019155228  
 PH\_18-497-002-B229- PH\_AACOG  
 09132019155656  
 PH\_18-497-003-B230- PH\_BVCOG  
 09132019155941  
 PH\_18-497-004-B233- PH\_CTCOG  
 09132019160201  
 PH\_18-497-005-B234- PH\_CBCOG  
 09132019160737  
 PH\_18-497-006-B235- PH\_DETCOG  
 09132019161021  
 PH\_18-497-007-B236- PH\_GCRPC  
 09132019160550  
 PH\_18-497-008-B237- PH\_SETRPC  
 09132019161223  
 PH\_18-497-009-B238- PH\_HGAC  
 09132019161316  
 PH\_18-505-001-B504- Admin-Phoenix Translations  
 09132019152957  
 PH\_DETCOG- null  
 09122019165507  
 PH\_GCRPC- PH\_Local Buyout/Acquisition  
 09122019165753 Program

PH\_H-GAC-09122019170255

PH\_HUD MI Planning- CANCELLED  
 09202019161147  
 PH\_HUD\_MI\_Affordable Affordable Rental Program  
 Rental Program-  
 09132019164204  
 PH\_HUD\_MI\_DETCOG- PH\_Local Infrastructure  
 09162019112948 Program  
 PH\_HUD\_MI\_GCRPC-  
 09162019113059  
 PH\_HUD\_MI\_H-GAC-  
 09162019113150  
 PH\_HUD\_MI\_SETRPC-  
 09162019113250  
 PH\_Multi\_HUD\_Magnolia Magnolia Station  
 Station-09132019165627  
 PH\_Multi\_HUD\_MI\_Abby Abby Court L.P.  
 Court L.P.-09132019165808

PH\_Multi\_HUD\_MI\_Cedar Cedar Ridge Apartments  
 Ridge Apartments-  
 09132019165850  
 PH\_Multi\_HUD\_MI\_Coastal Coastal Bend Crossing  
 Bend Crossing-  
 09132019170023  
 PH\_Multi\_HUD\_MI\_Delta Delta Manor L.P.  
 Manor L.P.-09132019170117

PH\_Multi\_HUD\_MI\_Edison Edison Square  
 Square-09132019170219  
 PH\_Multi\_HUD\_MI\_Huntingto Huntington Lago Mar  
 n Lago Mar-



|   |  |
|---|--|
| 09132019172920  | Huntington Lago Mar                    |
| PH_Multi_HUD_MI_Kountze<br>Pioneer Crossing-<br>09132019172843      | Kountze Pioneer Crossing               |
| PH_Multi_HUD_MI_La Belle<br>Maison-09132019172730                   | La Belle Maison                        |
| PH_Multi_HUD_MI_Laguna<br>Shores-09132019172648                     | Laguna Shores                          |
| PH_Multi_HUD_MI_Linden<br>Oaks Apartments-<br>09132019172610        | Linden Oaks Apartments                 |
| PH_Multi_HUD_MI_Magnolia<br>Place-09132019173025                    | Magnolia Place                         |
| PH_Multi_HUD_MI_Maple<br>Court L.P.-09132019171958                  | Affordable Rental Housing              |
| PH_Multi_HUD_MI_Ocean<br>View Apartments-<br>09132019171913         |  |
| PH_Multi_HUD_MI_Parkside<br>Place-09132019171825                    |  |
| PH_Multi_HUD_MI_Pebble<br>Creek Apartments-<br>09132019171741       |  |
| PH_Multi_HUD_MI_SilverLea<br>f at Orange-09132019171651             |  |
| PH_Multi_HUD_MI_Sphinx at<br>Rockport I-09132019171607              |  |
| PH_Multi_HUD_MI_The<br>Groves-09132019171517                        |  |
| PH_Multi_HUD_MI_Tramonti<br>at Kemah-09132019171433                 |  |
| PH_Multi_HUD_MI_Wharton<br>Independent School-<br>09132019171338    |  |
| PH_Multi_HUD_MI_Winnhav<br>en-09132019171246                        | Winnhaven                              |
| PH_Multi_HUD_Sphinx at<br>Sienna Villas-<br>09132019171150          | Sphinx at Sienna Villas                |
| PH_Multi_HUD_The Oaks at<br>Hitchcock-09132019171042                | Oaks at Hitchcock                      |
| PH_Multi_State_MI_Dove<br>Court I-09132019174154                    | Affordable Rental Housing              |
| PH_Multi_State_MI_Henders<br>on Place Apartments-<br>09132019174252 |  |
| PH_Multi_State_MI_Maple<br>Park Senior Village-<br>09132019174402   |  |
| PH_Multi_State_MI_The<br>Oaks at Brenham-<br>09132019174447         |  |
| PH_Multi_State_MI_Waverly<br>Village-09132019174527                 |  |
| PH_SETRPC-<br>09122019170752  | PH_Local Buyout/Acquisition<br>Program |
| PH_State_Leatherwood<br>Terrace Apartments-<br>09132019174610       | Affordable Rental Housing              |
| PH_State_MI_AACOG-<br>09122019171413                                | PH_Local Buyout/Acquisition<br>Program |
| PH_State_MI_ARP-<br>09132019174702                                  | Affordable Rental Program              |
| PH_State_MI_BVCOG-<br>09122019171558                                | PH_Local Buyout/Acquisition            |



|  |                                    |
|--|------------------------------------|
| PH_State_MI_BVCOG-<br>09122019171558             | Program                            |
| PH_State_MI_CAPCOG-<br>09122019171916            |                                    |
| PH_State_MI_CBCOG-<br>09122019173205             |                                    |
| PH_State_MI_CTCOG-<br>09122019173331             |                                    |
| PH_State_MI_DETCOG-<br>09122019174014            |                                    |
| PH_State_MI_GCRPC-<br>09122019174245             |                                    |
| PH_State_MI_H-GAC-<br>09122019174517             |                                    |
| PH_State_MI_INF_AACOG-<br>09162019113612         | PH_Local Infrastructure<br>Program |
| PH_State_MI_INF_BVCOG-<br>09162019113751         |                                    |
| PH_State_MI_INF_Calhoun<br>County-09162019113915 |                                    |
| PH_State_MI_INF_CAPCOG-<br>09162019114002        |                                    |
| PH_State_MI_INF_CBCOG-<br>09162019114057         |                                    |
| PH_State_MI_INF_CTCOG-<br>09162019114332         |                                    |
| PH_State_MI_INF_DETCOG-<br>09162019114441        |                                    |
| PH_State_MI_INF_GCRPC-<br>09162019114558         |                                    |
| PH_State_MI_INF_H-GAC-<br>09162019114834         | Local Infrastructure Program       |



# Activities

**Project # / 0001 / Administration**

**Grantee Activity Number:** ADMIN[INF PD HOLDING]  
**Activity Title:** Administration

**Activity Type:**

Administration

**Activity Status:**

Under Way

**Project Number:**

0001

**Project Title:**

Administration

**Projected Start Date:**

06/24/2018

**Projected End Date:**

06/24/2024

**Project Draw Block by HUD:**

Not Blocked

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Not Applicable (for Planning/Administration or Unprogrammed Funds only)

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 15,000,000.00        | \$ 15,000,000.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 15,000,000.00</b> | <b>\$ 15,000,000.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| Total:          | \$ 15,000,000.00        |                                     |

**Benefit Report Type:**

NA





**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 15,000,000.00

**Location Description:**

Areas impacted by disaster.

**Activity Description:**

Administration holding for Infrastructure programs.

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** ADMIN[LBAP PD HOLDING]  
**Activity Title:** Administration

**Activity Type:**

Administration

**Activity Status:**

Under Way

**Project Number:**

0001

**Project Title:**

Administration

**Projected Start Date:**

06/27/2019

**Projected End Date:**

06/29/2022

**Project Draw Block by HUD:**

Not Blocked

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Not Applicable (for Planning/Administration or Unprogrammed Funds only)

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 5,000,000.00        | \$ 5,000,000.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 5,000,000.00</b> | <b>\$ 5,000,000.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| Total:          | \$ 5,000,000.00        |                                     |

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Horne LLP                 | Unknown           | \$ 0.00         |
| Texas General Land Office | State Agency      | \$ 5,000,000.00 |



**Location Description:**

Areas impacted by disaster.

**Activity Description:**

Administration holding for Buyout & Acquisition Program.

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number: ADMINISTRATION**  
**Activity Title: Administration**

**Activity Type:**

Administration

**Activity Status:**

Under Way

**Project Number:**

0001

**Project Title:**

Administration

**Projected Start Date:**

06/22/2018

**Projected End Date:**

06/22/2024

**Project Draw Block by HUD:**

Not Blocked

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Not Applicable (for Planning/Administration or Unprogrammed Funds only)

**Total Budget:**

| Grant Number    | Total Budget             | Most Impacted and Distressed Budget |
|-----------------|--------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 190,714,817.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 20,000,000.00         | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 210,714,817.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                  |                                     |
| Total:          | \$ 210,714,817.00        |                                     |

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget   |
|---------------------------|-------------------|-------------------|
| Texas General Land Office | State Agency      | \$ 210,714,817.00 |



**Location Description:**

Areas impacted by disaster.

**Activity Description:**

State administrative costs including subrecipient administration costs will not exceed five (5) percent, \$251,210,750. Planning and administrative costs combined will not exceed 20 percent. The provisions outlined under 42 U.S.C. 5306(d) and 24 CFR §570.489(a)(1)(i) and (iii) will not apply to the extent that they cap state administration expenditures and require a dollar-for-dollar match of state funds for administrative costs exceeding \$100,000. Pursuant to 24 CFR §58.34(a)(3), except for applicable requirements of 24 CFR §58.6, administrative and management activities are exempt activities under this Action Plan. Once contracted, the GLO will allow the drawdown of pre-agreement costs associated with eligible disaster recovery activities dating back

to the date of the disaster for subrecipients and the GLO with appropriate documentation.

The GLO will retain the full 5% allocated for administrative costs associated with the CDBG-DR allocation for purposes of oversight, management, and reporting. The only exception will be an allowance for up to 2% of program amounts for costs associated with housing activities that require administrative type activities in Harris County and the city of Houston programs. Additionally, Harris County and Houston will be allowed to spend up to 10% of program amounts for costs directly related to implementation of housing activities and 6% for non-housing and infrastructure type activities. Once programs are identified by Harris County and Houston, administrative costs will be outlined in subsequent Action Plan Amendment budgets. Engineering and design activities will be capped at 15% of the total project award unless special services are necessary; subject to GLO approval. The GLO, Harris County, and the city of Houston will limit planning costs to 5% of each respective allocation to complete projects as defined in 24 CFR 570.205.

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** HCADMIN\_DA\_NA\_19-147-002-B490  
**Activity Title:** Administration

**Activity Type:**

Administration

**Activity Status:**

Under Way

**Project Number:**

0001

**Project Title:**

Administration

**Projected Start Date:**

02/10/2019

**Projected End Date:**

08/15/2024

**Project Draw Block by HUD:**

Not Blocked

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Not Applicable (for Planning/Administration or Unprogrammed Funds only)

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 21,985,706.00        | \$ 21,985,706.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 21,985,706.00</b> | <b>\$ 21,985,706.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| Total:          | \$ 21,985,706.00        |                                     |

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget  |
|--------------------------|-------------------|------------------|
| Harris, County           | Local Government  | \$ 21,985,706.00 |



**Location Description:**

Subrecipient shall carry out the following Administration activities in Harris County.

**Activity Description:**

Subrecipient will use funding for administrative activities to utilize, expend and seek reimbursement for Pre-Award costs.

**Environmental Assessment:**

**Environmental Reviews:**                      None

**Activity Attributes:**                      None

**Activity Supporting Documents:**                      None

---



**Grantee Activity Number:** HouADMIN\_DA\_NA\_19-147-001-B489  
**Activity Title:** Administration

**Activity Type:**

Administration

**Activity Status:**

Under Way

**Project Number:**

0001

**Project Title:**

Administration

**Projected Start Date:**

01/04/2019

**Projected End Date:**

08/16/2024

**Project Draw Block by HUD:**

Not Blocked

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Not Applicable (for Planning/Administration or Unprogrammed Funds only)

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 31,118,976.00        | \$ 31,118,976.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 31,118,976.00</b> | <b>\$ 31,118,976.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 31,118,976.00</b> |                                     |

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget  |
|--------------------------|-------------------|------------------|
| Houston, City of         | Local Government  | \$ 31,118,976.00 |





**Location Description:**

Subrecipient shall carry out the following planning activities in the City of Houston.

**Activity Description:**

Subrecipient will not exceed two percent (2%) of the Housing Allocation, which will be provided from the State's Administrative Fund set-aside. This is in compliance with the State's Action Plan. The GLO will allow up to ten percent (10%) of program amounts for costs directly related to the implementation of housing activities (project delivery) and six percent (6%) of infrastructure/non-housing activities. The GLO has capped engineering and design activities at fifteen percent (15%) of the total project award unless special services are necessary and are subject to GLO approval. Subrecipient will use funding for administrative activities to utilize, expand and seek reimbursement for Pre-Award cost, in compliance with 570.200(h), for planning, purchase, and expansion of software systems, standing up of intake and call centers for housing programs, program management, and administrative functions.

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Project # / 0002 / Planning**



**Grantee Activity Number:** HCPLAN\_DA\_NA\_19-147-002-B490  
**Activity Title:** Harris County Planning

**Activity Type:**

Planning

**Activity Status:**

Under Way

**Project Number:**

0002

**Project Title:**

Planning

**Projected Start Date:**

02/09/2019

**Projected End Date:**

08/14/2024

**Project Draw Block by HUD:**

Not Blocked

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Not Applicable (for Planning/Administration or Unprogrammed Funds only)

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 40,000,000.00        | \$ 40,000,000.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 40,000,000.00</b> | <b>\$ 40,000,000.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 40,000,000.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Survey)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
|       |     |     | 0.0      |

**Proposed Accomplishments**

# of Plans or Planning Products

| Total |
|-------|
| 21    |

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|



**Location Description:**

Subrecipient shall carry out the following planning activities in Harris County.

**Activity Description:**

Subrecipient will use funding for planning activities that will benefit the most impacted and distressed areas affected by Hurricane Harvey. The eligible activity includes planning, urban environmental design, and policy-planning-management-capacity building activities as listed in 24 CFR 570.205, HCDA 105(a)(12).

Subrecipient will invest sufficient planning funds to accurately identify unmet needs, which will ensure that projects are implemented in a manner to achieve successful completion. Planning activities will enhance programs, operations, and knowledge for recovery.

Planning activities will be prioritized as follows:

- i. Activities for planning and operations of disaster response and recovery programs, including policy-planning and management-capacity building
- ii. Activities for environmental review of projects and other pre-development planning
- iii. Planning Studies including but not limited to studies or plans for flood control, drainage improvement, affordable housing and fair housing, emergency management/operations, disaster response and recovery, health, infrastructure improvements, or other efforts to further recovery from Hurricane Harvey or mitigate future disasters and establish plans for comprehensive response and recovery efforts.

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** HouPLN\_DA\_NA\_19-147-001-B489  
**Activity Title:** Houston Planning

**Activity Type:**

Planning

**Project Number:**

0002

**Projected Start Date:**

01/17/2019

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Not Applicable (for Planning/Administration or Unprogrammed Funds only)

**Activity Status:**

Under Way

**Project Title:**

Planning

**Projected End Date:**

08/15/2024

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 23,100,000.00        | \$ 23,100,000.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 23,100,000.00</b> | <b>\$ 23,100,000.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 23,100,000.00</b> |                                     |

**Benefit Report Type:**

NA

**Proposed Accomplishments**

# of Plans or Planning Products

**Total**

1

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Houston, City of

**Organization Type**

Local Government

**Proposed Budget**

\$ 23,100,000.00



**Location Description:**

Subrecipient shall carry out the following planning activities in the City of Houston.

**Activity Description:**

Planning activities will include community engagement to inform the City's recovery plan development and to support various city-wide housing activities. The City may also use these funds to study specific topics related to mitigation or resilience or plan for specific projects that could address impacts of Hurricane Harvey or the recurring nature of disasters in Houston. The types of studies or plans could include flood control, drainage improvement, resilient housing solutions, fair housing, homelessness, surge protection, economic development, infrastructure improvements, or other efforts to further recovery from Hurricane Harvey, mitigate future damages and establish plans for comprehensive recovery efforts.

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number: PLANNING**  
**Activity Title: State Planning**

**Activity Type:**

Planning

**Project Number:**

0002

**Projected Start Date:**

06/24/2018

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Not Applicable (for Planning/Administration or Unprogrammed Funds only)

**Activity Status:**

Under Way

**Project Title:**

Planning

**Projected End Date:**

06/24/2024

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget             | Most Impacted and Distressed Budget |
|-----------------|--------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 117,685,446.00        | \$ 117,685,446.00                   |
| B-18-DP-48-0001 | \$ 20,000,000.00         | \$ 20,000,000.00                    |
| <b>Total:</b>   | <b>\$ 137,685,446.00</b> | <b>\$ 137,685,446.00</b>            |
| Other Funds:    | \$ 0.00                  |                                     |
| <b>Total:</b>   | <b>\$ 137,685,446.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Survey)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
|       |     |     | 0.0      |

**Proposed Accomplishments**

# of community engagement meetings/events

**Total**

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|



**Location Description:**

Areas impacted by disaster.

**Activity Description:**

The GLO has allocated five (5) percent for planning activities. Because of the vast nature of Hurricane Harvey disaster and the recurring nature of disasters in the region, the GLO will concentrate on regional approaches in addition to specific local solutions to promote sound longterm recovery.

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Project # / 0003 / City of Houston**



**Grantee Activity Number:** HouBP\_DA\_LMI\_19-147-001-B489  
**Activity Title:** HOU Buyout

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way

**Project Number:**  
 0003

**Project Title:**  
 City of Houston

**Projected Start Date:**  
 01/04/2019

**Projected End Date:**  
 08/16/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 20,400,000.00        | \$ 20,400,000.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 20,400,000.00</b> | <b>\$ 20,400,000.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 20,400,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 100   |     | 100 | 100.00   |
| # of Households    | 100   |     | 100 | 100.00   |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 100   |
| # of Housing Units      | 100   |
| # of Properties         | 100   |





**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Houston, City of                | Local Government         | \$ 20,400,000.00       |

**Location Description:**

Property located in a Disaster Risk Reduction Area (DRRA), repetitive flood risk area or Floodplain.

**Activity Description:**

The Subrecipient will provide a Buyout Program to remove homes from the housing stock that are in areas with a high risk of flooding or in areas at high risk of flooding for Low- to Moderate-Income (“LMI”) individual households affected by Hurricane Harvey. The Subrecipient may offer buyouts to Low- to Moderate Income individual households under the Low- to Moderate Buyout (LMB) or Low- to Moderate Income Housing Incentive (LMHI) or urgent need (UN), thus satisfying the criteria listed in Section 104(b)(3) of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5304(b)(3)). Project Delivery and Administration costs, as defined in the State of Texas Plan for Disaster Recovery, enacted May 1, 2018, as amended, will not exceed ten percent (10%) and two percent (2%), respectively, of the total grant allocation. An environmental review must be conducted at all locations prior to the execution and commencement of work.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** HouBP\_DA\_UN\_19-147-001-B489  
**Activity Title:** HOU Buyout

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way

**Project Number:**  
 0003

**Project Title:**  
 City of Houston

**Projected Start Date:**  
 01/04/2019

**Projected End Date:**  
 08/16/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 20,400,000.00        | \$ 20,400,000.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 20,400,000.00</b> | <b>\$ 20,400,000.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 20,400,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 100          |     |     | 0.00     |
| # of Households                 | 100          |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 100          |     |     |          |
| # of Housing Units              | 100          |     |     |          |
| # of Properties                 | 100          |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Houston, City of                | Local Government         | \$ 20,400,000.00       |

**Location Description:**

Property located in a Disaster Risk Reduction Area (DRRA), repetitive flood risk area or Floodplain.

**Activity Description:**

The Subrecipient will provide a Buyout Program to remove homes from the housing stock that are in areas with a high risk of flooding or in areas at high risk of flooding for Low- to Moderate-Income (“LMI”) individual households affected by Hurricane Harvey. The Subrecipient may offer buyouts to Low- to Moderate Income individual households under the Low- to Moderate Buyout (LMB) or Low- to Moderate Income Housing Incentive (LMHI) or urgent need (UN), thus satisfying the criteria listed in Section 104(b)(3) of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5304(b)(3)). Project Delivery and Administration costs, as defined in the State of Texas Plan for Disaster Recovery, enacted May 1, 2018, as amended, will not exceed ten percent (10%) and two percent (2%), respectively, of the total grant allocation. An environmental review must be conducted at all locations prior to the execution and commencement of work.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HouERP\_DA\_LMI\_19-147-001-B489  
**Activity Title:** HOU Economic Revitalization

**Activity Type:**  
 Econ. development or recovery activity that creates/retains jobs

**Activity Status:**  
 Under Way

**Project Number:**  
 0003

**Project Title:**  
 City of Houston

**Projected Start Date:**  
 01/18/2019

**Projected End Date:**  
 08/16/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 30,264,834.00        | \$ 30,264,834.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 30,264,834.00</b> | <b>\$ 30,264,834.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 30,264,834.00</b> |                                     |

**Benefit Report Type:**

Direct (Person)

| Proposed Beneficiaries       | Total | Low | Mod | Low/Mod% |
|------------------------------|-------|-----|-----|----------|
| # of Persons                 | 813   |     | 813 | 100.00   |
| # of Permanent Jobs Retained | 406   |     | 406 | 100.00   |
| # of Permanent Jobs Created  | 407   |     | 407 | 100.00   |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Houston, City of

**Organization Type**

Local Government

**Proposed Budget**

\$ 30,264,834.00

**Location Description:**

Activities in the City of Houston.

**Activity Description:**

The Subrecipient will offer an Economic Revitalization Program, which will support a comprehensive recovery by creating or retaining eight hundred thirteen (813) jobs at or below fifty thousand (\$50,000) per job created or retained for low and moderate-income persons through the provision of capital, credit and technical assistance to businesses, including microenterprises. Assistance may be provided through loans or grants, and assistance may be part of a revolving loan fund. It is intended that this program will support small businesses that include, but is not limited to, those providing housing construction services, to work with and complement the housing programs funded with Community Development Block Grant-Disaster Recovery funds. Economic revitalization activities must contribute to the long-term recovery and restoration of housing. The Subrecipient may utilize public and private nonprofit agencies, authorities, or organizations and for-profit organizations to carry out the program. The application or Notice of Funding Availability/ Request for Proposal (NOFA/ RFP) process will clearly establish the process and acceptance period, threshold criteria, and the award process. Selection criteria will likely include: the need for program, cost reasonableness and effectiveness, activity management and implementation, and experience/past performance. Eligible subrecipients include public or private nonprofit agencies, authorities, or organizations and for-profit organizations.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** HouHBAP\_DA\_LMI\_19-147-001-B489  
**Activity Title:** HOU Homebuyer Assistance

**Activity Type:**  
 Homeownership Assistance to low- and moderate-income

**Activity Status:**  
 Under Way

**Project Number:**  
 0003

**Project Title:**  
 City of Houston

**Projected Start Date:**  
 01/04/2019

**Projected End Date:**  
 08/16/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 7,264,351.00        | \$ 7,264,351.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 7,264,351.00</b> | <b>\$ 7,264,351.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 7,264,351.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 217          |     | 217 | 100.00   |
| # of Households                 | 217          |     | 217 | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 217          |     |     |          |
| # of Housing Units              | 217          |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Houston, City of                | Local Government         | \$ 7,264,351.00        |

**Location Description:**

Subrecipient shall carry out the following housing activities in the City of Houston.

**Activity Description:**

The Subrecipient will provide a Homebuyer Assistance Program to provide funds for down payment, closing cost, principal buydown, and other direct financial assistance for Low- to Moderate-Income (“LMI”) individual households and households earning between eighty percent (80%) and one hundred twenty percent (120%) Area Median Income (AMI), in order to meet the dual National Objectives of benefiting low- to moderate-income persons and meeting an urgent need, thus satisfying the criteria listed in Section 104(b)(3) of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5304(b)(3)). Project Delivery and Administration costs, as defined in the State of Texas Plan for Disaster Recovery, enacted May 1, 2018, as amended, will not exceed ten percent (10%) and two percent (2%), respectively, of the total grant allocation for both Non-Rental and Rental Activities. An environmental review must be conducted at all locations prior to the execution and commencement of work.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HouHBAP\_DA\_UN\_19-147-001-B489  
**Activity Title:** HOU Homebuyer Assistance

**Activity Type:**  
 Homeownership Assistance (with waiver only)

**Activity Status:**  
 Under Way

**Project Number:**  
 0003

**Project Title:**  
 City of Houston

**Projected Start Date:**  
 01/04/2019

**Projected End Date:**  
 08/16/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 16,423,977.00        | \$ 16,423,977.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 16,423,977.00</b> | <b>\$ 16,423,977.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 16,423,977.00</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 492   |     |     | 0.00     |
| # of Households        | 492   |     |     | 0.00     |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Singlefamily Units  | 492   |
| # of Housing Units       | 492   |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Houston, City of

**Organization Type**

Local Government

**Proposed Budget**

\$ 16,423,977.00

**Location Description:**

Subrecipient shall carry out the following housing activities in the City of Houston.

**Activity Description:**

The Subrecipient will provide a Homebuyer Assistance Program to provide funds for down payment, closing cost, principal buydown, and other direct financial assistance for Low- to Moderate-Income (“LMI”) individual households and households earning between eighty percent (80%) and one hundred twenty percent (120%) Area Median Income (AMI), in order to meet the dual National Objectives of benefiting low- to moderate-income persons and meeting an urgent need, thus satisfying the criteria listed in Section 104(b)(3) of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5304(b)(3)). Project Delivery and Administration costs, as defined in the State of Texas Plan for Disaster Recovery, enacted May 1, 2018, as amended, will not exceed ten percent (10%) and two percent (2%), respectively, of the total grant allocation for both Non-Rental and Rental Activities. An environmental review must be conducted at all locations prior to the execution and commencement of work.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HouHoAP[AcqG]\_DA\_LMI\_19-147-001-B489  
**Activity Title:** HOU HAP Acquisition

**Activity Type:**  
 Acquisition - general

**Activity Status:**  
 Under Way

**Project Number:**  
 0003

**Project Title:**  
 City of Houston

**Projected Start Date:**  
 01/18/2019

**Projected End Date:**  
 08/16/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 8,558,001.00        | \$ 8,558,001.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 8,558,001.00</b> | <b>\$ 8,558,001.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 8,558,001.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 38    |     | 38  | 100.00   |
| # of Households    | 38    |     | 38  | 100.00   |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 38    |
| # of Housing Units      | 38    |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Houston, City of

**Organization Type**

Local Government

**Proposed Budget**

\$ 8,558,001.00

**Location Description:**

Housing activities shall take place in the City of Houston.

**Activity Description:**

The Subrecipient may elect to voluntarily acquire single family homes for rehabilitation or reconstruction. The home acquired may then be reconstructed through the Single-Family Development Program or rehabilitated or reconstructed by partners. These homes would then be offered for sale to Low to Moderate homebuyers or to another homeowner with a damaged home. It is estimated that the Acquisition option may acquire an estimated thirty-eight (38) homes. Assistance will be provided to homeowners located in a floodplain or residing in a repetitive flood area that agree to relocate outside of the floodplain. The Relocation incentive assistance will be offered. Applicant may receive post-disaster fair market value, which may include incentives. However, incentives may not be given to applicants that move into disaster-impacted floodplains.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HouHoAP[CM]\_DA\_LMI\_19-147-001-B489  
**Activity Title:** HOU HAP City Managed Rehab. and Recon.

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way

**Project Number:**  
 0003

**Project Title:**  
 City of Houston

**Projected Start Date:**  
 01/17/2019

**Projected End Date:**  
 08/15/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 89,471,684.00        | \$ 89,471,684.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 89,471,684.00</b> | <b>\$ 89,471,684.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 89,471,684.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod  | Low/Mod% |
|---------------------------------|--------------|-----|------|----------|
| # Owner Households              | 1481         |     | 1481 | 100.00   |
| # of Households                 | 1481         |     | 1481 | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |      |          |
| # of Singlefamily Units         | 1481         |     |      |          |
| # of Housing Units              | 1481         |     |      |          |
| # of Elevated Structures        | 283          |     |      |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Houston, City of

**Organization Type**

Local Government

**Proposed Budget**

\$ 89,471,684.00

**Location Description:**

Housing activities shall take place in the City of Houston.

**Activity Description:**

The Subrecipient will provide homeowner rehabilitation and reconstruction assistance activities for an estimated one thousand four hundred eighty-one (1,481) households of which it is anticipated that one thousand four hundred eighty-one (1,481) will be Low to Moderate Income households. The City will manage and complete the construction process for the rehabilitation or reconstruction of damaged homes on behalf of homeowners. The City anticipates contracting with a firm(s) to provide design and construction services for the rehabilitation or reconstruction of damaged properties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HouHoAP[CM]\_DA\_UN\_19-147-001-B489  
**Activity Title:** HOU HAP City Managed Rehab. and Recon.

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way

**Project Number:**  
 0003

**Project Title:**  
 City of Houston

**Projected Start Date:**  
 01/18/2019

**Projected End Date:**  
 08/16/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 6,471,528.00        | \$ 6,471,528.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 6,471,528.00</b> | <b>\$ 6,471,528.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 6,471,528.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 72           |     |     | 0.00     |
| # of Households                 | 72           |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 72           |     |     |          |
| # of Housing Units              | 72           |     |     |          |
| # of Elevated Structures        | 7            |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Houston, City of

**Organization Type**

Local Government

**Proposed Budget**

\$ 6,471,528.00

**Location Description:**

Housing activities shall take place in the City of Houston.

**Activity Description:**

The Subrecipient will provide City Managed Rehabilitation, Elevation and Reconstruction, Reimbursement, Acquisition, Homeowner Managed Rehabilitation, and Interim Mortgage Assistance. Activities are for Low to Moderate Income ("LMI") individual households and non- Low to Moderate Income individuals that were affected by Hurricane Harvey in order to meet the dual National Objectives of benefiting low- to moderate-income persons and meeting an Urgent Need. The City will manage and complete the construction process for the rehabilitation or reconstruction of damaged homes on behalf of homeowners. The City anticipates contracting with a firm(s) to provide design and construction services for the rehabilitation or reconstruction of damaged properties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HouHoAP[HM]\_DA\_LMI\_19-147-001-B489  
**Activity Title:** HOU HAP Homeowner Managed Rehab. and Recon.

|   |  |
|---|--|
| <b>Activity Type:</b><br>Rehabilitation/reconstruction of residential structures            | <b>Activity Status:</b><br>Under Way                                 |
| <b>Project Number:</b><br>0003  | <b>Project Title:</b><br>City of Houston                             |
| <b>Projected Start Date:</b><br>01/18/2019  | <b>Projected End Date:</b><br>08/16/2024                             |
| <b>Project Draw Block by HUD:</b><br>Not Blocked  | <b>Project Draw Block Date by HUD:</b><br>08/18/2024 by Denise Hall  |
| <b>Activity Draw Block by HUD:</b><br>Not Blocked   | <b>Activity Draw Block Date by HUD:</b><br>08/18/2024 by Denise Hall |
| <b>Block Drawdown By Grantee:</b><br>Not Blocked  |  |
| <b>National Objective:</b><br>Low/Mod: Benefit to low- and moderate-income persons/families |  |

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 21,395,003.00        | \$ 21,395,003.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 21,395,003.00</b> | <b>\$ 21,395,003.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 21,395,003.00</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 240          |     | 240 | 100.00   |
| # of Households                 | 240          |     | 240 | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 240          |     |     |          |
| # of Housing Units              | 240          |     |     |          |
| # of Elevated Structures        |              |     |     |          |





**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Houston, City of

**Organization Type**

Local Government

**Proposed Budget**

\$ 21,395,003.00

**Location Description:**

Housing activities shall take place in the City of Houston.

**Activity Description:**

The Subrecipient will provide a Homeowner Managed Rehabilitation option for two hundred forty (240) households of which it is estimated that two hundred forty (240) will be Low to Moderate Income households. The Subrecipient will assist homeowners to manage their own rehabilitation process and will provide construction advisory services for homeowners. The program will allow homeowners who have started the process and are under contract with a contractor at the time of application but need financial assistance to complete repairs. Homeowners will select their own licensed and insured contractor(s) and contract verifications, subject to approval and verification by the Subrecipient.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HouHoAP[HM]\_DA\_UN\_19-147-001-B489  
**Activity Title:** HOU HAP Homeowner Managed Rehab. and Recon.

**Activity Type:** Rehabilitation/reconstruction of residential structures  
**Activity Status:** Under Way  
**Project Number:** 0003  
**Project Title:** City of Houston  
**Projected Start Date:** 01/18/2019  
**Projected End Date:** 08/16/2024  
**Project Draw Block by HUD:** Not Blocked  
**Project Draw Block Date by HUD:** 08/18/2024 by Denise Hall  
**Activity Draw Block by HUD:** Not Blocked  
**Activity Draw Block Date by HUD:** 08/18/2024 by Denise Hall  
**Block Drawdown By Grantee:** Not Blocked  
**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

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**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 25,049,214.00        | \$ 25,049,214.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 25,049,214.00</b> | <b>\$ 25,049,214.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 25,049,214.00</b> |                                     |

---

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 281          |     |     | 0.00     |
| # of Households                 | 281          |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 281          |     |     |          |
| # of Housing Units              | 281          |     |     |          |
| # of Elevated Structures        |              |     |     |          |

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Houston, City of

**Organization Type**

Local Government

**Proposed Budget**

\$ 25,049,214.00

**Location Description:**

Housing activities shall take place in the City of Houston.

**Activity Description:**

The Subrecipient will provide a Homeowner Managed Rehabilitation option for two hundred eighty-one (281) urgent need households. The Subrecipient will assist homeowners to manage their own rehabilitation process and will provide construction advisory services for homeowners. The program will allow homeowners who have started the process and are under contract with a contractor at the time of application but need financial assistance to complete repairs. Homeowners will select their own licensed and insured contractor(s) and contract verifications, subject to approval and verification by the Subrecipient.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HouHoAP[IMAO]\_DA\_LMI\_19-147-001-B489  
**Activity Title:** HOU HAP Interim Mortgage Assistance

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way

**Project Number:**  
 0003

**Project Title:**  
 City of Houston

**Projected Start Date:**  
 01/18/2019

**Projected End Date:**  
 08/16/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 10,269,601.00        | \$ 10,269,601.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 10,269,601.00</b> | <b>\$ 10,269,601.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 10,269,601.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 385          |     | 385 | 100.00   |
| # of Households                 | 385          |     | 385 | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 385          |     |     |          |
| # of Housing Units              | 385          |     |     |          |
| # of Elevated Structures        |              |     |     |          |
| # of Properties                 | 385          |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Houston, City of                | Local Government         | \$ 10,269,601.00       |

**Location Description:**

Housing activities shall take place in the City of Houston.

**Activity Description:**

The Subrecipient will offer interim mortgage assistance for an estimated three hundred eighty-five (385) households of which it is estimated that three hundred eighty-five (385) will be Low to Moderate Income households. Assistance will be provided to homeowners being served under the Homeowner Assistance Program who are making both a mortgage payment on their storm-damaged home and making a rental payment for their temporary home. These homeowners may be eligible to receive up to twenty (20) months of assistance based on the lesser of their monthly mortgage and temporary rental housing payments. This option may be considered when the rehabilitation or reconstruction of a home extends beyond three (3) months, during which mortgage payments may be due, but the home remains uninhabitable. Determination of reasonable and necessary award amounts, including duplication of benefits calculation, retroactive eligibility, and specific performance milestones for the rehabilitation/reconstruction of homes, will be established in the program guidelines.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HouHoAP[IMAO]\_DA\_UN\_19-147-001-B489  
**Activity Title:** HOU HAP Interim Mortgage Assistance

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way

**Project Number:**  
 0003

**Project Title:**  
 City of Houston

**Projected Start Date:**  
 01/18/2019

**Projected End Date:**  
 08/16/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,567,399.00        | \$ 2,567,399.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,567,399.00</b> | <b>\$ 2,567,399.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,567,399.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 95           |     |     | 0.00     |
| # of Households                 | 95           |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 95           |     |     |          |
| # of Housing Units              | 95           |     |     |          |
| # of Elevated Structures        |              |     |     |          |

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Houston, City of

**Organization Type**

Local Government

**Proposed Budget**

\$ 2,567,399.00

**Location Description:**

Housing activities shall take place in the City of Houston.

**Activity Description:**

The Subrecipient will offer interim mortgage assistance for an estimated ninety-five (95) urgent need households. Assistance will be provided to homeowners being served under the Homeowner Assistance Program who are making both a mortgage payment on their storm-damaged home and making a rental payment for their temporary home. These homeowners may be eligible to receive up to twenty (20) months of assistance based on the lesser of their monthly mortgage and temporary rental housing payments. This option may be considered when the rehabilitation or reconstruction of a home extends beyond three (3) months, during which mortgage payments may be due, but the home remains uninhabitable. Determination of reasonable and necessary award amounts, including duplication of benefits calculation, retroactive eligibility, and specific performance milestones for the rehabilitation/reconstruction of homes, will be established in the program guidelines.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HouHoAP[Reimb]\_DA\_LMI\_19-147-001-B489

**Activity Title:** HOU HAP Reimbursement

**Activity Type:**  
Rehabilitation/reconstruction of residential structures

**Activity Status:**  
Under Way

**Project Number:**  
0003

**Project Title:**  
City of Houston

**Projected Start Date:**  
01/18/2019

**Projected End Date:**  
08/16/2024

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 17,116,002.00        | \$ 17,116,002.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 17,116,002.00</b> | <b>\$ 17,116,002.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 17,116,002.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 192   |     | 192 | 100.00   |
| # of Households    | 192   |     | 192 | 100.00   |

**Proposed Accomplishments**

|                          | Total |
|--------------------------|-------|
| # of Singlefamily Units  | 192   |
| # of Housing Units       | 192   |
| # of Elevated Structures | 51    |





**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Houston, City of                | Local Government         | \$ 17,116,002.00       |

**Location Description:**

Housing activities shall take place in the City of Houston.

**Activity Description:**

The Subrecipient will offer a reimbursement option to an estimated one hundred ninety-two (192) households of which it is estimated that one hundred ninety-two (192) will be Low to Moderate Income households. The assisted households will have completed partial or full repairs on their home before applying to the program. Households may be eligible for reimbursement of eligible expenses incurred, prior to application to the program, for work performed to minimum program standards, following an environmental clearance. Xactimate or a similar industry standard tool will be used to ensure cost reasonableness and the work will be verified through an on-site inspection by subrecipient or subrecipient's designee.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HouHoAP[Reimb]\_DA\_UN\_19-147-001-B489  
**Activity Title:** HOU HAP Reimbursement

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way

**Project Number:**  
 0003

**Project Title:**  
 City of Houston

**Projected Start Date:**  
 01/17/2019

**Projected End Date:**  
 08/15/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 47,001,631.00        | \$ 47,001,631.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 47,001,631.00</b> | <b>\$ 47,001,631.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 47,001,631.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 1655         |     |     | 0.00     |
| # of Households                 | 1655         |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 1655         |     |     |          |
| # of Housing Units              | 1655         |     |     |          |
| # of Elevated Structures        | 23           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Houston, City of

**Organization Type**

Local Government

**Proposed Budget**

\$ 47,001,631.00

**Location Description:**

Housing activities shall take place in the City of Houston.

**Activity Description:**

The Subrecipient will offer a reimbursement option to an estimated one thousand six hundred fifty-five (1,655) urgent need households. The assisted households will have completed partial or full repairs on their home before applying to the program. Households may be eligible for reimbursement of eligible expenses incurred, prior to application to the program, for work performed to minimum program standards, following an environmental clearance. Xactimate or a similar industry standard tool will be used to ensure cost reasonableness and the work will be verified through an on-site inspection by subrecipient or subrecipient's designee.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HouMFRP\_DA\_LMI\_19-147-001-B489  
**Activity Title:** HOU Multifamily Rental

**Activity Type:**  
Affordable Rental Housing

**Activity Status:**  
Under Way

**Project Number:**  
0003

**Project Title:**  
City of Houston

**Projected Start Date:**  
01/04/2019

**Projected End Date:**  
08/16/2024

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget             | Most Impacted and Distressed Budget |
|-----------------|--------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 125,050,472.00        | \$ 125,050,472.00                   |
| B-18-DP-48-0001 | \$ 225,000,000.00        | \$ 225,000,000.00                   |
| <b>Total:</b>   | <b>\$ 350,050,472.00</b> | <b>\$ 350,050,472.00</b>            |
| Other Funds:    | \$ 0.00                  |                                     |
| <b>Total:</b>   | <b>\$ 350,050,472.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod  | Low/Mod% |
|---------------------|-------|-----|------|----------|
| # Renter Households | 1666  |     | 1666 | 100.00   |
| # of Households     | 1666  |     | 1666 | 100.00   |

**Proposed Accomplishments**

|                        | Total |
|------------------------|-------|
| # of Multifamily Units | 1666  |
| # of Housing Units     | 1666  |
| # of Properties        | 1666  |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Houston, City of                | Local Government         | \$ 350,050,472.00      |

**Location Description:**

Subrecipient shall carry out the following housing activities in the City of Houston.

**Activity Description:**

The Subrecipient will repair multifamily properties and build new multifamily developments for Low- to Moderate Income (“LMI”) individual households affected by Hurricane Harvey, in order to meet the National Objective of benefiting low- to moderate income persons, thus satisfying the criteria listed in Section 104(b)(3) of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5304(b)(3)). Project Delivery and Administration costs, as defined in the State of Texas Plan for Disaster Recovery, enacted May 1, 2018, as amended, will not exceed ten percent (10%) and two percent (2%), respectively, of the total grant allocation. An environmental review must be conducted at all locations prior to the execution and commencement of work.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HouPS\_DA\_LMI\_19-147-001-B489  
**Activity Title:** HOU Public Services

**Activity Type:**

Public services

**Activity Status:**

Under Way

**Project Number:**

0003

**Project Title:**

City of Houston

**Projected Start Date:**

01/18/2019

**Projected End Date:**

08/16/2024

**Project Draw Block by HUD:**

Not Blocked

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 60,000,000.00        | \$ 60,000,000.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 60,000,000.00</b> | <b>\$ 60,000,000.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 60,000,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Person)

**Proposed Beneficiaries**

| # of Persons | Total  | Low    | Mod    | Low/Mod% |
|--------------|--------|--------|--------|----------|
|              | 300000 | 150000 | 150000 | 100.00   |

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget  |
|--------------------------|-------------------|------------------|
| Houston, City of         | Local Government  | \$ 60,000,000.00 |



**Location Description:**

Public services activities shall take place in the City of Houston.

**Activity Description:**

The Subrecipient will provide public services to approximately three hundred thousand (300,000) low to moderate income persons. The program will provide a comprehensive approach to recovery for Houstonians. These services will support residents to find housing, remedy housing issues, and/or become more resilient in future disasters, creating a stronger, more prepared community. Services will be made accessible to individuals with wide-ranging barriers through varying outreach strategies, partnerships with organizations serving people with disabilities, and making accommodations, as needed.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HouSFDP\_DA\_LMI\_19-147-001-B489  
**Activity Title:** HOU Single Family Development

**Activity Type:**  
 Construction of new housing

**Activity Status:**  
 Under Way

**Project Number:**  
 0003

**Project Title:**  
 City of Houston

**Projected Start Date:**  
 01/04/2019

**Projected End Date:**  
 08/16/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget             | Most Impacted and Distressed Budget |
|-----------------|--------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 54,269,086.00         | \$ 54,269,086.00                    |
| B-18-DP-48-0001 | \$ 168,000,000.00        | \$ 168,000,000.00                   |
| <b>Total:</b>   | <b>\$ 222,269,086.00</b> | <b>\$ 222,269,086.00</b>            |
| Other Funds:    | \$ 0.00                  |                                     |
| <b>Total:</b>   | <b>\$ 222,269,086.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod  | Low/Mod% |
|---------------------------------|--------------|-----|------|----------|
| # Owner Households              | 1111         |     | 1111 | 100.00   |
| # of Households                 | 1111         |     | 1111 | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |      |          |
| # of Singlefamily Units         | 1111         |     |      |          |
| # of Housing Units              | 1111         |     |      |          |
| # of Elevated Structures        |              |     |      |          |





**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Houston, City of                | Local Government         | \$ 222,269,086.00      |

**Location Description:**

Subrecipient shall carry out the following planning activities in the City of Houston.

**Activity Description:**

The Subrecipient will provide new affordable single family homes for Low- to Moderate-Income (“LMI”) individual households affected by Hurricane Harvey, in order to meet the National Objective of benefiting low- to moderate-income persons, thus satisfying the criteria listed in Section 104(b)(3) of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5304(b)(3)). Project Delivery and Administration costs, as defined in the State of Texas Plan for Disaster Recovery, enacted May 1, 2018, as amended, will not exceed ten (10%) and two percent (2%), respectively, of the total grant allocation for both Non-Rental and Rental Activities. An environmental review must be conducted at all locations prior to the execution and commencement of work.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HouSRP\_DA\_LMI\_19-147-001-B489  
**Activity Title:** HOU Small Rental

**Activity Type:**  
Affordable Rental Housing

**Activity Status:**  
Under Way

**Project Number:**  
0003

**Project Title:**  
City of Houston

**Projected Start Date:**  
01/04/2019

**Projected End Date:**  
08/16/2024

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 66,686,282.00        | \$ 66,686,282.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 66,686,282.00</b> | <b>\$ 66,686,282.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 66,686,282.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Renter Households             | 659          |     | 659 | 100.00   |
| # of Households                 | 659          |     | 659 | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Multifamily Units          | 659          |     |     |          |
| # of Housing Units              | 659          |     |     |          |
| # of Properties                 | 659          |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Houston, City of                | Local Government         | \$ 66,686,282.00       |

**Location Description:**

Subrecipient shall carry out the following public services activities in the City of Houston.

**Activity Description:**

The Subrecipient will rehabilitate small rental properties (one (1) to seven (7) units) for Low- to Moderate-Income (“LMI”) individual households affected by Hurricane Harvey in order to meet the National Objective of benefiting low- to moderate-income persons, thus satisfying the criteria listed in Section 104(b)(3) of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5304(b)(3)). Project Delivery and Administration costs, as defined in the State of Texas Plan for Disaster Recovery, enacted May 1, 2018, as amended, will not exceed ten (10%) and two percent (2%), respectively, of the total grant allocation for both Non-Rental and Rental Activities. An environmental review must be conducted at all locations prior to the execution and commencement of work.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Project # / 0004 / Harris County**



**Grantee Activity Number:** HCAcqG\_DA\_LMI\_19-147-002-B490  
**Activity Title:** HC SF Affordable Housing Preservation

**Activity Type:**  
 Acquisition - general

**Activity Status:**  
 Under Way

**Project Number:**  
 0004

**Project Title:**  
 Harris County

**Projected Start Date:**  
 02/10/2019

**Projected End Date:**  
 08/15/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| Total:          | \$ 0.00        |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 98    |     | 98  | 100.00   |
| # of Households    | 98    |     | 98  | 100.00   |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 98    |
| # of Housing Units      | 98    |
| # of Properties         | 98    |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Harris, County

**Organization Type**

Local Government

**Proposed Budget**

\$ 0.00

**Location Description:**

Subrecipient shall carry out the following housing activities in the County of Harris.

**Activity Description:**

Subrecipient will offer a Single Family Affordable Housing Preservation Program. The program will acquire single family properties, rehabilitate them, and resell them to eligible households. This program seeks to preserve the supply of affordable housing as affordable units are removed from housing supply chain due to severe damage; buyout; foreclosure; predatory investors who buy cheap, flip and sell at a high profit; and abandonment. Additional information will be in Subrecipient's Single Family Affordable Housing Preservation Program (AHPP) Guidelines.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** HCAcqG\_DA\_UN\_19-147-002-B490  
**Activity Title:** HC SF Affordable Housing Preservation

**Activity Type:**  
 Acquisition - general

**Activity Status:**  
 Under Way

**Project Number:**  
 0004

**Project Title:**  
 Harris County

**Projected Start Date:**  
 02/10/2019

**Projected End Date:**  
 08/15/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 42    |     |     | 0.00     |
| # of Households        | 42    |     |     | 0.00     |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Singlefamily Units  | 42    |
| # of Housing Units       | 42    |
| # of Properties          | 42    |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Harris, County

**Organization Type**

Local Government

**Proposed Budget**

\$ 0.00

**Location Description:**

Subrecipient shall carry out the following housing activities in the County of Harris.

**Activity Description:**

Subrecipient will offer a Single Family Affordable Housing Preservation Program. The program will acquire single family properties, rehabilitate them, and resell them to eligible households. This program seeks to preserve the supply of affordable housing as affordable units are removed from housing supply chain due to severe damage; buyout; foreclosure; predatory investors who buy cheap, flip and sell at a high profit; and abandonment. Additional information will be in Subrecipient's Single Family Affordable Housing Preservation Program (AHPP) Guidelines.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HCARP\_DA\_LMI\_19-147-002-B490  
**Activity Title:** HC Affordable Rental Program

**Activity Type:**  
Affordable Rental Housing

**Activity Status:**  
Under Way

**Project Number:**  
0004

**Project Title:**  
Harris County

**Projected Start Date:**  
02/09/2019

**Projected End Date:**  
08/14/2024

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget             | Most Impacted and Distressed Budget |
|-----------------|--------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 56,500,000.00         | \$ 56,500,000.00                    |
| B-18-DP-48-0001 | \$ 168,000,000.00        | \$ 168,000,000.00                   |
| <b>Total:</b>   | <b>\$ 224,500,000.00</b> | <b>\$ 224,500,000.00</b>            |
| Other Funds:    | \$ 0.00                  |                                     |
| <b>Total:</b>   | <b>\$ 224,500,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod  | Low/Mod% |
|---------------------|-------|-----|------|----------|
| # Renter Households | 1604  |     | 1604 | 100.00   |
| # of Households     | 1604  |     | 1604 | 100.00   |

**Proposed Accomplishments**

|                        | Total |
|------------------------|-------|
| # of Multifamily Units | 1604  |
| # of Housing Units     | 1604  |
| # of Properties        | 1     |





**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Harris, County                  | Local Government         | \$ 224,500,000.00      |

**Location Description:**

Subrecipient shall carry out the following housing activities in the County of Harris. Development must be located within Harris County and outside the city limits of Houston except in certain cases where the City and County partner on projects that provide housing.

**Activity Description:**

The Subrecipient will offer an Affordable Rental Program which will benefit an estimated one thousand six hundred four (1,604) low- to moderate- income households. The Affordable Rental Program is designed to provide funds for acquisition, rehabilitation, reconstruction, and new construction of affordable multi-family housing projects in areas impacted by Hurricane Harvey, as well as case management services for displaced renter households. For fifteen (15) years for rehabilitation projects and twenty (20) or more years for new construction projects, the rent for at least fifty-one percent (51%) of the units must be restricted to an affordable rate for LMI individuals earning eighty percent (80%) or less of the Area Median Family Income (AMFI). The affordable rents must comply with High HOME Rents—except for the rents for tenants who earn thirty percent (30%) or below of Area Median Family Income (AMFI), who will pay sixty percent (60%) of Low HOME rents—and other existing Land Use Restrictive Agreement (LURA) restrictions, if applicable.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

**Grantee Activity Number:** HCBP\_DA\_LMH\_19-147-002-B490\_HA  
**Activity Title:** HC Buyout & Acquisition

**Activity Type:**  
 Homeownership Assistance to low- and moderate-income

**Activity Status:**  
 Under Way

**Project Number:**  
 0004

**Project Title:**  
 Harris County

**Projected Start Date:**  
 12/07/2020

**Projected End Date:**  
 08/15/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| Total:          | \$ 0.00        |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Harris County            | Local Government  | \$ 0.00         |
| Harris, County           | Local Government  | \$ 0.00         |



**Location Description:**

**Activity Description:**

Subrecipient will purchase—from voluntarily selling homeowners—homes damaged by Hurricane Harvey and/or located in areas of severe flood risk and remove the homes, which will assist the homeowners in moving out of harm's way of future disasters and satisfy the National Objectives of benefiting Low- to Moderate-Income ("LMI") persons. The Residential Buyout Program will purchase from a voluntarily selling homeowner and remove homes from areas of severe flood risk and that are hopelessly deep in the floodplain to assist homeowners to move out of harm's way. Only properties impacted by Hurricane Harvey will be eligible. Purchased properties will be used for flood management and not be redeveloped for residential or commercial use.

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HCBP\_DA\_LMHI\_19-147-002-B490\_HI  
**Activity Title:** HC Buyout & Acquisition

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way

**Project Number:**  
 0004

**Project Title:**  
 Harris County

**Projected Start Date:**  
 12/07/2020

**Projected End Date:**  
 08/15/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| Total:          | \$ 0.00        |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Harris County            | Local Government  | \$ 0.00         |
| Harris, County           | Local Government  | \$ 0.00         |



**Location Description:**

**Activity Description:**

Subrecipient will purchase—from voluntarily selling homeowners—homes damaged by Hurricane Harvey and/or located in areas of severe flood risk and remove the homes, which will assist the homeowners in moving out of harm's way of future disasters and satisfy the National Objectives of benefiting Low- to Moderate-Income ("LMI") persons. The Residential Buyout Program will purchase from a voluntarily selling homeowner and remove homes from areas of severe flood risk and that are hopelessly deep in the floodplain to assist homeowners to move out of harm's way. Only properties impacted by Hurricane Harvey will be eligible. Purchased properties will be used for flood management and not be redeveloped for residential or commercial use.

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HCBP\_DA\_LMHI\_19-147-002-B490\_RA  
**Activity Title:** HC Buyout & Acquisition

**Activity Type:**  
Relocation payments and assistance

**Activity Status:**  
Under Way

**Project Number:**  
0004

**Project Title:**  
Harris County

**Projected Start Date:**  
12/07/2020

**Projected End Date:**  
08/15/2024

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| Total:          | \$ 0.00        |                                     |

**Benefit Report Type:**  
NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Harris County            | Local Government  | \$ 0.00         |
| Harris, County           | Local Government  | \$ 0.00         |

**Location Description:**

**Activity Description:**

Subrecipient will purchase—from voluntarily selling homeowners—homes damaged by Hurricane Harvey and/or located in areas of severe flood risk and remove the homes, which will assist the homeowners in moving out of harm's way of future disasters and satisfy the National Objectives of benefiting Low- to Moderate-Income ("LMI") persons. The Residential Buyout Program will purchase from a voluntarily selling homeowner and remove homes from areas of severe flood risk and that are hopelessly deep in the floodplain to assist homeowners to move out of harm's way. Only properties impacted by Hurricane Harvey will be eligible. Purchased properties will be used for flood management and not be redeveloped for residential or commercial use.

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HCBP\_DA\_LMI\_19-147-002-B490\_ACQ  
**Activity Title:** HC Buyout & Acquisition

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way

**Project Number:**  
 0004

**Project Title:**  
 Harris County

**Projected Start Date:**  
 02/09/2019

**Projected End Date:**  
 08/14/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget             | Most Impacted and Distressed Budget |
|-----------------|--------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 131,250,000.00        | \$ 131,250,000.00                   |
| B-18-DP-48-0001 | \$ 0.00                  | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 131,250,000.00</b> | <b>\$ 131,250,000.00</b>            |
| Other Funds:    | \$ 0.00                  |                                     |
| <b>Total:</b>   | <b>\$ 131,250,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 536          |     | 536 | 100.00   |
| # of Households                 | 536          |     | 536 | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 536          |     |     |          |
| # of Housing Units              | 536          |     |     |          |
| # of Properties                 | 536          |     |     |          |





**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Harris, County                  | Local Government         | \$ 131,250,000.00      |

**Location Description:**

Subrecipient shall carry out the following housing activities in the County of Harris.

**Activity Description:**

Subrecipient will purchase—from voluntarily selling homeowners—homes damaged by Hurricane Harvey and/or located in areas of severe flood risk and remove the homes, which will assist the homeowners in moving out of harm’s way of future disasters and satisfy the National Objectives of benefiting Low- to Moderate-Income (“LMI”) persons. The Residential Buyout Program will purchase from a voluntarily selling homeowner and remove homes from areas of severe flood risk and that are hopelessly deep in the floodplain to assist homeowners to move out of harm’s way. Only properties impacted by Hurricane Harvey will be eligible. Purchased properties will be used for flood management and not be redeveloped for residential or commercial use.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HCBP\_DA\_LMI\_19-147-002-B490\_C&D  
**Activity Title:** HC Buyout & Acquisition

**Activity Type:**  
Clearance and Demolition

**Activity Status:**  
Under Way

**Project Number:**  
0004

**Project Title:**  
Harris County

**Projected Start Date:**  
12/07/2020

**Projected End Date:**  
08/15/2024

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| Total:          | \$ 0.00        |                                     |

**Benefit Report Type:**  
NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Harris County            | Local Government  | \$ 0.00         |
| Harris, County           | Local Government  | \$ 0.00         |

**Location Description:**

**Activity Description:**

Subrecipient will purchase—from voluntarily selling homeowners—homes damaged by Hurricane Harvey and/or located in areas of severe flood risk and remove the homes, which will assist the homeowners in moving out of harm's way of future disasters and satisfy the National Objectives of benefiting Low- to Moderate-Income ("LMI") persons. The Residential Buyout Program will purchase from a voluntarily selling homeowner and remove homes from areas of severe flood risk and that are hopelessly deep in the floodplain to assist homeowners to move out of harm's way. Only properties impacted by Hurricane Harvey will be eligible. Purchased properties will be used for flood management and not be redeveloped for residential or commercial use.

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HCBP\_DA\_UN\_19-147-002-B490\_ACQ  
**Activity Title:** HC Buyout & Acquisition

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way

**Project Number:**  
 0004

**Project Title:**  
 Harris County

**Projected Start Date:**  
 02/09/2019

**Projected End Date:**  
 08/14/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 56,250,000.00        | \$ 56,250,000.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 56,250,000.00</b> | <b>\$ 56,250,000.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 56,250,000.00</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 229          |     |     | 0.00     |
| # of Households                 | 229          |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 229          |     |     |          |
| # of Housing Units              | 229          |     |     |          |
| # of Properties                 | 229          |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Harris, County                  | Local Government         | \$ 56,250,000.00       |

**Location Description:**

Subrecipient shall carry out the following housing activities in the County of Harris.

**Activity Description:**

Subrecipient will purchase—from voluntarily selling homeowners—homes damaged by Hurricane Harvey and/or located in areas of severe flood risk and remove the homes, which will assist the homeowners in moving out of harm's way of future disasters and satisfy the National Objectives meeting an urgent need.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HCBP\_DA\_UN\_19-147-002-B490\_C&D  
**Activity Title:** HC Buyout & Acquisition

**Activity Type:**  
 Clearance and Demolition

**Activity Status:**  
 Under Way

**Project Number:**  
 0004

**Project Title:**  
 Harris County

**Projected Start Date:**  
 12/07/2020

**Projected End Date:**  
 08/15/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Harris, County           | Local Government  | \$ 0.00         |

**Location Description:**

**Activity Description:**

Subrecipient will purchase—from voluntarily selling homeowners—homes damaged by Hurricane Harvey and/or located in areas of severe flood risk and remove the homes, which will assist the homeowners in moving out of harm's way of future disasters and satisfy the National Objectives meeting an urgent need.

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HCBP\_DA\_UN\_19-147-002-B490\_HA  
**Activity Title:** HC Buyout & Acquisition

**Activity Type:**  
 Homeownership Assistance (with waiver only)

**Activity Status:**  
 Under Way

**Project Number:**  
 0004

**Project Title:**  
 Harris County

**Projected Start Date:**  
 12/07/2020

**Projected End Date:**  
 08/15/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Harris, County           | Local Government  | \$ 0.00         |





**Location Description:**

**Activity Description:**

Subrecipient will purchase—from voluntarily selling homeowners—homes damaged by Hurricane Harvey and/or located in areas of severe flood risk and remove the homes, which will assist the homeowners in moving out of harm's way of future disasters and satisfy the National Objectives meeting an urgent need.

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HCBP\_DA\_UN\_19-147-002-B490\_HI  
**Activity Title:** HC Buyout & Acquisition

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way

**Project Number:**  
 0004

**Project Title:**  
 Harris County

**Projected Start Date:**  
 12/07/2020

**Projected End Date:**  
 08/15/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Harris, County           | Local Government  | \$ 0.00         |



**Location Description:**

**Activity Description:**

Subrecipient will purchase—from voluntarily selling homeowners—homes damaged by Hurricane Harvey and/or located in areas of severe flood risk and remove the homes, which will assist the homeowners in moving out of harm's way of future disasters and satisfy the National Objectives meeting an urgent need.

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HCBP\_DA\_UN\_19-147-002-B490\_RA  
**Activity Title:** HC Buyout & Acquisition

**Activity Type:**  
Relocation payments and assistance

**Activity Status:**  
Under Way

**Project Number:**  
0004

**Project Title:**  
Harris County

**Projected Start Date:**  
12/07/2020

**Projected End Date:**  
08/15/2024

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Harris, County           | Local Government  | \$ 0.00         |



**Location Description:**

**Activity Description:**

Subrecipient will purchase—from voluntarily selling homeowners—homes damaged by Hurricane Harvey and/or located in areas of severe flood risk and remove the homes, which will assist the homeowners in moving out of harm's way of future disasters and satisfy the National Objectives meeting an urgent need.

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** HComBP\_DA\_LMI\_19-147-002-B490\_ACQ  
**Activity Title:** HC Commercial Buyout

**Activity Type:**  
 Acquisition of relocation properties

**Activity Status:**  
 Under Way

**Project Number:**  
 0004

**Project Title:**  
 Harris County

**Projected Start Date:**  
 02/10/2019

**Projected End Date:**  
 08/15/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| Total:          | \$ 0.00        |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Harris, County           | Local Government  | \$ 0.00         |



**Location Description:**

**Activity Description:**

Subrecipient will purchase—from voluntarily selling commercial property owners—commercial properties damaged by Hurricane Harvey and/or located in areas of severe flood risk and remove the structure, which will assist the owners in moving out of harm’s way of future disasters and satisfy the National Objectives of benefiting Low- to Moderate-Income (“LMI”) persons. The Commercial Buyout Program will purchase from a voluntarily selling owner and remove commercial properties from areas of severe flood risk and that are hopelessly deep in the floodplain to assist owners to move out of harm’s way. Only properties impacted by Hurricane Harvey will be eligible. Purchased properties will be used for flood management and not be redeveloped for residential or commercial use.

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** HComBP\_DA\_LMI\_19-147-002-B490\_C&D  
**Activity Title:** HC Commercial Buyout

**Activity Type:**  
 Clearance and Demolition

**Activity Status:**  
 Under Way

**Project Number:**  
 0004

**Project Title:**  
 Harris County

**Projected Start Date:**  
 12/07/2020

**Projected End Date:**  
 08/15/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| Total:          | \$ 0.00        |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Harris, County           | Local Government  | \$ 0.00         |





**Location Description:**

**Activity Description:**

Subrecipient will purchase—from voluntarily selling commercial property owners—commercial properties damaged by Hurricane Harvey and/or located in areas of severe flood risk and remove the structure, which will assist the owners in moving out of harm's way of future disasters and satisfy the National Objectives of benefiting Low- to Moderate-Income ("LMI") persons. The Commercial Buyout Program will purchase from a voluntarily selling owner and remove commercial properties from areas of severe flood risk and that are hopelessly deep in the floodplain to assist owners to move out of harm's way. Only properties impacted by Hurricane Harvey will be eligible. Purchased properties will be used for flood management and not be redeveloped for residential or commercial use.

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** HComBP\_DA\_LMI\_19-147-002-B490\_RA  
**Activity Title:** HC Commercial Buyout

**Activity Type:**  
Relocation payments and assistance

**Activity Status:**  
Under Way

**Project Number:**  
0004

**Project Title:**  
Harris County

**Projected Start Date:**  
12/07/2020

**Projected End Date:**  
08/15/2024

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| Total:          | \$ 0.00        |                                     |

**Benefit Report Type:**  
NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Harris, County           | Local Government  | \$ 0.00         |

**Location Description:**

**Activity Description:**

Subrecipient will purchase—from voluntarily selling commercial property owners—commercial properties damaged by Hurricane Harvey and/or located in areas of severe flood risk and remove the structure, which will assist the owners in moving out of harm’s way of future disasters and satisfy the National Objectives of benefiting Low- to Moderate-Income (“LMI”) persons. The Commercial Buyout Program will purchase from a voluntarily selling owner and remove commercial properties from areas of severe flood risk and that are hopelessly deep in the floodplain to assist owners to move out of harm’s way. Only properties impacted by Hurricane Harvey will be eligible. Purchased properties will be used for flood management and not be redeveloped for residential or commercial use.

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HComBP\_DA\_UN\_19-147-002-B490\_ACQ  
**Activity Title:** HC Commercial Buyout

**Activity Type:**  
 Acquisition of relocation properties

**Activity Status:**  
 Under Way

**Project Number:**  
 0004

**Project Title:**  
 Harris County

**Projected Start Date:**  
 02/10/2019

**Projected End Date:**  
 08/15/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Harris, County           | Local Government  | \$ 0.00         |



**Location Description:**

**Activity Description:**

Subrecipient will purchase—from voluntarily selling commercial property owners—commercial properties damaged by Hurricane Harvey and/or located in areas of severe flood risk and remove the structure, which will assist the owners in moving out of harm's way of future disasters and satisfy the National Objectives of benefiting Urgent Need ("UN") persons. The Commercial Buyout Program will purchase from a voluntarily selling owner and remove commercial properties from areas of severe flood risk and that are hopelessly deep in the floodplain to assist owners to move out of harm's way. Only properties impacted by Hurricane Harvey will be eligible. Purchased properties will be used for flood management and not be redeveloped for residential or commercial use.

**Environmental Assessment:**

**Environmental Reviews:**                      None

**Activity Attributes:**                         None

**Activity Supporting Documents:**    None



**Grantee Activity Number:** HComBP\_DA\_UN\_19-147-002-B490\_C&D  
**Activity Title:** HC Commercial Buyout

**Activity Type:**  
 Clearance and Demolition

**Activity Status:**  
 Under Way

**Project Number:**  
 0004

**Project Title:**  
 Harris County

**Projected Start Date:**  
 12/07/2020

**Projected End Date:**  
 08/15/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Harris, County           | Local Government  | \$ 0.00         |



**Location Description:****Activity Description:**

Subrecipient will purchase—from voluntarily selling commercial property owners—commercial properties damaged by Hurricane Harvey and/or located in areas of severe flood risk and remove the structure, which will assist the owners in moving out of harm's way of future disasters and satisfy the National Objectives of benefiting Urgent Need ("UN") persons. The Commercial Buyout Program will purchase from a voluntarily selling owner and remove commercial properties from areas of severe flood risk and that are hopelessly deep in the floodplain to assist owners to move out of harm's way. Only properties impacted by Hurricane Harvey will be eligible. Purchased properties will be used for flood management and not be redeveloped for residential or commercial use.

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HComBP\_DA\_UN\_19-147-002-B490\_RA  
**Activity Title:** HC Commercial Buyout

**Activity Type:**  
Relocation payments and assistance

**Activity Status:**  
Under Way

**Project Number:**  
0004

**Project Title:**  
Harris County

**Projected Start Date:**  
12/07/2020

**Projected End Date:**  
08/15/2024

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Harris, County           | Local Government  | \$ 0.00         |





**Location Description:**

**Activity Description:**

Subrecipient will purchase—from voluntarily selling commercial property owners—commercial properties damaged by Hurricane Harvey and/or located in areas of severe flood risk and remove the structure, which will assist the owners in moving out of harm's way of future disasters and satisfy the National Objectives of benefiting Urgent Need ("UN") persons. The Commercial Buyout Program will purchase from a voluntarily selling owner and remove commercial properties from areas of severe flood risk and that are hopelessly deep in the floodplain to assist owners to move out of harm's way. Only properties impacted by Hurricane Harvey will be eligible. Purchased properties will be used for flood management and not be redeveloped for residential or commercial use.

**Environmental Assessment:**

**Environmental Reviews:**                      None

**Activity Attributes:**                        None

**Activity Supporting Documents:**    None

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**Grantee Activity Number:** HCompApp\_DA\_LMI\_19-147-002-B490\_F&D  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of public facilities

**Activity Status:**  
 Under Way

**Project Number:**  
 0004

**Project Title:**  
 Harris County

**Projected Start Date:**  
 08/07/2019

**Projected End Date:**  
 08/16/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 21,252,540.43        | \$ 21,252,540.43                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 21,252,540.43</b> | <b>\$ 21,252,540.43</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 21,252,540.43</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 7600  |     | 4520 | 59.47    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Elevated Structures |       |
| # of public facilities   | 4     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 59.47 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Harris, County                  | Local Government         | \$ 21,252,540.43       |

**Location Description:**

The project is generally bound by Greens Bayou to the north, John F. Kennedy Boulevard to the east, Aldine Westfield Road to the west, and Lauder Road to the south. Harris County Flood Control District – Lauder Stormwater Lauder Stormwater Detention Basin, 29.91746, -95.33868. The Little York Detention Basin will be constructed at a site that is generally bound by the HCFCD Project P118-14-00 to the east, Little York Road to the north, Willie Street to the west, and Langley Road to the south. The Hopper Road Detention Basin will be constructed at a site that is generally bound by HCFCD P118-14-02 to the north, Percy Road to the east, Hopper Road to the south, and Interstate 69 to the west. The Little York Conveyance Structure will be located at the intersection of Little York Road and HCFCD Unit P118-14-00. Little York and Hopper Detention Basins and Channel - Drainage Improvements - Little York Detention Basin, 29.868301, -95.32284. Hopper Road Detention Basin, 29.88179, -95.320184. Little York Conveyance Structure, 29.869928, -95.321771.

**Activity Description:**

Subrecipient will provide drainage Infrastructure improvements, as outlined in the following projects: Harris County Flood Control District (HCFCD) – Lauder Stormwater Detention Basin Drainage Improvements Subrecipient shall make improvements to the P138-01-01 tributary by constructing a new in-line stormwater detention basin for the Greens Bayou watershed, excavating material, and completing associated site work and appurtenances. These Activities shall benefit four thousand three hundred thirty (4,330) persons, of which two thousand four hundred ten (2,410), or fifty-five and sixty-six hundredths percent (55.66%), are of low to moderate income. Harris County Flood Control District (HCFCD) – Little York & Hopper Detention Basins and Channel – Drainage Improvements Subrecipient will construct two new stormwater detention basins, to include excavation of material and reshaping of land; install a culvert; and complete associated site work and appurtenances. Little York and Hopper Detention Basins and Channel - These Activities shall benefit three thousand two hundred seventy (3,270) persons, of which two thousand one hundred ten (2,110), or sixty-four and fifty-three hundredths percent (64.53%), are of low to moderate income. Improvements include a total of four (4) public facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** HCompApp\_DA\_LMI\_19-147-002-B490\_PF  
**Activity Title:** Public Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of public facilities

**Activity Status:**  
 Under Way

**Project Number:**  
 0004

**Project Title:**  
 Harris County

**Projected Start Date:**  
 08/07/2019

**Projected End Date:**  
 08/16/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 26,180,794.34        | \$ 26,180,794.34                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 26,180,794.34</b> | <b>\$ 26,180,794.34</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 26,180,794.34</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

|              | Total  | Low | Mod   | Low/Mod% |
|--------------|--------|-----|-------|----------|
| # of Persons | 127516 |     | 74446 | 58.38    |

**Proposed Accomplishments**

|   | Total |
|---|-------|
| # of Elevated Structures                    |       |
| # of Non-business Organizations benefitting |       |
| # of public facilities                      | 10    |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 59.49 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Harris, County                  | Local Government         | \$ 26,180,794.34       |

**Location Description:**

Today's Harbor for Children – Rebuilding Shelter Facilities - 514 Bayridge Road, Gymnasium Building, 29.670231, -94.996992, 1 Public Facility. 514 Bayridge Road, Cafeteria and Office Building, 29.670556, -94.996472, 1 Public Facility. 514 Bayridge Road, Maintenance and Office Facility, 29.67169, -94.996467, 1 Public Facility. Bayridge Road from east of Blackwell Street to west of South Maple Street, 29.670249, -95.996252, 6,000 LF. Precinct2gether, Inc - Channelview Wellness Pod Complex - 16003 Lorenzo Street, 29.77553, -95.12062, 4 Public Facilities. HCPH/Precinct 2 – East Harris County Healthcare and Social Services Hub - 15430 East Freeway, 29.77429, -95.13686, 1 Public Facility. Asian American Health Coalition of Greater Houston Area - HOPE Health and Wellness Center - 13800 Bellaire Boulevard, 29.704325, -95.628123, 1 Public Facility. Covenant House Texas – Emergency Shelter - 1111 Lovett Boulevard, 29.743081, -95.392914, 1 Public Facility.

**Activity Description:**

Subrecipient will provide neighborhood facility improvements, as outlined in the following projects.

Today's Harbor for Children – Rebuilding Shelter Facilities - Subrecipient shall replace Today's Harbor for Children's facilities with a ten thousand five hundred sixty-eight square foot (10,568 sq. ft.) gymnasium, a four thousand five hundred square foot (4,500 sq. ft.) cafeteria and office building, and a two thousand five hundred fifty square foot (2,550 sq. ft.) maintenance and office facility. The project will also construct approximately six thousand linear feet (6,000 LF) of drainage improvements, including swales, headwalls, underground piping, and all associated site work and appurtenances. These Activities shall benefit one hundred twenty-six (126) persons. Of these persons, one hundred twenty-six (126), or one hundred percent (100%), are of low to moderate income.

Precinct2gether, Inc - Channelview Wellness Pod Complex - Subrecipient shall construct four (4) prefabricated, self-contained permanent medical units. Construction will include new utility connections, foundations, canopies, decking with ramps/stairs, signage, fencing, installation of an emergency generator, fencing and associated site work and appurtenances. This Activity shall benefit forty-eight thousand five hundred fifteen (48,515) persons. Of these persons, twenty-six thousand four hundred forty (26,440), or fifty-four and fifty hundredths percent (54.50%), are of low to moderate income.

Harris County Public Health (HCPH)/Precinct 2 – East Harris County Healthcare and Social Services Hub - Subrecipient shall acquire property and construct an approximately ten thousand five hundred square foot (10,500 sq. ft.) healthcare and service facility. The project will include demolition, construction of parking spaces, a pad for mobile clinic access, installation of an emergency generator, and associated site work and appurtenances. This Activity shall benefit fifty-three thousand six hundred seventy (53,670) persons. Of these persons, thirty-three thousand ten (33,010), or sixty-one and fifty-one hundredths percent (61.51%), are of low to moderate income.

Asian American Health Coalition of Greater Houston Area - HOPE Health and Wellness Center - Subrecipient shall acquire property and construct an approximately eighty thousand square foot (80,000 sq. ft.) health and wellness center. The project will include construction of an expanded detention pond, site drainage, and all associated site work and appurtenances. This Activity shall benefit twenty-four thousand nine hundred five (24,905) persons. Of these persons, fourteen thousand five hundred seventy (14,570), or fifty-eight and fifty hundredths percent (59.50%), are of low to moderate income.

Covenant House Texas – Emergency Shelter - Subrecipient shall demolish the Covenant House Texas shelter facility and construct a new approximately sixteen thousand square foot (16,000 sq. ft.) emergency shelter facility, including all associated site work and appurtenances. This Activity shall benefit three hundred (300) persons. Of these persons, three hundred (300), or one hundred percent (100.00%), are of low to moderate income.

Improvements include Ten (10) Public Facilities and 6,000 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None



**Environmental Reviews:**               None

**Activity Supporting Documents:**                               None

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**Grantee Activity Number:** HCompApp\_DA\_LMI\_19-147-002-B490\_PS  
**Activity Title:** Public Services

**Activity Type:**

Public services

**Activity Status:**

Under Way

**Project Number:**

0004

**Project Title:**

Harris County

**Projected Start Date:**

08/07/2019

**Projected End Date:**

08/16/2024

**Project Draw Block by HUD:**

Not Blocked

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 4,097,432.98        | \$ 4,097,432.98                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 4,097,432.98</b> | <b>\$ 4,097,432.98</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 4,097,432.98</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

|              | Total  | Low | Mod   | Low/Mod% |
|--------------|--------|-----|-------|----------|
| # of Persons | 159170 |     | 93270 | 58.60    |

**Proposed Accomplishments**

|                 | Total |
|-----------------|-------|
| # of Businesses | 1     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 49.82 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|



**Location Description:**

Harris County Transit Services - Disaster Recovery Transportation Services- Bus Transportation services offered to the Crosby, Barrett Station, Sheldon, Channelview, Cloverleaf, Parkway and Pine Trails areas of Harris County.

**Activity Description:**

Subrecipient shall provide five (5) scheduled, fixed routes using one (1) bus each to provide bus service to the Crosby, Barrett Station, Sheldon, Channelview, Cloverleaf, Parkway and Pine Trails areas of Harris County. Each route will have stops designed to be serviced at least once per hour or with less headway when possible. Routes will offer transfer connections between proposed routes and the Houston METRO system and with other existing Harris county Transit Services routes. The project will include the purchase of bus service for approximately fifty-one thousand one hundred fifty (51,150) operating hours, approximately thirteen thousand ninety (13,090) ADA paratransit trips, bus stop signs and pole installations, and system management. These Activities shall benefit one hundred fifty-nine thousand one hundred seventy (159,170) persons, of which ninety-three thousand two hundred seventy (93,270) or fifty-eight and sixty hundredths percent (58.60%) are low- to moderate-income.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HCompApp\_DA\_LMI\_19-147-002-B490\_SF  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0004

**Project Title:**  
 Harris County

**Projected Start Date:**  
 08/07/2019

**Projected End Date:**  
 08/16/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,637,400.00        | \$ 2,637,400.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,637,400.00</b> | <b>\$ 2,637,400.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,637,400.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 12820 |     | 8660 | 67.55    |

**Proposed Accomplishments**

Activity funds eligible for DREF (Ike Only)

# of Linear miles of Public Improvement

# of Linear feet of Public Improvement

# of public facilities

**Total**

28700

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 60.87 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Harris, County                  | Local Government         | \$ 2,637,400.00        |

**Location Description:**

Construction shall take place in the following locations. Sunbelt FWSD – Fairgreen - Green Teal Lane from Long Oak Drive to Amber Rose Lane, 29.916678, -95.337322. Amber Rose Lane from Green Teal Lane to Long Glen Drive, 29.918612, -95.334672. Long Glen Drive from Lauder Road to Verhalen Avenue, 29.913965, -95.333105. Lochmire Lane Long Oak Drive to Long Glen Drive, 29.913091, -95.334613. Toyah Avenue from Long Oak Drive to Long Glen Drive, 29.913900, -95.334662. Balmorhea Avenue from Green Teal Lane to Long Glen Drive, 29.914616, -95.335005. Verhalen Avenue from Green Teal Lane to Long Glen Drive, 29.915346, -95.335059. Bridgedale Drive from Green Teal Lane to Long Glen Drive, 29.916090, -95.335107. Bridgedale Drive (north side) from Green Teal Lane to Long Glen Drive, 29.916820, -95.335032. Linden Glen Lane from Lauder Road to Long Glen Drive, 29.912370, -95.333793. Long Oak Drive from Lauder Road to Cypress Knee Lane, 29.916069, -95.332511. Cypress Knee Lane from Long Glen Drive to Fairgreen Wastewater Treatment Plant (WWTP), 29.918784, -95.328606. Honey Bee Court from Bridgedale Drive to Amber Rose Lane, 29.917519, -95.336524. Hunters Cove Court from Bridgedale Drive to Amber Rose Lane, 29.917568, -95.335566. Lanceoak Court from Bridgedale Drive to Amber Rose Lane, 29.917608, -95.334614. Lanceoak Court (east) from Bridgedale Drive to Amber Rose Lane, 29.917641, -95.333670. Hemwood Court from Lanceoak Court to Long Glen Drive, 29.917864, -95.333091. Sunbelt FWSD – High Meadows - Sandydale Lane from John F. Kennedy Boulevard to Ponder Lane, 29.906262, -95.329410. Aldine Mail Route Road from Deergrove Street to Kidlington Court, 29.902440, -95.341898. Marquita Lane from Fall Meadow Lane to Fern Meadow Drive, 29.901194, -95.338454. Fern Meadow Drive from Bethany Lane to Marquita Lane, 29.900003, -95.338132. Bethany Lane from Fall Meadow Lane to Fern Meadow Drive, 29.898868, -95.338132. John F. Kennedy Boulevard from Lauder Road to High Meadows WWTP, 29.905406, -95.331684. Ponder Lane from Sandydale Lane to Connorvale Road, 29.908029, -95.326942. Beau Lane from Fall Meadow Lane to John F. Kennedy Boulevard, 29.900449, -95.336673. Aldine Mail Route Road from Russ Drive to Deergrove Street, 29.903146, -95.346206. Deergrove Street from Aldine Mail Route Road to Charriton Drive, 29.903848, -95.344200.

**Activity Description:**

Subrecipient will provide sewer infrastructure improvements, as outlined for the following projects. Sunbelt Fresh Water Supply District (FWSD) – Fairgreen and High Meadow Sewer Improvements - Subrecipient shall replace approximately seventeen thousand six hundred linear feet (17,600 LF) of existing sanitary sewer lines with high-density polyethylene pipes throughout the Fairgreen subdivision. Additionally, Subrecipient shall replace approximately eleven thousand one hundred linear feet (11,100 LF) of existing sanitary sewer lines with high-density polyethylene pipes throughout the High Meadows subdivision. Project shall include replacement of service leads and associated appurtenances. These Activities shall benefit twelve thousand eight hundred twenty (12,820) persons. Of these persons, eight thousand six hundred sixty (8,660), or sixty-seven and fifty-five hundredths percent (67.55%), are of low to moderate income. Improvements include 28,700 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** HCompApp\_DA\_UN\_19-147-002-B490  
**Activity Title:** Flood and Drainage

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0004

**Project Title:**  
 Harris County

**Projected Start Date:**  
 08/07/2019

**Projected End Date:**  
 08/16/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 7,354,597.88        | \$ 7,354,597.88                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 7,354,597.88</b> | <b>\$ 7,354,597.88</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 7,354,597.88</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

| # of Persons | Total | Low | Mod | Low/Mod% |
|--------------|-------|-----|-----|----------|
|              | 5745  |     |     | 0.00     |

**Proposed Accomplishments**

| # of Elevated Structures                    | Total |
|---|-------|
| Activity funds eligible for DREF (Ike Only) |       |
| # of cable feet of public utility           |       |
| # of Linear miles of Public Improvement     |       |
| # of Linear feet of Public Improvement      | 19021 |



**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Harris, County           | Local Government  | \$ 7,354,597.88 |

**Location Description:**

Construction shall take place in the following locations. City of Southside Place – Drainage Improvements - Edloe Street from south of Jardin Street to north of Harper Street, 29.713084, -95.433829, 2,875 LF. Auden Street from south of Jardin Street to Harper Street, 29.713045, -95.437305. Harper Street from east of Auden Street to west of Edloe Street, 29.712139, -95.435480. Edloe Street from south of Garnet Street to north of Bellaire Boulevard, 29.709217, -95.433780, 2,640 LF. City of West University Place – Drainage Improvements - Buffalo Speedway from south of Bissonnet Street to north of Holcombe Boulevard, 29.71605, -95.427701, 13,506 LF.

**Activity Description:**

Subrecipient will provide drainage Infrastructure improvements, as outlined for the following projects.

City of Southside Place - Drainage Improvements - Subrecipient shall improve drainage by installing approximately two thousand eight hundred seventy-five linear feet (2,875 LF) of reinforced concrete pipe (RCP), and two thousand three hundred ninety linear feet (2,390 LF) of pavement and completeing associated appurtenances in the north drainage area. The project will also include installing two thousand six hundred forty linear feet (2,640 LF) of reinforced concrete pipe, and one thousand nine hundred eighty-five linear feet (1,985 LF) of pavement and completeing associated appurtenances in the south drainage area. Drainage improvements will be located along Edloe Street, Auden Street, and Harper Street in the City of Southside Place. These Activities shall benefit one thousand seven hundred sixty (1,760) persons. Of these persons, three hundred seventy (370), or twenty-one and 2 hundredths percent (21.02%), are of low to moderate income. These Activities will meet the urgent need national objective.

City of West University Place - Drainage Improvements - Subrecipient shall increase drainage system conveyance and capacity by installing approximately thirteen thousand five hundred six linear feet (13,506 LF) of concrete box culverts and complete all associated site work and appurtenances. Drainage improvements will be located along the Buffalo Speedway in the City of West University Place. This Activity shall benefit three thousand nine hundred eighty-five (3,985) persons. Of these persons, two hundred thirty-five (235), or five and ninety hundredths percent (5.90%), are of low to moderate income. This Activity will meet the urgent need national objective.

Improvements include 19,021 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

**Grantee Activity Number:** HCHAP\_DA\_LMI\_19-147-002-B490  
**Activity Title:** HC HAP

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way

**Project Number:**  
 0004

**Project Title:**  
 Harris County

**Projected Start Date:**  
 02/09/2019

**Projected End Date:**  
 08/14/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 21,000,000.00        | \$ 21,000,000.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 21,000,000.00</b> | <b>\$ 21,000,000.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 21,000,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 840          |     | 840 | 100.00   |
| # of Households                 | 840          |     | 840 | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 840          |     |     |          |
| # of Housing Units              | 840          |     |     |          |
| # of Elevated Structures        | 245          |     |     |          |
| # of Properties                 | 840          |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Harris, County                  | Local Government         | \$ 21,000,000.00       |

**Location Description:**

Subrecipient shall carry out the following housing activities in the County of Harris. Homeowners located within the city limits of Houston and outside of Harris County will be ineligible for participation in the program.

**Activity Description:**

Subrecipient will provide homeowner rehabilitation and reconstruction assistance activities. Homeowners located within the city limits of Houston and outside of Harris County will be ineligible for participation in the program. Eligible Activities include but are not limited to: Single family owner-occupied rehabilitation, reconstruction, and/or new construction; Repair and replacement of manufactured housing units; Hazard mitigation for recovery activities; Elevation; Relocation Assistance; Demolition only; Subrecipient will also provide temporary financial assistance to homeowners to prevent homelessness where such homeowners are still displaced due to the disaster or are in the process of completing repairs to their primary residence to meet habitability standards. The activity will consist of two primary services with the sole purpose of preventing homelessness in the region following Hurricane Harvey. Short-term Mortgage Assistance – The Short-Term Mortgage Assistance will deliver up to ten thousand dollars (\$10,000) to assist low to moderate income households impacted by Hurricane Harvey with mortgage payments on their primary residence. Mortgage assistance may not exceed twenty (20) months. This program is intended to prevent foreclosure or predatory, low value buyouts of homes in the impacted areas and ensure that households can continue down the road to recovery without the imminent threat of homelessness. Applicants must demonstrate a financial need to prevent foreclosure, or delinquency on current mortgage for their primary residence. Utility Assistance – Utility Assistance Program will provide assistance of up to one thousand dollars (\$1,000) to low to moderate income households impacted by Hurricane Harvey to meet immediate utility needs. Utility assistance may include electricity, gas, wastewater, water, and other utility bills and deposits. Assistance will be provided for current and future bills but not those in arrears. The County will insure that these programs are made accessible to individuals having wide ranging disabilities including mobility, sensory, developmental, emotional, and other impairments. Intake and program servicing and meeting facilities will be accessible per the Americans with Disabilities Act (ADA).

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** HCHAP\_DA\_UN\_19-147-002-B490  
**Activity Title:** HC HAP

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way

**Project Number:**  
 0004

**Project Title:**  
 Harris County

**Projected Start Date:**  
 02/09/2019

**Projected End Date:**  
 08/14/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 9,000,000.00        | \$ 9,000,000.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 9,000,000.00</b> | <b>\$ 9,000,000.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 9,000,000.00</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 360   |     |     | 0.00     |
| # of Households        | 360   |     |     | 0.00     |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Singlefamily Units  | 360   |
| # of Housing Units       | 360   |
| # of Elevated Structures | 105   |
| # of Properties          | 360   |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Harris, County                  | Local Government         | \$ 9,000,000.00        |

**Location Description:**

Subrecipient shall carry out the following housing activities in the County of Harris. Homeowners located within the city limits of Houston and outside of Harris County will be ineligible for participation in the program.

**Activity Description:**

Subrecipient will provide homeowner rehabilitation and reconstruction assistance activities. Homeowners located within the city limits of Houston and outside of Harris County will be ineligible for participation in the program. Eligible Activities include but are not limited to: Single family owner-occupied rehabilitation, reconstruction, and/or new construction; Repair and replacement of manufactured housing units; Hazard mitigation for recovery activities; Elevation; Relocation Assistance; Demolition only.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HCHRP\_DA\_LMI\_19-147-002-B490  
**Activity Title:** HC Reimbursement

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way

**Project Number:**  
 0004

**Project Title:**  
 Harris County

**Projected Start Date:**  
 02/10/2019

**Projected End Date:**  
 08/15/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 28,000,000.00        | \$ 28,000,000.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 28,000,000.00</b> | <b>\$ 28,000,000.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 28,000,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 350          |     | 350 | 100.00   |
| # of Households                 | 350          |     | 350 | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 350          |     |     |          |
| # of Housing Units              | 350          |     |     |          |
| # of Properties                 | 350          |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Harris, County                  | Local Government         | \$ 28,000,000.00       |

**Location Description:**

Subrecipient shall carry out the following housing activities in the County of Harris. Assistance will be provided to homeowners located in Harris County and outside of the city limits of Houston.

**Activity Description:**

The Subrecipient will provide a Homeowner Reimbursement Program for eligible expenses incurred by homeowners for repairs to a primary residence prior to application for these funds for Low- to Moderate-Income ("LMI") individual households created by Hurricane Harvey. Assistance will be provided to homeowners located in Harris County and outside of the city limits of Houston. The Homeowner Reimbursement Program may reimburse eligible expenses incurred by homeowners for repairs to a primary residence prior to application for these funds. Up to fifty thousand dollars (\$50,000) per household may be reimbursed.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HCHRP\_DA\_UN\_19-147-002-B490  
**Activity Title:** HC Reimbursement

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way

**Project Number:**  
 0004

**Project Title:**  
 Harris County

**Projected Start Date:**  
 02/10/2019

**Projected End Date:**  
 08/15/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 12,000,000.00        | \$ 12,000,000.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 12,000,000.00</b> | <b>\$ 12,000,000.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 12,000,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 150          |     |     | 0.00     |
| # of Households                 | 150          |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 150          |     |     |          |
| # of Housing Units              | 150          |     |     |          |
| # of Properties                 | 150          |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Harris, County                  | Local Government         | \$ 12,000,000.00       |

**Location Description:**

Subrecipient shall carry out the following housing activities in the County of Harris. Assistance will be provided to homeowners located in Harris County and outside of the city limits of Houston.

**Activity Description:**

The Subrecipient will provide a Homeowner Reimbursement Program for eligible expenses incurred by homeowners for repairs to a primary residence prior to application for these funds to meet an Urgent Need created by Hurricane Harvey. Assistance will be provided to homeowners located in Harris County and outside of the city limits of Houston. The Homeowner Reimbursement Program may reimburse eligible expenses incurred by homeowners for repairs to a primary residence prior to application for these funds. Up to fifty thousand dollars (\$50,000) per household may be reimbursed.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HCMOD\_DA\_LMI\_19-147-002-B490\_F&D  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0004

**Project Title:**  
 Harris County

**Projected Start Date:**  
 08/07/2019

**Projected End Date:**  
 08/16/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 75,238,785.10        | \$ 75,238,785.10                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 75,238,785.10</b> | <b>\$ 75,238,785.10</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 75,238,785.10</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                      | Total        | Low | Mod   | Low/Mod%     |
|---|--------------|-----|-------|--------------|
| # of Persons                                | 50330        |     | 29052 | 57.72        |
| <b>Proposed Accomplishments</b>             | <b>Total</b> |     |       |              |
| # of Elevated Structures                    |              |     |       |              |
| Activity funds eligible for DREF (Ike Only) |              |     |       |              |
| # of cable feet of public utility           |              |     |       |              |
| # of Linear miles of Public Improvement     |              |     |       |              |
| # of Linear feet of Public Improvement      | 110895       |     |       |              |
| <b>LMI%:</b>                                |              |     |       | <b>59.53</b> |



**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget  |
|--------------------------|-------------------|------------------|
| Harris County            | Local Government  | \$ 0.00          |
| Harris, County           | Local Government  | \$ 67,553,764.90 |

**Location Description:**

\*Beaumont Place is located southeast of the intersection of Beltway 8 and Beaumont Highway. The project area is generally bound on the north by Elderberry Lane, south by Flagstaff Lane, west by Hartman Road, and east by Rimwood Road.

\*Kingslake Forest is located west of the intersection of Lockwood Road and N Lake Houston Parkway. The project area is generally bound on the north by Drummond Park Drive, south by N Lake Houston Parkway, east by Currin Forest Drive, and west by Haraldson Forest Drive.

\*High Meadows (West of JFK) is a single-family residential subdivision located west of the intersection of Lauder Road and John F. Kennedy Blvd. The project area is generally bound on the north by Lauder Road, south by Aldine Mail Route Road, east by John F. Kennedy Blvd, and west by Aldine ISD undeveloped parcels.

\*The project area is generally bound on the east by Huffsmith-Kohrville Rd and west by Hwy 249. Precinct 4 - Holderrieth Drainage Improvements - Holderrieth Road from Hwy 249 to Huffsmith-Kohrville Road, 30.06703, -95.606902. \*The project area is generally bound on the north by Pickerton Drive, south by Temperance Lane, east by Center Street, and west by Drainage Ditch B114-00-00. \*The project area is generally bound on the east by North 7th Street and west by North 11th Street. City of La Porte Northside - Neighborhood Drainage Improvements - Polk Street from North 11th Street to North 7th Street, 29.66667, -95.028292. \*The project is located at 17701 Becker Road, Hockley, Texas and the project area is generally bound on the north by Bauer-Hockley Road, south by US-290, east by Becker Road, and west by Roberts Road. \*The project area is located along Red Bluff Road and generally bound on the north by Center Street and south by Big Island Slough (Channel B-106). City of Pasadena - Armand Bayou Upper Reaches - Drainage Improvements - Red Bluff Road right-of-way from Center Street to Big Island Slough, 29.631682, -95.104627. \*Project Site #1 is generally bound to the north by Kolb Road, south by Avenue G, east by Dumont Street, and west by 13th Street. Project Site #2 is generally bound to the north by College Avenue, south by Genoa Street, east by State Street, and west by Austin Street. Project Site #3 is generally bound to the west by Main Street and east by Caniff Ditch. City of South Houston - Site #1 - 4th Street from Spencer Hwy. to Avenue A, 29.666111, -95.666667. 5th Street from Spencer Hwy. to Avenue G, 29.066250, -95.566667. 6th Street from Spencer Hwy. to Avenue A, 29.665556, -95.483333. 7th Street from Spencer Hwy. to Avenue G, 29.6625, -95.04. 8th Street from Spencer Hwy. to Kolb Road, 29.666944, -95.316667. 9th Street from Spencer Hwy. to Avenue G, 29.662778, -95.216667. 10th Street from Spencer Hwy. to Avenue A, 29.665556, -95.15. 11th Street from Spencer Hwy. to Avenue G, 29.662778, -95.05. 13th Street from Allen-Genoa Road to Avenue G, 29.661944, -95.883333. Volney Street from Avenue A to Lynn Street, 29.667778, -95.666667. Lynn Street from Vickers Street to Volney Street, 29.669444, -95.566667. Bonnie Drive from Vickers Street to Volney Street, 29.668611, -95.566667. Vickers Street from Bonnie Drive to Lynn Street, 29.669167, -95.466667. Merrielane Street from Avenue A to Bonnie Drive, 29.6675, -95.616667. Virgil Street from Avenue A to Kolb Road, 29.68056, -95.55. Georgia Avenue from Berry Bayou to Dumont Street, 29.666389, -95.166667. Indiana Street from Berry Bayou to Dumont Street, 29.666389, -95.083333. City of South Houston Site #2 - Austin Street from Genoa Street to College Avenue, 29.655, -95.483333. Main Street from Genoa Street to College Avenue, 29.655833, -95.183333. State Street from Arizona to College Avenue, 29.6575, -95.05. City of South Houston - Site #3 - Kentucky Street from Main Street to Caniff Ditch, 29.394062, -95.144988.

**Activity Description:**

Subrecipient will provide drainage Infrastructure improvements, as outlined in the following projects:

\*Precinct 1- Beaumont Place Drainage Improvements - Subrecipient shall increase drainage system conveyance and capacity by regrading approximately twenty thousand one hundred sixty-seven cubic yards (20,167 CY) of existing ditch; installing concrete rip-rap in existing drainage ditch; upsizing existing driveway culverts and street crossings; and completing associated appurtenances. These Activities shall benefit two thousand five hundred seventy (2,570) persons, of which one thousand five hundred ninety-five (1,595) or sixty-two and six hundredths percent (62.06%) are low- to moderate-income. Improvements include 28,355 linear feet.

\*Precinct 1 - Kingslake Forest Drainage Improvements - Subrecipient shall increase drainage system conveyance and capacity by upsizing approximately seven thousand seven hundred sixty linear feet (7,760 LF) of existing storm sewer; replacing thirty-nine (39) inlet grates with bolt-down grates; and completing associated appurtenances. These Activities shall benefit three thousand two hundred fifty (3,250) persons, of which one thousand eight hundred five (1,805) or fifty-five and fifty-four hundredths percent (55.54%) are low- to moderate-income. Improvements include 7,760 linear feet.

\*Precinct 2- High Meadows Drainage Improvements - Subrecipient shall excavate and install approximately two hundred ninety-two cubic yards (292 CY) of new ditches; install approximately five thousand three hundred linear feet (5,300 LF) of enclosed storm sewer system with reinforced concrete pipes and inlets; and complete associated appurtenances. These Activities shall benefit four thousand three hundred seventy (4,370) persons,



of which two thousand three hundred sixty (2,360) or fifty-four and zero hundredths percent (54.00%) are low- to moderate-income. Improvements include 5,300 linear feet.

\*Precinct 4 - Holderrieth Drainage Improvements - Subrecipient shall improve drainage system conveyance and capacity by installing approximately seven thousand nine hundred twenty linear feet (7,920 LF) of storm sewer, inlets, manholes, associated street improvements, including removing and replacing the existing asphalt road with approximately forty-two thousand two hundred forty square yards (42,240 SY) of concrete street, curb and gutter, median, sidewalk improvements, traffic signals, and bridge expansion, and complete associated site work and appurtenances. These Activities shall benefit three thousand two hundred ninety (3,290) persons, of which two thousand two hundred five (2,205) or sixty-seven and two hundredths percent (67.02%) are low- to moderate-income. Improvements include 7,920 linear feet.

\*City of Deer Park - Bayou Bend Regional Detention Facility and Drainage Improvements Subrecipient shall construct a new thirty-five acre-feet (35 AF) detention pond and associated site work, rehabilitate and install approximately three thousand six hundred linear feet (3,600 LF) of storm sewer with concrete pipes, grade ditches, install storm sewer inlets, culverts, and complete associated appurtenances. These Activities shall benefit three thousand two hundred and thirty (3,230) persons, of which one thousand nine hundred sixty (1,960) or sixty and sixty-eight hundredths percent (60.68%) are low- to moderate-income. Improvements include one (1) public facility.

\*City of La Porte - North Neighborhood Drainage Improvements - Subrecipient shall increase drainage system conveyance and capacity by upsizing approximately two thousand six hundred fifty linear feet (2,650 LF) of storm sewer system with concrete pipes, install approximately four hundred linear feet (400 LF) of concrete box, junction boxes, and associated waterline improvements including the installation of approximately two thousand linear feet (2,000 LF) of waterline, and fire hydrant replacement, and complete associated appurtenances. These Activities shall benefit one thousand two hundred (1,200) persons, of which seven hundred ninety-five (795) or sixty-six and twenty-five hundredths percent (66.25%) are low- to moderate-income. Improvements include 2,650 linear feet.

\*Zube Park Drainage Improvements - Subrecipient shall increase the storage volume of the Zube Park Stormwater Detention Basin by excavating approximately one hundred sixty-seven thousand cubic yards (167,000 CY) of material. Construction shall consist of the excavation and disposal of material and complete associated site work and appurtenances. These Activities shall benefit three thousand eight hundred thirty (3,830) persons, of which two thousand seventy (2,070) or fifty-four and five hundredths percent (54.05%) are low- to moderate-income. Improvements include one (1) public facility.

\*City of Pasadena - Drainage Improvements for Armand Bayou Upper Reaches - Subrecipient shall reduce flooding in the target area north of Fairmont Parkway by constructing an approximately eighteen thousand linear foot (18,000 LF) long overflow flood channel. Construction shall consist of excavating and regrading approximately five hundred thousand cubic yards (500,000 CY) of material, disposal of excavated material, installing one thousand eight hundred linear feet (1,800 LF) of storm sewer by tunneling and manholes, and completing associated site work and appurtenances. These Activities shall benefit nine thousand fifteen thousand five hundred-fifty-five (15,555) persons, of which eight thousand four hundred eighty (8,480) or fifty-four and fifty-one hundredths percent (54.51%) are low- to moderate-income. Improvements include 18,000 linear feet.

\*City of South Houston - Drainage Improvements - Subrecipient shall increase drainage system conveyance and capacity by upsizing approximately thirty-two thousand five hundred fifty linear feet (32,550 LF) of storm sewer, install storm sewer inlets, and manholes, and complete associated appurtenances. These Activities shall benefit nine thousand six hundred forty (9,640) persons, of which five thousand nine hundred ninety-five (5,995) or sixty-two and nineteen hundredths percent (62.19%) are low- to moderate-income. Improvements include 32,550 linear feet.

City of Katy Drainage Improvements - Subrecipient shall improve sheet flow conveyance of floodwaters from Morton Road and the surrounding drainage area by installing approximately three thousand four hundred linear feet (3,400 LF) of six-inch concrete pavement, approximately four thousand four hundred linear feet (4,400 LF) of six-inch concrete curb, approximately seven hundred fifty linear feet (750 LF) of six-inch concrete driveways, approximately two thousand nine hundred linear feet (2,900 LF) of four-foot sidewalks, and approximately four thousand linear feet (4,000 LF) of main storm sewer lines and completing associated appurtenances. This Activity shall benefit two thousand five hundred forty (2,540) persons. Of these persons, one thousand five hundred seventy-five (1,575), or sixty-two and one hundredths percent (62.01%), are of low to moderate income.

Barrett Station - Drainage Improvements - Subrecipient shall increase drainage system conveyance and capacity by regrading approximately three thousand linear feet (3,000 LF) of existing roadside ditches, upsizing driveway culverts, constructing approximately four thousand three hundred sixty linear feet (4,360 LF) of roadside ditches on Jean La Fitte Drive and Paris Drive, and extending roadside ditches along East Broussard Street, Lullaby Lane, and Sandman Avenue. System conveyance and capacity will also be increased by constructing multi-use detention basins along East Broussard Street, desilting road-crossing culverts and a siphon, installing a trash rack, and constructing a reinforced concrete pipe (RCP) siphon under San Jacinto River Authority (SJRA) canal. Site work will also include clearing and grubbing approximately one thousand eight hundred linear feet (1,800 LF) of the Jaeger Gully west of the SJRA irrigation canal, clearing and grubbing approximately one thousand eight hundred linear feet (1,800 LF) of the SJRA irrigation canal, and completing associated appurtenances. This Activity shall benefit two hundred seventy-five (275) persons. Of these persons,

two hundred twelve (212), or seventy-seven and nine hundredths percent (77.09%), are of low to moderate income. Western Homes - Drainage Improvements - Subrecipient shall improve drainage systems by installing seven thousand four hundred linear feet (7,400 LF) of new storm sewer under all roadway ditches and shall restore ditch and pipe culverts. The project will also restore three thousand eight hundred linear feet (3,800 LF) of existing ditches and construct a new detention facility. The project area is generally bound on the north by Sandydale Lane, southwest by Chrisman Road, south by Aldine Mail Road, and east by Aldine Westfield Road. This Activity shall benefit five hundred eighty (580) persons. Of these persons, five hundred twenty-five (525), or ninety and fifty-two hundredths percent (90.52%), are of low to moderate income. Total improvements include Two (2) Public Facilities and 110,895 Linear Feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HCMOD\_DA\_LMI\_19-147-002-B490\_PF  
**Activity Title:** Public Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of public facilities

**Activity Status:**  
 Under Way

**Project Number:**  
 0004

**Project Title:**  
 Harris County

**Projected Start Date:**  
 08/07/2019

**Projected End Date:**  
 08/16/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 4,812,234.04        | \$ 4,812,234.04                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 4,812,234.04</b> | <b>\$ 4,812,234.04</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 4,812,234.04</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 15255 |     | 9845 | 64.54    |

| Proposed Accomplishments                    | Total |
|---|-------|
| # of Elevated Structures                    |       |
| # of Non-business Organizations benefitting |       |
| # of public facilities                      | 1     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 51.83 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Harris, County                  | Local Government         | \$ 4,812,234.04        |

**Location Description:**

Construction shall take place in the following location. City of Humble Fire Station South Houston Ave. from north of Cedar Pond Dr. to south of Carpenter Rd. 29.972, -95.263, 1 Public Facility.

**Activity Description:**

City of Humble Fire Station - Subrecipient shall construct a new fifteen thousand square foot (15,000 sq. ft.) fire station on the south side of the City of Humble and shall complete all associated site work and appurtenances. This Activity shall benefit fifteen thousand two hundred fifty-five (15,255) persons. Of these persons, nine thousand eight hundred forty-five (9,845), or sixty-four and fifty-four hundredths percent (64.54%), are of low to moderate income. Improvements include one (1) public facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HCMOD\_DA\_LMI\_19-147-002-B490\_SF  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0004

**Project Title:**  
 Harris County

**Projected Start Date:**  
 08/07/2019

**Projected End Date:**  
 08/16/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 19,743,526.60        | \$ 19,743,526.60                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 19,743,526.60</b> | <b>\$ 19,743,526.60</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 19,743,526.60</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod   | Low/Mod% |
|--|--------------|-----|-------|----------|
| # of Persons                           | 26930        |     | 16530 | 61.38    |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |       |          |
| # of Linear feet of Public Improvement | 75000        |     |       |          |
| # of public facilities                 | 1            |     |       |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 61.87 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Harris, County                  | Local Government         | \$ 19,743,526.60       |

**Location Description:**

\*Site 1: Manor Lift Station. Site 2: High School Lift Station. Site 3: 3rd and Crown Lift Station. Site 4: City of Galena Park Sewer Improvements. \*The WWTP facility is located at 12202 Market Street, Houston, Texas. City of Jacinto City Wastewater Treatment Plant - 12202 Market Street, 29.765849, -95.22212.

**Activity Description:**

Subrecipient will provide sewer Infrastructure improvements, as outlined in the following projects: \*City of Galena Park Sanitary Sewer Improvements - Subrecipient shall address inflow and infiltration issues within Galena Park by rehabilitating three (3) lift stations to include the wet well structures, mechanical pumps, pipes and valves, and electrical motor control centers, and completing associated site work and appurtenances as well as sewer improvements to include replacing approximately seventy five thousand linear feet (75,000 LF) of sanitary sewer line, installing manholes and cleanouts, and completing related street repair and associated appurtenances. These Activities shall benefit sixteen thousand seven hundred ten (16,710) persons, of which ten thousand nine hundred fifteen (10,915) or sixty-five and thirty-two hundredths percent (65.32%) are low- to moderate-income. \*City of Jacinto City Wastewater Treatment Plant (WWTP) Improvements - Subrecipient shall increase the processing capacity of the Jacinto City WWTP by rehabilitating the headworks and complete associated appurtenances. These Activities shall benefit ten thousand two hundred twenty (10,220) persons, of which five thousand six hundred fifteen (5,615) or fifty-four and ninety-four hundredths percent (54.94%) are low- to moderate-income. Improvements include one (1) public facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HCMOD\_DA\_UN\_19-147-002-B490\_F&D  
**Activity Title:** Flood and Drainage

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0004

**Project Title:**  
 Harris County

**Projected Start Date:**  
 08/07/2019

**Projected End Date:**  
 08/16/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 15,307,324.48        | \$ 15,307,234.48                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 15,307,324.48</b> | <b>\$ 15,307,234.48</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 15,307,324.48</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

| Proposed Beneficiaries                      | Total        | Low | Mod | Low/Mod% |
|---|--------------|-----|-----|----------|
| # of Persons                                | 21608        |     |     | 0.00     |
| <b>Proposed Accomplishments</b>             | <b>Total</b> |     |     |          |
| # of Elevated Structures                    |              |     |     |          |
| Activity funds eligible for DREF (Ike Only) |              |     |     |          |
| # of cable feet of public utility           |              |     |     |          |
| # of Linear miles of Public Improvement     |              |     |     |          |
| # of Linear feet of Public Improvement      | 10085        |     |     |          |



**Proposed budgets for organizations carrying out Activity:****Responsible Organization**

Harris, County

**Organization Type**

Local Government

**Proposed Budget**

\$ 15,307,324.48

**Location Description:**

Construction shall take place in the following locations. City of Friendswood Forest Bend Detention Pond - 4300 Laura Leigh Drive, 29.5203, -95.1779, 1 Public Facility. City of Bellaire Drainage Improvements - Mimosa Street from 4500 Mimosa Street to 4600 Mimosa Street, 29.690550, -95.453624. Chelsea Street from 500 Chelsea Street to 600 Chelsea Street, 29.700283, -95.465788. Cedar Street from 4601 Cedar Street to 4670 Cedar Street, 29.707627, -95.457362. Larch Lane from 4500 Larch Lane to 4537 Larch Lane, 29.714455, -95.452483, 4,310 LF. Bernadine Drainage Improvements - Beinhorn Drive from Cypress North Houston Road to Mile Drive, 29.9492, -95.6000. Cassia Circle on Beinhorn Drive, 29.9482, -95.5994. Catalpa Circle on Beinhorn Drive, 29.9504, -95.5994. Dula Lane on Cypress North Houston Road, 29.9507, -95.6016. East Morgan Drive from North Eldridge Parkway to Mile Drive, 29.9486, -95.6033. North Eldridge Parkway from Cypress North Houston to Mile Drive, 29.949, -95.6068. Gazania Street on Beinhorn Drive, 29.9514, -95.5993, Lieder Drive from North Eldridge Parkway to East Morgan Drive, 29.9486, -95.6051. Mile Drive from Cypress North Houston to Beinhorn Drive, 29.9461, -95.6051. Mills Lane from North Eldridge Parkway to East Morgan Drive, 29.9498, -95.6044. Nandina Circle on Beinhorn Drive, 29.9494, -95.5994. Oralia Lane from North Eldridge Parkway to East Morgan Drive, 29.9473, -95.6056. West Morgan Drive on North Eldridge Parkway, 29.9499, -95.6081.

**Activity Description:**

City of Friendswood Forest Bend Detention Pond - Subrecipient shall construct a new stormwater detention pond with associated site work, conduct excavation and installation of concrete pad and pipes and landscaping lighting, and complete associated appurtenances at the site of the Forest Bend Homeowners Association Park. This Activity shall benefit two thousand eight hundred ninety-five (2,895) persons. Of these persons, seven hundred twenty-five (725), or twenty-five and four hundredths percent (25.04%), are of low to moderate income. This Activity will meet the urgent need national objective.

City of Bellaire Drainage Improvements - Subrecipient shall improve stormwater collection and drainage by replacing approximately four thousand three hundred ten linear feet (4,310 LF) of pavement, upgrading the associated storm sewer system, and completing associated appurtenances. The streets will be designed to have a lower grade to hold more water and manage water flow. This Activity shall benefit seventeen thousand eight hundred five (17,805) persons. Of these persons, one thousand six hundred forty-five (1,645), or nine and twenty-four hundredths percent (9.24%), are of low to moderate income. This Activity will meet the urgent need national objective.

Bernadine Drainage Improvements - Subrecipient shall increase drainage system conveyance and capacity by regrading approximately fourteen thousand two hundred thirty-nine linear feet (14,239 LF) of existing ditch; installing approximately five thousand seven hundred seventy-five linear feet (5,775 LF) of storm sewer under existing roadside ditches, with twenty-four (24) Type A inlets; and completing associated appurtenances. The project area is generally bound on the north by Craigwood Lane, south by Mile Drive, west by Tall Forest Drive, and east by East Morgan Drive. Improvements include One (1) Public Facility and 10,085 Linear Feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

Environmental Reviews: None

**Grantee Activity Number:** HCMOD\_DA\_UN\_19-147-002-B490\_PF  
**Activity Title:** Public Facilities

**Activity Type:**  
Rehabilitation/reconstruction of public facilities

**Project Number:**  
0004

**Projected Start Date:**  
08/07/2019

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
Under Way

**Project Title:**  
Harris County

**Projected End Date:**  
08/16/2024

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

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**Total Budget:**

| <b>Grant Number</b> | <b>Total Budget</b>    | <b>Most Impacted and Distressed Budget</b> |
|---------------------|------------------------|--|
| B-17-DM-48-0001     | \$ 4,871,604.25        | \$ 4,871,604.25                            |
| B-18-DP-48-0001     | \$ 0.00                | \$ 0.00                                    |
| <b>Total:</b>       | <b>\$ 4,871,604.25</b> | <b>\$ 4,871,604.25</b>                     |
| Other Funds:        | \$ 0.00                |  |
| <b>Total:</b>       | <b>\$ 4,871,604.25</b> |  |

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**Benefit Report Type:**  
Area Benefit (Census)



| Proposed Beneficiaries | Total  | Low | Mod | Low/Mod% |
|------------------------|--------|-----|-----|----------|
| # of Persons           | 160179 |     |     | 0.00     |

**Proposed Accomplishments** **Total**

|   |   |
|---|---|
| # of Elevated Structures                    |   |
| # of Non-business Organizations benefitting |   |
| # of public facilities                      | 2 |

|       |       |
|-------|-------|
| LMI%: | 36.22 |
|-------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Harris, County           | Local Government  | \$ 4,871,604.25 |

**Location Description:**

The new facility will be located at 18650 Clay Road, Houston, Texas. Precinct 3 - Clay Road Community Center - 18650 Clay Road, 29.831751, -95.690804.

**Activity Description:**

Subrecipient will provide neighborhood facility improvements, as outlined in the following projects:  
 Precinct 3- Clay Road Community Center - Subrecipient shall replace the Bear Creek Community Center and relocate to a lower risk area by constructing a new approximately twenty-four thousand five hundred square foot (24,500 sq. ft.) community center to include completing all associated site work and appurtenances. These Activities shall benefit one hundred thirty-five thousand one hundred forty-nine (135,149) persons, of which fifty-three thousand one hundred ninety (53,190) or thirty-nine and thirty-six hundredths percent (39.36%) are low- to moderate-income. This Activity will meet the urgent need national objective. Improvement includes one (1) public facility.  
 City of Friendswood Blackhawk Property Acquisition and Rehabilitation - Subrecipient shall acquire and renovate the proposed property to include approximately seven thousand eight hundred seventy-five square feet (7,875 sq. ft.) of shelter space. Renovations will include the installation of demising walls, installation of separate entry and exit points, and completion of all associated site work and appurtenances. This Activity shall benefit twenty-five thousand thirty (25,030) persons. Of these persons, four thousand eight hundred thirty (4,830), or nineteen and thirty hundredths percent (19.30%), are of low to moderate income. This Activity will meet the urgent need national objective. Improvement includes one (1) public facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None





**Grantee Activity Number:** HCSFNC\_DA\_LMI\_19-147-002-B490  
**Activity Title:** HC Single Family New Construction

**Activity Type:**  
 Construction of new housing

**Activity Status:**  
 Under Way

**Project Number:**  
 0004

**Project Title:**  
 Harris County

**Projected Start Date:**  
 02/10/2019

**Projected End Date:**  
 08/15/2024

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 82,137,529.00        | \$ 82,137,529.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 82,137,529.00</b> | <b>\$ 82,137,529.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 82,137,529.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 562          |     | 562 | 100.00   |
| # of Households                 | 562          |     | 562 | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 562          |     |     |          |
| # of Housing Units              | 562          |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Harris, County                  | Local Government         | \$ 82,137,529.00       |

**Location Description:**

Subrecipient shall carry out the following housing activities in the County of Harris.

**Activity Description:**

Subrecipient will provide a Single Family New Construction Program (SFNCP), which will assist approximately five hundred sixty-two (562) eligible households. The program will replace affordable single-family housing stock by developing new housing in areas of reduced risk of flooding. Subrecipient shall implement the program under several models to ensure the necessary flexibility required to deliver the maximum number of units within the funding timeframe. These eligible development models include but are not limited to the following:

**Model 1**

\* Subrecipient acquires suitable and feasible land for single family development, related amenities (partner relationship between Community Services and Engineering Departments)

\* Subrecipient's Engineering Department, through the bid process, subcontracts an Architecture and Engineering firm to develop the land's infrastructure

\* Developer(s) procured by Subrecipient will build and sell the homes

**Model 2**

\* Subrecipient acquires land

\* Developer procured by Subrecipient will:

- a. Develop the infrastructure
- b. Build the homes
- c. Sell the homes

**Model 3:**

\* Subrecipient acquires land

\* Subrecipient's Engineering Department, through the bid process, subcontracts an architecture and engineering firm to develop the land's infrastructure

\* Subrecipient hires a Contractor to build the homes

\* Subrecipient markets and sells the homes

Eligible activities include:

- i. New construction of affordable single-family housing.
- ii. Infrastructure for housing development.
- iii. Down Payment Assistance.
- iv. Public Services within the fifteen percent (15%) cap (e.g., housing counseling, credit cleanup, legal services). These services are to assist low to moderate income homebuyers to access homeownership opportunities being created in the developments. The County will insure that these programs are made accessible to individuals having wide-ranging disabilities including mobility, sensory, developmental, emotional, and other impairments. Intake and program servicing and meeting facilities will be accessible per the Americans with Disabilities Act (ADA).

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Project # / 0005 / Homeowner Assistance Program**



**Grantee Activity Number:** HAP[AACOG]\_SMID\_LMI  
**Activity Title:** HAP - AACOG

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way  
**Project Title:**  
 Homeowner Assistance Program

**Project Number:**  
 0005  
**Projected Start Date:**  
 09/13/2018

**Projected End Date:**  
 06/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,096,040.09        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,096,040.09</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,096,040.09</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 9            | 6   | 3   | 100.00   |
| # of Households                 | 9            | 6   | 3   | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 9            |     |     |          |
| # of Housing Units              | 9            |     |     |          |
| # of Elevated Structures        | 2            |     |     |          |

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Texas General Land Office       | State Agency             | \$ 2,096,040.09        |

**Location Description:**

The Council of Governments (“COG”) regions assigned under this Work Order are the Alamo Area Council of Governments (“AACOG”), Brazos Valley Council of Governments (“BVCOG”), Capital Area Council of Governments (“CAPCOG”), Central Texas Council of Governments (“CTCOG”), and Golden Crescent Regional Planning Commission (“GCRPC”), collectively known as the Central / Golden Crescent Region.

**Activity Description:**

Provider may perform housing implementation services, at the discretion of the GLO, to assist the GLO in the operation of Housing Assistance Program(s) (“HAP”) in designated regions for eligible counties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HAP[AACOG]\_SMID\_UN  
**Activity Title:** HAP - AACOG

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way

**Project Number:**  
 0005

**Project Title:**  
 Homeowner Assistance Program

**Projected Start Date:**  
 09/13/2018

**Projected End Date:**  
 06/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 898,302.90        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 898,302.90</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 898,302.90</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Renter Households             |              |     |     | 0.0      |
| # Owner Households              | 4            |     |     | 0.00     |
| # of Households                 | 4            |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 4            |     |     |          |
| # of Housing Units              | 4            |     |     |          |
| # of Elevated Structures        | 1            |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Texas General Land Office       | State Agency             | \$ 898,302.90          |

**Location Description:**

The Council of Governments (“COG”) regions assigned under this Work Order are the Alamo Area Council of Governments (“AACOG”), Brazos Valley Council of Governments (“BVCOG”), Capital Area Council of Governments (“CAPCOG”), Central Texas Council of Governments (“CTCOG”), and Golden Crescent Regional Planning Commission (“GCRPC”), collectively known as the Central / Golden Crescent Region.

**Activity Description:**

Provider may perform housing implementation services, at the discretion of the GLO, to assist the GLO in the operation of Housing Assistance Program(s) (“HAP”) in designated regions for eligible counties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HAP[BVCOG]\_SMID\_LMI  
**Activity Title:** HAP - BVCOG

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way  
**Project Title:**  
 Homeowner Assistance Program

**Project Number:**  
 0005  
**Projected Start Date:**  
 09/13/2018

**Projected End Date:**  
 06/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,441,027.56        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,441,027.56</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,441,027.56</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 6            | 4   | 2   | 100.00   |
| # of Households                 | 6            | 4   | 2   | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 6            |     |     |          |
| # of Housing Units              | 6            |     |     |          |
| # of Elevated Structures        | 2            |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Texas General Land Office       | State Agency             | \$ 1,441,027.56        |

**Location Description:**

The Council of Governments (“COG”) regions assigned under this Work Order are the Alamo Area Council of Governments (“AACOG”), Brazos Valley Council of Governments (“BVCOG”), Capital Area Council of Governments (“CAPCOG”), Central Texas Council of Governments (“CTCOG”), and Golden Crescent Regional Planning Commission (“GCRPC”), collectively known as the Central / Golden Crescent Region.

**Activity Description:**

Provider may perform housing implementation services, at the discretion of the GLO, to assist the GLO in the operation of Housing Assistance Program(s) (“HAP”) in designated regions for eligible counties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HAP[BVCOG]\_SMID\_UN  
**Activity Title:** HAP - BVCOG

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way

**Project Number:**  
 0005

**Project Title:**  
 Homeowner Assistance Program

**Projected Start Date:**  
 09/13/2018

**Projected End Date:**  
 06/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 617,583.24        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 617,583.24</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 617,583.24</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 617,583.24   |



**Location Description:**

The Council of Governments (“COG”) regions assigned under this Work Order are the Alamo Area Council of Governments (“AACOG”), Brazos Valley Council of Governments (“BVCOG”), Capital Area Council of Governments (“CAPCOG”), Central Texas Council of Governments (“CTCOG”), and Golden Crescent Regional Planning Commission (“GCRPC”), collectively known as the Central / Golden Crescent Region.

**Activity Description:**

Provider may perform housing implementation services, at the discretion of the GLO, to assist the GLO in the operation of Housing Assistance Program(s) (“HAP”) in designated regions for eligible counties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HAP[CAPCOG]\_HMID\_LMI  
**Activity Title:** HAP - CAPCOG

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way

**Project Number:**  
 0005

**Project Title:**  
 Homeowner Assistance Program

**Projected Start Date:**  
 09/12/2018

**Projected End Date:**  
 06/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,385,104.75        | \$ 2,385,104.75                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,385,104.75</b> | <b>\$ 2,385,104.75</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,385,104.75</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 15           | 10  | 5   | 100.00   |
| # of Households                 | 15           | 10  | 5   | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 15           |     |     |          |
| # of Housing Units              | 15           |     |     |          |
| # of Elevated Structures        | 4            |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Texas General Land Office       | State Agency             | \$ 2,385,104.75        |

**Location Description:**

The Council of Governments (“COG”) regions assigned under this Work Order are the Alamo Area Council of Governments (“AACOG”), Brazos Valley Council of Governments (“BVCOG”), Capital Area Council of Governments (“CAPCOG”), Central Texas Council of Governments (“CTCOG”), and Golden Crescent Regional Planning Commission (“GCRPC”), collectively known as the Central / Golden Crescent Region.

**Activity Description:**

Provider may perform housing implementation services, at the discretion of the GLO, to assist the GLO in the operation of Housing Assistance Program(s) (“HAP”) in designated regions for eligible counties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HAP[CAPCOG]\_H MID\_UN  
**Activity Title:** HAP - CAPCOG

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way  
**Project Title:**  
 Homeowner Assistance Program

**Project Number:**  
 0005  
**Projected Start Date:**  
 09/13/2018

**Projected End Date:**  
 06/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 250,759.18        | \$ 250,759.18                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 250,759.18</b> | <b>\$ 250,759.18</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 250,759.18</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 6            |     |     | 0.00     |
| # of Households                 | 6            |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 6            |     |     |          |
| # of Housing Units              | 6            |     |     |          |
| # of Elevated Structures        | 2            |     |     |          |

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Texas General Land Office       | State Agency             | \$ 250,759.18          |

**Location Description:**

The Council of Governments (“COG”) regions assigned under this Work Order are the Alamo Area Council of Governments (“AACOG”), Brazos Valley Council of Governments (“BVCOG”), Capital Area Council of Governments (“CAPCOG”), Central Texas Council of Governments (“CTCOG”), and Golden Crescent Regional Planning Commission (“GCRPC”), collectively known as the Central / Golden Crescent Region.

**Activity Description:**

Provider may perform housing implementation services, at the discretion of the GLO, to assist the GLO in the operation of Housing Assistance Program(s) (“HAP”) in designated regions for eligible counties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HAP[CAPCOG]\_SMID\_LMI  
**Activity Title:** HAP - CAPCOG

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way

**Project Number:**  
 0005

**Project Title:**  
 Homeowner Assistance Program

**Projected Start Date:**  
 09/12/2018

**Projected End Date:**  
 06/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,592,990.47        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,592,990.47</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,592,990.47</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 7            | 5   | 2   | 100.00   |
| # of Households                 | 7            | 5   | 2   | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 7            |     |     |          |
| # of Housing Units              | 7            |     |     |          |
| # of Elevated Structures        | 2            |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Texas General Land Office       | State Agency             | \$ 2,592,990.47        |

**Location Description:**

The Council of Governments (“COG”) regions assigned under this Work Order are the Alamo Area Council of Governments (“AACOG”), Brazos Valley Council of Governments (“BVCOG”), Capital Area Council of Governments (“CAPCOG”), Central Texas Council of Governments (“CTCOG”), and Golden Crescent Regional Planning Commission (“GCRPC”), collectively known as the Central / Golden Crescent Region.

**Activity Description:**

Provider may perform housing implementation services, at the discretion of the GLO, to assist the GLO in the operation of Housing Assistance Program(s) (“HAP”) in designated regions for eligible counties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HAP[CAPCOG]\_SMID\_UN  
**Activity Title:** HAP - CAPCOG

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way  
**Project Title:**  
 Homeowner Assistance Program

**Project Number:**  
 0005  
**Projected Start Date:**  
 09/13/2018

**Projected End Date:**  
 06/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 682,710.20        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 682,710.20</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 682,710.20</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 3            |     |     | 0.00     |
| # of Households                 | 3            |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 3            |     |     |          |
| # of Housing Units              | 3            |     |     |          |
| # of Elevated Structures        | 1            |     |     |          |

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Texas General Land Office       | State Agency             | \$ 682,710.20          |

**Location Description:**

The Council of Governments (“COG”) regions assigned under this Work Order are the Alamo Area Council of Governments (“AACOG”), Brazos Valley Council of Governments (“BVCOG”), Capital Area Council of Governments (“CAPCOG”), Central Texas Council of Governments (“CTCOG”), and Golden Crescent Regional Planning Commission (“GCRPC”), collectively known as the Central / Golden Crescent Region.

**Activity Description:**

Provider may perform housing implementation services, at the discretion of the GLO, to assist the GLO in the operation of Housing Assistance Program(s) (“HAP”) in designated regions for eligible counties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HAP[CBCOG]\_HMID\_LMI  
**Activity Title:** HAP - CBCOG

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way  
**Project Title:**  
 Homeowner Assistance Program

**Project Number:**  
 0005  
**Projected Start Date:**  
 09/12/2018

**Projected End Date:**  
 06/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget             | Most Impacted and Distressed Budget |
|-----------------|--------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 172,807,902.23        | \$ 172,807,902.23                   |
| B-18-DP-48-0001 | \$ 0.00                  | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 172,807,902.23</b> | <b>\$ 172,807,902.23</b>            |
| Other Funds:    | \$ 0.00                  |                                     |
| <b>Total:</b>   | <b>\$ 172,807,902.23</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 751          | 496 | 255 | 100.00   |
| # of Households                 | 751          | 496 | 255 | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 751          |     |     |          |
| # of Housing Units              | 751          |     |     |          |
| # of Elevated Structures        | 188          |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Texas General Land Office       | State Agency             | \$ 172,807,902.23      |

**Location Description:**

The Council of Governments (“COG”) region assigned under this Work Order is the Coastal Bend Council of Governments (“CBCOG”), also known as the Coastal Bend Region.

**Activity Description:**

Provider may perform housing implementation services, at the discretion of the GLO, to assist the GLO in the operation of Housing Assistance Program(s) (“HAP”) in designated regions for eligible counties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HAP[CBCOG]\_HMID\_UN  
**Activity Title:** HAP - CBCOG

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way

**Project Number:**  
 0005

**Project Title:**  
 Homeowner Assistance Program

**Projected Start Date:**  
 09/12/2018

**Projected End Date:**  
 06/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 74,060,529.53        | \$ 74,060,529.53                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 74,060,529.53</b> | <b>\$ 74,060,529.53</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 74,060,529.53</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 322          |     |     | 0.00     |
| # of Households                 | 322          |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 322          |     |     |          |
| # of Housing Units              | 322          |     |     |          |
| # of Elevated Structures        | 81           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Texas General Land Office       | State Agency             | \$ 74,060,529.53       |

**Location Description:**

The Council of Governments (“COG”) region assigned under this Work Order is the Coastal Bend Council of Governments (“CBCOG”), also known as the Coastal Bend Region.

**Activity Description:**

Provider may perform housing implementation services, at the discretion of the GLO, to assist the GLO in the operation of Housing Assistance Program(s) (“HAP”) in designated regions for eligible counties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HAP[CBCOG]\_SMID\_LMI  
**Activity Title:** HAP - CBCOG

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way

**Project Number:**  
 0005

**Project Title:**  
 Homeowner Assistance Program

**Projected Start Date:**  
 09/12/2018

**Projected End Date:**  
 06/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 11,030,291.63        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 11,030,291.63</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 11,030,291.63</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 48           | 32  | 16  | 100.00   |
| # of Households                 | 48           | 32  | 16  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 48           |     |     |          |
| # of Housing Units              | 48           |     |     |          |
| # of Elevated Structures        | 12           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Texas General Land Office       | State Agency             | \$ 11,030,291.63       |

**Location Description:**

The Council of Governments (“COG”) region assigned under this Work Order is the Coastal Bend Council of Governments (“CBCOG”), also known as the Coastal Bend Region.

**Activity Description:**

Provider may perform housing implementation services, at the discretion of the GLO, to assist the GLO in the operation of Housing Assistance Program(s) (“HAP”) in designated regions for eligible counties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HAP[CBCOG]\_SMID\_UN  
**Activity Title:** HAP - CBCOG

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way  
**Project Title:**  
 Homeowner Assistance Program

**Project Number:**  
 0005  
**Projected Start Date:**  
 09/12/2018

**Projected End Date:**  
 06/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 4,727,267.84        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 4,727,267.84</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 4,727,267.84</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 21           |     |     | 0.00     |
| # of Households                 | 21           |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 21           |     |     |          |
| # of Housing Units              | 21           |     |     |          |
| # of Elevated Structures        | 5            |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Texas General Land Office       | State Agency             | \$ 4,727,267.84        |

**Location Description:**

The Council of Governments (“COG”) region assigned under this Work Order is the Coastal Bend Council of Governments (“CBCOG”), also known as the Coastal Bend Region.

**Activity Description:**

Provider may perform housing implementation services, at the discretion of the GLO, to assist the GLO in the operation of Housing Assistance Program(s) (“HAP”) in designated regions for eligible counties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HAP[CTCOG]\_SMID\_LMI  
**Activity Title:** HAP - CTCOG

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Cancelled  
**Project Title:**  
 Homeowner Assistance Program

**Project Number:**  
 0005  
**Projected Start Date:**  
 09/12/2018

**Projected End Date:**  
 06/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| Total:          | \$ 0.00        |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              |              |     |     | 0.0      |
| # of Households                 |              |     |     | 0.0      |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         |              |     |     |          |
| # of Housing Units              |              |     |     |          |
| # of Elevated Structures        |              |     |     |          |

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Texas General Land Office       | State Agency             | \$ 0.00                |

**Location Description:**

The Council of Governments (“COG”) regions assigned under this Work Order are the Alamo Area Council of Governments (“AACOG”), Brazos Valley Council of Governments (“BVCOG”), Capital Area Council of Governments (“CAPCOG”), Central Texas Council of Governments (“CTCOG”), and Golden Crescent Regional Planning Commission (“GCRPC”), collectively known as the Central / Golden Crescent Region.

**Activity Description:**

Provider may perform housing implementation services, at the discretion of the GLO, to assist the GLO in the operation of Housing Assistance Program(s) (“HAP”) in designated regions for eligible counties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HAP[CTCOG]\_SMID\_UN  
**Activity Title:** HAP - CTCOG

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Cancelled

**Project Number:**  
 0005

**Project Title:**  
 Homeowner Assistance Program

**Projected Start Date:**  
 09/13/2018

**Projected End Date:**  
 06/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              |              |     |     | 0.0      |
| # of Households                 |              |     |     | 0.0      |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         |              |     |     |          |
| # of Housing Units              |              |     |     |          |
| # of Elevated Structures        |              |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Texas General Land Office       | State Agency             | \$ 0.00                |

**Location Description:**

The Council of Governments (“COG”) regions assigned under this Work Order are the Alamo Area Council of Governments (“AACOG”), Brazos Valley Council of Governments (“BVCOG”), Capital Area Council of Governments (“CAPCOG”), Central Texas Council of Governments (“CTCOG”), and Golden Crescent Regional Planning Commission (“GCRPC”), collectively known as the Central / Golden Crescent Region.

**Activity Description:**

Provider may perform housing implementation services, at the discretion of the GLO, to assist the GLO in the operation of Housing Assistance Program(s) (“HAP”) in designated regions for eligible counties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HAP[DETCOG]\_HMID\_LMI  
**Activity Title:** HAP - DETCOG

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way  
**Project Title:**  
 Homeowner Assistance Program

**Project Number:**  
 0005  
**Projected Start Date:**  
 09/18/2018

**Projected End Date:**  
 06/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget             | Most Impacted and Distressed Budget |
|-----------------|--------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 119,312,872.81        | \$ 119,312,872.81                   |
| B-18-DP-48-0001 | \$ 0.00                  | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 119,312,872.81</b> | <b>\$ 119,312,872.81</b>            |
| Other Funds:    | \$ 0.00                  |                                     |
| <b>Total:</b>   | <b>\$ 119,312,872.81</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 449          | 296 | 153 | 100.00   |
| # of Households                 | 449          | 296 | 153 | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 449          |     |     |          |
| # of Housing Units              | 449          |     |     |          |
| # of Elevated Structures        | 112          |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Texas General Land Office       | State Agency             | \$ 119,312,872.81      |

**Location Description:**

The Council of Governments (“COG”) region assigned under this Work Order is the Deep East Texas Council of Governments (“DETCOG”), also known as the Deep East Texas Region.

**Activity Description:**

Provider may perform housing implementation services, at the discretion of the GLO, to assist the GLO in the operation of Housing Assistance Program(s) (“HAP”) in designated regions for eligible counties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HAP[DETCOG]\_HMID\_UN  
**Activity Title:** HAP - DETCOG

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way  
**Project Title:**  
 Homeowner Assistance Program

**Project Number:**  
 0005  
**Projected Start Date:**  
 09/18/2018

**Projected End Date:**  
 06/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 24,276,945.49        | \$ 24,276,945.49                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 24,276,945.49</b> | <b>\$ 24,276,945.49</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 24,276,945.49</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 193          |     |     | 0.00     |
| # of Households                 | 193          |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 193          |     |     |          |
| # of Housing Units              | 193          |     |     |          |
| # of Elevated Structures        | 48           |     |     |          |

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Texas General Land Office       | State Agency             | \$ 24,276,945.49       |

**Location Description:**

The Council of Governments (“COG”) region assigned under this Work Order is the Deep East Texas Council of Governments (“DETCOG”), also known as the Deep East Texas Region.

**Activity Description:**

Provider may perform housing implementation services, at the discretion of the GLO, to assist the GLO in the operation of Housing Assistance Program(s) (“HAP”) in designated regions for eligible counties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HAP[DETCOG]\_SMID\_LMI  
**Activity Title:** HAP - DETCOG

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way

**Project Number:**  
 0005

**Project Title:**  
 Homeowner Assistance Program

**Projected Start Date:**  
 09/17/2018

**Projected End Date:**  
 06/28/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 15,325,272.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 15,325,272.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 15,325,272.00</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 38           | 25  | 13  | 100.00   |
| # of Households                 | 38           | 25  | 13  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 38           |     |     |          |
| # of Housing Units              | 38           |     |     |          |
| # of Elevated Structures        | 10           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Texas General Land Office       | State Agency             | \$ 15,325,272.00       |

**Location Description:**

The Council of Governments (“COG”) region assigned under this Work Order is the Deep East Texas Council of Governments (“DETCOG”), also known as the Deep East Texas Region.

**Activity Description:**

Provider may perform housing implementation services, at the discretion of the GLO, to assist the GLO in the operation of Housing Assistance Program(s) (“HAP”) in designated regions for eligible counties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HAP[DETCOG]\_SMID\_UN  
**Activity Title:** HAP - DETCOG

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way

**Project Number:**  
 0005

**Project Title:**  
 Homeowner Assistance Program

**Projected Start Date:**  
 09/17/2018

**Projected End Date:**  
 06/28/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,282,259.43        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,282,259.43</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,282,259.43</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 16           |     |     | 0.00     |
| # of Households                 | 16           |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 16           |     |     |          |
| # of Housing Units              | 16           |     |     |          |
| # of Elevated Structures        | 4            |     |     |          |

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Texas General Land Office       | State Agency             | \$ 1,282,259.43        |

**Location Description:**

The Council of Governments (“COG”) region assigned under this Work Order is the Deep East Texas Council of Governments (“DETCOG”), also known as the Deep East Texas Region.

**Activity Description:**

Provider may perform housing implementation services, at the discretion of the GLO, to assist the GLO in the operation of Housing Assistance Program(s) (“HAP”) in designated regions for eligible counties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HAP[GCRPC]\_HMID\_LMI  
**Activity Title:** HAP - GCRPC

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way  
**Project Title:**  
 Homeowner Assistance Program

**Project Number:**  
 0005  
**Projected Start Date:**  
 09/12/2018

**Projected End Date:**  
 06/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 44,926,606.04        | \$ 44,926,606.04                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 44,926,606.04</b> | <b>\$ 44,926,606.04</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 44,926,606.04</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 167          | 110 | 57  | 100.00   |
| # of Households                 | 167          | 110 | 57  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 167          |     |     |          |
| # of Housing Units              | 167          |     |     |          |
| # of Elevated Structures        | 42           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Texas General Land Office       | State Agency             | \$ 44,926,606.04       |

**Location Description:**

The Council of Governments (“COG”) regions assigned under this Work Order are the Alamo Area Council of Governments (“AACOG”), Brazos Valley Council of Governments (“BVCOG”), Capital Area Council of Governments (“CAPCOG”), Central Texas Council of Governments (“CTCOG”), and Golden Crescent Regional Planning Commission (“GCRPC”), collectively known as the Central / Golden Crescent Region.

**Activity Description:**

Provider may perform housing implementation services, at the discretion of the GLO, to assist the GLO in the operation of Housing Assistance Program(s) (“HAP”) in designated regions for eligible counties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HAP[GCRPC]\_HMID\_UN  
**Activity Title:** HAP - GCRPC

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way

**Project Number:**  
 0005

**Project Title:**  
 Homeowner Assistance Program

**Projected Start Date:**  
 09/12/2018

**Projected End Date:**  
 06/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 13,468,545.45        | \$ 13,468,545.45                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 13,468,545.45</b> | <b>\$ 13,468,545.45</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 13,468,545.45</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 72           |     |     | 0.00     |
| # of Households                 | 72           |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 72           |     |     |          |
| # of Housing Units              | 72           |     |     |          |
| # of Elevated Structures        | 18           |     |     |          |

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Texas General Land Office       | State Agency             | \$ 13,468,545.45       |

**Location Description:**

The Council of Governments (“COG”) regions assigned under this Work Order are the Alamo Area Council of Governments (“AACOG”), Brazos Valley Council of Governments (“BVCOG”), Capital Area Council of Governments (“CAPCOG”), Central Texas Council of Governments (“CTCOG”), and Golden Crescent Regional Planning Commission (“GCRPC”), collectively known as the Central / Golden Crescent Region.

**Activity Description:**

Provider may perform housing implementation services, at the discretion of the GLO, to assist the GLO in the operation of Housing Assistance Program(s) (“HAP”) in designated regions for eligible counties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HAP[GCRPC]\_SMID\_LMI  
**Activity Title:** HAP - GCRPC

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way

**Project Number:**  
 0005

**Project Title:**  
 Homeowner Assistance Program

**Projected Start Date:**  
 09/12/2018

**Projected End Date:**  
 06/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 9,356,651.51        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 9,356,651.51</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 9,356,651.51</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 42           | 28  | 14  | 100.00   |
| # of Households                 | 42           | 28  | 14  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 42           |     |     |          |
| # of Housing Units              | 42           |     |     |          |
| # of Elevated Structures        | 10           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Texas General Land Office       | State Agency             | \$ 9,356,651.51        |

**Location Description:**

The Council of Governments (“COG”) regions assigned under this Work Order are the Alamo Area Council of Governments (“AACOG”), Brazos Valley Council of Governments (“BVCOG”), Capital Area Council of Governments (“CAPCOG”), Central Texas Council of Governments (“CTCOG”), and Golden Crescent Regional Planning Commission (“GCRPC”), collectively known as the Central / Golden Crescent Region.

**Activity Description:**

Provider may perform housing implementation services, at the discretion of the GLO, to assist the GLO in the operation of Housing Assistance Program(s) (“HAP”) in designated regions for eligible counties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HAP[GCRPC]\_SMID\_UN  
**Activity Title:** HAP - GCRPC

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Project Number:**  
 0005

**Projected Start Date:**  
 09/12/2018

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way

**Project Title:**  
 Homeowner Assistance Program

**Projected End Date:**  
 06/29/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,067,136.36        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,067,136.36</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,067,136.36</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 2,067,136.36 |

**Location Description:**

The Council of Governments (“COG”) regions assigned under this Work Order are the Alamo Area Council of Governments (“AACOG”), Brazos Valley Council of Governments (“BVCOG”), Capital Area Council of Governments (“CAPCOG”), Central Texas Council of Governments (“CTCOG”), and Golden Crescent Regional Planning Commission (“GCRPC”), collectively known as the Central / Golden Crescent Region.

**Activity Description:**

Provider may perform housing implementation services, at the discretion of the GLO, to assist the GLO in the operation of Housing Assistance Program(s)(“HAP”) in designated regions for eligible counties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HAP[HGAC]\_HMDID\_LMI  
**Activity Title:** HAP - HGAC

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way  
**Project Title:**  
 Homeowner Assistance Program

**Project Number:**  
 0005  
**Projected Start Date:**  
 09/16/2018

**Projected End Date:**  
 06/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget             | Most Impacted and Distressed Budget |
|-----------------|--------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 390,538,127.90        | \$ 390,538,127.90                   |
| B-18-DP-48-0001 | \$ 0.00                  | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 390,538,127.90</b> | <b>\$ 390,538,127.90</b>            |
| Other Funds:    | \$ 0.00                  |                                     |
| Total:          | \$ 390,538,127.90        |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low  | Mod | Low/Mod% |
|---------------------------------|--------------|------|-----|----------|
| # Owner Households              | 1698         | 1121 | 577 | 100.00   |
| # of Households                 | 1698         | 1121 | 577 | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |      |     |          |
| # of Singlefamily Units         | 1698         |      |     |          |
| # of Housing Units              | 1698         |      |     |          |
| # of Elevated Structures        | 424          |      |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Texas General Land Office       | State Agency             | \$ 390,538,127.90      |

**Location Description:**

The Council of Governments (“COG”) region assigned under this Work Order is the Houston – Galveston Area Council (“H-GAC”), West, also known as the Lower Colorado Region, and Houston- Galveston Area Council (“H-GAC”), East, also known as the Gulf Coast Region.

**Activity Description:**

Provider may perform housing implementation services, at the discretion of the GLO, to assist the GLO in the operation of Housing Assistance Program(s) (“HAP”) in designated regions for eligible counties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HAP[HGAC]\_HMDID\_UN  
**Activity Title:** HAP - HGAC

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way

**Project Number:**  
 0005

**Project Title:**  
 Homeowner Assistance Program

**Projected Start Date:**  
 09/16/2018

**Projected End Date:**  
 06/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget             | Most Impacted and Distressed Budget |
|-----------------|--------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 167,373,440.53        | \$ 167,373,440.53                   |
| B-18-DP-48-0001 | \$ 0.00                  | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 167,373,440.53</b> | <b>\$ 167,373,440.53</b>            |
| Other Funds:    | \$ 0.00                  |                                     |
| <b>Total:</b>   | <b>\$ 167,373,440.53</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 728          |     |     | 0.00     |
| # of Households                 | 728          |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 728          |     |     |          |
| # of Housing Units              | 728          |     |     |          |
| # of Elevated Structures        | 182          |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Texas General Land Office       | State Agency             | \$ 167,373,440.53      |

**Location Description:**

The Council of Governments (“COG”) region assigned under this Work Order is the Houston – Galveston Area Council (“H-GAC”), West, also known as the Lower Colorado Region, and Houston- Galveston Area Council (“H-GAC”), East, also known as the Gulf Coast Region.

**Activity Description:**

Provider may perform housing implementation services, at the discretion of the GLO, to assist the GLO in the operation of Housing Assistance Program(s) (“HAP”) in designated regions for eligible counties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HAP[HGAC]\_SMID\_LMI  
**Activity Title:** HAP - HGAC

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way  
**Project Title:**  
 Homeowner Assistance Program

**Project Number:**  
 0005  
**Projected Start Date:**  
 09/16/2018

**Projected End Date:**  
 06/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 32,993,072.74        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 32,993,072.74</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 32,993,072.74</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 143          | 94  | 49  | 100.00   |
| # of Households                 | 143          | 94  | 49  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 143          |     |     |          |
| # of Housing Units              | 143          |     |     |          |
| # of Elevated Structures        | 36           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Texas General Land Office       | State Agency             | \$ 32,993,072.74       |

**Location Description:**

The Council of Governments (“COG”) region assigned under this Work Order is the Houston – Galveston Area Council (“H-GAC”), West, also known as the Lower Colorado Region, and Houston- Galveston Area Council (“H-GAC”), East, also known as the Gulf Coast Region.

**Activity Description:**

Provider may perform housing implementation services, at the discretion of the GLO, to assist the GLO in the operation of Housing Assistance Program(s) (“HAP”) in designated regions for eligible counties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HAP[HGAC]\_SMID\_UN  
**Activity Title:** HAP - HGAC

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way

**Project Number:**  
 0005

**Project Title:**  
 Homeowner Assistance Program

**Projected Start Date:**  
 09/16/2018

**Projected End Date:**  
 06/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 14,139,788.32        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 14,139,788.32</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 14,139,788.32</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 61           |     |     | 0.00     |
| # of Households                 | 61           |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 61           |     |     |          |
| # of Housing Units              | 61           |     |     |          |
| # of Elevated Structures        | 15           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Texas General Land Office       | State Agency             | \$ 14,139,788.32       |

**Location Description:**

The Council of Governments (“COG”) region assigned under this Work Order is the Houston – Galveston Area Council (“H-GAC”), West, also known as the Lower Colorado Region, and Houston- Galveston Area Council (“H-GAC”), East, also known as the Gulf Coast Region.

**Activity Description:**

Provider may perform housing implementation services, at the discretion of the GLO, to assist the GLO in the operation of Housing Assistance Program(s) (“HAP”) in designated regions for eligible counties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HAP[PUBLIC SERVICES]\_HMID\_LMI  
**Activity Title:** HAP - PUBLIC SERVICES

**Activity Type:**

Public services

**Project Number:**

0005

**Projected Start Date:**

05/01/2019

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**

Under Way

**Project Title:**

Homeowner Assistance Program

**Projected End Date:**

05/01/2022

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| Total:          | \$ 0.00        |                                     |

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 0.00         |



**Location Description:**

HAP Public Service

**Activity Description:**

HAP Public Service

**Environmental Assessment:**

**Environmental Reviews:**                      None

**Activity Attributes:**                      None

**Activity Supporting Documents:**                      None

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**Grantee Activity Number:** HAP[PUBLIC SERVICES]\_SMID\_LMI  
**Activity Title:** HAP - PUBLIC SERVICES

**Activity Type:**

Public services

**Project Number:**

0005

**Projected Start Date:**

05/01/2019

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**

Under Way

**Project Title:**

Homeowner Assistance Program

**Projected End Date:**

05/01/2022

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| Total:          | \$ 0.00        |                                     |

**Benefit Report Type:**

NA

**Proposed Beneficiaries**

|                   | Total | Low | Mod | Low/Mod% |
|-------------------|-------|-----|-----|----------|
| # of Cases closed |       |     |     | 0.0      |
| # of Cases opened |       |     |     | 0.0      |

**Proposed Accomplishments**

| # of public facilities | Total |
|------------------------|-------|
|                        |       |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 0.00

**Location Description:**

Public Services

**Activity Description:**

Public Services

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HAP[SETRPC]\_HMID\_LMI  
**Activity Title:** HAP - SETRPC

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way

**Project Number:**  
 0005

**Project Title:**  
 Homeowner Assistance Program

**Projected Start Date:**  
 09/16/2018

**Projected End Date:**  
 06/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget             | Most Impacted and Distressed Budget |
|-----------------|--------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 157,899,697.76        | \$ 157,899,697.76                   |
| B-18-DP-48-0001 | \$ 0.00                  | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 157,899,697.76</b> | <b>\$ 157,899,697.76</b>            |
| Other Funds:    | \$ 0.00                  |                                     |
| <b>Total:</b>   | <b>\$ 157,899,697.76</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 686          | 453 | 233 | 100.00   |
| # of Households                 | 686          | 453 | 233 | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 686          |     |     |          |
| # of Housing Units              | 686          |     |     |          |
| # of Elevated Structures        | 172          |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Texas General Land Office       | State Agency             | \$ 157,899,697.76      |

**Location Description:**

The Council of Governments (“COG”) region assigned under this Work Order is the South East Texas Regional Planning Commission (“SETRPC”), also known as the South East Texas Region.

**Activity Description:**

Provider may perform housing implementation services, at the discretion of the GLO, to assist the GLO in the operation of Housing Assistance Program(s) (“HAP”) in designated regions for eligible counties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** HAP[SETRPC]\_HMID\_UN  
**Activity Title:** HAP - SETRPC

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way  
**Project Title:**  
 Homeowner Assistance Program

**Project Number:**  
 0005  
**Projected Start Date:**  
 09/16/2018

**Projected End Date:**  
 06/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 67,671,299.04        | \$ 67,671,299.04                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 67,671,299.04</b> | <b>\$ 67,671,299.04</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 67,671,299.04</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 294          |     |     | 0.00     |
| # of Households                 | 294          |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 294          |     |     |          |
| # of Housing Units              | 294          |     |     |          |
| # of Elevated Structures        | 74           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Texas General Land Office       | State Agency             | \$ 67,671,299.04       |

**Location Description:**

The Council of Governments (“COG”) region assigned under this Work Order is the South East Texas Regional Planning Commission (“SETRPC”), also known as the South East Texas Region.

**Activity Description:**

Provider may perform housing implementation services, at the discretion of the GLO, to assist the GLO in the operation of Housing Assistance Program(s) (“HAP”) in designated regions for eligible counties.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Project # / 0006 / Local Infrastructure Program**



**Grantee Activity Number:** INF[HOLDING]  
**Activity Title:** Local Infrastructure Program

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 04/29/2019

**Projected End Date:**  
 12/29/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 13,954,424.62        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 13,954,424.62</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                 |                                     |
| Total:          | \$ 13,954,424.62        |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget  |
|---------------------------|-------------------|------------------|
| Texas General Land Office | State Agency      | \$ 13,954,424.62 |



**Location Description:**

Local Infrastructure Program

**Activity Description:**

Local Infrastructure Program

**Environmental Assessment:**

**Environmental Reviews:**                      None

**Activity Attributes:**                      None

**Activity Supporting Documents:**                      None

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**Grantee Activity Number:** INF\_HMID\_LMB\_20-065-136-C491\_MontgomeryCounty\_ACQ  
**Activity Title:** Buyout Program

**Activity Type:**  
Acquisition - general

**Project Number:**  
0006

**Projected Start Date:**  
07/14/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Under Way

**Project Title:**  
Local Infrastructure Program

**Projected End Date:**  
08/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 3,632,954.65        | \$ 3,632,954.65                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 3,632,954.65</b> | <b>\$ 3,632,954.65</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 3,632,954.65</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Renter Households             |              |     |     | 0.0      |
| # Owner Households              | 17           |     | 17  | 100.00   |
| # of Households                 | 17           |     | 17  | 100.00   |
| # of Permanent Jobs Created     |              |     |     | 0.0      |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 17           |     |     |          |
| # of Multifamily Units          |              |     |     |          |



|   |    |
|---|----|
| # of Housing Units                        | 17 |
| Total acquisition compensation to owners  |    |
| # of Parcels acquired voluntarily         |    |
| # of Parcels acquired by admin settlement |    |
| # of Parcels acquired by condemnation     |    |
| # of buildings (non-residential)          |    |
| # of Properties                           | 17 |

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Montgomery               | Unknown           | \$ 3,632,954.65 |
| Montgomery County        | Local Government  | \$ 3,632,954.65 |

**Location Description:**

Activities will take place in Montgomery County.

**Activity Description:**

Subrecipient will conduct drainage and acquisition Infrastructure improvements that target homes that are the most vulnerable to flooding to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient will provide an Acquisition program for approximately seventeen (17) residential properties affected by Hurricane Harvey. Assistance will be provided to residential property owners who are located in a floodway or reside in a repetitive flood area and who agree to relocate to outside the floodway or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMH\_20-065-136-C491\_MontgomeryCounty\_HA  
**Activity Title:** Buyout Program - Homeownership Assistance

**Activity Type:**  
Homeownership Assistance to low- and moderate-income  
**Project Number:**  
0006  
**Projected Start Date:**  
07/14/2020  
**Project Draw Block by HUD:**  
Not Blocked  
**Activity Draw Block by HUD:**  
Not Blocked  
**Block Drawdown By Grantee:**  
Not Blocked  
**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Under Way  
**Project Title:**  
Local Infrastructure Program  
**Projected End Date:**  
08/30/2022  
**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall  
**Activity Draw Block Date by HUD:**

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 562,461.47        | \$ 562,461.47                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 562,461.47</b> | <b>\$ 562,461.47</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 562,461.47</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 17           |     | 17  | 100.00   |
| # of Households                 | 17           |     | 17  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 17           |     |     |          |
| # of Multifamily Units          |              |     |     |          |
| # of Housing Units              | 17           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Montgomery County

**Organization Type**

Local Government

**Proposed Budget**

\$ 562,461.47

**Location Description:**

Activities shall take place in Montgomery County.

**Activity Description:**

Subrecipient will conduct drainage and acquisition Infrastructure improvements that target homes that are the most vulnerable to flooding to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient will provide an Acquisition program for approximately seventeen (17) residential properties affected by Hurricane Harvey. Assistance will be provided to residential property owners who are located in a floodway or reside in a repetitive flood area and who agree to relocate to outside the floodway or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMH\_20-065-136-C491\_MontgomeryCounty\_RA  
**Activity Title:** Buyout Program - Relocation Assistance

**Activity Type:**  
Relocation payments and assistance

**Activity Status:**  
Under Way

**Project Number:**  
0006

**Project Title:**  
Local Infrastructure Program

**Projected Start Date:**  
07/14/2020

**Projected End Date:**  
08/30/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 610,000.00        | \$ 610,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 610,000.00</b> | <b>\$ 610,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 610,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Renter Households    |       |     |     | 0.0      |
| # Owner Households     | 17    |     | 17  | 100.00   |
| # of Households        | 17    |     | 17  | 100.00   |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Montgomery County

**Organization Type**

Local Government

**Proposed Budget**

\$ 610,000.00

**Location Description:**

Activities shall take place in Montgomery County.

**Activity Description:**

Subrecipient will conduct drainage and acquisition Infrastructure improvements that target homes that are the most vulnerable to flooding to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient will provide an Acquisition program for approximately seventeen (17) residential properties affected by Hurricane Harvey. Assistance will be provided to residential property owners who are located in a floodway or reside in a repetitive flood area and who agree to relocate to outside the floodway or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMHI\_20-065-092-  
**C257\_FortBendCounty**  
**Activity Title:** Acquisition - Housing Incentives

**Activity Type:**  
 Acquisition - general

**Project Number:**  
 0006

**Projected Start Date:**  
 03/11/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 05/31/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 93,916.00        | \$ 93,916.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 93,916.00</b> | <b>\$ 93,916.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 93,916.00</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

**Proposed Accomplishments**  
 # of Properties

**Total**  
 19

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|



**Location Description:**

Activities shall take place in Fort Bend county.

**Activity Description:**

Subrecipient will conduct drainage and acquisition Infrastructure improvements that target homes that are the most vulnerable to flooding to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient will provide an Acquisition program for approximately nineteen (19) non-residential properties affected by Hurricane Harvey. Assistance will be provided to non-residential property owners who are located in a floodway or reside in a repetitive flood area and who agree to relocate to outside the floodway or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMHI\_20-065-136-  
**C491\_MontgomeryCounty\_HI**  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 07/14/2020

**Projected End Date:**  
 08/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 805,000.00        | \$ 805,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 805,000.00</b> | <b>\$ 805,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 805,000.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Montgomery County        | Local Government  | \$ 805,000.00   |

**Location Description:**

Activities shall take place in Montgomery County.

**Activity Description:**

Subrecipient will conduct drainage and acquisition Infrastructure improvements that target homes that are the most vulnerable to flooding to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient will provide an Acquisition program for approximately seventeen (17) residential properties affected by Hurricane Harvey. Assistance will be provided to residential property owners who are located in a floodway or reside in a repetitive flood area and who agree to relocate to outside the floodway or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-001-B947\_Galveston

**Activity Title:** Street Improvements

**Activity Type:**  
Construction/reconstruction of streets

**Activity Status:**  
Under Way

**Project Number:**  
0006

**Project Title:**  
Local Infrastructure Program

**Projected Start Date:**  
11/18/2019

**Projected End Date:**  
10/31/2021

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 848,073.00        | \$ 848,073.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 848,073.00</b> | <b>\$ 848,073.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 848,073.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

|              | Total | Low | Mod   | Low/Mod% |
|--------------|-------|-----|-------|----------|
| # of Persons | 47630 |     | 26550 | 55.74    |

**Proposed Accomplishments**

|  | Total |
|--|-------|
| # of Linear feet of Public Improvement | 2640  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 52.91 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| City of Galveston               | Local Government         | \$ 848,073.00          |

**Location Description:**

Construction shall take place at the locations identified in the table below. Avenue P ½ (Heards) - From Saladia to 61st, 29.279740, -94.830792. 59th Street - From Stewart to Heards (P ½), 29.278047, -94.829885.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by milling, applying asphalt, and striping of several streets with incidental repairs to roadside ditches located city-wide. These Activities shall benefit forty-seven thousand six hundred thirty (47,630) persons. Of these persons, twenty-six thousand five hundred fifty persons (26,550), or fifty-five and seventy-four hundredths percent (55.74%), are of low to moderate income. Improvements include 2640 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-003-B965\_Liberty  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 11/22/2019

**Projected End Date:**  
 10/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 420,912.00        | \$ 420,912.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 420,912.00</b> | <b>\$ 420,912.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 420,912.00        |                                     |

**Benefit Report Type:**

Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod  | Low/Mod% |
|--|--------------|-----|------|----------|
| # of Persons                           | 1915         |     | 1195 | 62.40    |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |      |          |
| # of Linear feet of Public Improvement | 1810         |     |      |          |
| # of public facilities                 | 7            |     |      |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 53.54 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Liberty                         | Unknown                  | \$ 420,912.00          |

**Location Description:**

Construction shall take place at the following locations within the city. Site 1 Open Area South of Beaumont Street - Texas Avenue to MLK Drive, 30.05869, -94.788585. Site 2 North Side of MLK Drive (East to West) - Ending point of site 1 on MLK Drive to Approx. 420 LF West along MLK Drive, 30.057593, -94.789273. Site 3 MLK Drive (North to South) - Ending point of site 2 on MLK Drive to Directly across MLK Drive to the South, 30.057593, -94.789927. Site 4 South Side of MLK Drive Ending point of site 3 on MLK Drive to Approx. 425 LF West along MLK Drive, 30.057519, -94.790681. Site 5 Parking Lot of the Tomoe Engineering USA, Inc. Ending point of site 4 on MLK Drive to just South of HWY 90, 30.057017, -94.791459. Manhole Cover Replacements (Multiple Locations), 30.059434, -94.788624, 30.058330, -94.788617, 30.057829, -94.788587, 30.057674, -94.790773 30.057488, -94.790777, 30.057455, -94.791484, 30.056459, -94.791458.

**Activity Description:**

Subrecipient will conduct sewer Infrastructure improvements to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall remove and replace existing sanitary sewer line with new PVC sewer line, replace existing manholes with new pre-cast manholes, and complete associated appurtenances. These Activities shall benefit one thousand nine hundred fifteen (1,915) persons. Of these persons, one thousand one hundred ninety-five (1,195), or sixty-two and four tenths percent (62.40%), are of low to moderate income. Improvements include 1810 linear feet and 7 Public Facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-004-B995\_Sinton  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 10/29/2019

**Projected End Date:**  
 10/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 475,228.00        | \$ 475,228.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 475,228.00</b> | <b>\$ 475,228.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 475,228.00        |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod  | Low/Mod% |
|--|--------------|-----|------|----------|
| # of Persons                           | 2145         |     | 1467 | 68.39    |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |      |          |
| # of Linear feet of Public Improvement | 3000         |     |      |          |
| # of public facilities                 | 9            |     |      |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 48.26 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| City of Sinton                  | Local Government         | \$ 475,228.00          |

**Location Description:**

Construction shall take place at East Lewis along the service road to the wastewater treatment plant interceptor. Site 1 - Inter. E. Lewis & N. Sunshine to inter. E. Welder & N. Russ, 28.041318 / -97.504414. Site 2 - Inter. E. Welder & N. Russ to inter. E. Welder & WWTP Service Road, 28.041319 / -97.504993. Site 3 - Inter. E. Welder & WWTP Service Road, then north 925' on WWTP Service Road, 28.04248 / -97.505617. Site 4 - From WWTP, south on WWTP Service Road 1,145', 28.044704 / -97.504547. Manhole Cover Replacements (multiple locations) - 28.041318, -97.503114, 28.041318, -97.504414, 28.041312, -97.505627, 28.042289, -97.505618, 28.043419, -97.505608, 28.043614, -97.505606, 28.044055, -97.505194, 28.045767, -97.503487, (Qty 2) 28.045767, -97.503487. 9 Public Facilities

**Activity Description:**

Subrecipient will conduct sewer Infrastructure improvements to facilitate the proper functioning of critical waste water system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall rehabilitate approximately five hundred (500) linear feet of ten-inch (10-inch) sewer line and approximately two thousand five hundred (2,500) linear feet of fifteen-inch (15-inch) sewer line, rehabilitate manholes, and complete associated appurtenances. These Activities shall benefit two thousand one hundred forty-five (2,145) persons. Of these persons, one thousand four hundred sixty-seven (1,467), or sixty-eight and thirty-nine hundredths percent (68.39%), are of low to moderate income. 9 Public Facilities

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None





**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-006-C004\_GalvestonCounty

**Activity Title:** Flood and Drainage Facilities

**Activity Type:**

Rehabilitation/reconstruction of a public improvement

**Activity Status:**

Under Way

**Project Number:**

0006

**Project Title:**

Local Infrastructure Program

**Projected Start Date:**

12/16/2019

**Projected End Date:**

12/30/2021

**Project Draw Block by HUD:**

Not Blocked

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

---

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 3,399,435.00        | \$ 3,399,435.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 3,399,435.00</b> | <b>\$ 3,399,435.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 3,399,435.00</b> |                                     |

---

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod  | Low/Mod% |
|-------|-----|------|----------|
| 3075  |     | 2065 | 67.15    |

**Proposed Accomplishments**

# of Linear feet of Public Improvement

| Total |
|-------|
| 2625  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 73.06 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Galveston County                | Local Government         | \$ 3,399,435.00        |

**Location Description:**

Construction shall take place Jackson Avenue, East of 9th and Jackson Avenue to Galveston Bay, 29.510414, -94.985052.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall excavate existing road and drainage system, install reinforced concrete pipe and reinforced concrete boxes with junction box and inlets and outfall structure, repair waterline and sanitary sewer conflicts, replace asphalt surface, base, and geomembrane asphalt, regrade existing ditch, establish turf, restore surface, and complete associated appurtenances. These Activities shall benefit three thousand seventy-five (3,075) persons, of which two thousand sixty-five (2,065), or sixty-seven and fifteen hundredths percent (67.15%), are of low to moderate income. Improvements include 2,625 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-007-  
**C010\_ChambersCounty**  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 12/16/2019

**Projected End Date:**  
 11/30/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,701,783.00        | \$ 2,701,783.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,701,783.00</b> | <b>\$ 2,701,783.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,701,783.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries   | Total        | Low | Mod | Low/Mod% |
|--------------------------|--------------|-----|-----|----------|
| # of Persons             | 660          |     | 370 | 56.06    |
| Proposed Accomplishments | <b>Total</b> |     |     |          |
| # of public facilities   | 1            |     |     |          |

|              |      |
|--------------|------|
| <b>LMI%:</b> | 41.1 |
|--------------|------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Chambers County                 | Unknown                  | \$ 2,701,783.00        |

**Location Description:**

Construction shall take place at the Hankamer Wastewater Treatment Plant, Hankamer WWTP, 29.853269, -94.642902.

**Activity Description:**

Subrecipient will conduct sewer Infrastructure improvements to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall install a modular .03 MGD design consisting of four aeration basins, four digester basins, two clarifiers, one chlorine contact basin, one elevated headworks facility, and one outfall facility and complete all associated appurtenances. These Activities shall benefit six hundred sixty (660) persons. Of these persons, three hundred seventy (370), or fifty-six and six hundredths percent (56.06%), are of low to moderate income. Improvements include one (1) public facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-008-C011\_IowaColony  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 11/04/2019

**Projected End Date:**  
 10/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 131,675.00        | \$ 131,675.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 131,675.00</b> | <b>\$ 131,675.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 131,675.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 194   |     | 127 | 65.46    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 220   |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 40.93 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| City of Iowa Colony             | Local Government         | \$ 131,675.00          |

**Location Description:**

Construction shall take place at the following locations on the south-west side of the city. Ames Boulevard Crossing of Hayes Creek - Ames Blvd. (north side of Hayes Creek) to Ames Blvd, (south side of Hayes Creek), 29.409416, -95.443779.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall replace storm sewer culverts, regrade roadside ditches, install outfall ditches with associated pavement repair, and complete associated appurtenances. These Activities shall benefit one hundred ninety-four (194) persons. Of these persons, one hundred twenty-seven (127), or sixty-five and forty-six hundredths percent (65.46%), are of low to moderate income.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-009-C022\_Cleveland\_F&D  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 11/06/2019

**Projected End Date:**  
 10/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 173,456.00        | \$ 173,456.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 173,456.00</b> | <b>\$ 173,456.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 173,456.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 7130  |     | 5070 | 71.11    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 55    |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 53.48 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Cleveland                       | Unknown                  | \$ 173,456.00          |

**Location Description:**

Construction shall take place at the following location in the city. East Houston Street - North Side of E. Houston Street to the South Side of E. Houston Street, 30.341068, -95.077931.

**Activity Description:**

Subrecipient will conduct drainage and sewer Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall replace undersized culverts, reset the elevation, and complete associated appurtenances. These Activities shall benefit seven thousand one hundred thirty (7,130) persons. Of these persons, five thousand seventy (5,070), or seventy-one and eleven hundredths percent (71.11%), are of low to moderate income. Improvements include 55 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-009-C022\_Cleveland\_SF  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 11/06/2019

**Projected End Date:**  
 10/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 149,705.00        | \$ 149,705.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 149,705.00</b> | <b>\$ 149,705.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 149,705.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries   | Total        | Low | Mod  | Low/Mod% |
|--------------------------|--------------|-----|------|----------|
| # of Persons             | 7130         |     | 5070 | 71.11    |
| Proposed Accomplishments | <b>Total</b> |     |      |          |
| # of public facilities   | 1            |     |      |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 53.48 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Cleveland                       | Unknown                  | \$ 149,705.00          |

**Location Description:**

Construction shall take place at Water Plant #3. City of Cleveland Water Plant #3, 30.330323, -95.0522. One (1) Public Facility.

**Activity Description:**

Subrecipient will conduct drainage and sewer Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall install a new backup generator at a higher elevation and complete all associated appurtenances. These Activities shall benefit seven thousand one hundred thirty (7,130) persons. Of these persons, five thousand seventy (5,070), or seventy-one and eleven hundredths percent (71.11%), are of low to moderate income. One (1) Public Facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-010-C027\_Conroe  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 12/09/2019

**Projected End Date:**  
 10/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 391,453.00        | \$ 391,453.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 391,453.00</b> | <b>\$ 391,453.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 391,453.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod  | Low/Mod% |
|--|--------------|-----|------|----------|
| # of Persons                           | 1925         |     | 1400 | 72.73    |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |      |          |
| # of Linear feet of Public Improvement | 4750         |     |      |          |
| # of public facilities                 | 21           |     |      |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 74.35 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Conroe                          | Unknown                  | \$ 391,453.00          |

**Location Description:**

Construction shall take place at Cable St., Cable St cut through Wayne St. up to Madeley, 30.3136, -95.4645. Cable St., Between Madeley St. and Frazier, 30.314407, -95.462891. McCall Avenue, Between Arnold St. and Lester St., 30.3143, -95.4663. Lewis St., Houston St. to Frazier, 30.315874, -95.462498. Alley between Lewis St. and Austin St., Between Lester St and Frazer, 30.3164, -95.4638. Dallas St., Dallas St. cut to Frazier, 30.3176, -95.4648. Waco Houston St. to Frazier, 30.318494, -95.463219. Manhole Rehabilitation, Manholes within the Project locations.

**Activity Description:**

Subrecipient will conduct sewer Infrastructure improvements to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall reconstruct the sanitary sewer lines, rehabilitate manholes, provide twenty-two (22) service reconnections, and complete all associated appurtenances. These Activities shall benefit one thousand nine hundred twenty-five (1,925) persons. Of these persons, fourteen hundred (1,400), or seventy-two and seventy-three hundredths percent (72.73%), are of low to moderate income. Improvements include 4,750 linear feet and twenty-one (21) public facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-013-C049\_JasperCounty  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 11/05/2019

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 11/30/2021

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 908,647.64        | \$ 908,647.64                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 908,647.64</b> | <b>\$ 908,647.64</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 908,647.64</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 274   |     | 156 | 56.93    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 2100  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 29.49 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Jasper County                   | Local Government         | \$ 908,647.64          |

**Location Description:**

Construction shall take place at the following locations on the west side of the county. CR 425 Bridge - 100' West of Bridge to 100' East of Bridge, 30.801865, -93.898602. CR 443 Bridge - 100' West of Bridge to 100' East of Bridge, 30.725100, -93.909478. CR 715 Road - CR 713 West 1,700 LF, 30.448259, -94.001853.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by milling, applying asphalt, and striping; replace a culvert for one street; replace three bridges to include repairs to roadside ditches; and complete all associated appurtenances. CR 425 Bridge: This Activity shall benefit eighty-five (85) persons. Of these persons, forty-seven (47), or fifty-five and twenty-nine hundredths percent (55.29%), are of low to moderate income. CR 443 Bridge: This Activity shall benefit eighty-seven (87) persons. Of these persons, fifty-five (55), or sixty-three and twenty-two hundredths percent (63.22%), are of low to moderate income. CR 715 Road: This Activity shall benefit one hundred two (102) persons. Of these persons, fifty-four (54), or fifty-two and ninety-four hundredths percent (52.94%), are of low to moderate income. Improvements include 2100 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-014-C053\_Shepherd  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 11/18/2019

**Projected End Date:**  
 11/18/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 109,768.00        | \$ 109,768.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 109,768.00</b> | <b>\$ 109,768.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 109,768.00        |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 2805  |     | 1835 | 65.42    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of public facilities   | 1     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 52.46 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the wastewater system location. City Wastewater Treatment Plant Karen Street north of US HWY 59, 30.497048, -94.986019. One (1) Public Facility.

**Activity Description:**

Subrecipient will conduct sewer Infrastructure improvements to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall remove sediment from the main treatment plant unit at the wastewater treatment plant and complete associated appurtenances. These Activities shall benefit two thousand eight hundred five (2,805) persons. Of these persons, one thousand eight hundred thirty-five (1,835), or sixty-five and forty-two hundredths percent (65.42%), are of low to moderate income. Improvements include 1 Public facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-017-C058\_Anahuac  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 11/14/2019

**Projected End Date:**  
 11/30/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 193,271.00        | \$ 193,271.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 193,271.00</b> | <b>\$ 193,271.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 193,271.00        |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod | Low/Mod% |
|--|--------------|-----|-----|----------|
| # of Persons                           | 594          |     | 400 | 67.34    |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |     |          |
| # of Linear feet of Public Improvement | 1647         |     |     |          |
| # of public facilities                 | 6            |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 65.14 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Anahuac                         | Unknown                  | \$ 193,271.00          |

**Location Description:**

Construction shall take place at the following locations within the city. North Texas Avenue - Canal Street to approximately 200 LF South of Fahring Street, 29.776397, -94.674161. Manhole Replacements: 29.773948, -94.674131, 29.775376, -94.674169, 29.776417, -94.674169, 29.777514, -94.674246, 29.778677, -94.674309.

**Activity Description:**

Subrecipient will conduct sewer Infrastructure improvements to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall rehabilitate sanitary sewer line with joint-less high-density polyethylene lines, replace or construct manholes, and complete all associated appurtenances. Improvements include 1647 linear feet. Six (6) Public Facilities. These Activities shall benefit five hundred ninety-four (594) persons. Of these persons, four hundred (400), or sixty-seven and thirty-four hundredths percent (67.34%), are of low to moderate income.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-018-C064\_PolkCounty  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 11/07/2019

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 11/29/2021

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 995,241.00        | \$ 995,241.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 995,241.00</b> | <b>\$ 995,241.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 995,241.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 68    |     | 53  | 77.94    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 1500  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 39.27 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Polk County                     | Unknown                  | \$ 995,241.00          |

**Location Description:**

Construction shall take place at the following locations: River Road - Intersection with Devil's Pass Road then 900 LF East, 30.549347, -94.869479. Taylor Lake Road - East Taylor Lake Circle then 600 LF East, 30.5255358, -94.845774.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by milling, applying asphalt, and striping of several streets with incidental repairs to roadside ditches located city-wide and complete all associated appurtenances. Improvements include 1500 linear feet.

River Road - These Activities shall benefit forty-three (43) persons. Of these persons, thirty-two (32), or seventy-four and forty-two hundredths percent (74.42%), are of low to moderate income.

Taylor Lake Road - These Activities shall benefit twenty-five (25) persons. Of these persons, twenty-one (21), or eighty-four percent (84.00%), are of low to moderate income.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-022-C079\_EastBernard  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 11/14/2019

**Projected End Date:**  
 11/30/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 157,563.00        | \$ 157,563.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 157,563.00</b> | <b>\$ 157,563.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 157,563.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 19    |     | 13  | 68.42    |

| Proposed Accomplishments                    | Total |
|---|-------|
| Activity funds eligible for DREF (Ike Only) |       |
| # of Linear miles of Public Improvement     |       |
| # of Linear feet of Public Improvement      | 1000  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 30.93 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| East Bernard City Hall          | Local Government         | \$ 157,563.00          |

**Location Description:**

Construction shall take place at the locations identified in the table below. Vacek Street - Vacek St. from Ray St. to end of street, 29.533852, -96.068762, 650 LF. North Urbanec Street - North Urbanec St. from Vacek St. to 350 LF from Koym Street, 350 LF.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by scarifying and cement treating the existing street base, installing a lime sub-grade and an asphalt surface, and cleaning and performing incidental repairs to roadside ditches. These Activities shall benefit nineteen (19) persons. Of these persons, thirteen (13) or sixty eight point four percent (68.4%), are of low to moderate income. Improvements include 1000 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-024-C083\_Angleton  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 11/20/2019

**Projected End Date:**  
 11/30/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 154,439.00        | \$ 154,439.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 154,439.00</b> | <b>\$ 154,439.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 154,439.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod | Low/Mod% |
|--|--------------|-----|-----|----------|
| # of Persons                           | 208          |     | 141 | 67.79    |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |     |          |
| # of Linear feet of Public Improvement | 2800         |     |     |          |
| # of public facilities                 | 2            |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 19.44 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Angleton                        | Local Government         | \$ 154,439.00          |

**Location Description:**

Construction shall take place along at the following locations. North Columbia Street - between West Magnolia St and State Highway 35, 29.165106, -95.438564. North Parrish Street - between West Magnolia St and State Highway 35, 29.165093, -95.43732. West Magnolia Street - between East Erskine St and 340 ft west if North Columbia St, 29.166277, -95.437268. Manholes - North Parish Street, 29.164380, -95.437309. North Columbia Street, 29.164243, -95.438530.

**Activity Description:**

Subrecipient will conduct sewer Infrastructure improvements to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall remove and install new sewer lines, manholes, and sewer service reconnects and complete associated appurtenances. These Activities shall benefit two hundred eight (208) persons. Of these persons, one hundred forty-one (141), or sixty-seven and seventy-nine hundredths percent (67.79%), are of low to moderate income. Improvemnets shall include 2800 linear feet and 2 Public Facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-025-C086\_Mathis  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 11/19/2019

**Projected End Date:**  
 11/30/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 100,000.00        | \$ 100,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 100,000.00</b> | <b>\$ 100,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 100,000.00        |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 854   |     | 651 | 76.23    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of public facilities   | 2     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 63.31 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Installation shall take place at the Campbell and Lee Street lift station locations. Campbell Lift Station - Campbell Street, 28.082158, -97.828613. Lee Lift Station - North Lee Street, 28.08704, -97.825777.

**Activity Description:**

Subrecipient will conduct sewer Infrastructure improvements to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall install 2 emergency generators and complete associated appurtenances. Two (2) public facilities. These Activities shall benefit eight hundred fifty-four (854) persons. Of these persons, six hundred fifty-one (651), or seventy-six and twenty-three hundredths percent (76.23%), are of low to moderate income.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-026-C093\_SantaFe\_F&D  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 11/11/2019

**Projected End Date:**  
 11/30/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 139,637.00        | \$ 139,637.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 139,637.00</b> | <b>\$ 139,637.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 139,637.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod | Low/Mod% |
|--|--------------|-----|-----|----------|
| # of Persons                           | 329          |     | 176 | 53.50    |
| Proposed Accomplishments               | <b>Total</b> |     |     |          |
| # of Linear feet of Public Improvement | 5365         |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 57.14 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Santa Fe                        | Unknown                  | \$ 139,637.00          |

**Location Description:**

Construction shall take place at the following locations on the east side of the city. 21st Street Site 1 - Main St. East to end of pavement, 29.3683, -95.080796. 25th Street Site 2 - Main St. to Avenue G-1/2, 29.3646, -95.07957. Outfall Ditch Upgrade Site 3 - Highway 6 to 28th St., 29.36, -95.0787.

**Activity Description:**

Subrecipient will conduct street and drainage Infrastructure improvements to facilitate proper stormwater conveyance, provide continued ingress/egress to the area, and reduce the impact of future flooding. Subrecipient shall replace storm sewer culverts, regrade roadside ditches, install outfall ditches with associated pavement repair, and complete associated appurtenances. These Activities shall benefit three hundred twenty-nine (329) persons. Of these persons, one hundred seventy-six (176), or fifty-three and five tenths percent (53.5%), are of low to moderate income. Improvements include 5365 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-026-C093\_SantaFe\_SI

**Activity Title:** Street Improvements

**Activity Type:**  
Construction/reconstruction of streets

**Activity Status:**  
Under Way

**Project Number:**  
0006

**Project Title:**  
Local Infrastructure Program

**Projected Start Date:**  
11/11/2019

**Projected End Date:**  
11/30/2021

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,249,864.00        | \$ 1,249,864.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,249,864.00</b> | <b>\$ 1,249,864.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,249,864.00</b> |                                     |

**Benefit Report Type:**  
Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 329   |     | 176 | 53.50    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 12281 |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 57.14 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Santa Fe                        | Unknown                  | \$ 1,249,864.00        |

**Location Description:**

Construction shall take place at the following locations: 21st Street Site 1 - Main St. East to end of pavement, 29.3683, -95.080. 22nd Street Site 2 - Main St. East to end of pavement, 29.367428, -95.079655. 23rd Street Site 3 - Main Street East to end of pavement, 29.366035, -95.079652. 24th Street Site 4 - Main Street East to Avenue H, 29.36556, -95.079665. 25th Street Site 5 - Main Street to Avenue G-1/2, 29.364643, -95.07957. Avenue I Site 6 - 25th Street, North to end of pavement, 29.36594, -95.076302. Avenue G-1/2 Site 6 - 25th Street South to end of pavement, 29.362249, -95.076652. Avenue F Site 8 - State Hwy 6, South to end of pavement, 29.36379, -95.072385.

**Activity Description:**

Subrecipient will conduct street and drainage Infrastructure improvements to facilitate proper stormwater conveyance, provide continued ingress/egress to the area, and reduce the impact of future flooding. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by milling, applying asphalt, and striping of several streets with incidental repairs to roadside ditches located on the east side of the city and complete all associated appurtenances. These Activities shall benefit three hundred twenty-nine (329) persons. Of these persons, one hundred seventy-six (176), or fifty-three and five tenths percent (53.5%), are of low to moderate income. Improvements include 12,281 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-027-C092\_Nome  
**Activity Title:** Street Improvements

**Activity Type:**  
Construction/reconstruction of streets

**Activity Status:**  
Under Way

**Project Number:**  
0006

**Project Title:**  
Local Infrastructure Program

**Projected Start Date:**  
11/14/2019

**Projected End Date:**  
11/30/2021

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 428,562.84        | \$ 428,562.84                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 428,562.84</b> | <b>\$ 428,562.84</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 428,562.84</b> |                                     |

**Benefit Report Type:**  
Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 63    |     | 45  | 71.43    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 6620  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 31.76 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|



**Location Description:**

Construction shall take place at the following locations: 3rd Street - N. Carolina St. to Gulf St., 30.035605, -94.423763. Alabama Street - 1st St. to 3rd St., 30.037214, -94.423008. 4th Street - Georgia Ave. to North St., 30.036913, -94.425183. Carolina Street - 3rd St. to Dead End, 30.039214, -94.423507.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by milling, applying 2" Hot Mix Asphalt Concrete, striping of several streets with incidental repairs, and completing associated appurtenances. These Activities shall benefit sixty-three (63) persons. Of these persons, forty-five (45), or seventy-one and forty-three hundredths percent (71.43%), are of low to moderate income. Improvements include 6620 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-028-C091\_FayetteCounty

**Activity Title:** Water Facilities

**Activity Type:**  
Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
Under Way

**Project Number:**  
0006

**Project Title:**  
Local Infrastructure Program

**Projected Start Date:**  
12/11/2019

**Projected End Date:**  
11/30/2021

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 929,021.13        | \$ 929,021.13                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 929,021.13</b> | <b>\$ 929,021.13</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 929,021.13</b> |                                     |

**Benefit Report Type:**  
Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 885   |     | 640 | 72.32    |

| Proposed Accomplishments                    | Total |
|---|-------|
| Activity funds eligible for DREF (Ike Only) |       |
| # of Linear miles of Public Improvement     |       |
| # of Linear feet of Public Improvement      | 4575  |
| # of public facilities                      | 9     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 66.06 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Fayette, County of              | Local Government         | \$ 929,021.13          |

**Location Description:**

Construction will take place at W. Northline Street, Jefferson St Elevated Storage, Tank to 790 N. Main St-Well B 29.912398, -96.88283. Fire Hydrants, Jefferson St Elevated Storage, Tank to 790 N. Main St-Well B, 29.912398, -96.88283. N. Main Street, 790 N. Main Street Well B to Colorado Street, 29.908595, -96.881546. Fire Hydrants, 790 N. Main Street Well B to Colorado Street, 29.908595, -96.881546. W. Colorado, N. Main St to 497 W. Colorado Well D, 29.904595, -96.880836. Fire Hydrant, N. Main St to 497 W. Colorado, Well D, 9.904595, -96.880836.

**Activity Description:**

Subrecipient will conduct water distribution line Infrastructure improvements to provide optimum water service to the area. Subrecipient shall install water distribution lines, bore and case, gate valves, hydrants, utility relocation and reconnections and complete associated appurtenances. These Activities shall benefit eight hundred eighty-five (885) persons. Of these persons, six hundred forty (640), or seventy-two and thirty-two hundredths percent (72.32%), are of low to moderate income. Improvements include 5,080 linear feet and thirteen (13) public facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-029-C096\_Dickinson  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 11/19/2019

**Projected End Date:**  
 11/30/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 7,725,284.00        | \$ 7,725,284.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 7,725,284.00</b> | <b>\$ 7,725,284.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 7,725,284.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod  | Low/Mod% |
|--|--------------|-----|------|----------|
| # of Persons                           | 16535        |     | 8735 | 52.83    |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |      |          |
| # of Linear feet of Public Improvement | 12700        |     |      |          |
| <b>LMI%:</b>                           |              |     |      | 53.64    |

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|



**Location Description:**

Construction shall take place at the following locations within the city. Tributary to Gum Bayou Widening - Gum Bayou to 400' west of dead end on Baker Drive, 29.47568, -95.02853. Nicholstone Drainage Improvements - Texas Ave from E 29th St to E 37th St; 34th St from Dickinson Ave to 200 LF west of Colorado St; Kansas Ave from E 29th St. to E 31st St; Kansas Ave from E 33rd St to E 36th St., 29.472646, -95.042159.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall increase conveyance and storage capacity, excavate a new channel crosssection, replace storm sewer culverts, and complete associated appurtenances for Tributary to Gum Bayou. These Activities shall benefit eleven thousand five hundred fifty (11,550) persons. Of these persons, six thousand fifty (6,050), or fifty-two and thirty-eight hundredths percent (52.38%), are of low to moderate income. Subrecipient shall provide improved surface transportation and roadside drainage by clearing roadside ditches, installing culverts with associated pavement repair, and completing associated appurtenances. Nicholstone Drainage Improvements - These Activities shall benefit four thousand nine hundred eighty-five (4,985) persons. Of these persons, two thousand six hundred eighty-five (2,685), or fifty-three and eighty-six hundredths percent (53.86%), are of low to moderate income. Improvements include a total of 12,700 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-031-C101\_Jasper  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 11/26/2019

**Projected End Date:**  
 11/30/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 174,304.00        | \$ 174,304.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 174,304.00</b> | <b>\$ 174,304.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 174,304.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 7440  |     | 4305 | 57.86    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 1200  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 46.35 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following location on the east side of the city. Sandy Creek - Highway 96 to South Main Street, 30.919035, -93.998891.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall replace storm sewer culverts, regrade roadside ditches, install outfall ditches with associated pavement repair, and complete associated appurtenances. This Activity shall benefit seven thousand four hundred forty persons (7,440). Of these persons, four thousand three hundred five (4,305), or fifty-seven and eighty-six hundredths percent (57.86%), are of low to moderate income. Improvements include 1,200 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-034-C113\_Pinehurst\_SF  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 01/27/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 3,782,697.45        | \$ 3,782,697.45                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 3,782,697.45</b> | <b>\$ 3,782,697.45</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 3,782,697.45</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod  | Low/Mod% |
|--|--------------|-----|------|----------|
| # of Persons                           | 2453         |     | 1927 | 78.56    |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |      |          |
| # of Linear feet of Public Improvement | 20294        |     |      |          |
| # of public facilities                 | 71           |     |      |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 38.72 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Pinehurst                       | Unknown                  | \$ 3,782,697.45        |

**Location Description:**

Construction shall take place at the following wastewater system locations. City Wastewater Treatment Plant - 3000 Gull Street, 30.100982, -93.764658. Site #1 West Park Avenue - From West Park Avenue to 30th Street, 30.109953, -93.771925. Site #2 Pin Oak Drive - From W. Park Ave to end of street, 30.11083, -93.768847. Site #3 Pin Oak Circle - From Pin Oak Drive to end of street, 30.111634, -93.768735. Site #4 30th Street - From W. Park Ave. to end of street, 30.110659, -93.766995. Site #5 Lancelot St. - From N. 31st St. to Waterford Gardens, 30.108228, -93.76959. Site #6 Camelot St - From Camelot Street to Waterford Gardens, 30.106465, -93.769551. Site #7 Old Castle Lane - From King Arthur Ct. to Camelot St., 30.106355, -93.770125. Site #8 King Arthur Court - From Camelot St. to King Arthur Ct., 30.107543, -93.770618. Site #9 East Martin Street - From 34th Street to Martin Street, 30.104294, -93.770156. Site #10 South of Bayou Bend Drive - From Martin Street to Bayou Bend Drive, 30.105293, -93.768109. Site #11 Bayou Bend Drive - From Martin Street to Bayou Bend Drive, 30.105705, -93.768929. Site #12 South of Somerset St - From Easement to Somerset St., 30.104854, -93.766457. Site #13 Somerset St - From Somerset St. to Somerset St., 30.104849, -93.766443. Site #14 Enchanted Oaks Street - From Somerset St. to end of street, 30.103725, -93.767885. Site #15 Dal Sasso Drive - From MacArthur Drive to end of street, 30.094444, -93.756366. Site #16 MacArthur Drive - From MacArthur Drive to MacArthur Drive, 30.095675, -93.757251. Site #17 East Harding Circle - From East Harding Circle to East Harding Circle, 30.115762, -93.770334. Site #18 Elma Ave - From 33rd Street to East Harding Circle, 30.115204, -93.770571. Site #19 Between Elma Ave. and East Harding Circle - From 33rd Street to easement, 30.11544, -93.771742. Site #20 33rd Street - From Raven St. to Whippoorwill St., 30.117715, -93.771155. Site #21 Redbird Street - From 33rd Street to Redbird Street, 30.117603, -93.772365. Site #22 Camelot Street - From Camelot St. to Camelot St., 30.106227, -93.76949. Site #23 Camelot Street - From Camelot St. to King Arthur Ct., 30.105364, -93.769748. Site #24 King Arthur Court - From 34th Street to King Arthur Court, 30.106649, -93.770888. Site #25 East Martin Street - From Martin Street to Lancelot Street, 30.106612, -93.768996. Project Wide Manhole Rehabilitation - 3461 Nightingale Street, 30.105300, -93.773200.

**Activity Description:**

Subrecipient will conduct sewer Infrastructure improvements to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations and will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall replace blowers and valves and relocate the electrical controls at the wastewater treatment plant, remove and replace existing manholes, install new manholes, replace sewer collection lines, and complete associated appurtenances. These activities shall benefit two thousand four hundred fifty-three (2,453) persons. Of these persons, one thousand nine hundred twenty-seven (1,927), or seventy-eight and fifty-six hundredths percent (78.56%), are of low to moderate income. Improvements include 20,294 linear feet, one (1) public facility-treatment plant and seventy (70) public facilities-manholes.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None





**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-034-C113\_Pinehurst\_SI  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 01/27/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 3,109,703.91        | \$ 3,109,703.91                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 3,109,703.91</b> | <b>\$ 3,109,703.91</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 3,109,703.91</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 2453  |     | 1927 | 78.56    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 42091 |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 38.72 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Pinehurst                       | Unknown                  | \$ 3,109,703.91        |

**Location Description:**

Construction shall take place at the following locations. Site #1 Redbird Street - From 35th Street to end of Street, 30.117610, -93.773815. Site #2 Whippoorwill St. - From 35th Street to Redbird, 30.119194, -93.774276. Site #3 41st Street - From W. Park Avenue to W. Lutchter Dr., 30.113581, -93.786352. Site #4 Peacock Street - From 35th Street to end of street, 30.111308, -93.774571. Site #5 34th Street - From Pheasant Street to end of street, 30.112704, -93.773541. Site #6 Pheasant Street - From 35th Street to end of street, 30.113129, -93.77196. Site #7 34th Street - From Pheasant Street to Harding Circle, 30.113845, -93.771566. Site #8 33rd Street - From W. Park Avenue to Pheasant Street, 30.111717, -93.770611. Site #9 Somerset Street - From Martin Street to Enchanted Oaks, 30.104933, -93.76684. Site #10 Shadow Wood Lane - From Enchanted Oaks to Somerset Street, 30.104177, -93.76873. Site #11 34th Street - From Martin Street to end of street, 30.104923, -93.771286. Site #12 Enchanted Oaks Street - From Circle St. to end of street, 30.103781, -93.766828. Site #13 Unnamed Street - From Concord Street to Enchanted Oaks, 30.103349, -93.766413. Site #14 Concord Street - From end of concrete to end of street, 30.102968, -93.766812. Site #15 Lexington Street - From Concord Street to end of pavement, 30.101789, -93.767483. Site #16 Cardinal Street - From 28th Street to end of street, 30.098224, -93.762831. Site #17 40th Street - From W. Park Avenue to MLK Blvd., 30.11396, -93.783773. Site #18 Sparrow Street - From 41st St. to MLK Blvd., 30.114478, -93.783917. Site #19 Starling Street - From 41st Street to end of street, 30.11528, -93.784298. Site #20 Swallow Street - From Circle to end of street, 30.116164, -93.784068. Site #21 Redbird Street - From 40th Street to end of street, 30.117024, -93.784422. Site #22 35th Street - From W. Park Ave. to Lutchter Drive, 30.115221, -93.774712. Site #23 Warbler Street - From Whippoorwill Street to end of street, 30.118529, -93.770094. Site #24 Raven Street - From 35th Street to Harding Circle, 30.118538, -93.770178. Site #25 Harding Circle - From Raven Street to Raven Street, 30.115122, -93.771419. Site #26 33rd Street - From Harding Circle to end of street, 30.115033, -93.771081. Site #27 Elma Avenue - From E. Harding Circle to E. Harding Circle, 30.115199, -93.771284. Site #28 Worley Lane - From W. Harding Circle to Elma Avenue, 30.115456, -93.772044. Site #29 Pheasant Street - From MLK Blvd to 35th Street, 30.112965, -93.777546. Site #30 30th Street - From W. Park Avenue to end of street, 30.110894, -93.766592. Site #31 30th Street - From W. Park Avenue to 29th Street, 30.109175, -93.767218. Site #32 29th Street - From W. Park Avenue to 30th Street, 30.109142, -93.766555. Site #33 Bayou Bend Drive - From Martin Street to Somerset Street, 30.105677, -93.767574. Site #34 W. Park Avenue - From Strickland Drive to Adams Bayou Bridge, 30.109949, -93.771672. Site #35 Lark Street - From Lark Street to Heron Street, 30.101797, -93.773256.

**Activity Description:**

Subrecipient will conduct sewer Infrastructure improvements to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations and will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road; strip several streets with incidental repairs to roadside ditches located city-wide; and complete associated appurtenances. These activities shall benefit two thousand four hundred fifty-three (2,453) persons. Of these persons, one thousand nine hundred twenty-seven (1,927), or seventy-eight and fifty-six hundredths percent (78.56%), are of low to moderate income. Improvements include 42,091 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-037-C118\_Brookside  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 11/25/2019

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 11/30/2021

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 999,834.00        | \$ 999,834.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 999,834.00</b> | <b>\$ 999,834.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 999,834.00        |                                     |

**Benefit Report Type:**

Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 356   |     | 217 | 60.96    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 11120 |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 54.07 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following locations: Woody Drive - Brookside Rd. North to end of pavement, 29.590417, -95.301662. Isla Street - Wood Rd. East to Mykawa Rd., 29.590051, -95.298554. Lila Street - Wood Rd. East to Mykawa Rd., 29.587985, -95.298341. April Street - Brookside Rd. North to Isla Street, 29.588146, -95.299298. Katy Street - Mykawa Rd. West to end of pavement, 29.588732, -95.296421. Ella Street - Wood Rd. to Mykawa Rd., 29.592789, -95.298997.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by milling, applying asphalt, and striping of several streets with incidental repairs to roadside ditches located city-wide and complete all associated appurtenances. These Activities shall benefit three hundred fifty-six (356) persons. Of these persons, two hundred seventeen (217), or sixty and ninety-six hundredths percent (60.96%), are of low to moderate income. Improvements include 11,120 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-039-C120\_Groves\_SI  
**Activity Title:** Street Improvements

**Activity Type:**  
Construction/reconstruction of streets

**Activity Status:**  
Under Way

**Project Number:**  
0006

**Project Title:**  
Local Infrastructure Program

**Projected Start Date:**  
12/27/2019

**Projected End Date:**  
01/31/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,882,165.88        | \$ 2,882,165.88                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,882,165.88</b> | <b>\$ 2,882,165.88</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,882,165.88</b> |                                     |

**Benefit Report Type:**  
Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 345   |     | 192 | 55.65    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 6613  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 57.24 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following locations. Pearl Street - 25th Street to the End, 29.936404, -93.909496. Dave Street - Main Ave. to State Hwy 73, 29.93775, -93.904347. East Drive - Main Ave. to State Hwy 73, 29.939421, -93.909985. Curt Drive - Warren Street to Garner Street, 29.935953, -93.901843. Orange Acres - SH 87 to End of Street, 29.92914, -93.905824.

**Activity Description:**

Subrecipient will also conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall rework existing base, add additional flexible base, install two-course surface treatment, adjust water valve boxes and manhole tops, and complete all associated appurtenances. These Activities shall benefit three hundred forty-five (345) persons. Of these persons, one hundred ninety-two (192), or fifty-five and sixty-five hundredths percent (55.65%), are of low to moderate income. Improvements include 6,613 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-040-C121\_Woodloch  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 11/27/2019

**Projected End Date:**  
 11/30/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 249,958.00        | \$ 249,958.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 249,958.00</b> | <b>\$ 249,958.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 249,958.00        |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 689   |     | 409 | 59.36    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of public facilities   | 1     |

|       |       |
|-------|-------|
| LMI%: | 17.45 |
|-------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the wastewater system location. City Wastewater Treatment Plant - East/Southeast End of S. Woodloch St., 30.216924, -95.409738.

**Activity Description:**

Subrecipient will conduct sewer Infrastructure improvements to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall raise the top of the wet well and controls for the treatment plant, install a new bar screen at the headworks, install a new standby generator, and complete associated appurtenances. These Activities shall benefit six hundred eighty-nine (689) persons. Of these persons, four hundred nine (409), or fifty-nine and thirty-six hundredths percent (59.36%), are of low to moderate income. Improvements include one (1) Public Facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-042-C128\_Hitchcock\_F&D  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 12/08/2019

**Projected End Date:**  
 11/30/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 800,979.00        | \$ 800,979.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 800,979.00</b> | <b>\$ 800,979.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 800,979.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 7325  |     | 3990 | 54.47    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 4763  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 39.77 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Hitchcock                       | Unknown                  | \$ 800,979.00          |

**Location Description:**

Construction shall take place at the following locations on the east side of the city. 2nd Street/redfish Drive Drainage Area - 2nd Street to Diversionary Canal, 29.3325, -95.0231. Hacker and Caldwell Outfall - Hacker to Diversionary Canal, 29.3375, -95.0142.

**Activity Description:**

Subrecipient will conduct sewer and drainage Infrastructure improvements to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations as well as facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall replace storm sewer culverts, regrade roadside ditches, install outfall ditches with associated pavement repair, and complete associated appurtenances. These Activities shall benefit seven thousand three hundred twenty-five (7,325) persons. Of these persons, three thousand nine hundred ninety (3,990), or fifty-four and forty-seven hundredths percent (54.47%), are of low to moderate income. Improvements include 4,763 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-042-C128\_Hitchcock\_SF  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 12/08/2019

**Projected End Date:**  
 11/30/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 662,170.00        | \$ 662,170.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 662,170.00</b> | <b>\$ 662,170.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 662,170.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod  | Low/Mod% |
|--|--------------|-----|------|----------|
| # of Persons                           | 7325         |     | 3990 | 54.47    |
| Proposed Accomplishments               | <b>Total</b> |     |      |          |
| # of Linear feet of Public Improvement | 7462         |     |      |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 39.77 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Hitchcock                       | Unknown                  | \$ 662,170.00          |

**Location Description:**

Construction shall take place at the following wastewater system locations. Schiro Road - Stewart Road to Second Street, 29.397, -95.0247. Second Street - Schiro Road to Dellanera Road, 29.3411, -95.0222. Blimp Base Blvd. - Avenue D to Avenue F, 29.3308, -95.0464. Avenue D - Blimp Base Blvd. to 5th Street, 29.3328, -95.0436. Speaker Street - Phelps Street to Clem Street, 29.3406, -95.0047. Ally between Speaker and Backstrom - Moore Road to Clem Street, 29.3422, -95.0086. Avenue E - Blimp Base Road to 3rd Street, 29.3306, -95.0458. 5th Street - Avenue D to Avenue E, 29.3317, -95.0442.

**Activity Description:**

Subrecipient will conduct sewer and drainage Infrastructure improvements to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations as well as facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall install sewer lines, rehabilitate existing brick manholes, replace pavement, and complete associated appurtenances. These Activities shall benefit seven thousand three hundred twenty-five (7,325) persons. Of these persons, three thousand nine hundred ninety (3,990), or fifty-four and forty-seven hundredths percent (54.47%), are of low to moderate income. Improvements include 7,462 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-043-C129\_Liverpool  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 12/08/2019

**Projected End Date:**  
 11/30/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 191,486.00        | \$ 191,486.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 191,486.00</b> | <b>\$ 191,486.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 191,486.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 23    |     | 16  | 69.57    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 3225  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 61.62 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at Avenue H, Main St. to St. Anne Street 29.295181, -95.272876.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall reconstruct road using SWPPP, remove and replace drainage pipe, regrade and slope shoulders, and complete associated appurtenances. These Activities shall benefit twenty-three (23) persons. Of these persons, sixteen (16), or sixty-nine and fifty-seven hundredths percent (69.57%), are of low to moderate income. Improvements include 3,225 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-045-C131\_HolidayLakes  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 12/13/2019

**Projected End Date:**  
 11/30/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 599,008.00        | \$ 599,008.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 599,008.00</b> | <b>\$ 599,008.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 599,008.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 950   |     | 825 | 86.84    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 10975 |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 68.95 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Holiday Lake, Town of           | Local Government         | \$ 599,008.00          |

**Location Description:**

Construction shall take place at the following locations within the city. Sullivan Lane - Kelly Lane to Duffy Lane, 29.213679, -95.513056. O'Malley Lane - Kelly Lane to Duffy Lane, 29.213658, -95.513949. Hennessee Lane - Kelly Lane to Duffy Lane, 29.213616, -95.514817. Flanagan Lane - Kelly Lane to Duffy Lane, 29.213588, -95.515726. Shanahan Lane - Kelly Lane to Duffy Lane, 29.213652, -95.516603. Shaughnsey Lane - Kelly Lane to Duffy Lane, 29.213785, -95.51751. Casey Lane - Kelly Lane to Duffy Lane, 29.214129, -95.518467. Aniak Drive - Spur Lane to Sunset Blvd., 29.213287, -95.519368. Duffy Lane - Aniak Drive to O'Leary, 29.211918, -95.515638.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall install drainage pipes, regrade drainage ditches, restore street pavement, and complete associated appurtenances. These Activities shall benefit nine hundred fifty (950) persons. Of these persons, eight hundred twenty-five (825), or eighty-six and eighty-four hundredths percent (86.84%), are of low to moderate income. Improvements include 10,975 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-046-C138\_Rosenberg

**Activity Title:** Sewer Facilities

**Activity Type:**  
Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
Under Way

**Project Number:**  
0006

**Project Title:**  
Local Infrastructure Program

**Projected Start Date:**  
01/23/2020

**Projected End Date:**  
01/31/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 298,611.00        | \$ 298,611.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 298,611.00</b> | <b>\$ 298,611.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 298,611.00</b> |                                     |

**Benefit Report Type:**  
Area Benefit (Census)

| Proposed Beneficiaries   | Total        | Low | Mod | Low/Mod% |
|--------------------------|--------------|-----|-----|----------|
| # of Persons             | 50           |     | 42  | 84.00    |
| Proposed Accomplishments | <b>Total</b> |     |     |          |
| # of public facilities   | 2            |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 72.41 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Rosenberg                       | Local Government         | \$ 298,611.00          |

**Location Description:**

Construction shall take place at the following locations. Lift Station No. 9 - 2311 Ave B, 29.56547, -95.80344. Lift Station No. 10 - 1911 Ave A, 29.56547, -95.803436.

**Activity Description:**

Subrecipient will conduct sewer Infrastructure improvements to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. These activities shall benefit fifty (50) persons. Of these persons, forty-two (42), or eighty-four percent (84%), are of low to moderate income. Improvements include two (2) public facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-049-C156\_China  
**Activity Title:** Street Improvements

**Activity Type:**  
Construction/reconstruction of streets

**Activity Status:**  
Under Way

**Project Number:**  
0006

**Project Title:**  
Local Infrastructure Program

**Projected Start Date:**  
12/20/2019

**Projected End Date:**  
01/31/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 202,301.58        | \$ 202,301.58                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 202,301.58</b> | <b>\$ 202,301.58</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 202,301.58</b> |                                     |

**Benefit Report Type:**  
Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 67    |     | 41  | 61.19    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 3213  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 28.75 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following locations. Dallas Street – Site #1 - East Railroad to Dead End, 30.049284, -94.339302. Dallas Street – Site #2 - West Benoit to South Ave, 30.057363, -94.340488. Avenue A - South Broadway to Private Drive, 30.046411, -94.335893. Avenue E - South Broadway to Dead End, 30.038533, -94.336748.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, re-work base material, add additional flexible base, adjust water valve boxes and manhole tops, install surface treatment and striping of several streets, and complete all associated appurtenances. These Activities shall benefit sixty-seven (67) persons. Of these persons, forty-one (41), or sixty-one and nineteen hundredths percent (61.19%), are of low to moderate income. Improvements include 3,213 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number: INF\_HMID\_LMI\_20-065-050-C158\_Freeport**  
**Activity Title: Sewer Facilities**

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/14/2020

**Projected End Date:**  
 05/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 193,271.00        | \$ 193,271.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 193,271.00</b> | <b>\$ 193,271.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 193,271.00        |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 12025 |     | 8080 | 67.19    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of public facilities   | 1     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 63.24 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following location. City's Main Wastewater Treatment Plant - 931 East Floodgate Road, 28,94496 -95.377448.

**Activity Description:**

Subrecipient will conduct sewer Infrastructure improvements to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall remove and demolish the existing Parkson Helisieve screen, install and set a new screen, and complete associated appurtenances. These activities shall benefit twelve thousand twenty-five (12,025) persons. Of these persons, eight thousand eighty (8,080), or sixty-seven and nineteen hundredths percent (67.19%), are of low to moderate income. Improvements include one (1) public facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-054-C164\_Fulton  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 01/27/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 4,759,465.00        | \$ 4,759,465.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 4,759,465.00</b> | <b>\$ 4,759,465.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 4,759,465.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 1795  |     | 970 | 54.04    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 20975 |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 42.93 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following locations on the west side of the city. Chaparral Street - Railroad R.O.W. (West of 12th) to Fulton City Limit Line, (West), 28.065000, -97.050556. Mesquite Street - Railroad R.O.W. (West of 12th) to Fulton City Limit Line, (West), 28.067500, -97.049722. Myrtle Street - 11th Street to Fulton City Limit Line, (West), 28.070000, -97.048611. Lone Star Road - Railroad Avenue to Fulton City Limit Line, (West), 28.072500, -97.048056. Prairie Road - North Fulton Beach Road to Fulton City Limit Line, (West), 28.075833, -97.042722. Railroad R.O.W. Improvements North - Dehausa Street to Prairie Road, 28.075278, -97.043611. Railroad R.O.W. Improvements South - Chaparral Street to Myrtle Street, 28.066667, -97.045278. Sandra Lane/Sandra Drive - Sandra Drive, 28.071389, -97.042778. Dehausa Street - Railroad Avenue to SH 35, 28.070278, -97.042778. N. 10th street - Railroad Avenue to Dehausa Street, 28.071389, -97.043333. Railroad ROW - Dehausa Street ROW extension to N. 10th Street, 28.070713, -97.04481.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall replace storm sewer culverts, regrade roadside ditches, install area inlets/outfalls, grade ditches with associated pavement repair, and complete associated appurtenances. These activities shall benefit one thousand seven hundred ninety-five (1,795) persons. Of these persons, nine hundred seventy (970), or fifty-four and four hundredths percent (54.04%), are of low to moderate income. Improvements include 20,975 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-055-C165\_Victoria  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 01/21/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 6,056,722.00        | \$ 6,056,722.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 6,056,722.00</b> | <b>\$ 6,056,722.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 6,056,722.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 1071  |     | 739 | 69.00    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Elevated Structures |       |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 46.71 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following locations within the city. Flood Gate 1 - Victoria Street, 28.796835, -97.013595. Flood Gate 2 - River Street, 28.794833, -97.013289. Flood Gate 3 - 2nd Street, 28.792056, -97.011522. Flood Gate 4 - Willow Street, 28.783708, -97.008926. Pump Station 1 - Victoria Street, 28.797151, -97.013631. Pump Station 2 - 2nd Street, 28.790993, -97.008665. Pump Station 3 - Willow Street, 28.785086, -97.006032.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall replace flood gates; construct stormwater pumping stations with generators, pump station force main, storm sewer main, and pump station discharge; and complete associated appurtenances. These activities shall benefit one thousand seventy-one (1,071) persons. Of these persons, seven hundred thirty-nine (739), or sixty-nine percent (69.00%), are of low to moderate income. Improvements include seven (7) public facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-057-C169\_Refugio\_F&D  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 01/21/2020

**Projected End Date:**  
 03/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 886,967.00        | \$ 886,967.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 886,967.00</b> | <b>\$ 886,967.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 886,967.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 2447  |     | 1272 | 51.98    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 33525 |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 42.04 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Refugio, Town of                | Local Government         | \$ 886,967.00          |

**Location Description:**

Construction shall take place at the following locations throughout the town. Bayou Street - E. Santiago Street to E. Commons Street, 28.302383, -97.267804. Oak Street - E. Empresario Street to E., Commons Street, 28.299816, -97.2696611. Mesquite Street, E. Empresario Street to E., Commons Street, 28.300004, -97.27091. S. Bayou, Street - Curve on Bayou Street to E., Empresario Street, 28.293233, -97.269547. Power Street - E. Roca to E. Commons Street, 28.29975, -97.277543. Second Street - E. Commons Street to E.Vance Street, 28.309189, -97.272313. Third Street - E. Depot Street to E. Jeter Street, 28.308758, -97.273519. Swift Street - E. Commons Street to W. Edwards Street, 28.313704, -97.278121. W. Ward Street - Huff Street to S. Alamo Street/Hwy 77, 28.304474, -97.277654. E. Commons Street - 1st Street to Violena Elliott Street, 28.304381, -97.269367. W. Vance Street - Swift Street to N. Alamo Street/Hwy 77, 28.31428, -97.275764. W. Houston Street - O'Brien Rd to N. Alamo Street/Hwy 77, 28.321049, -97.278812. E. West Street/W. West Street - Swift Street to Third Street, 28.308441, -97.276362.

**Activity Description:**

Subrecipient will conduct drainage, street, water, and sewer Infrastructure improvements to facilitate proper stormwater conveyance to reduce the impact of future flooding, provide continued ingress/egress and optimum water service to the area, and reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall replace storm sewer culverts, regrade roadside ditches, install outfall ditches, replace damaged water and sewer lines, install associated pavement repair, and complete associated appurtenances. These activities shall benefit two thousand four hundred forty-seven (2,447) persons. Of these persons, one thousand two hundred seventy-two (1,272), or fifty-one and ninety-eight hundredths percent (51.98%), are of low to moderate income. Improvements include 33,525 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-057-C169\_Refugio\_SF  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 01/21/2020

**Projected End Date:**  
 03/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,498,315.00        | \$ 1,498,315.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,498,315.00</b> | <b>\$ 1,498,315.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,498,315.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 2447  |     | 1272 | 51.98    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 33525 |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 42.04 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Refugio, Town of                | Local Government         | \$ 1,498,315.00        |

**Location Description:**

Construction shall take place at the following locations throughout the town. Bayou Street - E. Santiago Street to E. Commons Street, 28.302383, -97.267804. Oak Street - E. Empresario Street to E. Commons Street, 28.299816, -97.2696611. S. Bayou Street - Curve on Bayou Street to E. Empresario Street, 28.293233, -97.269547. Power Street - E. Roca to E. Commons Street, 28.29975, -97.277543. Second Street - E. Commons Street to E. Vance Street, 28.309189, -97.272313. Third Street - E. Depot Street to E. Jeter Street, 28.308758, -97.273519. Swift Street - E. Commons Street to W. Edwards Street, 28.313704, -97.278121. W. Ward Street - Huff Street to S. Alamo Street/Hwy 77, 28.304474, -97.277654. E. Commons Street - 1st Street to Violena Elliott Street, 28.304381, -97.269367. W. Vance Street - Swift Street to N. Alamo Street/Hwy 77, 28.31428, -97.275764. W. Houston Street - O'Brien Rd to N. Alamo Street/Hwy 77, 28.321049, -97.278812. E. West Street/W. West Street - Swift Street to Third Street, 28.308441, -97.276362.

**Activity Description:**

Subrecipient will conduct drainage, street, water, and sewer Infrastructure improvements to facilitate proper stormwater conveyance to reduce the impact of future flooding, provide continued ingress/egress and optimum water service to the area, and reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall remove and replace damaged sanitary sewer lines, damaged clean-outs, and damaged manholes and complete associated appurtenances. These activities shall benefit two thousand four hundred forty-seven (2,447) persons. Of these persons, one thousand two hundred seventy-two (1,272), or fifty-one and ninety-eight hundredths percent (51.98%), are of low to moderate income. Improvements include 33,525 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-057-C169\_Refugio\_SI  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 01/21/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 03/31/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 4,494,787.00        | \$ 4,494,787.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 4,494,787.00</b> | <b>\$ 4,494,787.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 4,494,787.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 2447  |     | 1272 | 51.98    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 33525 |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 42.04 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Refugio, Town of                | Local Government         | \$ 4,494,787.00        |

**Location Description:**

Construction shall take place at the following locations throughout the town. Bayou Street - E. Santiago Street to E. Commons Street, 28.302383, -97.267804. Oak Street - E. Empresario Street to E. Commons Street, 28.299816, -97.2696611. Mesquite Street - E. Empresario Street to E. Commons Street, 28.300004, -97.27091. S. Bayou Street - Curve on Bayou Street to E. Empresario Street 28.293233, -97.269547. Power Street - E. Roca to E. Commons Street, 28.29975, -97.277543. Second Street - E. Commons Street to E. Vance Street, 28.309189, -97.272313. Third Street - E. Depot Street to E. Jeter Street, 28.308758, -97.273519. Swift Street - E. Commons Street to W. Edwards Street, 28.313704, -97.278121. W. Ward Street - Huff Street to S. Alamo Street/Hwy 77, 28.304474, -97.277654. E. Commons Street - 1st Street to Violena Elliott Street, 28.304381, -97.269367. W. Vance Street - Swift Street to N. Alamo Street/Hwy 77, 28.31428, -97.275764. W. Houston Street - O'Brien Rd to N. Alamo Street/Hwy 77, 28.321049, -97.278812. E. West Street/W. West Street - Swift Street to Third Street, 28.308441, -97.276362.

**Activity Description:**

Subrecipient will conduct drainage, street, water, and sewer Infrastructure improvements to facilitate proper stormwater conveyance to reduce the impact of future flooding, provide continued ingress/egress and optimum water service to the area, and reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by milling, applying asphalt, and striping streets with incidental repairs to roadside ditches and shall complete associated appurtenances. These activities shall benefit two thousand four hundred forty-seven (2,447) persons. Of these persons, one thousand two hundred seventy-two (1,272), or fifty-one and ninety-eight hundredths percent (51.98%), are of low to moderate income. Improvements include 33,525 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None





**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-057-C169\_Refugio\_WF  
**Activity Title:** Water Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 01/21/2020

**Projected End Date:**  
 03/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,539,043.00        | \$ 1,539,043.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,539,043.00</b> | <b>\$ 1,539,043.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,539,043.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 2447  |     | 1272 | 51.98    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 33525 |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 42.04 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Refugio, Town of                | Local Government         | \$ 1,539,043.00        |

**Location Description:**

Construction shall take place at the following locations throughout the town. Bayou Street - E. Santiago Street to E. Commons Street, 28.302383, -97.267804. Oak Street - E. Empresario Street to E. Commons Street, 28.299816, -97.2696611. Mesquite Street - E. Empresario Street to E. Commons Street, 28.300004, -97.27091. S. Bayou Street - Curve on Bayou Street to E. Empresario Street, 28.293233, -97.269547. Power Street - E. Roca to E. Commons Street, 28.29975, -97.277543. Second Street - E. Commons Street to E. Vance Street, 28.309189, -97.272313. Third Street - E. Depot Street to E. Jeter Street, 28.308758, -97.273519. Swift Street - E. Commons Street to W. Edwards Street, 28.313704, -97.278121. W. Ward Street - Huff Street to S. Alamo Street/Hwy 77, 28.304474, -97.277654. E. Commons Street - 1st Street to Violena Elliott Street, 28.304381, -97.269367. W. Vance Street - Swift Street to N. Alamo Street/Hwy 77, 28.31428, -97.275764. W. Houston Street - O'Brien Rd to N. Alamo Street/Hwy 77, 28.321049, -97.278812. E. West Street/W. West Street - Swift Street to Third Street, 28.308441, -97.276362.

**Activity Description:**

Subrecipient will conduct drainage, street, water, and sewer Infrastructure improvements to facilitate proper stormwater conveyance to reduce the impact of future flooding, provide continued ingress/egress and optimum water service to the area, and reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall replace damaged water lines, connections, and fittings as required and complete associated appurtenances. These activities shall benefit two thousand four hundred forty-seven (2,447) persons. Of these persons, one thousand two hundred seventy-two (1,272), or fifty-one and ninety-eight hundredths percent (51.98%), are of low to moderate income. Improvements include 33,525 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-060-C175\_Alvin\_PF  
**Activity Title:** Public Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of public facilities

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 01/29/2020

**Projected End Date:**  
 03/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 125,904.00        | \$ 125,904.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 125,904.00</b> | <b>\$ 125,904.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 125,904.00        |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries          | Total        | Low | Mod   | Low/Mod% |
|---------------------------------|--------------|-----|-------|----------|
| # of Persons                    | 25165        |     | 15030 | 59.73    |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |       |          |
| # of Elevated Structures        |              |     |       |          |
| # of public facilities          | 1            |     |       |          |
| <b>LMI%:</b>                    |              |     |       | 40.04    |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Alvin, City of                  | Local Government         | \$ 125,904.00          |

**Location Description:**

Construction shall take place at the following location. Public Facilities Building - Public Service Facility at 1100 W. Highway 6, Alvin, TX, 29.433374, -95.254606.

**Activity Description:**

Subrecipient will conduct sewer, water, and public facilities Infrastructure improvements to install generators at four locations to facilitate the proper functioning of critical waste water system, water-system, and public-facility components to reduce the impact of sewage contamination and backflow and ensure optimum water service in emergency situations. Subrecipient shall install a generator and concrete foundation and complete associated appurtenances. These activities shall benefit twenty-five thousand one hundred sixty-five (25,165) persons. Of these persons, fifteen thousand thirty (15,030), or fifty-nine and seventy-three hundredths percent (59.73%), are of low to moderate income. Improvements include one (1) public facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-060-C175\_Alvin\_SF  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 01/29/2020

**Projected End Date:**  
 03/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 408,336.00        | \$ 408,336.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 408,336.00</b> | <b>\$ 408,336.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 408,336.00        |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod   | Low/Mod% |
|------------------------|-------|-----|-------|----------|
| # of Persons           | 25165 |     | 15030 | 59.73    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of public facilities   | 1     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 40.04 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following location. Wastewater Treatment Plant - 4328 County Rd. 160 Alvin, TX, 29.365976, -95.233423.

**Activity Description:**

Subrecipient will conduct sewer, water, and public facilities Infrastructure improvements to install generators at four locations to facilitate the proper functioning of critical waste water system, water-system, and public-facility components to reduce the impact of sewage contamination and backflow and ensure optimum water service in emergency situations. Subrecipient shall install a generator and concrete foundation and complete associated appurtenances. These activities shall benefit twenty-five thousand one hundred sixty-five (25,165) persons. Of these persons, fifteen thousand thirty (15,030), or fifty-nine and seventy-three hundredths percent (59.73%), are of low to moderate income. Improvements include one (1) public facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-060-C175\_Alvin\_WF  
**Activity Title:** Water Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 01/29/2020

**Projected End Date:**  
 03/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 478,092.00        | \$ 478,092.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 478,092.00</b> | <b>\$ 478,092.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 478,092.00        |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod   | Low/Mod% |
|------------------------|-------|-----|-------|----------|
| # of Persons           | 25165 |     | 15030 | 59.73    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of public facilities   | 2     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 40.04 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following locations. Water Well #4 - 300 S. Durant Street, Alvin, TX, 29.421219, -94.986019. Water Well #8 - 380 Willis Street, Alvin, TX, 29.424854, -95.246564.

**Activity Description:**

Subrecipient will conduct sewer, water, and public facilities Infrastructure improvements to install generators at four locations to facilitate the proper functioning of critical waste water system, water-system, and public-facility components to reduce the impact of sewage contamination and backflow and ensure optimum water service in emergency situations. Subrecipient contractor shall install generators and concrete foundations and complete associated appurtenances. These activities shall benefit twenty-five thousand one hundred sixty-five (25,165) persons. Of these persons, fifteen thousand thirty (15,030), or fifty-nine and seventy-three hundredths percent (59.73%), are of low to moderate income. Improvements include twp (2) public facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-061-C176\_WestColumbia

**Activity Title:** Sewer Facilities

**Activity Type:**  
Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
Under Way

**Project Number:**  
0006

**Project Title:**  
Local Infrastructure Program

**Projected Start Date:**  
02/21/2020

**Projected End Date:**  
03/31/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 159,795.00        | \$ 159,795.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 159,795.00</b> | <b>\$ 159,795.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 159,795.00</b> |                                     |

**Benefit Report Type:**  
Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod  | Low/Mod% |
|--|--------------|-----|------|----------|
| # of Persons                           | 3975         |     | 2450 | 61.64    |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |      |          |
| # of Linear feet of Public Improvement | 715          |     |      |          |
| # of public facilities                 | 5            |     |      |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 47.14 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| West Columbia                   | Unknown                  | \$ 159,795.00          |

**Location Description:**

Construction shall take place in a neighborhood on the east side of the city, near the wastewater treatment plant. Lee Street - Mattson St. to 11th St and Humble Drive, 29.139339, -95.635512. Manhole Replacement Improvements - Lee Street, 29.138893, -95.63708, 29.139076, -95.637066, 29.139344, -95.635725, 29.139331, -95.636138, 29.139321, -95.635681.

**Activity Description:**

Subrecipient will conduct sewer Infrastructure improvements to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall replace and install storm sewer pipe and sewer manholes and complete associated appurtenances. These activities shall benefit three thousand nine hundred seventy-five (3,975) persons. Of these persons, two thousand four hundred fifty (2,450), or sixty-one and sixty-four hundredths percent (61.64%), are of low to moderate income. Improvements include 715 linear feet and five (5) public facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-062-C180\_WallerCounty

**Activity Title:** Street Improvements

**Activity Type:**

Construction/reconstruction of streets

**Project Number:**

0006

**Projected Start Date:**

02/04/2020

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**

Under Way

**Project Title:**

Local Infrastructure Program

**Projected End Date:**

03/30/2022

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

---

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 4,036,599.00        | \$ 1,828,698.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 4,036,599.00</b> | <b>\$ 1,828,698.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 4,036,599.00</b> |                                     |

---

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

**Total**

**Low**

**Mod**

**Low/Mod%**

710

423

59.58

**Proposed Accomplishments**

# of Linear feet of Public Improvement

**Total**

55932

**LMI%:**

41.87



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Waller County                   | Unknown                  | \$ 4,036,599.00        |

**Location Description:**

Construction shall take place at the following locations. Diemer Road - Diemer Road (North) to Diemer Road (South), 29.873333, -96.080000. Laneview Road - FM 1488 to FM 1736, 30.136014, -96.019548.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by milling, applying asphalt, and striping of several streets with incidental repairs to roadside ditches located area-wide and shall complete associated appurtenances. Subrecipient shall also reroute a section of Diemer Road with use of acquisition, excavation, road base, and asphalt and shall complete associated appurtenances. Diemer Road - These activities shall benefit four hundred sixty-five (465) persons. Of these persons, two hundred eighty-eight (288), or sixty-one and ninety-four hundredths percent (61.94%), are of low to moderate income. Improvements include 6,300 linear feet. Laneview Road - These activities shall benefit two hundred forty-five (245) persons. Of these persons, one hundred and thirty-five (135), or fifty-five and ten hundredths percent (55.10%), are of low to moderate income. Improvements include 49,632 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-064-C182\_CalhounCounty\_F&D  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 01/20/2020

**Projected End Date:**  
 04/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,208,593.00        | \$ 1,345,500.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,208,593.00</b> | <b>\$ 1,345,500.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,208,593.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

|              | Total | Low | Mod  | Low/Mod% |
|--------------|-------|-----|------|----------|
| # of Persons | 2420  |     | 1380 | 57.02    |

**Proposed Accomplishments**

|  | Total |
|--|-------|
| # of Linear feet of Public Improvement | 77875 |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 39.29 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| CALHOUN COUNTY                  | Local Government         | \$ 2,208,593.00        |

**Location Description:**

Subrecipient will conduct drainage and public facilities Infrastructure improvements to facilitate proper stormwater conveyance to reduce the impact of future flooding and ensure emergency response systems are fully operational during emergency situations. Drainage ditch - Subrecipient shall install culverts and end treatments, excavate ditches, and complete associated appurtenances. These activities shall benefit one hundred eighty (180) persons. Of these persons, one hundred fifteen (115), or sixty-three and eighty-nine hundredths percent (63.89%), are of low to moderate income. Improvements include 21,000 linear feet. Alamo Beach - Subrecipient shall install storm sewer outfalls, culverts, and end treatments; excavate ditches; and complete associated appurtenances. These activities shall benefit two thousand two hundred forty (2,240) persons. Of these persons, one thousand two hundred sixty-five (1,265), or fifty-six and forty-seven hundredths percent (56.47%), are of low to moderate income. Improvements include 56,875 linear feet.

**Activity Description:**

Construction shall take place at the following locations within the county. Drainage Ditch Channel 1.5 Miles west of Lane Road - Upstream on SH-185 midway between White Rd. and Morales Road to 3.21 miles to the south, 28.399271, -96.622587. Drainage Basin - Intersection of Wittnebert Rd. and Carabajal Rd. to approx. 2,300 LF southwest of start point, 28.403966, -96.618509. Alamo Beach Drainage Area 1 - Area between Cox Street and San Jacinto Street, 28.570070, -96.566364. Alamo Beach Drainage Area 2 - Area between San Jacinto Street and Fannin Street, 28.572885, -96.567686. Alamo Beach Drainage Area 3 - Area between Lee Street and E. Sunrise Street, 28.575191, -96.566273. Alamo Beach Drainage Area 4 - Area between Fannin Street and E. Skyview Avenue, 28.576220, -96.568050. Alamo Beach Drainage Area 5 - Area between E. Skyview Avenue and Sunset Avenue, 28.578390, -96.568508. Alamo Beach Drainage Area 6 - Area between E. Skyview Avenue and Travis Street, 28.580839, -96.568466. Alamo Beach Drainage Area 7 - Area between W. Kruse Street to Carrigan Avenue, 28.582579, -96.573338.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-064-C182\_CalhounCounty\_PF  
**Activity Title:** Public Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of public facilities

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 01/20/2020

**Projected End Date:**  
 04/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,138,266.50        | \$ 2,138,266.50                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,138,266.50</b> | <b>\$ 2,138,266.50</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,138,266.50</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries   | Total        | Low | Mod  | Low/Mod% |
|--------------------------|--------------|-----|------|----------|
| # of Persons             | 12175        |     | 6415 | 52.69    |
| Proposed Accomplishments | <b>Total</b> |     |      |          |
| # of public facilities   | 2            |     |      |          |

|       |       |
|-------|-------|
| LMI%: | 39.35 |
|-------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| CALHOUN COUNTY                  | Local Government         | \$ 2,138,266.50        |

**Location Description:**

Construction shall take place at the following locations within the county. Magnolia Beach Fire Station - 873 Margie Tewmey Road #1 Port Lavaca, Texas, 28.55982, -96.54321. Little Chocolate Bay Park - Locations throughout the Park, 28.598288, -96.638933.

**Activity Description:**

Fire Protection Facilities and Equipment - Subrecipient shall demolish and dispose of the existing Magnolia Beach Fire Station, construct a new fire station and new ADA-compliant parking lot, install a generator, and complete associated appurtenances. These activities shall benefit six thousand eight hundred ninety-five (6,895) persons. Of these persons, three thousand five hundred thirty (3,530), or fifty-one and twenty hundredths percent (51.20%), are of low to moderate income. Improvements include one (1) public facility. Parks, Playgrounds and Other Recreational Facilities - Subrecipient shall furnish and install covered picnic areas, new parking facilities, playground equipment, lighted ADA-compliant walking paths, a drinking fountain, landscaping and trees, and a road bridge and pedestrian bridge; rebuild a fishing pier; and complete associated appurtenances. These activities shall benefit five thousand two hundred eighty (5,280) persons. Of these persons, two thousand eight hundred eighty-five (2,885), or fifty-four and sixty-four hundredths percent (54.64%), are of low to moderate income. Improvements include one (1) public facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-066-C192\_Robstown  
**Activity Title:** Public Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of public facilities

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/14/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 100,000.00        | \$ 100,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 100,000.00</b> | <b>\$ 100,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 100,000.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 11515 |     | 6645 | 57.71    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of public facilities   | 3     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 55.64 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following locations. Fire Department - 514 East Avenue B, 27.789931, -97.662839. Police Department - 518 East Avenue B, 27.78901, -97.66381. EMS Department - 518 East Avenue B, 27.789892, -97.662697.

**Activity Description:**

Subrecipient will conduct public facility Infrastructure improvements to ensure critical facilities are operational in emergency situations. Subrecipient shall install three (3) generators and complete associated appurtenances. These activities shall benefit eleven thousand five hundred fifteen (11,515) persons. Of these persons, six thousand six hundred forty-five (6,645), or fifty-seven and seventy-one hundredths percent (57.71%), are of low to moderate income. Improvements include three (3) public facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-068-C194\_Bayside  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 01/23/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 720,132.00        | \$ 720,132.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 720,132.00</b> | <b>\$ 720,132.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 720,132.00        |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 265   |     | 139 | 52.45    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 16000 |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 24.41 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following locations. Division Street - First St. to Third St., 28.097435, -97.210435. West First Street - Mitchell Dr. to Plummer, 28.094533, -97.211627. Spoonbill Dr. - First St. to Third St., 28.089652, -97.217319. Third Street - Sandpiper Dr. to Seagull Dr., 28.101798, -97.208065. East First Street - St. Mary's Dr. to Center Rd., 28.105994, -97.198493.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by excavating; applying 4-inch limestone base, geogrid textile subgrade, and two-course asphalt surface; conducting incidental repairs to roadside ditches and culverts located city-wide; and completing all associated appurtenances. These activities shall benefit two hundred sixty-five (265) persons. Of these persons, one hundred thirty-nine (139), or fifty-two and forty-five hundredths percent (52.45%), are of low to moderate income. Improvements include 16,000 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-069-C195\_Lumberton

**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
Under Way

**Project Number:**  
0006

**Project Title:**  
Local Infrastructure Program

**Projected Start Date:**  
01/21/2020

**Projected End Date:**  
04/30/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,753,945.91        | \$ 1,753,945.91                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,753,945.91</b> | <b>\$ 1,753,945.91</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,753,945.91</b> |                                     |

**Benefit Report Type:**  
Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 1292  |     | 694 | 53.72    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 11980 |

|              |      |
|--------------|------|
| <b>LMI%:</b> | 27.6 |
|--------------|------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Lumberton                       | Unknown                  | \$ 1,753,945.91        |

**Location Description:**

Construction shall take place at Kent Street - Horn Rd to Dan Rd, 30.259998, -94.193583. Green Branch - HWY 96 to E Chance Rd, 30.261566, -94.193325. Horn Road - HWY 96 to Old Silsbee Rd, 30.257807, -94.193832. Dan Road - Horn Rd to Kent Rd, 30.259757, -94.192498. Carolina Street - HWY 96 to Old Silsbee Rd, 30.256979, -94.194143.

**Activity Description:**

Subrecipient will conduct street Infrastructure and drainage Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, and provide continued ingress/egress to the area. Subrecipient shall line the drainage ditch with concrete, reconstruct a detention pond levee, regrade the ditch to the original cross section along 3,800 linear feet of the detention pond, and complete associated appurtenances. These Activities shall benefit one thousand two hundred ninety-two (1,292) persons. Of these persons, six hundred ninety-four (694), or fifty-three and seventy-two hundredths percent (53.72%), are of low to moderate income. Improvements include 11,980 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-070-C196\_Woodsboro  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 02/18/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 04/30/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,245,322.00        | \$ 1,245,322.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,245,322.00</b> | <b>\$ 1,245,322.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,245,322.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 1396  |     | 826 | 59.17    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 18200 |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 40.56 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Woodsboro, City of              | Local Government         | \$ 1,245,322.00        |

**Location Description:**

Construction shall take place at the following locations. Third Street (Ashby-Pugh) - Ashby St. to Pugh St., 28.241719, -97.326496. Fifth Street - Ashby St to Locke St., 28.239755, -97.325494. Terminal Street - Johnson St. to Locke St., 28.238491, -97.331526. Third Street (Johnson-1360) - Johnson St. to FM 1360, 28.237815, -97.327314. Johnson Street - Sixth St. to Kasten Ave, 28.237806, -97.322087. Arno Street - Wood St. to Locke St., 28.237302, -97.321512. Driscoll Street - Locke St. to Swift St., 28.235987, -97.331349. Davis Street - Locke St. to Jeter St., 28.235322, -97.330534. Julia Street - Driscoll St. to Sixth St., 28.23597, -97.327987. Magnolia Street - Locke St. to Jeter St., 28.234546, -97.325894.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by milling, installing new road base material, installing geogrid textile, and applying 1.5" HMAC pavement on several streets with associated ditch cleaning/regrading and incidental repairs to water and sewer lines and shall complete associated appurtenances. These activities shall benefit one thousand three hundred ninety-six (1,396) persons. Of these persons, eight hundred twenty-six (826), or fifty-nine and seventeen hundredths percent (59.17%), are of low to moderate income. Improvements include 18,200 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None





**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-072-  
**C199\_VillageofJonesCreek**  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/27/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 200,859.00        | \$ 200,859.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 200,859.00</b> | <b>\$ 200,859.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 200,859.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

| # of Persons | Total | Low | Mod | Low/Mod% |
|--------------|-------|-----|-----|----------|
|              | 105   |     | 74  | 70.48    |

**Proposed Accomplishments**

| # of Linear feet of Public Improvement | Total |
|--|-------|
|  | 5625  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 41.79 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Jones Creek, Village of         | Local Government         | \$ 200,859.00          |

**Location Description:**

Construction shall take place at the following locations. Stephen F. Austin Road - Intersection of SH 36 and Stephen F. Austin Road continuing approx. 4,300 LF East, 28.969714, -95.434263. Frontier Lane - Stephen F. Austin Road North to End of Frontier Lane, 28.971893, -95.445871.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall remove and replace deteriorated and/or undersized culverts, clean/regrade ditches, and complete associated appurtenances. These Activities shall benefit one hundred five (105) persons. Of these persons, seventy-four (74), or seventy and forty-eight hundredths percent (70.48%), are of low to moderate income. Improvements include 5,625 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-073-C200\_Kirbyville  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 01/15/2020

**Projected End Date:**  
 02/28/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 102,597.00        | \$ 102,597.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 102,597.00</b> | <b>\$ 102,597.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 102,597.00        |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 2330  |     | 1505 | 64.59    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of public facilities   | 1     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 41.71 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the wastewater system location. City Wastewater Treatment Plant - 304 S. Smith Street, 30.65822, -93.88544.

**Activity Description:**

Subrecipient will conduct sewer Infrastructure improvements to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall abandon the damaged main trunk line and the wet well; install new sewer main and manholes, manifold connections to sludge drying beds, and one sludge drying bed filter media; conduct pavement repairs; and complete associated appurtenances. These Activities shall benefit two thousand three hundred thirty (2,330) persons. Of these persons, one thousand five hundred five (1,505), or sixty-four and fifty-nine hundredths percent (64.59%), are of low to moderate income. Improvements shall include one (1) public facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-077-C219\_MissouriCity

**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
Under Way

**Project Number:**  
0006

**Project Title:**  
Local Infrastructure Program

**Projected Start Date:**  
02/18/2020

**Projected End Date:**  
04/30/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 954,306.00        | \$ 954,306.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 954,306.00</b> | <b>\$ 954,306.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 954,306.00</b> |                                     |

**Benefit Report Type:**  
Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 4195  |     | 2055 | 48.99    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 6000  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 41.57 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Missouri City                   | Local Government         | \$ 954,306.00          |

**Location Description:**

Construction shall take place at the following location. Cangelosi Ditch - FM 2234 (Texas Pkwy) to Buffalo Run Detention Facility, 29.617984, -95.517295.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall widen the existing Cangelosi Ditch by extending it approximately 6,000 linear feet, widen the channel bottom width, raise the banks, and complete associated appurtenances. These activities shall benefit four thousand one hundred ninety-five (4,195), persons. Of these persons, two thousand fifty-five (2,055), or forty-eight and ninety-nine hundredths percent (48.99%), are of low to moderate income. Missouri City was identified by HUD as an FY2019 Exception Grantee (based on 2011-2015 ACS data), reducing their LMI threshold for benefit to 41.98%. Improvements include 6,000 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-078-  
**C221\_SanPatricioCounty**  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/03/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,037,215.00        | \$ 2,037,215.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,037,215.00</b> | <b>\$ 2,037,215.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,037,215.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 1870  |     | 1190 | 63.64    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 11184 |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 45.78 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| San Patricio County             | Unknown                  | \$ 2,037,215.00        |

**Location Description:**

Construction shall take place at the following locations. Rancho Chico Site 1 5th St - From Esperanza St. to Naranjo St., 28.02803, -97.497777. Rancho Chico Site 2 Gonzalez St - From Esperanza St. to Naranjo St, 28.027116, -97.497753. Rancho Chico Site 3 Mary's St. - From Esperanza St. to Antonia St., 28.025442, -97.497387. Rancho Chico Site 4 Naranjo St. - From 5th St. to Villarreal St., 28.026338, -97.497232. Rancho Chico Site 5 Villarreal St. - From Naranjo St. to Antonia St., 28.024443, -97.496899. Rancho Chico Site 6 Antonia St. - From Villarreal St. to the bend (curve) in Antonia St., 28.023638, -97.496547. Taft SW Site 1 Wilburn St. - From Mexico St. to Verbina St., 27.973013, -97.409678. Taft SW Bravo St. Site 2 - From Mexico St. to Verbina St., 27.972346, -97.408404. Taft SW Site 3 Bravo St. - From W. Elm St. to Bonita St., 27.973911, -97.406333. Taft SW Dolores St. Site 4 - From Mexico St. to Verbina St., 27.971643, -97.407056. Taft SW Dolores St. Site 5 - From West Elm St. to Bonita St., 27.972044, -97.402743. Taft SW Walnut St. Site 6 - From Peach St. to W. Escobedo St., 27.972044, -97.402743. Taft SW Pecan St. Site 7 - From Ave C to Toland Ave, 27.970773, -97.399666. Taft SW Peach St. Site 8 - From Ave C to Toland Ave, 27.968766, -97.400869. Taft SW Rubio St. Site 9 - From Ave A to Toland Ave, 27.966672, -97.400818.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall replace storm sewer culverts, regrade roadside ditches, install outfall ditches with associated pavement repair, and complete associated appurtenances. Rancho Chico - These activities shall benefit five hundred seventy (570) persons. Of these persons, four hundred sixty (460), or eighty and seventy hundredths percent (80.70%), are of low to moderate income. Improvements include 3,357 linear feet. Taft SW - These activities shall benefit one thousand three hundred (1,300) persons. Of these persons, seven hundred thirty (730), or fifty-six and fifteen hundredths percent (56.15%), are of low to moderate income. Improvements include 7,827 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None





**Grantee Activity Number: INF\_HMID\_LMI\_20-065-080-C233\_Richwood**  
**Activity Title: Sewer Facilities**

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/20/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 602,578.00        | \$ 602,578.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 602,578.00</b> | <b>\$ 602,578.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 602,578.00        |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 95    |     | 68  | 71.58    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 2816  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 30.79 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|



**Location Description:**

Construction shall take place at the following locations. Easement off Briar Creek Dr. - 500 LF Southeast of Magnolia Ln. to manhole 135 LF Northwest, 29.0677361, -95.4163805. Easement Parallel to Briar Creek Dr. - End point of Site 1 to the manhole off Oyster Creek Dr., 29.0670056, -95.4174888. Quail Run Dr. - Oyster Creek Dr. to manhole 525 LF East, 29.0661611, -95.4177527. Easement off Quail Run Dr. - End point of Site 3 to 132 LF South, 29.0659778, -95.4169555. Easement parallel to Quail Run Dr. - Ending point of Site 4 to 275 LF East, 29.0657833, -95.4165277. Cypress Ct. - Cypress Dr. to 337 LF North, 29.0517806, -95.405375. Cypress Ct. - Sycamore Dr. to 490 LF South, 29.053325, -95.4059222.

**Activity Description:**

Subrecipient will conduct sewer Infrastructure improvements to facilitate the proper functioning of critical wastewater-system components to reduce inflow, infiltration, and backflow in emergency situations. Subrecipient shall replace sewer lines by pipe-bursting, manholes, and reconnections and complete associated appurtenances. Briar Creek Dr. and Quail Run Dr. - These activities shall benefit fifty-nine (59) persons. Of these persons, forty-three (43), or seventy-two and eighty-eight hundredths percent (72.88%), are of low to moderate income. Cypress Ct. - These activities shall benefit thirty-six (36) persons. Of these persons, twenty-five (25), or sixty-nine and forty-four hundredths percent (69.44%), are of low to moderate income. Improvements include 2,816 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number: INF\_HMID\_LMI\_20-065-081-C234\_Wharton**  
**Activity Title: Flood and Drainage Facilities**

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/26/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,650,172.00        | \$ 1,650,172.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,650,172.00</b> | <b>\$ 1,650,172.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,650,172.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 1081  |     | 674 | 62.35    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 9777  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 51.91 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following locations. SH 60 - N Richmond Rd. and W. 1st St. follow ditch northeast to W. 3rd St, north to the alley 150 ft. west of N. Fulton St. to approx. 170 ft. north of Armstrong St. follow ditch northwest to SH 60, end at SH 60 and Sunset Dr., 29.325075, -96.097036. Armstrong Street - Armstrong St. and the alley 150 ft. west of N. Fulton St., west along Armstrong St. to SH 60, then south along SH 60, end at FM 102 and SH 60, 29.320699, -96.09847. FM 102 - Northeast corner of FM 102 and SH 60 intersection across SH 60 ending at northwest corner of intersection., 29.320069, -96.099366. SH 60 - SH 60 and Armstrong St north on SH 60 for approx. 440 feet, 29.321382, -96.098588. SH 60 - Approx. 960 ft. north of the intersection of FM 102 and SH 60 to approx. 170 ft. east, then approx. 400 ft. north, 29.321709, -96.097474. FM 102 - Approx. 960 ft. north of FM 102 and State Hwy 60 intersection on State Hwy 60 west approx. 260 ft., 29.322516, -96.098583. N. Walnut Street - Approx. 310 ft. west of N Walnut St and E Dahlgren Ave. south ending at approx. 310 ft. west of N. Walnut St and E. Ahldag Ave., 29.330699, -96.088964. N. Walnut Street - Approx. 230 ft west of N. Walnut St. and E. Dahlgren Ave. north to approx. 180 ft. to east ending at N. Walnut St., 29.33164, -96.088137. N. Walnut Street - N. Walnut St approx. 180 ft. east of N. Walnut St and E. Bell Ave north to approx. 150 ft. east ending at N. Abell St., 29.332156, -96.086167. N. Bell Street - Ditch parallel to N. Bell St. approx. 200 ft. north of N. Abell St and E. Bell Ave. east for approx. 450 ft. north ending at E. Wayside Ave., 29.331557, -96.084186. Speed Street - Ditch parallel to Speed St. and is approx. 110 ft. east of E. Wayside Ave and Speed St. north for approx. 150 ft. east for approx. 90 ft., 29.332295, -96.083404. Speed Street - Ditch parallel to Speed St. approx. 300 ft. east 90 ft. south of Speed St. and E. Emily Ave. intersection north ending at E. Emily Ave., 29.332508, -96.082678. Speed Street - Ditch parallel to Speed St. approx. 300 ft. east of Speed St and E. Emily Ave. intersection north ending at E. Mulberry Ave., 29.333144, -96.082464. Speed Street - Ditch parallel to Speed St. and is approx. 300 ft. east of Speed St. and E. Mulberry Ave. intersection north ending at the city limit, 29.334382, -96.082128.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall replace storm sewer culverts, regrade roadside ditches, install outfall ditches with associated pavement repair, and complete associated appurtenances. SH60/Armstrong Street/FM 102 - These activities shall benefit two hundred eighteen (218) persons. Of these persons, one hundred sixteen (116), or fifty-three and twenty-one hundredths percent (53.21%), are of low to moderate income. N. Walnut Street/N. Bell Street/Speed Street - These activities shall benefit eight hundred sixty-three (863) persons. Of these persons, five hundred fifty-eight (558), or sixty-four and sixty-six hundredths percent (64.66%), are of low to moderate income. Improvements include 9,777 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-082-C235\_PattonVillage  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 02/10/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 04/30/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 473,136.00        | \$ 473,136.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 473,136.00</b> | <b>\$ 473,136.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 473,136.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 1925  |     | 1365 | 70.91    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 6702  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 44.36 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Patton Village, City of         | Local Government         | \$ 473,136.00          |

**Location Description:**

Construction shall take place at the following locations. Main Street - Main St. Extension to about 300 ft east of Smith St., 30.199809, -95.17714. Yates Street - Main St. Extension to Riley Road, 30.201514, -95.178947. Nomie - Poole Street to 495 ft north to Dead-end, 30.194766, -95.175444. Poole Street - South Lakeview Dr. to Smith St., 30.194249, -95.175418. Smith Street - Poole Street to Roping Pin Road, 30.195306, -95.174527. Riley Road - Yates Road to Main Street, 30.199832, -95.177896. Popham/Poppha Road - Main Street to Main Street, 30.19484, -95.17259.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by milling, applying asphalt, and striping of several streets with incidental repairs to roadside ditches located city-wide and shall complete all associated appurtenances. These activities shall benefit one thousand nine hundred twenty-five (1,925) persons. Of these persons, one thousand three hundred sixty-five (1,365), or seventy and ninety-one hundredths percent (70.91%), are of low to moderate income. Improvements include 6,702 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-083-C236\_TexasCity  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/05/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,211,686.00        | \$ 2,211,686.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,211,686.00</b> | <b>\$ 2,211,686.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,211,686.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 108   |     | 69  | 63.89    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 2600  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 81.55 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following location on the east side of the city. Texas Avenue Drainage Improvements - Texas Avenue From 5th Street to Bay Street, 29.384065, -94.897296.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall install storm sewer culverts, sidewalks, a wheel chair ramp, and two large storm manholes; make associated pavement repairs; and complete associated appurtenances. These activities shall benefit one hundred eight (108) persons. Of these persons, sixty-nine (69), or sixty-three and eighty-nine hundredths percent (63.89%), are of low to moderate income. Improvements include 2,600 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-084-C243\_PortNeches

**Activity Title:** Water Facilities

**Activity Type:**  
Construction/reconstruction of water/sewer lines or systems

**Project Number:**  
0006

**Projected Start Date:**  
02/05/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Under Way

**Project Title:**  
Local Infrastructure Program

**Projected End Date:**  
04/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,965,377.56        | \$ 2,965,377.56                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,965,377.56</b> | <b>\$ 2,965,377.56</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,965,377.56</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

|              | Total | Low | Mod  | Low/Mod% |
|--------------|-------|-----|------|----------|
| # of Persons | 3516  |     | 1858 | 52.84    |

**Proposed Accomplishments**

|  | Total |
|--|-------|
| # of Linear feet of Public Improvement | 10000 |
| # of public facilities                 | 1     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 22.48 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Port Neches                     | Unknown                  | \$ 2,965,377.56        |

**Location Description:**

Construction shall take place at the following location. Water Tower #2 - 2310 Magnolia Port Neches, Texas, 29.988333, -93.974032. Easement along DD#7 Drainage Channel - DD#7 - Easement North of Twin City Hwy, 29.954486, -93.953664. Little Abbeyville - Georgia Avenue and Mockingbird Lane to Alabama Avenue and Hogaboom Road, 29.955614, -93.931849.

**Activity Description:**

Subrecipient will perform water Infrastructure improvements to ensure the city has enough potable water storage and pipe pressure during emergency situations. Water Tower #2 - Subrecipient shall demolish and remove the existing 250,000-gal water tower; install a new 300,000-gal elevated water tower with mixing system, piping, and electrical components and complete associated appurtenances. These activities shall benefit three thousand two hundred eighty-two (3,282) persons. Of these persons, one thousand seven hundred eight (1,708), or fifty-two and four hundredths percent (52.04%), are of low to moderate income. Improvements include one (1) public facility. DD#7 Drainage Channel/Little Abbeyville - Subrecipient shall replace existing water lines and install 10" water lines by open cut, construct 600 LF of 10" water line by boring, connect new water lines to existing lines, install gate valves and fire hydrants and complete associated appurtenances. These activities shall benefit two hundred thirty-four (234) persons. Of these persons, one hundred fifty (150), or sixty-four and one tenth percent (64.10%), are of low to moderate income. Improvements include one (1) public facility and 10,000 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-086-C247\_Ingleside  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/05/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,954,326.00        | \$ 1,954,326.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,954,326.00</b> | <b>\$ 1,954,326.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,954,326.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

| Proposed Beneficiaries                      | Total        | Low | Mod | Low/Mod% |
|---|--------------|-----|-----|----------|
| # of Persons                                | 453          |     | 290 | 64.02    |
| <b>Proposed Accomplishments</b>             | <b>Total</b> |     |     |          |
| # of Elevated Structures                    |              |     |     |          |
| Activity funds eligible for DREF (Ike Only) |              |     |     |          |
| # of cable feet of public utility           |              |     |     |          |
| # of Linear miles of Public Improvement     |              |     |     |          |
| # of Linear feet of Public Improvement      | 7645         |     |     |          |
| <b>LMI%:</b>                                |              |     |     | 14.94    |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Ingleside                       | Local Government         | \$ 1,954,326.00        |

**Location Description:**

Construction shall take place at the following locations. Humble Street - Coach Emory Bellard Dr. to Point East Ave. B, 27.880629, -97.214014. Amarillo Street - Coach Emory Bellard Dr. to Point East of Ave. B, 27.879462, -97.214785. Waco Street - Coach Emory Bellard Dr. to Point East Ave B, 27.878246, -97.215587. Emory Bellard Drive - West Main Street to Waco Street, 27.881538, -97.217642.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall replace storm sewer culverts, regrade roadside ditches, install outfall ditches with associated pavement repair, and complete associated appurtenances. These activities shall benefit four hundred fifty-three (453) persons. Of these persons, two hundred ninety (290), or sixty-four and two hundredths percent (64.02%), are of low to moderate income. Improvements include 7,645 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-087-C248\_TylerCounty\_SF  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 03/02/2020

**Projected End Date:**  
 05/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 103,137.50        | \$ 103,137.50                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 103,137.50</b> | <b>\$ 103,137.50</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 103,137.50</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

| # of Persons | Total | Low | Mod | Low/Mod% |
|--------------|-------|-----|-----|----------|
|              | 66    |     | 52  | 78.79    |

**Proposed Accomplishments**

| # of Linear feet of Public Improvement | Total |
|--|-------|
|  | 1290  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 70.65 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Tyler County                    | Unknown                  | \$ 103,137.50          |

**Location Description:**

Construction shall take place at the following locations. Along W. Live Oak Street - Gardner to Johnson Streets, 30.772425, -94.41825. Along S. Reid Street - W. Live Oak to South of W. Holly Street, 30.772821, -94.418293. Along Johnson Street - W. Holly to W. Live Oak Street, 30.772886, -94.419827.

**Activity Description:**

Subrecipient will conduct street, water, and sewer Infrastructure improvements to facilitate proper stormwater conveyance, provide continued ingress/egress to the area, facilitate proper functioning of critical water system components and the distribution of potable water during periods of power outages, facilitate the proper functioning of critical wastewater system components, and reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall rehabilitate sanitary sewer line and manholes, replace manholes, reconnect sewer service taps, remove and replace sewer main line cleanout, and complete associated appurtenances. These activities shall benefit sixty-six (66) persons. Of these persons, fifty-two (52), or seventy-eight and seventy-nine hundredths percent (78.79%), are of low to moderate income. Improvements include 1,290 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-087-C248\_TylerCounty\_SI  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 03/02/2020

**Projected End Date:**  
 05/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 249,302.00        | \$ 249,302.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 249,302.00</b> | <b>\$ 249,302.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 249,302.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 66    |     | 57  | 86.36    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 5600  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 25.67 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Tyler County                    | Unknown                  | \$ 249,302.00          |

**Location Description:**

Construction shall take place at the following locations. 16th Street - 17th Street to Lake Camelot, 30.66691, -94.42743. 17th Street - 22nd Street to Lakeview Circle, 30.667756, -94.430445. 19th Street - 22nd Street to Lakeview Circle, 30.669542, -94.431152. Lakeview Circle - Lake Camelot Circle to 17th Street, 30.670101, -94.429909.

**Activity Description:**

Subrecipient will conduct street, water, and sewer Infrastructure improvements to facilitate proper stormwater conveyance, provide continued ingress/egress to the area, facilitate proper functioning of critical water system components and the distribution of potable water during periods of power outages, facilitate the proper functioning of critical wastewater system components, and reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall repair and reconstruct the driving surface, subgrade, and road base by milling, applying asphalt, and striping of several streets with incidental repairs to roadside ditches, and complete all associated appurtenances. These activities shall benefit sixty-six (66) persons. Of these persons, fifty-seven (57), or eighty-six and thirty-six hundredths percent (86.36%), are of low to moderate income. Improvements include 5,600 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-087-C248\_TylerCounty\_WF

**Activity Title:** Water Facilities

**Activity Type:**

Construction/reconstruction of water/sewer lines or systems

**Project Number:**

0006

**Projected Start Date:**

03/02/2020

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**

Under Way

**Project Title:**

Local Infrastructure Program

**Projected End Date:**

05/30/2022

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

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**Total Budget:**

| <b>Grant Number</b> | <b>Total Budget</b>  | <b>Most Impacted and Distressed Budget</b> |
|---------------------|----------------------|--|
| B-17-DM-48-0001     | \$ 214,500.00        | \$ 214,500.00                              |
| B-18-DP-48-0001     | \$ 0.00              | \$ 0.00                                    |
| <b>Total:</b>       | <b>\$ 214,500.00</b> | <b>\$ 214,500.00</b>                       |
| Other Funds:        | \$ 0.00              |  |
| <b>Total:</b>       | <b>\$ 214,500.00</b> |  |

---

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

**Total**

1480

**Low**

**Mod**

945

**Low/Mod%**

63.85

**Proposed Accomplishments**

# of Linear feet of Public Improvement

**Total**

41600

**LMI%:**

55.33



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Tyler County                    | Unknown                  | \$ 214,500.00          |

**Location Description:**

Construction shall take place at the following locations. FM 256 - CR 3660 to CR 3300, 30.878256, -94.315582. FM 256 - CR 3300 to Rockland water well, 30.89963, -94.366721.

**Activity Description:**

Subrecipient will conduct street, water, and sewer Infrastructure improvements to facilitate proper stormwater conveyance, provide continued ingress/egress to the area, facilitate proper functioning of critical water system components and the distribution of potable water during periods of power outages, facilitate the proper functioning of critical wastewater system components, and reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall construct an interconnecting water main and complete associated appurtenances. These activities shall benefit one thousand four hundred eighty (1,480) persons. Of these persons, nine hundred forty-five (945), or sixty-three and eighty-five hundredths percent (63.85%), are of low to moderate income. Improvements include 41,600 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-088-C249\_SourLake\_SF  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/14/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,933,125.12        | \$ 1,933,125.12                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,933,125.12</b> | <b>\$ 1,933,125.12</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,933,125.12</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 1906  |     | 983 | 51.57    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of public facilities   | 1     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 35.82 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Sour Lake                       | Unknown                  | \$ 1,933,125.12        |

**Location Description:**

Construction shall take place at the wastewater system location. City Wastewater Treatment Plant - Sour Lake, Texas, 30.129428, -94.413019.

**Activity Description:**

Subrecipient will conduct sewer and street Infrastructure improvements to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations, facilitate proper stormwater conveyance, and provide continued ingress/egress to the area. Subrecipient shall construct a 3.5-million-gallon earthen wet-weather flow-storage basin with concrete lining; install a floating aerator; construct a bypass return pump station; replace piping; construct an electrical and control system, security fencing, and access driveway; and complete associated appurtenances. This Activity shall benefit one thousand nine hundred six (1,906) persons. Of these persons, nine hundred eighty-three (983), or fifty-one and fifty-seven hundredths percent (51.57%), are of low to moderate income. Improvements include one (1) public facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-088-C249\_SourLake\_SI  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/14/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 235,228.43        | \$ 235,228.43                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 235,228.43</b> | <b>\$ 235,228.43</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 235,228.43</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 60    |     | 34  | 56.67    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 4500  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 31.92 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Sour Lake                       | Unknown                  | \$ 235,228.43          |

**Location Description:**

Construction shall take place at the following locations. Mowbray Street - W. Barkley Street to W. Barfield Street, 30.136794, -94.408282. Lee Street - W. Barkley Street to W. Barfield Street, 30.136577, -94.406644. Attaway Road - Old Beaumont Road south to City Limits, 30.130262, -94.393433.

**Activity Description:**

Subrecipient will conduct sewer and street Infrastructure improvements to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations, facilitate proper stormwater conveyance, and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by milling, applying asphalt, and striping of several streets with incidental repairs to roadside and shall complete all associated appurtenances. Mowbray Street - This activity shall benefit eleven (11) persons. Of these persons, six (6), or fifty-four and fifty-five hundredths percent (54.55%), are of low to moderate income. Lee Street - This activity shall benefit seventeen (17) persons. Of these persons, nine (9), or fifty-two and ninety-four hundredths percent (52.94%), are of low to moderate income. Attaway Road - This activity shall benefit thirty-two (32) persons. Of these persons, nineteen (19), or fifty-nine and thirty-eight hundredths percent (59.38%), are of low to moderate income. Improvements include 4,500 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-090-C252\_Rockport  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 01/21/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 6,156,435.00        | \$ 6,156,435.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 6,156,435.00</b> | <b>\$ 6,156,435.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 6,156,435.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod  | Low/Mod% |
|--|--------------|-----|------|----------|
| # of Persons                           | 5565         |     | 3627 | 65.18    |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |      |          |
| # of Linear feet of Public Improvement | 10450        |     |      |          |
| <b>LMI%:</b>                           |              |     |      | 46.38    |

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following locations throughout the city. Market Street - Church St. to a point East of Water St., 28.01993, -97.05268. Ann Street - Market St. to Murray St., 28.01846, -97.05771. Hackberry Street, Young St. to Ann St., 28.01793, -97.05917. Sabinal Street - Litron St. to Ann St., 28.03096, -97.05665. Ann Street - Sabinal St. to Nopal St., 28.03003, -97.0555. Orleans Street - Ann St. to Broadway, 28.03006, -97.05052. Laurel Street - Pearl St. to Magnolia St., 28.02824, -97.05202. Magnolia Street - Laurel St. to Nopal St., 28.02872, -97.05147.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall replace storm sewer culverts; regrade roadside ditches; install outfall ditches, manholes, and junction boxes with associated pavement repair; and complete associated appurtenances. Market Street - These Activities shall benefit three thousand eight hundred thirty-five (3,835) persons. Of these persons, two thousand one hundred twenty-five (2,125), or fifty-five and forty-one hundredths percent (55.41%), are of low to moderate income. Ann/Hackberry - These Activities shall benefit one thousand six hundred forty (1,640) persons. Of these persons, one thousand four hundred fifty-five (1,455), or eighty-eight and seventy-two hundredths percent (88.72%), are of low to moderate income. Sabinal/Ann/Orleans/Laurel/Magnolia - These Activities shall benefit ninety (90) persons. Of these persons, forty-seven (47), or fifty-two and twenty-two hundredths percent (52.22%), are of low to moderate income. Improvements include 10,450 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None





**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-091-  
**Activity Title:** C254\_NuecesCounty\_PF  
 Public Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of public facilities

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 03/03/2020

**Projected End Date:**  
 05/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 385,067.00        | \$ 385,067.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 385,067.00</b> | <b>\$ 385,067.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 385,067.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 11515 |     | 6645 | 57.71    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of public facilities   | 1     |

|       |       |
|-------|-------|
| LMI%: | 55.64 |
|-------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Nueces County                   | Unknown                  | \$ 385,067.00          |

**Location Description:**

Construction shall take place at the following locations. Nueces County Emergency Notification Marquee - 1000 Terry Shamsie Boulevard Robstown, Texas, 27.791929, -97.651123.

**Activity Description:**

Subrecipient will conduct street and public facility Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area while ensuring emergency notification systems are fully operational during emergency situations. Subrecipient shall replace and install a new Emergency Notification Marquee sign designed to withstand strong winds and heavy rains and shall complete associated appurtenances. These Activities shall benefit eleven thousand five hundred fifteen (11,515) persons. Of these persons, six thousand six hundred forty-five (6,645), or fifty-seven and seventy-one hundredths percent (57.71%), are of low to moderate income. Improvements include one (1) public facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-091-  
**Activity Title:** C254\_NuecesCounty\_SI  
 Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 03/03/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 05/31/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 4,259,363.59        | \$ 4,259,363.59                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 4,259,363.59</b> | <b>\$ 4,259,363.59</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 4,259,363.59</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod   | Low/Mod% |
|------------------------|-------|-----|-------|----------|
| # of Persons           | 47895 |     | 26035 | 54.36    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 56137 |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 49.49 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Nueces County                   | Unknown                  | \$ 4,259,363.59        |

**Location Description:**

Construction shall take place at the following locations. County Road 67 Robstown, Texas - FM 665 to South by 17,215 linear feet, 27.664997, -97.633754. County Road 69 Robstown, Texas - County Road 48 to County Road 52, 27.83418, -97.64834.

**Activity Description:**

Subrecipient will conduct street and public facility Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area while ensuring emergency notification systems are fully operational during emergency situations. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by milling, applying asphalt, and striping of several streets with incidental repairs to roadside ditches and shall complete all associated appurtenances. County Road 67 - This activity shall benefit eight thousand nine hundred ten persons (8,910). Of these persons, four thousand seven hundred fifteen (4,715), or fifty-two and ninety-two hundredths percent (52.92%), are of low to moderate income. County Road 69 - This activity shall benefit twelve thousand two hundred sixty-five (12,265) persons. Of these persons, six thousand three hundred eighty-five (6,385), or fifty-two and six hundredths percent (52.06%), are of low to moderate income. Bauer Project - This activity shall benefit eleven thousand five hundred fifteen (11,515) persons. Of these persons, six thousand six hundred forty-five (6,645), or fifty-seven and seventy-one hundredths percent (57.71%), are of low to moderate income. County Road 77 - This activity shall benefit fifteen thousand two hundred five (15,205) persons. Of these persons, eight thousand two hundred ninety (8,290), or fifty-four and fifty-two hundredths percent (54.52%), are of low to moderate income. Improvements include 56,137 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-092-  
**C257\_FortBendCounty\_ACQ**  
**Activity Title:** Acquisition General

**Activity Type:**  
 Acquisition - general

**Project Number:**  
 0006

**Projected Start Date:**  
 03/10/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 05/30/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 4,262,381.00        | \$ 4,262,381.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 4,262,381.00</b> | <b>\$ 4,262,381.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 4,262,381.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed Accomplishments**  
 # of Properties

**Total**  
 19

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|



**Location Description:**

Activities shall take place in Fort Bend county.

**Activity Description:**

Subrecipient will conduct drainage and acquisition Infrastructure improvements that target homes that are the most vulnerable to flooding to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient will provide an Acquisition program for approximately nineteen (19) non-residential properties affected by Hurricane Harvey. Assistance will be provided to non-residential property owners who are located in a floodway or reside in a repetitive flood area and who agree to relocate to outside the floodway or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-092-  
**C257\_FortBendCounty\_F&D**  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 03/11/2020

**Projected End Date:**  
 05/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 13,060,895.00        | \$ 13,060,895.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 13,060,895.00</b> | <b>\$ 13,060,895.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 13,060,895.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 18680 |     | 8800 | 47.11    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 29375 |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 48.06 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Fort Bend County                | Local Government         | \$ 13,060,895.00       |

**Location Description:**

Construction shall take place at the following location. Big Creek Expansion - FM 297 to Cottonwood Creek – Spur 10, 29.4719, -95.80474.

**Activity Description:**

Subrecipient will conduct drainage and acquisition Infrastructure improvements that target homes that are the most vulnerable to flooding to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall widen and deepen the existing Big Creek watershed channel. This Activity shall benefit eighteen thousand six hundred eighty (18,680) persons. Of these persons, eight thousand eight hundred (8,800), or forty-seven and eleven hundredths percent (47.11%), are of low to moderate-income. Fort Bend County was identified by HUD as an FY2019 Exception Grantee (based on 2011-2015 ACS data), reducing their LMI threshold for benefit to 45.93%. Improvements include 29,375 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-093-  
**Activity Title:** C261\_SanJacintoCounty  
 Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 03/07/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 04/30/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,596,139.00        | \$ 1,596,139.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,596,139.00</b> | <b>\$ 1,596,139.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,596,139.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 394   |     | 228 | 57.87    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 34460 |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 46.37 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| San Jacinto County              | Unknown                  | \$ 1,596,139.00        |

**Location Description:**

Construction shall take place at the following locations. Butch Arthur Road - FM 945 to SH 150, 30.541939, -95.174829. Ellis Lovett Road - FM 223 to End of Road, 30.500157, -94.976854. Jenette Road - Wright Blvd to Burch Drive, 30.495732, -94.978389.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by scarifying and reshaping roadway, adding lime treatment to existing base, and installing HMAC/two-course chip seal surface; replace and install culverts; replace driveway culverts; clean and reshape ditches; install improvements at low water crossing; conduct erosion and sediment control; and complete all associated appurtenances. Butch Arthur Road - This activity shall benefit two hundred seventy-nine (279) persons. Of these persons, one hundred fifty-seven (157), or fifty-six and twenty-seven hundredths percent (56.27%) are of low to moderate income. Ellis Lovett Road - This activity shall benefit twenty-four (24) persons. Of these persons, fifteen (15), or sixty-two and fifty hundredths percent (62.50%) are of low to moderate income. Jenette Road - This activity shall benefit ninety-one (91) persons. Of these persons, fifty-six (56), or sixty-one and fifty-four hundredths percent (61.54%) are of low to moderate income. Improvements include 34,460 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-094-  
**C262\_VictoriaCounty\_F&D**  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 03/11/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,796,056.00        | \$ 1,796,056.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,796,056.00</b> | <b>\$ 1,796,056.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,796,056.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod | Low/Mod% |
|--|--------------|-----|-----|----------|
| # of Persons                           | 640          |     | 414 | 64.69    |
| Proposed Accomplishments               | <b>Total</b> |     |     |          |
| # of Linear feet of Public Improvement | 49565        |     |     |          |

|       |       |
|-------|-------|
| LMI%: | 23.88 |
|-------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Victoria County                 | Unknown                  | \$ 1,796,056.00        |

**Location Description:**

Construction shall take place at the following locations. Broadway Street - S. Williams Street to McFaddin Street, 28.689792, -96.821382. McFaddin Street - Broadway Street to Commerce Street, 28.692708, -96.821138. Commerce Street - McFaddin Street to Approx. 1025 LF NE of McFaddin Street, 28.695977, -96.820985. Drainage Ditch 75 LF NW of Commerce Street - Wood Street to Approx. 2,600 LF NE of Wood Street, 28.694064, -96.824209. Drainage Ditch 75 LF NW of HWY 87 - Sunray Road to Approx. 2,150 LF NE of Sunray Road, 28.683695, -96.816814. Preston Street - Main Street to Houston Street, 28.696736, -96.826185. Drainage Ditch 100 LF NE of HWY 616 - HWY 616 to Old Port Lavaca Road, 28.690182, -96.829949. Drainage Ditch 150 LF NE of HWY 616 - Drainage Ditch 250 LF SE of HWY 87 to Drainage Ditch 300 LF NE of HWY 87, 28.689822, -96.831412. Drainage Ditch 200 LF NW of HWY 87- Drainage Ditch 300 LF NE of HWY 87 to Drainage Ditch 800 LF NW, 28.691323, -96.832164. Houston Street - Old Port Lavaca Road to Ninemile Creek, 28.696915, -96.830147. Ninemile Creek - Houston Street to Drainage Ditch 175 LF NE of Commerce Street, 28.697245, -96.825133. Drainage Ditch 175 LF NE of Commerce Street - Drainage Ditch 175 LF NE of Commerce Street to 800 LF NW, 28.695697, -96.822335. South Shepley Street/HWY 185 - 1,300 LF SE of Dibel Drive to 2,500 LF NW of Dibel Drive, 28.673013, -96.913614. Dibel Drive - South Shepley Street/HWY 185 to 350 LF SW to Dibel Drive, 28.67561, -96.916344. Dibel Drive - Dibel Drive to 1,200 LF SW to Dibel Drive, 28.674168, -96.915844. Dibel Drive - Dibel Drive to 300 LF NW to Dibel Drive. Nursery Road - 29.00327, -97.05106. Nursery Road - 28.960263, -97.081890. Nursery Road - 28.950432, -97.089767. Nursery Road - 29.036001, -97.00622.

**Activity Description:**

Subrecipient will conduct drainage and street Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, and provide continued ingress/egress to the area. Drainage Ditches - Subrecipient shall clean, elevate, and excavate drainage ditches; install storm sewer pipe; replace culverts, with incidental street improvements; and complete associated appurtenances. These activities shall benefit five hundred forty-four (544) persons. Of these persons, three hundred fifty-four (354), or sixty-five and seven hundredths percent (65.07%), are of low to moderate income. Improvements include 19,035 linear feet. South Shepley Street/HWY 185/Dibel Drive - Subrecipient shall clean and excavate drainage ditches, remove and replace driveway culverts, and complete associated appurtenances. These activities shall benefit forty-three (43) persons. Of these persons, twenty-eight (28), or sixty-five and twelve hundredths (65.12%), are of low to moderate income. Improvements include 4,300 linear feet. Nursery Road - Subrecipient shall clean, excavate, and elevate drainage ditches; remove and replace crossculverts, with incidental street improvements; and complete associated appurtenances. Improvements include 4,300 linear feet. These activities shall benefit fifty-three (53) persons. Of these persons, thirty-two (32), or sixty and thirty-eight hundredths percent (60.38%), are of low to moderate income. Improvements include 26,230 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-094-  
**Activity Title:** C262\_VictoriaCounty\_SI  
 Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 03/11/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 04/30/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,192,272.00        | \$ 1,192,272.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,192,272.00</b> | <b>\$ 1,192,272.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,192,272.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 64    |     | 37  | 57.81    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 33180 |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 37.83 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Victoria County                 | Unknown                  | \$ 1,192,272.00        |

**Location Description:**

Construction shall take place at the following locations. Minatre Road - Minatre Road to Hiller Road, 28.832084, -96.857323. Hiller Road - Minatre Road to Midway Road, 28.826698, -96.833531. Gin Road - FM 1686 to Minatre Road, 28.817672, -96.85604. Leita Road 1 - Minatre Road to Leita Road, 28.836452, -96.854830. Leita Road 2 - Leita Road to Approx. 2,400 LF SW, 28.83675, -96.848564.

**Activity Description:**

Subrecipient will conduct drainage and street Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, and provide continued ingress/egress to the area. Subrecipient shall increase road elevations, rebuild with a crown, and complete associated appurtenances. These Activities shall benefit sixty-four (64) persons. Of these persons, thirty-seven (37), or fifty-seven and eighty-one hundredths percent (57.81%), are of low to moderate income.Improvements include 33,180 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-095-C264\_LibertyCounty  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 02/25/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 04/30/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 4,822,272.00        | \$ 4,822,272.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 4,822,272.00</b> | <b>\$ 4,822,272.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 4,822,272.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 1453  |     | 823 | 56.64    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 93270 |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 43.65 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Liberty, County of              | Local Government         | \$ 4,822,272.00        |

**Location Description:**

Construction shall take place at the locations. CR 401 - 1400 LF east of FM 1409 to End of Road, 29.88908, -94.79534. CR 2071 - CR 2071 to 1.3 miles North, 30.27477, -94.67925. CR 2174 - CR 2184 to CR 2173, 30.40869, -94.91909. CR 2050 - 1.5 miles east of CR 2058 to FM 834 E, 30.18327, -94.68002. CR 2850 - FM 2610 to CR 2852, 30.46328, -94.84829. CR 2132 - FM 787 W to 3.2 miles East, 30.43465, -94.82086. CR 373 - CR 3737 to CR 3732, 30.25744, -95.10816. CR 3731 - CR 3737 to CR 3732, 30.25531, -95.10808. CR 3709 - CR 3737 to End, 30.25373, -95.10711. CR 3737 - CR 373 to CR 3709, 30.25533, -95.11494. CR 3732 - CR 373 to CR 3709, 30.25561, -95.10136. CR 3707 - CR 3709 to CR 3706A, 30.25130, -95.09917. CR 4801 - CR 480 to Cul-De-Sac, 29.96151, -94.95711. CR 4882 N - CR 48820 to CR 4882 S, 29.96219, -94.97663. CR 4882 S - CR 4882 N to CR 487, 29.95939, -94.96769. CR 487 - FM 1413 to CR 4876, 29.95878, -94.95931. CR 4876 - CR 487 to CR 4873, 29.95443, -94.96608. CR 2176 - CR 2177 to 0.5 miles North, 30.41506, -94.92767.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by milling, applying asphalt, and striping of several streets with incidental repairs to roadside ditches located city-wide and shall complete associated appurtenances. CR 401 - This activity shall benefit six hundred thirty-one (631) persons. Of these persons, three hundred twenty-four (324), or fifty-one and thirty-five hundredths percent (51.35%), are of low to moderate income. CR 2071 - This activity shall benefit thirty-two (32) persons. Of these persons, twenty (20), or sixty-two and fifty hundredths percent (62.50%), are of low to moderate income. CR 2174 - This activity shall benefit twenty-seven (27) persons. Of these persons twenty (20), or seventy-four and seven hundredths percent (74.07%), are of low to moderate income. CR 2050 - This activity shall benefit seventy-five (75) persons. Of these persons, forty-one (41), or fifty-four and sixty-seven hundredths percent (54.67%), are of low to moderate income. CR 2850 - This activity shall benefit twenty-six (26) persons. Of these persons, seventeen (17), or sixty-five and thirty-eight hundredths percent (65.38%), are of low to moderate income. CR 2132 - This activity shall benefit two hundred twelve (212) persons. Of these persons, one hundred thirty-five (135), or sixty-three and sixty-eight hundredths percent (63.68%), are of low to moderate income. CR 373/CR 3731/CR 3709/CR 3737/CR 3732/CR 3707 - These activities shall benefit two hundred twelve (212) persons. Of these persons, one hundred thirty-five (135), or sixty-three and sixty-eight hundredths percent (63.68%), are of low to moderate income. CR 4801/CR 4882 N/CR 4882 S/CR 487/CR 4876/CR 4876 - These activities shall benefit two hundred thirty-six (236) persons. Of these persons, one hundred twenty-nine (129), or fifty-four and sixty-six hundredths percent (54.66%), are of low to moderate income. CR 2176 - This activity shall benefit two (2) persons. Of these persons, two (2), or one hundred percent (100%), are of low to moderate income. Improvements include 93,270 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None





**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-097-C269\_Taft  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 04/30/2020

**Projected End Date:**  
 05/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 283,664.00        | \$ 283,664.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 283,664.00</b> | <b>\$ 283,664.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 283,664.00        |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 1165  |     | 730 | 62.66    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 5000  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 44.81 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following locations. 1st Street - Avenue C to Toland Avenue, 27.9760583, -97.3963583, 1,200 LF. 2nd Street - Davis Rd./FM 631 to Toland Avenue, 27.975119, -97.397025, 1,800 LF. 3rd Street - Walnut Street to Toland Avenue, 27.974303, -97.39777, 1,500 LF. Walnut Street - 3rd Street to 2nd Street, 27.975889, -97.399737, 500 LF.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by milling, applying asphalt, and striping of several streets with incidental repairs to roadside ditches located city-wide and shall complete all associated appurtenances. These Activities shall benefit one thousand one hundred sixty-five (1,165) persons. Of these persons, seven hundred thirty (730), or sixty-two and sixty-six hundredths percent (62.66%), are of low to moderate income. Improvements include 5,000 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-098-  
**Activity Title:** C270\_AransasCounty\_F&D  
 Flood and Drainage

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 06/23/2020

**Projected End Date:**  
 08/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 20,047,364.00        | \$ 20,047,364.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 20,047,364.00</b> | <b>\$ 20,047,364.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 20,047,364.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod  | Low/Mod% |
|--|--------------|-----|------|----------|
| # of Persons                           | 8783         |     | 4562 | 51.94    |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |      |          |
| # of Elevated Structures               |              |     |      |          |
| # of Linear feet of Public Improvement | 148025       |     |      |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 33.48 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Aransas, County Of              | Local Government         | \$ 20,047,364.00       |

**Location Description:**

Construction shall take place at the following locations. E. Linden Street - N. Terry St. to Cannie Ave. 28.03509, -97.05463, 10,000 LF. Ruby Allen Ditch - Market St. (between Hickory Ave. and Rowe St.) to 12th St. (at Ruby Allen St.), 28.012504, -97.074377, 10,350 LF. Traylor Ditch (Traylor Ave.) - North of Rose St. to SH Business 35 (at 8th St), 28.018317, -97.070371, 13,305 LF. A-1 Hill Road - FM 1069 to SH 35, 27.966061, -97.136032, 5,000 LF. Sawyer Lane - FM 1069 to SH 35, 27.962911, -97.138097, 5,000 LF. Jocelyn Road - FM 1069 to SH 35, 27.960229, -97.141015, 5,000 LF. Murphy Road - FM 1060 to SH 35, 27.957338, -97.143462, 5,000 LF. Armstrong Road - FM 1069 to SH 35, 27.954239, -97.145615, 5,000 LF. Smith Road - FM 1069 to end of Smith Road, 27.952729, -97.150461, 2,600 LF. Johnson Road - FM 1069 to SH 35, 27.945359, -97.152631, 5,000 LF. Holden Road - FM 1069 to SH 35, 27.942233, -97.154784, 5,000 LF. Kirby Road - FM 1069 to SH 35, 27.938899, -97.156552, 5,000 LF. Channel between Jocelyn Rd. and Murphy Rd. - Jocelyn Road to Murphy Road, 27.957937, -97.140927, 1,300 LF. Channel between Holden Rd. and Kirby Rd. - Holden Road to Kirby Road, 27.939342, -97.153634, 1,300 LF. Overland Outfall Channel - Intersection of FM 1069 and Murphy Rd. to Port Bay, 27.968926, -97.162256, 10,100 LF. Mack Road - SH 35 to S. Walker Rd. 27.962548, -97.120067, 4,615 LF. S. Walker Road - TX 188 to end of S. Walker Rd. 27.959676, -97.113156, 1,200 LF. Maria Lane - Lee Rd. to end of Maria Ln. 27.958613, -97.117976, 330 LF. Lee Road #1 - SH 35 to Dead end "T" of Lee Road, 27.960273, -97.123771, 3,550 LF. Lee Road #2 - Shaver Rd to Maria Ln. 27.957602, -97.119247, 1,000 LF. Shaver Road - SH 35 to Business 35, 27.956488, -97.120009, 8,250 LF. Mohawk Avenue - End of Mohawk Ave. to Business 35, 27.949588, -97.113541, 1,740 LF. Rodeo Drive - SH 35 to End of Rodeo Dr. 27.951166, -97.13055, 3,800 LF. Arena Road - Longoria Rd. to Rodeo Dr. 27.948707, -97.130178, 1,450 LF. Longoria Road - SH 35 to Arena Rd. 27.948881, -97.134032, 2,870 LF. Rabbit Run Road - Business 35 to N. McCampbell St. 27.943343, -97.132084, 5,700 LF. Cemetery Road - Rabbit Run Rd. to Bus. 35, 27.941754, -97.121683, 3,760 LF. Adolfo Road Channel - SH 35 to end of channel at shoreline, 27.938933, -97.131962, 9,135 LF. Banty Lane - SH 35 to N. McCampbell St. 27.9375, -97.136922, 5,810 LF. Jacoby Lane - SH 35 to N. McCampbell St. 27.934321, -97.138938, 5,860 LF.

**Activity Description:**

Subrecipient will conduct drainage, street, public facility, and planning study Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, provide continued ingress/egress to the area, and ensure that emergency communications and adequate facilities are available to the community during emergency situations. Subrecipient shall install new storm sewer pipe; replace storm sewer culverts; regrade roadside ditches; install outfall ditches and inlet boxes; provide fill and embankment work, topsoil, and associated pavement repair; and complete all associated appurtenances. E. Linden - This Activity shall benefit seventy-eight (78) persons. Of these persons, forty-six (46), or fifty-eight and ninety-seven hundredths percent (58.97%), are of low to moderate income. Ruby Allen/Traylor Ditch - These Activities shall benefit six thousand seven hundred sixty (6,760) persons. Of these persons, three thousand four hundred ninety-five (3,495), or fifty-one and seventy hundredths percent (51.70%), are of low to moderate income. A-1 Hill/Overland Outfall - These Activities shall benefit one thousand sixty-five (1,065) persons. Of these persons, five hundred sixty-seven (567), or fifty-three and twenty-four hundredths percent (53.24%), are of low to moderate income. Mack/Jacoby - These Activities shall benefit eight hundred eighty (880) persons. Of these persons, four hundred fifty-four (454), or fifty-one and fifty-nine hundredths percent (51.59%), are of low to moderate income. Improvements include 148,025 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-098-  
**Activity Title:** C270\_AransasCounty\_SI  
 Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 06/23/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 08/30/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 17,702,630.00        | \$ 17,702,630.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 17,702,630.00</b> | <b>\$ 17,702,630.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 17,702,630.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 2472  |     | 1362 | 55.10    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 91200 |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 40.45 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Aransas, County Of              | Local Government         | \$ 17,702,630.00       |

**Location Description:**

Construction shall take place at the following locations. Copano Heights - All roads in the Copano Heights neighborhood- Copano Heights Blvd., Bermuda Dr., Catalina, Coral Dr., Miramar Dr., W. Lake Dr. 28.0491, -97.08252, 9,200 LF. Northview Drive - Belaire Dr. to Northside Dr. 28.173219, -97.011305, 3,280 LF. Forest Oak Lane - Northside Dr. to Sherwood Dr. 28.171902, -97.004923, 4,890 LF. Palmetto Point Road - West end of Palmetto Point Rd. to Sherwood Dr. 28.163294, -97.0088, 5,890 LF. Holiday Beach Boulevard - Sherwood Dr. to St. Charles Loop West, 28.165406, -96.998729, 850 LF. Northwest Drive - Northview Dr. to Channelview Rd. 28.168736, -97.010668, 3,960 LF. Northside Drive - Northview Dr. to Palmetto Point Rd. 28.168787, -97.0066, 3,680 LF. Hillcrest Drive - Water Oak Ln. to Palmetto Point Rd. 28.168619, -97.003357, 3,750 LF. Mesquite Tree Drive - Mesquite Tree Loop to Southview Dr. 28.167084, -97.033023, 4,780 LF. Southview Drive - Mesquite Tree Dr. to Sherwood Dr. 28.159403, -97.003604, 1,220 LF. Sherwood Drive - Southview Dr. to Forest Oak Ln. 28.165537, -96.999941, 4,890 LF. St. Charles Loop West - St. Charles Loop East to St. Charles Loop South, 28.166434, -96.997047, 5,890 LF. St. Charles Loop South - St. Charles Loop West to St. Charles Loop East, 28.158978, -96.996784, 1,670 LF. St. Charles Loop East - St. Charles Loop West to St. Charles Loop South, 28.166386, -96.994324, 5,350 LF. Rattle Snake Point Road/Lido Road - Old Salt Lake Rd. to Copano Cove Rd. 28.0577, -97.10653, 13,400 LF. Loop 1781 - SH 35 Business North to FM 3036, 28.0881, -97.05879, 18,500 LF.

**Activity Description:**

Subrecipient will conduct drainage, street, public facility, and planning study Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, provide continued ingress/egress to the area, and ensure that emergency communications and adequate facilities are available to the community during emergency situations. Subrecipient shall construct roadway base, subgrade prep, and asphalt pavement; install side drainpipe and embankment; conduct drainage excavation and pipe removal; and complete all associated appurtenances. Copano Heights - This Activity shall benefit one hundred forty-nine (149) persons. Of these persons, eighty-three (83), or fifty-five and seventy hundredths percent (55.70%), are of low to moderate income. Northview/St. Charles Loop East - These Activities shall benefit four hundred fifty-five (455) persons. Of these persons, two hundred seventy (270), or fifty-nine and thirty-four hundredths percent (59.34%), are of low to moderate income. Rattlesnake Point/Lido - This Activity shall benefit seventy-three (73) persons. Of these persons, thirty-nine (39), or fiftythree and forty-two hundredths percent (53.42%), are of low to moderate income. Loop 1781 - This Activity shall benefit one thousand seven hundred ninety-five (1,795) persons. Of these persons, nine hundred seventy (970), or fifty-four and four hundredths percent (54.04%), are of low to moderate income. Improvements include 91,200 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-101-C274\_NewtonCounty  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 02/26/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 05/31/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,609,719.00        | \$ 1,609,719.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,609,719.00</b> | <b>\$ 1,609,719.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,609,719.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod | Low/Mod% |
|--|--------------|-----|-----|----------|
| # of Persons                           | 179          |     | 121 | 67.60    |
| Proposed Accomplishments               | <b>Total</b> |     |     |          |
| # of Linear feet of Public Improvement | 26700        |     |     |          |

|              |      |
|--------------|------|
| <b>LMI%:</b> | 28.7 |
|--------------|------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Newton County                   | Local Government         | \$ 1,609,719.00        |

**Location Description:**

Construction shall take place at the following locations. Precinct 1 County Road 3016 - County Road 3037 to County Road 3039, 30.762758, -93.833881. Precinct 2 County Road 1022 - County Road 1020 to 8,700 LF South, 30.902478, -93.833563. Precinct 3 County Road 2001 - FM 2626 to 8,400 LF North, 30.785682, -93.670601. Precinct 4 County Road 4128 and County Road 4129 - State Highway 12 to 3,500 LF North, 30.307322, -93.746196.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface by regrading, scarifying, and reshaping roadway sections; placing stabilization material, two-course surface treatment, and hot mix asphalt pavement; installing oil sand; regrading roadside ditches, removing and replacing driveway culverts; and completing associated appurtenances. Precinct 1 County Road 3016 - This activity shall benefit forty-two (42) persons. Of these persons, thirty-two (32), or seventy-six and nineteen hundredths percent (76.19%), are of low to moderate income. Precinct 2 County Road 1022 - This activity shall benefit twenty-one (21) persons. Of these persons, fourteen (14), or sixty-six and sixty-seven hundredths percent (66.67%), are of low to moderate income. Precinct 3 County Road 2001 - This activity shall benefit forty (40) persons. Of these persons, twenty-nine (29), or seventy-two and fifty hundredths percent (72.50%), are of low to moderate income. Precinct 4 County Road 4128 and County Road 4129 - This activity shall benefit seventy-six (76) persons. Of these persons, forty-six (46), or sixty and fifty-three hundredths percent (60.53%), are of low to moderate income. Improvements include 26,700 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-102-C275\_Silsbee  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 03/11/2020

**Projected End Date:**  
 05/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 718,806.38        | \$ 718,806.38                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 718,806.38</b> | <b>\$ 718,806.38</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 718,806.38        |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 110   |     | 57  | 51.82    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 4900  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 41.79 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following locations. Rainbow Circle - West of the south end of Rainbow Cr. to outfall ditch, 30.365118, -94.196844. Lee Miller Road - East side of Lee Miller Rd. from Easy St. to outfall ditch, 30.367568, -94.198548. Sunset Blvd. - North end of Sunset Blvd. to outfall ditch, 30.367828, -94.197503. Twilight Blvd. - North end of Twilight Blvd. to outfall ditch, 30.368007, -94.195856.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall increase the flow capacity of existing channels by excavating, clearing, and grubbing; installing concrete linings, structural rock backfill, cement stabilized sand, and hydromulch, with associated street and culvert improvements; and completing associated appurtenances. These Activities shall benefit one hundred ten (110) persons. Of these persons, fifty-seven (57), or fifty-one and eighty-two hundredths percent (51.82%), are of low to moderate income. Improvements include 4,900 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-104-C279\_WalkerCounty  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 03/23/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 05/30/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 4,350,732.00        | \$ 1,102,398.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 4,350,732.00</b> | <b>\$ 1,102,398.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 4,350,732.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 561   |     | 371 | 66.13    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 45700 |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 39.99 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Walker County                   | Unknown                  | \$ 4,350,732.00        |

**Location Description:**

Construction shall take place at the following locations. Oak Trail Road - Wallace Road to Whippoorwill Street, 30.82682, -95.550677. Raintree Street - Wallace Road to Whippoorwill Street, 30.828637, -95.550621. Roark Road - Wallace Road to the end of the road, 30.820605, -95.550713. Whippoorwill Street - Wallace Road to the end of the road, 30.826143, -95.553205. M. Williams Road - SH30 to the end of the Road, 30.692572, -95.644666. Williams Road - SH30 to the end of the road, 30.695739, -95.628031. Wire Road Loop - FM 2550 to Chandlers Way, 30.703042, -95.696621. Koonce Road - FM 230 to the end of the road, 30.953799, -95.44383. Plantation Road - FM 230 to 4,560 LF South, 30.956289, -95.504967. Phelps Creek Drive - Old Phelps Road to Phelps Creek Drive, 30.704135, -95.459133. Phelps Slab Road - Approximately 50 feet south of US 190 to FM 2296, 30.701594, -95.447411. Harding Street - FM 2296 to the end of the road, 30.696277, -95.448607. Southwood Drive - FM 2929 to Huntsville City Limits, 30.678066, -95.489094.

**Activity Description:**

Subrecipient will conduct street and drainage Infrastructure improvements to facilitate proper stormwater conveyance, provide continued ingress/egress to the area, and reduce the impact of future flooding. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by milling, applying asphalt, and striping of several streets with incidental repairs to roadside ditches and shall complete associated appurtenances. Oak Trail/Raintree/Roark/Whippoorwill - These activities shall benefit one hundred thirty-nine (139) persons. Of these persons, ninety-six (96), or sixty-nine and six hundredths percent (69.06%), are of low to moderate income. M. Williams Road - This activity shall benefit forty-two (42) persons. Of these persons, thirty-four (34), or eighty and ninety-five hundredths percent (80.95%), are of low to moderate income. Williams Road - This activity shall benefit sixteen (16) persons. Of these persons, fourteen (14), or eighty-seven and fifty hundredths percent (87.50%), are of low to moderate income. Wire Road Loop - This activity shall benefit sixty-seven (67) persons. Of these persons, forty-eight (48), or seventy-one and sixty-four hundredths percent (71.64%), are of low to moderate income. Koonce Road - This activity shall benefit fifteen (15) persons. Of these persons, eleven (11), or seventy-three and thirty-three hundredths percent (73.33%), are of low to moderate income. Plantation Road - This activity shall benefit fifty-three (53) persons. Of these persons, thirty-two (32), or sixty and thirty-eight hundredths percent (60.38%), are of low to moderate income. Phelps Creek Drive - This activity shall benefit twenty (20) persons. Of these persons, seventeen (17), or eighty-five percent (85.00%), are of low to moderate income. Phelps Slab Road - This activity shall benefit seventy-one (71) persons. Of these persons, forty-seven (47), or sixty-six and twenty hundredths percent (66.20%), are of low to moderate income. Harding Street - This activity shall benefit forty-three (43) persons. Of these persons, twenty-three (23), or fifty-three and forty-nine hundredths percent (53.49%), are of low to moderate income. Southwood Drive - This activity shall benefit ninety-five (95) persons. Of these persons, forty-nine (49), or fifty-one and fifty-eight hundredths percent (51.58%), are of low to moderate income. Improvements include a total of 45,700 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-105-C287\_LaMarque  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 04/09/2020

**Projected End Date:**  
 06/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,447,527.00        | \$ 1,447,527.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,447,527.00</b> | <b>\$ 1,447,527.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,447,527.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod  | Low/Mod% |
|--|--------------|-----|------|----------|
| # of Persons                           | 4000         |     | 2645 | 66.13    |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |      |          |
| # of Elevated Structures               |              |     |      |          |
| # of Linear feet of Public Improvement | 7617         |     |      |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 46.01 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| La Marque, City of              | Local Government         | \$ 1,447,527.00        |

**Location Description:**

Construction shall take place at the following locations. Site 1 Cedar Dr. - 600 LF West of Westward Ave. to Westward Ave. 29.368308, -94.988595. 600 LF. Site 2 Westward Ave. (West side) - Cedar Dr. to Interstate I45, 29.365812, -94.987478. 2,057 LF. Site 3 Westward Ave. (East side) - 275 LF North of Fannin St. to 375 LF South of Fannin St. 29.365794, -94.987507. 650 LF. Site 4 Melody Dr. (North) - Westward Ave. to Merry Ln. 29.367295, -94.988247. 354 LF. Site 5 Melody Dr. (South) - Westward Ave. to Merry Ln. 29.364428, -94.988113. 501 LF. Site 6 Easement (East & South) off Westward Ave. - 140 LF South of Fannin to 1,212 LF East, 29.364641, -94.985216. 1,212 LF. Site 7 Easement (South & East) off Magnolia Dr. - End of Site 6 South 240 LF, then 740 LF East to Austin Ave. 29.363653, -94.983052. 1,102 LF. Site 8 Easement (South) off Houston Dr. - 116 LF East Bonham St. South to Lamar Drive, 29.366679, -94.983693. 553 LF. Site 9 Lamar Dr./ Fannin St. - End of Site 8 Southeast to 130 LF West on Fannin St. 29.365534, -94.983382. 390 LF. Site 10 Easement (South) off Fannin - End of Site 9 to 198 LF South 29.364791, -94.983578. 198 LF. Site 11 - Curb Inlet at Milam, 300 LF south of Magnolia Dr. 29.363281, -94.982995. Site 12 - Curb Inlet northside of Magnolia Dr. at Travis Ct. 29.364486, -94.981969. Site 13 - Curb Inlet eastside of W. Houston Dr., 480 LF south of Fannin St. 29.363667, -94.986791. Site 14 - Curb Inlet northside of Fannin St. at Houston Drive, 29.365133, -94.986926. Site 15 - Curb Inlet south side of Lamar Dr. at Bonham St. 29.366254, -94.984414. Site 16 - Curb Inlet east side Bonham St., approx. 100 LF south of Lamar Drive. 29.366042, -94.984646.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall replace storm sewer culverts, regrade roadside ditches, install outfall ditches with associated pavement repair, and complete associated appurtenances. Site 1-16 - These Activities shall benefit four thousand (4,000) persons. Of these persons, two thousand six hundred forty-five (2,645), or sixty-six and thirteen hundredths percent (66.13%), are of low to moderate income. Improvements include a total of 7,617 linear feet and 6 public facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-106-C288\_Pearland  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 04/26/2020

**Projected End Date:**  
 05/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,357,154.00        | \$ 2,357,154.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,357,154.00</b> | <b>\$ 2,357,154.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,357,154.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod  | Low/Mod% |
|--|--------------|-----|------|----------|
| # of Persons                           | 3175         |     | 1480 | 46.61    |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |      |          |
| # of Elevated Structures               |              |     |      |          |
| # of Linear feet of Public Improvement | 20011        |     |      |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 45.68 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| PEARLAND, CITY OF               | Local Government         | \$ 2,357,154.00        |

**Location Description:**

Construction shall take place at the following locations. Garden Road - From Approx. 500 LF south of Butler Road to FM 518/Broadway, 29.565773, -95.320769, 4,313 LF. O'Day Road - From Dee Road to FM 518/Broadway, 29.569673, -95.314530, 7,074 LF. Scott Lane - Woody Road to Mykawa Road, 29.583896, -95.298184, 4,108 LF. Woody Road - From Pearland City Limits (North) to the end of the road, 29.58384, -95.301478, 4,516 LF.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall replace storm sewer culverts, regrade roadside ditches, install outfall ditches with associated pavement repair, and complete associated appurtenances. Garden/O'Day - These Activities shall benefit two thousand four hundred seventy-five (2,475) persons. Of these persons, one thousand one hundred sixty-five (1,165), or forty-seven and seven hundredths percent (47.7%), are of low to moderate income. The City of Pearland was identified by HUD as an FY2019 Exception Grantee (based on 2011-2015 ACS data), reducing its LMI threshold for benefit to 41.77%. Scott/Woody - These Activities shall benefit seven hundred (700) persons. Of these persons, three hundred fifteen (315), or forty-five percent (45.00%), are of low to moderate income. The City of Pearland was identified by HUD as an FY2019 Exception Grantee (based on 2011-2015 ACS data), reducing its LMI threshold for benefit to 41.77%. Improvements include a total of 20,011 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None





**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-107-C294\_WhartonCounty\_F&D  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 04/29/2020

**Projected End Date:**  
 07/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,400,708.00        | \$ 1,400,708.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,400,708.00</b> | <b>\$ 1,400,708.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,400,708.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod | Low/Mod% |
|--|--------------|-----|-----|----------|
| # of Persons                           | 206          |     | 111 | 53.88    |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |     |          |
| # of Elevated Structures               |              |     |     |          |
| # of Linear feet of Public Improvement | 12500        |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 43.89 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Wharton, County of              | Local Government         | \$ 1,400,708.00        |

**Location Description:**

Construction shall take place at the following locations. CR 130 Diversion Channel - Approx. 1,100 LF SW of FM 3012 to Approx. 4,500 LF south, 29.273492, -96.036959, 4,500 LF. Lake Nette Ditch - Approx. 1,000 LF SE of CR 150 to Approx. 500 LF SW of CR 166/E. Alabama Rd. 29.333901, -96.067665, 8,000 LF.

**Activity Description:**

Subrecipient will conduct a planning study and drainage, water, and sewer Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, ensure proper functioning of wastewater systems to reduce the impact of sewage contamination and backflow, and facilitate the distribution of potable water during emergency situations. Subrecipient shall widen an existing 4,500-foot-long diversion channel, construct a new 8,000 LF diversion channel, improve existing culvert channels, and complete associated appurtenances. CR 130 - This Activity shall benefit one hundred thirty-seven (137) persons. Of these persons, seventy-three (73), or fifty-three and twenty-eight hundredths percent (53.28%), are of low to moderate income. Lake Nette - This Activity shall benefit sixty-nine (69) persons. Of these persons, thirty-eight (38), or fifty-five and seven hundredths percent (55.07%), are of low to moderate income. Improvements include a total of 12,500 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-107-  
**C294\_WhartonCounty\_SF**  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 04/28/2020

**Projected End Date:**  
 07/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 72,396.00        | \$ 72,396.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 72,396.00</b> | <b>\$ 72,396.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 72,396.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 960   |     | 505 | 52.60    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of public facilities   | 1     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 44.17 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Wharton, County of              | Local Government         | \$ 72,396.00           |

**Location Description:**

Construction shall take place at the following location. Boling WWTP - 315 Gulf Street, 29.266666, -95.935804. Improvements include One Public Facility.

**Activity Description:**

Subrecipient will conduct a planning study and drainage, water, and sewer Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, ensure proper functioning of wastewater systems to reduce the impact of sewage contamination and backflow, and facilitate the distribution of potable water during emergency situations. Subrecipient shall install generators and concrete foundations and shall complete associated appurtenances. This Activity shall benefit nine hundred sixty (960) persons. Of these persons, five hundred five (505), or fifty-two and sixty hundredths percent (52.60%), are of low to moderate income. Improvements include one public facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-109-  
**C303\_AransasPass\_F&D**  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 05/01/2020

**Projected End Date:**  
 07/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 8,601,243.11        | \$ 8,601,243.11                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 8,601,243.11</b> | <b>\$ 8,601,243.11</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 8,601,243.11</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod | Low/Mod% |
|--|--------------|-----|-----|----------|
| # of Persons                           | 235          |     | 148 | 62.98    |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |     |          |
| # of Elevated Structures               |              |     |     |          |
| # of Linear feet of Public Improvement | 16330        |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 40.49 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Aransas Pass                    | Local Government         | \$ 8,601,243.11        |

**Location Description:**

Construction shall take place at the following locations. W. Highland TA - FM 1069 to .25 miles North and West of Avenue A, 27.906632, -97.183083, 4,000 LF. W. Deberry Ave. - North of 8th Street to Saunders Lane, 27.898789, -97.159747, 1,215 LF. S. Saunders St. - W. Deberry Ave. to W. Greenwood Ave. 27.901366, -97.155991, 2,420 LF. W. Greenwood Ave. - S. Saunders St. to S. Commercial St. 27.902155, -97.151271, 3,345 LF. W. Nelson Ave. - S. 8th Street to approx. 250 ft. SE of S. 7th St. 27.90575, -97.15514, 750 LF. W. Wilson Ave. - S. 10th Street to S. 8th Street, 27.90906, -97.155393, 900 LF. N. McCampbell St. - W. Pryor Ave. to E. Stapp Ave. 27.915774, -97.141318, 1,950 LF. E. Stapp Ave. - N. McCampbell St. to N. Rife St. 27.917798, -97.139209, 375 LF. N. Rife St. - E. Stapp Ave. to end of road, 27.918134, -97.138268, 575 LF. Unnamed Road - End of previous site segment to approx. 800 ft. SE to N. Commercial St. 27.918189, -97.136775, 800 LF.

**Activity Description:**

Subrecipient will conduct drainage and sewer Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, and ensure the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall replace storm sewer culverts, regrade roadside ditches, install outfall ditches with associated pavement repair, and complete associated appurtenances. W. Highland - This Activity shall benefit forty-two (42) persons. Of these persons, twenty-three (23), or fifty-four and seventy-six hundredths percent (54.76%), are of low to moderate income. W. Deberry/Saunders/Greenwood - These Activities shall benefit eighty-nine (89) persons. Of these persons, fifty-seven (57), or sixty-four and four hundredths percent (64.04%), are of low to moderate income. Nelson - This Activity shall benefit nine (9) persons. Of these persons, seven (7), or seventy-seven and seventy-eight hundredths percent (77.78%), are of low to moderate income. Wilson - This Activity shall benefit sixteen (16) persons. Of these persons, thirteen (13), or eighty-one and twenty-five hundredths percent (81.25%), are of low to moderate income. McCampbell/Stapp/Rife/Unnamed - These Activities shall benefit seventy-nine (79) persons. Of these persons, forty-eight (48), or sixty and seventy-six hundredths percent (60.76%), are of low to moderate income. Improvements include 16,330 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-109-C303\_AransasPass\_SF

**Activity Title:** Sewer Facilities

**Activity Type:**

Construction/reconstruction of water/sewer lines or systems

**Activity Status:**

Under Way

**Project Number:**

0006

**Project Title:**

Local Infrastructure Program

**Projected Start Date:**

05/01/2020

**Projected End Date:**

07/31/2022

**Project Draw Block by HUD:**

Not Blocked

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

---

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 316,345.73        | \$ 316,345.73                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 316,345.73</b> | <b>\$ 316,345.73</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 316,345.73</b> |                                     |

---

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 44    |     | 26  | 59.09    |

**Proposed Accomplishments**

# of Linear feet of Public Improvement

**Total**

2400

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 41.07 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Aransas Pass                    | Local Government         | \$ 316,345.73          |

**Location Description:**

Construction shall take place at the following locations. Whering Ln. - W. Highland Ave. to approx. 500 ft. to the south, 27.89391, -97.163334, 500 LF. Wheeler (1) - S. Lamont Street to approx. 510 ft. south of S. Whitney St. 27.908250, -97.147815, 900 LF. Wheeler (2) - Alley between S. Lamont St. and S. Whitney St. approx. 100 ft. north of W. Yoakum Ave. to approx. 175 ft. SW of W. Cleveland Blvd. 27.908585, -97.148416, 1,000 LF.

**Activity Description:**

Subrecipient will conduct drainage and sewer Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, and ensure the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall install sanitary sewer lines, manholes, and service reconnections and shall complete associated appurtenances. Whering - This Activity shall benefit sixteen (16) persons. Of these persons, eleven (11), or sixty-eight and seventy-five hundredths percent (68.75%), are of low to moderate income. Wheeler (1)/Wheeler (2) - These Activities shall benefit twenty-eight (28) persons. Of these persons, fifteen (15), or fifty-three and fifty-seven hundredths percent (53.57%), are of low to moderate income. Improvements include 2,400 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None





**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-110-C306\_RefugioCounty\_F&D  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 04/02/2020

**Projected End Date:**  
 06/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,663,550.00        | \$ 1,663,550.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,663,550.00</b> | <b>\$ 1,663,550.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,663,550.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

|              | Total | Low | Mod | Low/Mod% |
|--------------|-------|-----|-----|----------|
| # of Persons | 370   |     | 209 | 56.49    |

**Proposed Accomplishments**

|  | Total |
|--|-------|
| # of Elevated Structures               |       |
| # of Linear feet of Public Improvement | 9100  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 24.41 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Refugio County                  | Unknown                  | \$ 1,663,550.00        |

**Location Description:**

Construction shall take place at the following locations. Northside Woodsboro Drainage Ditch on backside of Ashby St. and Chaparral St. Properties - 2nd Street to 1,600 LF East from the end of Chaparral St. 28.242128, -97.318835, 8,200 LF. Rancho Grande Culvert - Approx. 1,200 LF east from FM 136 to approx. 1700 LF east from FM 136 28.152187, -97.207158, 500 LF. Autry Road Culvert - Approx. 500 LF east from Adams Road to approx. 900 LF east from Adams Rd. 28.093985, -97.231801, 400 LF.

**Activity Description:**

Subrecipient will conduct street, drainage, water, wastewater, and public facility Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, provide continued ingress/egress to the area, facilitate the proper functioning of critical wastewater and water system components to reduce the impact of sewage contamination and backflow and ensure the availability of potable water, and ensure emergency response systems are fully operational in emergency situations. Subrecipient shall install new culverts, regrade ditches, and complete associated appurtenances. Northside Woodsboro - This Activity shall benefit eighty-nine (89) persons. Of these persons, sixty (60), or sixty-seven and forty-two hundredths percent (67.42%), are of low to moderate income. Rancho Grande - This Activity shall benefit two hundred sixty-five (265) persons. Of these persons, one hundred thirty-nine (139), or fifty-two and forty-five hundredths percent (52.45%), are of low to moderate income. Autry Road Culvert - This Activity shall benefit sixteen (16) persons. Of these persons, ten (10), or sixty-two and fifty hundredths percent (62.50%), are of low to moderate income. Improvements include a total of 9,100 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-110-  
**Activity Title:** C306\_RefugioCounty\_PF  
 Public Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of public facilities

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 04/02/2020

**Projected End Date:**  
 06/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,838,858.00        | \$ 1,838,858.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,838,858.00</b> | <b>\$ 1,838,858.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,838,858.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 3435  |     | 1793 | 52.20    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Elevated Structures |       |
| # of public facilities   | 4     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 37.16 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Refugio County                  | Unknown                  | \$ 1,838,858.00        |

**Location Description:**

Construction shall take place at the following locations. Mission River Park - On Roca St., approx. 200 LF East of Hwy 77 in Refugio, 28.291575, -97.277539. Austwell Pier - Approx. 750 LF from Bay St. at shoreline in Austwell, 28.391433, -96.836881. Bayside Tower - Appx 3,000 LF north of Adams/Gin crossroads, 28.113695, -97.228163. Tivoli Tower - 152 Austwell Rd. 28.451658, -96.884135.

**Activity Description:**

Subrecipient will conduct street, drainage, water, wastewater, and public facility Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, provide continued ingress/egress to the area, facilitate the proper functioning of critical wastewater and water system components to reduce the impact of sewage contamination and backflow and ensure the availability of potable water, and ensure emergency response systems are fully operational in emergency situations. Subrecipient shall make improvements to park-area fishing piers, kayak docks, and road access and shall complete associated appurtenances. Subrecipient shall demolish one remaining communication tower; construct two new communication towers, including buildings and communications equipment; and complete associated appurtenances. Mission River - This Activity shall benefit two thousand four hundred forty-seven (2,447) persons. Of these persons, one thousand two hundred seventy-two (1,272), or fifty-one and ninety-eight hundredths percent (51.98%), are of low to moderate income. Austwell Pier - This Activity shall benefit one hundred eighteen (118) persons. Of these persons, sixty-two (62), or fifty-two and fifty-four hundredths percent (52.54%), are of low to moderate income. Bayside Tower - This Activity shall benefit two hundred sixty-five (265) persons. Of these persons, one hundred thirty-nine (139), or fifty-two and forty-five hundredths percent (52.45%), are of low to moderate income. Trivoli Tower - This Activity shall benefit six hundred five (605) persons. Of these persons, three hundred twenty (320), or fifty-two and eighty-nine hundredths percent (52.89%), are of low to moderate income. Improvements include Four Public Facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-110-C306\_RefugioCounty\_SF  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 04/02/2020

**Projected End Date:**  
 06/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,011,300.00        | \$ 1,011,300.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,011,300.00</b> | <b>\$ 1,011,300.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,011,300.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 605   |     | 320 | 52.89    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of public facilities   | 1     |

|       |       |
|-------|-------|
| LMI%: | 45.86 |
|-------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Refugio County                  | Unknown                  | \$ 1,011,300.00        |

**Location Description:**

Contruction shall take place at the following location. Refugio County WCID #1 Wastewater Treatment Plant - Dead end of Keller St, (110 Block) in Tivoli, 28.452735, -96.892392.

**Activity Description:**

Subrecipient will conduct street, drainage, water, wastewater, and public facility Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, provide continued ingress/egress to the area, facilitate the proper functioning of critical wastewater and water system components to reduce the impact of sewage contamination and backflow and ensure the availability of potable water, and ensure emergency response systems are fully operational in emergency situations. Subrecipient shall replace perimeter fencing; enhance the chlorination system, electrical system, headworks, and drying bed; and complete associated appurtenances. Refugio County WCID - This Activity shall benefit six hundred five (605) persons. Of these persons, three hundred twenty (320), or fifty-two and eighty-nine hundredths percent (52.89%), are of low to moderate income. Improvements include One Public Facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-110-C306\_RefugioCounty\_SI  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 04/02/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 06/30/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 4,034,652.00        | \$ 4,034,652.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 4,034,652.00</b> | <b>\$ 4,034,652.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 4,034,652.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 309   |     | 165 | 53.40    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 27500 |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 31.19 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Refugio County                  | Unknown                  | \$ 4,034,652.00        |

**Location Description:**

Construction shall take place at the following locations. Vega Road - Adams Rd. to FM 136 28.097648, -97.223424, 6,500 LF. Autry Road - Adams Rd. to Old Gin Rd. 28.094019, -97.225942, 5,000 LF. Austwell Cemetery Road - FM 3035 to Approx. 2,500 LF SE of FM 774, 28.391999, -96.859284, 10,000 LF. Williams Road- Tivoli - Wilson St. to the south approx. 2,500 LF, 28.45462, -96.889347. Bayside Cemetery Road - FM 136 to the east approx. 1,000 LF, 28.115652, -97.207447. Bayside Cemetery Road - FM 136 to the east approx. 1,000 LF, 28.115652, -97.207447, 1,000 LF. Rancho Grande Road - FM 136 to the east approx. 2,500 LF 28.152187, -97.207158.

**Activity Description:**

Subrecipient will conduct street, drainage, water, wastewater, and public facility Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, provide continued ingress/egress to the area, facilitate the proper functioning of critical wastewater and water system components to reduce the impact of sewage contamination and backflow and ensure the availability of potable water, and ensure emergency response systems are fully operational in emergency situations. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by milling, installing new compacted base material, installing new geo-grid, and applying asphalt to several streets and roads with incidental repairs to roadside ditches and shall complete associated appurtenances. Vega - This Activity shall benefit two (2) persons. Of these persons, two (2), or one hundred percent (100.00%), are of low to moderate income. Autry - This Activity shall benefit eighteen (18) persons. Of these persons, ten (10), or fifty-five and fifty-six hundredths percent (55.56%), are of low to moderate income. Austwell Cemetery - This Activity shall benefit one (1) person. Of these persons, one (1), or one hundred percent (100.00%), is of low to moderate income. Williams-Tivoli - This Activity shall benefit twenty-three (23) persons. Of these persons, thirteen (13), or fifty-six and fifty-two hundredths percent (56.52%), are of low to moderate income. Bayside Cemetery/Rancho Grande - These Activities shall benefit two hundred sixty-five (265) persons. Of these persons, one hundred thirty-nine (139), or fifty-two and forty-five hundredths percent (52.45%), are of low to moderate income. Improvements include 27,500 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None





**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-110-  
**C306\_RefugioCounty\_WF**  
**Activity Title:** Water Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 04/02/2020

**Projected End Date:**  
 06/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 798,750.00        | \$ 798,750.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 798,750.00</b> | <b>\$ 798,750.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 798,750.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries   | Total        | Low | Mod | Low/Mod% |
|--------------------------|--------------|-----|-----|----------|
| # of Persons             | 605          |     | 320 | 52.89    |
| Proposed Accomplishments | <b>Total</b> |     |     |          |
| # of public facilities   | 1            |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 45.86 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Refugio County                  | Unknown                  | \$ 798,750.00          |

**Location Description:**

Construction shall take place at the following location. Refugio County WCID #1 Water Treatment Plant - 100 Block of Austwell Rd, (160 LF east of Main St.) in Tivoli, 28.45485, -96.887327.

**Activity Description:**

Subrecipient will conduct street, drainage, water, wastewater, and public facility Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, provide continued ingress/egress to the area, facilitate the proper functioning of critical wastewater and water system components to reduce the impact of sewage contamination and backflow and ensure the availability of potable water, and ensure emergency response systems are fully operational in emergency situations. Subrecipient shall replace perimeter fencing, the pump building, two pumps, and the chlorination system; provide upgrades to electrical and pump controls; and complete associated appurtenances. Refugio County WCID - This Activity shall benefit six hundred five (605) persons. Of these persons, three hundred twenty (320), or fifty-two and eighty-nine hundredths percent (52.89%), are of low to moderate income. Improvements include One Public Facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-113-C310\_Baytown  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 04/15/2020

**Projected End Date:**  
 06/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,785,864.00        | \$ 1,785,864.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,785,864.00</b> | <b>\$ 1,785,864.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,785,864.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod | Low/Mod% |
|--|--------------|-----|-----|----------|
| # of Persons                           | 200          |     | 126 | 63.00    |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |     |          |
| # of Elevated Structures               |              |     |     |          |
| # of Linear feet of Public Improvement | 3620         |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 13.32 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Baytown                         | Local Government         | \$ 1,785,864.00        |

**Location Description:**

Construction shall take place at the following locations. Lincoln Cedars Drive - State Hwy 146 to Approx. 100 LF East of Carver Street, 29.774725, -94.912084, 980 LF. Booker Street/Carver Street - Lincoln Cedars Drive (West) to Lincoln Cedars Drive (East) 29.77606, -94.911582, 1100 LF. Site 1 Outfall (Southwest) - Southwest corner of Circle Dr. approx. 300 LF Southwest to Drainage Ditch, 29.810463 -94.905366, 300 LF. Site 2 South and East Circle Drive - West end of West Circle Drive to approx. 250 LF Northeast on East Circle Drive, 29.810599 -94.904334, 550 LF. Site 3 Outfall (East) - End of Site 2 to approx. 190 LF East to Drainage Ditch, 29.81122, -94.90369, 190 LF. Site 4 Drainage Ditch (East of East Circle Drive) - End of Site 3 to 500 LF South to main outfall ditch, 29.810520, -94.904334, 500 LF.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall replace storm sewer culverts, regrade roadside ditches, rehab outfall ditches with associated pavement repair, and complete associated appurtenances. Lincoln Cedars/Booker/Carver - These Activities shall benefit one hundred ten (110) persons. Of these persons, seventy-eight (78), or seventy and ninety-one hundredths percent (70.91%), are of low to moderate income. Site 1/Site 2/Site 3/Site 4 - These Activities shall benefit ninety (90) persons. Of these persons, forty-eight (48), or fifty-three and thirty-three hundredths percent (53.33%), are of low to moderate income. Improvements include a total of 3,600 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-114-C313\_Gregory  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 04/29/2020

**Projected End Date:**  
 07/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 33,500.00        | \$ 33,500.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 33,500.00</b> | <b>\$ 33,500.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 33,500.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 94    |     | 94  | 100.00   |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of public facilities   | 1     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 52.35 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Installation shall take place at the following location. Orchid Circle Lift Station - Orchid Circle, 27.926785, -97.28674.

**Activity Description:**

Subrecipient will conduct sewer Infrastructure improvements to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall install two (2) emergency backup generators and shall complete associated appurtenances. Orchid Circle - This Activity shall benefit ninety-four (94) persons. Of these persons, ninety-four (94), or one hundred percent (100%), are of low to moderate income. Improvements include One Public Facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-115-C366\_Austwell\_F&D

**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
Under Way

**Project Number:**  
0006

**Project Title:**  
Local Infrastructure Program

**Projected Start Date:**  
06/01/2020

**Projected End Date:**  
08/31/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 218,929.00        | \$ 218,929.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 218,929.00</b> | <b>\$ 218,929.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 218,929.00</b> |                                     |

**Benefit Report Type:**  
Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 64    |     | 39  | 60.94    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Elevated Structures               |       |
| # of Linear feet of Public Improvement | 16380 |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 45.86 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Austwell, City of               | Local Government         | \$ 218,929.00          |

**Location Description:**

Construction shall take place in the following locations. Bay Street - From Stevens St. to appx 720 LF south along Bay St. 28.393499, -96.842998, 720 LF. McDowell Street (both sides of the street) - From Stevens St. to Gisler St. 28.39225, -96.843166, 2,200 LF. Main Street - From Stevens St. to Gisler St. 28.391543, -96.84401, 1,520 LF. Proctor Street (both sides of the street) - From Mernitz St. to Gisler St. 28.390476, -96.844436, 1,965 LF. Vandenberg Street (both sides of the street) - From Stevens St. to Gisler St. 28.390136, -96.845624, 2,620 LF. Mernitz Street (both sides of the street) - From Bay St. to F.M. 239, 28.391517, -96.84563, 3,550 LF. Austin Street (both sides of the street) - From Bay St. to Proctor St. 28.391878, -96.843595, 1,940 LF. Hexter Street - From Bay St. to Luthardt St. 28.390505, -96.843582, 1,865 LF.

**Activity Description:**

Subrecipient will conduct drainage, water, wastewater, and public facility Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding, facilitate the proper functioning of critical wastewater system components to reduce the impact of sewage contamination and backflow, and to ensure the distribution of potable water and community safety during emergency situations. Subrecipient shall conduct ditch improvements, install new culverts, and install safety end treatments with associated pavement repair, and shall complete associated appurtenances. These Activities shall benefit sixty-four (64) persons. Of these persons, thirty-nine (39), or sixty and ninety-four hundredths percent (60.94%), are of low to moderate income. Improvements include 16,380 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-115-C366\_Austwell\_PF  
**Activity Title:** Public Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of public facilities

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 06/01/2020

**Projected End Date:**  
 08/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 32,855.00        | \$ 32,855.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 32,855.00</b> | <b>\$ 32,855.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 32,855.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 118   |     | 62  | 52.54    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Elevated Structures |       |
| # of public facilities   | 1     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 45.86 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Austwell, City of               | Local Government         | \$ 32,855.00           |

**Location Description:**

Construction shall take place at the following location. Community Center - 311 Bay Street, 28.39089, -96.839724, One Public Facility.

**Activity Description:**

Subrecipient will conduct drainage, water, wastewater, and public facility Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding, facilitate the proper functioning of critical wastewater system components to reduce the impact of sewage contamination and backflow, and to ensure the distribution of potable water and community safety during emergency situations. Subrecipient shall install a permanent emergency generator and shall complete all associated appurtenances. This Activity shall benefit one hundred eighteen (118) persons. Of these persons, sixty-two (62), or fifty-two and fifty-four hundredths percent (52.54%), are of low to moderate income. Improvements include One Public Facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-115-C366\_Austwell\_SF

**Activity Title:** Sewer Facilities

**Activity Type:**  
Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
Under Way

**Project Number:**  
0006

**Project Title:**  
Local Infrastructure Program

**Projected Start Date:**  
06/01/2020

**Projected End Date:**  
08/31/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 157,954.00        | \$ 157,954.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 157,954.00</b> | <b>\$ 157,954.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 157,954.00</b> |                                     |

**Benefit Report Type:**  
Area Benefit (Census)

| Proposed Beneficiaries   | Total        | Low | Mod | Low/Mod% |
|--------------------------|--------------|-----|-----|----------|
| # of Persons             | 118          |     | 62  | 52.54    |
| Proposed Accomplishments | <b>Total</b> |     |     |          |
| # of public facilities   | 3            |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 45.86 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Austwell, City of               | Local Government         | \$ 157,954.00          |

**Location Description:**

Construction shall take place at the following locations. Wastewater Treatment Plant - 814 Main Street, 28.392518, -96.84568, One Public Facility. North Lift Station - 510 McDowell Street, 28.391241, -96.842704, One Public Facility. South Lift Station - 317 Proctor Street, 28.38898, -96.842099, One Public Facility.

**Activity Description:**

Subrecipient will conduct drainage, water, wastewater, and public facility Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding, facilitate the proper functioning of critical wastewater system components to reduce the impact of sewage contamination and backflow, and to ensure the distribution of potable water and community safety during emergency situations. Subrecipient shall construct a new windstorm rated wastewater treatment equipment building, install permanent emergency generators at two lift stations with intruder resistant fencing, and shall completed all associated appurtenances. These Activities shall benefit one hundred eighteen (118) persons. Of these persons, sixty-two (62), or fifty-two and fifty-four hundredths percent (52.54%), are of low to moderate income. Improvements include Three Public Facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-115-C366\_Austwell\_WF

**Activity Title:** Water Facilities

**Activity Type:**  
Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
Under Way

**Project Number:**  
0006

**Project Title:**  
Local Infrastructure Program

**Projected Start Date:**  
06/01/2020

**Projected End Date:**  
08/31/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 181,963.00        | \$ 181,963.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 181,963.00</b> | <b>\$ 181,963.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 181,963.00</b> |                                     |

**Benefit Report Type:**  
Area Benefit (Census)

| Proposed Beneficiaries   | Total        | Low | Mod | Low/Mod% |
|--------------------------|--------------|-----|-----|----------|
| # of Persons             | 118          |     | 62  | 52.54    |
| Proposed Accomplishments | <b>Total</b> |     |     |          |
| # of public facilities   | 1            |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 45.86 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Austwell, City of               | Local Government         | \$ 181,963.00          |

**Location Description:**

Construction shall take place at the following location. Water Treatment Plant - 601 Main Street, 28.391143, -96.843124. One Public Facility.

**Activity Description:**

Subrecipient will conduct drainage, water, wastewater, and public facility Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding, facilitate the proper functioning of critical wastewater system components to reduce the impact of sewage contamination and backflow, and to ensure the distribution of potable water and community safety during emergency situations. Subrecipient shall construct a new windstorm rated water treatment equipment building, install a permanent emergency generator, and shall complete all associated appurtenances. This Activity shall benefit one hundred eighteen (118) persons. Of these persons, sixty-two (62), or fifty-two and fifty-four hundredths percent (52.54%), are of low to moderate income. Improvements include One Public Facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-117-C378\_PlumGrove  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 06/07/2020

**Projected End Date:**  
 08/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 405,290.00        | \$ 405,290.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 405,290.00</b> | <b>\$ 405,290.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 405,290.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 470   |     | 240 | 51.06    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 2360  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 41.44 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| City of Plum Grove              | Local Government         | \$ 405,290.00          |

**Location Description:**

Construction shall take place at the following locations. FM 1010/Plum Grove Street - Approx. 70 LF north of Road 348 to Approx. 1830 LF north of Road 351, 30.202580, -95.095907, 2,040 LF. FM 1010/Plum Grove Street - Approx. 50 LF North of CR 351 to Approx. 220 LF South of CR351, 30.194802, -95.097033, 270 LF. CR 351 - Plum Grove Street to 50 LF east, 30.195016, -95.09694, 50 LF.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface and road base by applying asphalt, chip-seal over a limestone flex base, and replacing all cross-culverts, driveway culverts and intersection culverts, with incidental repairs to roadside ditches located adjacent to street improvements and complete associated appurtenances. These Activities shall benefit four hundred seventy (470) persons. Of these persons, two hundred forty (240), or fifty-one and six hundredths percent (51.06%), are of low to moderate income. Improvements include 2,360 linear feet.

**Environmental Assessment:** COMPLETED

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None





**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-118-C388\_BrazoriaCounty  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 06/05/2020

**Projected End Date:**  
 08/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 10,916,934.00        | \$ 10,916,934.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 10,916,934.00</b> | <b>\$ 10,916,934.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 10,916,934.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 788   |     | 430 | 54.57    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Elevated Structures               |       |
| # of Linear feet of Public Improvement | 5000  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 21.08 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Brazoria County                 | Local Government         | \$ 10,916,934.00       |

**Location Description:**

Construction shall take place in the following locations. CR 609 along Oyster Creek - 609 between S. Hwy 35 to CR 290, 29.141574, -95.487659, 5,000 LF. Oyster Creek Detention Pond - Approx. 1,905 LF NE of the intersection of Westwood Rd. and Jimmy Phillips Blvd. 29.162222, -95.490508, One (1) Public Facility. Control Structure - Approx. 200 LF south of Jimmy Phillips Blvd. 29.15770, -95.476011, One (1) Public Facility.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall perform excavation for a detention pond, regrade ditches, replace culverts, install a control structure and reinforced concrete boxes, and shall complete all associated appurtenances. These Activities shall benefit seven hundred eighty-eight (788) persons. Of these persons, four hundred thirty (430), or fifty-four and fifty-seven hundredths percent (54.57%), are of low to moderate income. Improvements include 5,000 linear feet and Two (2) Public Facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-119-  
**C390\_WestOrange\_F&D**  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 06/01/2020

**Projected End Date:**  
 08/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,882,235.30        | \$ 2,882,235.30                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,882,235.30</b> | <b>\$ 2,882,235.30</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,882,235.30</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 3374  |     | 2606 | 77.24    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Elevated Structures               |       |
| # of Linear feet of Public Improvement | 59335 |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 52.95 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| West Orange                     | Unknown                  | \$ 2,882,235.30        |

**Location Description:**

Construction shall take place at the following locations. Edgar Brown Dr. - Intersection of Edgar Brown Dr. & South Ave. to Intersection of Edgar Brown Dr. & Bluebonnet Dr. MacArthur Dr. - Intersection of MacArthur Dr. & Henrietta St. to Intersection of MacArthur Dr. & Alder St. South Ave. - 1,800 ft. east of Intersection of South Ave. & Edgar Brown Dr. to Intersection of South Ave. & Dayton St. Linda St. - Intersection of Linda St. & South Ave. to North end of Linda St. Katherine St. - Intersection of Katherine St. & South Ave. to 320 ft. North of intersection of Katherine St. & Stakes Ave./ Joyce St. Joyce St. - South end of Joyce St. to Intersection of Joyce St. & Katherine St. Irene St. - Intersection of Irene St. & South Ave. to North end of Irene St. Henrietta St. - Intersection of Henrietta St. & South Ave. to Intersection of Henrietta St. & MacArthur Dr. Gloria St. - Intersection of Gloria St. & South Ave. to North end of Gloria St. Tanglewood Ave. 1 - Intersection of Tanglewood Ave. & Linda St. to Intersection of Tanglewood Ave. & Gloria St. Tanglewood Ave. 2 - Intersection of Tanglewood Ave. & Donnell St. to Intersection of Tanglewood Ave. & Carol St. Tanglewood Ave. 3 - Intersection of Tanglewood Ave. & Carol St. to Intersection of Tanglewood Ave. & Broad St. Ester St. - Intersection of Ester St. & South Ave. to North end of Ester St. Donnell St. - Intersection of Donnell St. & South Ave. to Intersection of Donnell St. & MacArthur Dr. Carol St. - Intersection of Carol St. & South Ave. to Intersection of Carol St. & MacArthur Dr. Broad St. - Intersection of Broad St. & South Ave. to Intersection of Broad St. & MacArthur Dr. Alder St. - Intersection of Alder St. & Stakes St. to Intersection of Alder St. & MacArthur Dr. Stakes St. - Intersection of Stakes St. & Florence St. to Intersection of Stakes St. & Alder St. Sims St. - Intersection of Sims St. & Carol St. to Intersection of Sims St. & Broad St. Davis Ave. - East End of Davis Ave. to Intersection of Davis Ave. & Crabtree Ave. Holley Ln. - Intersection of Holley Ln. & Broussard St. to Intersection of Holley Ln. & Crabtree Ave. Broussard St. - Intersection of Broussard St. & Holley Ln. to East end of Broussard St. Mulberry St. - Intersection of Mulberry St. & Bradford St. to Intersection of Mulberry St. & Bonnie Ave. Plum St. - Intersection of Plum St. & Bradford St. to Intersection of Plum St. & Bonnie Ave. Crabtree Ave. - Intersection of Crabtree Ave. & Peach St. to Intersection of Crabtree Ave. & Dayton St. Bradford St. - Intersection of Bradford St. & Davis Ave. to Intersection of Bradford St. & Dayton St. Dayton St. - Intersection of Dayton St. & South Ave. to Intersection of Dayton St. & Bowie Ave. Western Ave. - Intersection of Western Ave. & Flint St. to 860 ft. east of Intersection of Western Ave. & Albany St. Jasper St. - 210 ft. from Intersection of Jasper St. & Crockett St. to South end of Jasper St. Bowie Ave. - 260 ft from the West end of Bowie Ave. to Intersection of Bowie Ave. & Irving St. Milam Ave. - Intersection of Milam Ave. & Lansing St. to 250 ft. west of Intersection of Milam Ave. & Irving St. Dowling St. - Intersection of Dowling St. & Lansing St. to 230 ft. west of Intersection of Dowling St. & Irving St.

**Activity Description:**

Subrecipient will conduct street, sewer, drainage and public facility Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, provide continued ingress/egress to the area, and ensure proper functioning of critical wastewater-system components. Subrecipient shall deepen, widen, and regrade ditches, remove debris and replace culverts, repair driveways and shall complete all associated appurtenances. These Activities shall benefit three thousand three hundred and seventy-four (3,374) persons. Of these persons, two thousand six hundred and six (2,606), or seventy-seven and twenty-four hundredths percent (77.24%), are of low to moderate income. Improvements include 59,335 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-119-C390\_WestOrange\_PF  
**Activity Title:** Public Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of public facilities

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 06/01/2020

**Projected End Date:**  
 08/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 475,447.00        | \$ 475,447.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 475,447.00</b> | <b>\$ 475,447.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 475,447.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 3374  |     | 2606 | 77.24    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Elevated Structures |       |
| # of public facilities   | 1     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 52.95 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| West Orange                     | Unknown                  | \$ 475,447.00          |

**Location Description:**

Construction shall take place at the following location. Fire Department Equipment Compound - 2700 Austin Ave. 30.083844, - 93.761078, One (1) Public Facility.

**Activity Description:**

Subrecipient will conduct street, sewer, drainage and public facility Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, provide continued ingress/egress to the area, and ensure proper functioning of critical wastewater-system components. Subrecipient shall procure a pumper truck, a rescue boat, air packs and bunker gear and shall complete all associated appurtenances. This Activity shall benefit three thousand three hundred and seventy-four (3,374) persons. Of these persons, two thousand six hundred and six (2,606), or seventy-seven and twenty-four hundredths percent (77.24%), are of low to moderate income. Improvements include One (1) Public Facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-119-C390\_WestOrange\_SF

**Activity Title:** Sewer Facilities

**Activity Type:**

Construction/reconstruction of water/sewer lines or systems

**Project Number:**

0006

**Projected Start Date:**

06/01/2020

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**

Under Way

**Project Title:**

Local Infrastructure Program

**Projected End Date:**

08/31/2022

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

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**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,360,000.00        | \$ 1,360,000.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,360,000.00</b> | <b>\$ 1,360,000.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,360,000.00</b> |                                     |

---

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

**Total**

**Low**

**Mod**

**Low/Mod%**

3374

2606

77.24

**Proposed Accomplishments**

# of public facilities

**Total**

1

**LMI%:**

52.95



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| West Orange                     | Unknown                  | \$ 1,360,000.00        |

**Location Description:**

Construction shall take place at the following location. WWTP - 1606 Western Avenue, 30.084952, -93.746339, One (1) Public Facility.

**Activity Description:**

Subrecipient will conduct street, sewer, drainage and public facility Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, provide continued ingress/egress to the area, and ensure proper functioning of critical wastewater-system components. Subrecipient shall reconstruct and elevate the wastewater treatment facility to include site fill, concrete paving, a precast concrete building and motor control center, a generator with automatic transfer switch and shall complete all associated appurtenances. This Activity shall benefit three thousand three hundred and seventy-four (3,374) persons. Of these persons, two thousand six hundred and six (2,606), or seventy-seven and twenty-four hundredths percent (77.24%), are of low to moderate income. Improvements include One (1) Public Facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-119-C390\_WestOrange\_SI  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 06/01/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 08/31/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,619,139.00        | \$ 2,619,139.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,619,139.00</b> | <b>\$ 2,619,139.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,619,139.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 3374  |     | 2606 | 77.24    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 29533 |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 52.95 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| West Orange                     | Unknown                  | \$ 2,619,139.00        |

**Location Description:**

Construction shall take place at the following locations. South Avenue - Intersection of South Ave. & SH87 to the Adams Bayou Bridge, 30.090039, -93.760708, 6,340 LF. Western Avenue - Intersection of Western Ave. & FM2177 to the Adams Bayou Bridge, 30.083859, -93.753077, 4,380 LF. Flint St. - Intersection of Flint Street & Western Ave. to Intersection of Flint Street & Smith Street, 30.080049, -93.753857, 2,750 LF. Dayton St. - Intersection of Dayton St & Western Ave. to Intersection of Dayton St. & Bowie St. 30.081700, -93.751110, 1,400 LF. Travis St. - Intersection of Travis St. & Flint St. to Intersection of Travis St. & FM2177, 30.077781, -93.755655, 1,300 LF. Burnet St. - Intersection of Burnet St. & Lansing St. to East end of Burnet St. 30.073429, -93.760058, 1,500 LF. Smith St. - Intersection of Smith St. & Lansing St. to Intersection of Smith St. & FM2177, 30.076339, -93.760089, 1,350 LF. Dowling St. - Intersection of Dowling St. & Lansing St. to Intersection of Dowling St. & FM2177, 30.077189, -93.760074, 1,350 LF. Milam St. - Intersection of Milam St. & Lansing St. to Intersection of Milam St. & FM2177, 30.078116, -93.759864, 1,350 LF. Newton St. - Intersection of Newton St. & King St. to Intersection of Newton St. & Bonham St. 30.079338, -93.765264, 900 LF. Alamo Circle - Intersection of Alamo Cr. & Quincy St. to Intersection of Alamo Cr. & Quincy St. 30.079932, -93.768719, 940 LF. Buffalo St. - Intersection of Buffalo St. and Quincy St. to end of street, 30.081386, -93.768649, 441 LF. Mustang St. - Intersection of Mustang St. and Quincy St. to end of street, 30.082163, -93.768680, 420 LF. Longhorn Ave. - Intersection of Longhorn Ave. and Quincy St. to end of street, 30.082924, -93.768846, 500 LF. Westmore Ave. - Intersection of Westmore Ave. & Person St. to Intersection of Westmore Ave. & Greenbriar St. 30.083511, -93.784753, 1,412 LF. Greenbriar St. - Intersection of Greenbriar St. & FM105 to end of street, 30.084056, -93.781786, 1,000 LF. South Ave at Adams Bayou - South St. (Main Ave) Adams Bayou Bridge, 30.0900860, -93.751082, 1,100 LF. Western Ave at Adams Bayou - Western Ave. Adams Bayou Bridge, 30.084269, -93.743722, 1,100 LF.

**Activity Description:**

Subrecipient will conduct street, sewer, drainage and public facility Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, provide continued ingress/egress to the area, and ensure proper functioning of critical wastewater-system components. Subrecipient shall repair and reconstruct driving surfaces by installing new compacted base material, milling, applying asphalt and striping several streets as needed; shall replace metal guard fencing, riprap slope protection, and install terminal anchors to bridges and shall complete all associated appurtenances. These Activities shall benefit three thousand three hundred and seventy-four (3,374) persons. Of these persons, two thousand six hundred and six (2,606), or seventy-seven and twenty-four hundredths percent (77.24%), are of low to moderate income. Improvements include 29,533 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-120-C407\_Vidor\_F&D

**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
Under Way

**Project Number:**  
0006

**Project Title:**  
Local Infrastructure Program

**Projected Start Date:**  
06/15/2020

**Projected End Date:**  
08/31/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,081,198.52        | \$ 1,081,198.52                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,081,198.52</b> | <b>\$ 1,081,198.52</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,081,198.52</b> |                                     |

**Benefit Report Type:**  
Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 3200  |     | 1855 | 57.97    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Elevated Structures               |       |
| # of Linear feet of Public Improvement | 735   |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 48.32 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Vidor                           | Unknown                  | \$ 1,081,198.52        |

**Location Description:**

Construction shall take place at the following locations. Elgie Street - From Maple Street to the End of Elgie Street, 30.131786, -94.024270, 650 LF. Tiger Creek Crossing - At Texas Street and Pine Street, 30.136464, -94.022605, 85 LF. Orange Street - Between Needles Street and Pine Shadows Street, 30.123735, -93.997864, One (1) Public Facility.

**Activity Description:**

Subrecipient will conduct drainage, street, and planning study infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, provide continued ingress/egress to the area, and demolish blighted abandoned single-family housing units to protect the health and safety of surrounding inhabitants. Subrecipient shall install new storm sewer pipe; replace storm sewer culverts; regrade roadside ditches; install outfall ditches and inlet boxes; provide fill and embankment work, topsoil, and associated pavement repair; and shall complete all associated appurtenances. Elgie/Tiger Creek - These Activities shall benefit one thousand two hundred (1,200) persons. Of these persons, six hundred ninety-five (695), or fifty-seven and ninety-one hundredths percent (57.91%), are of low to moderate income. Orange Street - This Activity shall benefit two thousand (2,000) persons. Of these persons, one thousand one hundred sixty (1,160), or fifty-eight percent (58.00%), are of low to moderate income. Improvements include 735 linear feet and One (1) Public Facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-120-C407\_Vidor\_SI  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 06/15/2020

**Projected End Date:**  
 08/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 3,381,956.00        | \$ 3,381,956.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 3,381,956.00</b> | <b>\$ 3,381,956.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 3,381,956.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 3980  |     | 2170 | 54.52    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 3390  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 43.88 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following locations. North Archie Street - From I-H10 to Garland Street, 30.135628, -94.018022, 3,110 LF. Elgie Street - Between Pine St. and North Tannahill Street, 30.131804, -94.020637, 280 LF. Alamo Street Bridge - Alamo Street, 30.105335, -94.00991, One (1) Public Facility.

**Activity Description:**

Subrecipient will conduct drainage, street, and planning study infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, provide continued ingress/egress to the area, and demolish blighted abandoned single-family housing units to protect the health and safety of surrounding inhabitants. Subrecipient shall conduct roadway improvements by reconstructing the driving surface, subgrade, road base milling, applying asphalt, reconstructing manholes, and striping of several streets and shall complete all associated appurtenances. Subrecipient shall also replace and install concrete bridges with slope paving and rip rap and shall complete all associated appurtenances. North Archie/Elgie - These Activities shall benefit one thousand two hundred (1,200) persons. Of these persons, six hundred ninety-five (695), or fifty-seven and ninety-one hundredths percent (57.91%), are of low to moderate income. Alamo Street - This Activity shall benefit two thousand seven hundred eighty (2,780) persons. Of these persons, one thousand four hundred seventy-five (1,475), or fifty-three and five hundredths percent (53.05%), are of low to moderate income. Improvements include 3,390 linear feet and One (1) Public Facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-121-  
**C408\_JeffersonCounty\_F&D**  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 05/28/2020

**Projected End Date:**  
 08/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 4,488,109.60        | \$ 4,488,109.60                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 4,488,109.60</b> | <b>\$ 4,488,109.60</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 4,488,109.60</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 1886  |     | 1217 | 64.53    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Elevated Structures               |       |
| # of Linear feet of Public Improvement | 2750  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 36.75 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Jefferson County                | Unknown                  | \$ 4,488,109.60        |

**Location Description:**

Construction shall take place at the following locations. Taylors Bayou at Hwy 124 - Beginning 500 feet SE of Hwy 124 and ending 500 feet NW of Hwy 124, 29.9000, -94.2692, 1,000 LF. Drainage Ditch 110-B - Behind 2750 S Eighth Street, Beaumont, 30.0586, -94.1236, 500 LF. Drainage Ditch 107 - From W Cardinal Drive to Sarah Street, 30.043930, -94.129439, 1,250 LF.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall increase the capacity of existing ditches and crossings; reconstruct and elevate a bridge; replace culverts; reconstruct existing ditches; add concrete lining; provide fill; complete embankment work; install transfer switches, tanks, two generators, SCADA, and electrical components; construct generator housing; and complete associated appurtenances. Taylor - This activity shall benefit one hundred eighty-six (186), persons. Of these persons, one hundred two (102), or fifty-four and eighty-four hundredths percent (54.84%), are of low to moderate income. Improvements include 1,000 linear feet. Ditch 110-B - This Activity shall benefit one thousand one hundred fifteen (1,115) persons. Of these persons, seven hundred fifty (750), or sixty-seven and twenty-six hundredths percent (67.26%), are of low to moderate income. Ditch 107 - This Activity shall benefit five hundred eighty-five (585) persons. Of these persons, three hundred sixty-five (365), or sixty-two and thirty-nine hundredths percent (62.39%), are of low to moderate income. Improvements include 2,750 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None





**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-123-  
**Activity Title:** C430\_MatagordaCounty\_SI  
 Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 06/09/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 08/30/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 352,206.00        | \$ 352,206.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 352,206.00</b> | <b>\$ 352,206.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 352,206.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 100   |     | 52  | 52.00    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 2300  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 32.32 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Matagorda County                | Unknown                  | \$ 352,206.00          |

**Location Description:**

Construction shall take place in the City of Sargent at the following location. Marlin Drive - Barracuda Street to Albacore Street, 28.781301, -95.640226, 2,300 LF.

**Activity Description:**

Subrecipient will conduct water, sewer, street, and drainage Infrastructure improvements to facilitate proper conveyance of stormwaters to reduce the impact of future flooding and provide continued ingress/egress to the area, facilitate the proper functioning of critical wastewater system components to reduce the impact of sewage contamination and backflow, and to ensure the distribution of potable water during emergency situations. Subrecipient shall re-claim existing roadway and stabilize with concrete, limestone base, roadway prime coat and 2-course seal coat and shall complete all associated appurtenances. These Activities shall benefit one hundred (100) persons. Of these persons, fifty-two (52), or fifty-two percent (52.00%), are of low to moderate income. Improvements include 2,300 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-127-C438\_Danbury  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 07/23/2020

**Projected End Date:**  
 08/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 70,320.00        | \$ 70,320.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 70,320.00</b> | <b>\$ 70,320.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 70,320.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 57    |     | 46  | 80.70    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 750   |

|              |      |
|--------------|------|
| <b>LMI%:</b> | 50.5 |
|--------------|------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following locations. Alley between Avenue J and Avenue K - South of Ninth Street to south of Seventh Street, 29.226592, -95.352459, 375 LF. Alley between Avenue K and Avenue L - Ninth Street to north of Seventh Street, 29.226574, -95.354132, 375 LF.

**Activity Description:**

Subrecipient will conduct sewer Infrastructure improvements to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall rehabilitate sanitary sewer line, replace manholes and shall complete all associated appurtenances. Avenue J & K Alley - This Activity shall benefit thirty-nine (39) persons. Of these persons, thirty-one (31), or seventy-nine and forty-nine hundredths percent (79.49%), are of low to moderate income. Avenue K & L Alley - This Activity shall benefit eighteen (18) persons. Of these persons, fifteen (15), or eighty-three and thirty-three hundredths percent (83.33%), are of low to moderate income. Improvements include 750 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-135-C481\_MontBelvieu  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 06/15/2020

**Projected End Date:**  
 08/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 534,732.00        | \$ 534,732.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 534,732.00</b> | <b>\$ 534,732.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 534,732.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod | Low/Mod% |
|--|--------------|-----|-----|----------|
| # of Persons                           | 678          |     | 561 | 82.74    |
| Proposed Accomplishments               | <b>Total</b> |     |     |          |
| # of Linear feet of Public Improvement | 5664         |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 41.06 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| MONT BELVIEU, CITY OF           | Local Government         | \$ 534,732.00          |

**Location Description:**

Construction shall take place at the following location. Hwy 147 - North Main St. to Langston Dr. 29.831759, -94.896221, 5,664 LF.

**Activity Description:**

Subrecipient will conduct sewer Infrastructure construction by installing a deeper gravity line to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall construct a gravity sewer line and shall complete all associated appurtenances. This Activity shall benefit six hundred seventy-eight (678) persons. Of these persons, five hundred sixty-one (561), or eighty-two and seventy-four hundredths percent (82.74%), are of low to moderate income. Improvements include 5,664 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-136-  
**C491\_MontgomeryCounty\_F&D**  
**Activity Title:** Flood and Drainage

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 07/14/2020

**Projected End Date:**  
 08/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 5,589,506.60        | \$ 5,589,506.60                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 5,589,506.60</b> | <b>\$ 5,589,506.60</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 5,589,506.60</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                      | Total        | Low | Mod  | Low/Mod% |
|---|--------------|-----|------|----------|
| # of Persons                                | 8895         |     | 4965 | 55.82    |
| <b>Proposed Accomplishments</b>             | <b>Total</b> |     |      |          |
| # of Elevated Structures                    |              |     |      |          |
| Activity funds eligible for DREF (Ike Only) |              |     |      |          |
| # of cable feet of public utility           |              |     |      |          |
| # of Linear miles of Public Improvement     |              |     |      |          |
| # of Linear feet of Public Improvement      | 37300        |     |      |          |



LMI%:

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Montgomery County        | Local Government  | \$ 5,589,506.60 |

**Location Description:**

Construction shall take place in the following locations. Porter Lane - (Both Sides of the Street) - FM 1314 to Airfield Lane, 30.15874, -95.315611, 5,500 LF. Jerry Lane (Both Sides of the Street) - Porter Lane to Louis Lane, 30.156559, -95.312603, 3,800 LF. Bobby Lane (Both Sides of the Street) - Porter Lane to Louis Lane, 30.156615, -95.314695, 3,800 LF. Deuster Lane (Both Sides of the Street) - Porter Lane to Louis Lane, 30.156080, -95.316933, 3,800 LF. Alexander Lane - (Both Sides of the Street) - Porter Lane to Louis Lane, 30.156071, -95.319293, 3,800 LF. Louise Lane - Alexander Lane to East of FM 1314, 30.153792, -95.312042, 4,100 LF. Porter Heights - Area South of Louis Lane, 30.152552, -95.313970, One (1) Public Facility. Tamina Community - From Creek Source to Detention Pond, 30.180221, -95.434485, 9,000 LF. Tamina Community Detention Pond - North of Sleepy Hollow Road, Between Pin Oak Road and Post Oak Drive, 30.174221, -95.420687, One (1) Public Facility. South Porter (Both Sides of the Street) - Between East Martin Drive and Robert Drive, From Roberts Drive to Needham Road, 30.087729, -95.215975, 3,500 LF.

**Activity Description:**

Subrecipient will conduct drainage and acquisition Infrastructure improvements that target homes that are the most vulnerable to flooding to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall install new storm sewer pipe; replace storm sewer culverts; regrade roadside ditches; install outfall ditches and inlet boxes; provide fill and embankment work, topsoil, and associated pavement repair; create detention ponds, and a lift station with back-up generator for storm water conveyance; and shall complete all associated appurtenances. Porter Lane/Porter Heights - These Activities shall benefit one thousand six hundred twenty (1,620) persons. Of these persons, one thousand thirty-five (1,035), or sixty-three and eighty-nine hundredths percent (63.89%), are of low to moderate-income. Tamina - These Activities shall benefit three thousand three hundred seventy (3,370) persons. Of these persons, one thousand six hundred ninety (1,690), or fifty and fifteen hundredths percent (50.15%), are of low to moderate-income. Montgomery County was identified by HUD as an FY2019 Exception Grantee (based on 2011-2015 ACS data), reducing their LMI threshold for benefit to 50.15%. South Porter - This Activity shall benefit three thousand nine hundred five (3,905) persons. Of these persons, two thousand two hundred forty (2,240), or fifty-seven and thirty-six hundredths percent (57.36%), are of low to moderate-income. Improvements include 37,300 linear feet and Two (2) Public Facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None





**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-140-C594\_Orange\_F&D  
**Activity Title:** Flood and Drainage

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 09/13/2020

**Projected End Date:**  
 09/28/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,535,680.00        | \$ 2,535,680.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,535,680.00</b> | <b>\$ 2,535,680.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,535,680.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod  | Low/Mod% |
|--|--------------|-----|------|----------|
| # of Persons                           | 3305         |     | 1930 | 58.40    |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |      |          |
| # of Elevated Structures               |              |     |      |          |
| # of Linear feet of Public Improvement | 7334         |     |      |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 46.58 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Orange                          | Unknown                  | \$ 2,535,680.00        |

**Location Description:**

Construction shall take place in following location. Coopers Gully Channel - From 20th Street to Simmons Drive, 30.108215, - 93.739124, 7,334 LF.

**Activity Description:**

Subrecipient will conduct drainage and public facility infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding, and ensure emergency vehicles are available during emergency situations. Subrecipient shall replace storm sewer culverts, widen and concrete line ditches, and shall complete all associated appurtenances. This Activity shall benefit three thousand three hundred five (3,305) persons. Of these persons, one thousand nine hundred thirty (1,930), or fifty-eight and forty hundredths percent (58.40%), are of low to moderate income. Improvements include 7,334 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-140-C594\_Orange\_PF  
**Activity Title:** Public Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of public facilities

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 09/13/2020

**Projected End Date:**  
 09/28/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 809,000.00        | \$ 809,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 809,000.00</b> | <b>\$ 809,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 809,000.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries          | Total        | Low | Mod  | Low/Mod% |
|---------------------------------|--------------|-----|------|----------|
| # of Persons                    | 10575        |     | 6290 | 59.48    |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |      |          |
| # of Elevated Structures        |              |     |      |          |
| # of public facilities          | 3            |     |      |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 50.18 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Orange                          | Unknown                  | \$ 809,000.00          |

**Location Description:**

Equipment will be housed at the following locations. HC Pumper - 501 7th Street, 30.0943, -93.7372, One (1) Public Facility. HC SAR Vehicle - 1705 MacArthur Drive, 30.092916, -93.747831, Two (2) Public Facilities.

**Activity Description:**

Subrecipient will conduct drainage and public facility infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding, and ensure emergency vehicles are available during emergency situations. Subrecipient shall purchase a custom high clearance (HC) fire pumper truck, and two (2) high ground clearance vehicles. HC Pumper - This Activity shall benefit six thousand five hundred ninety (6,590) persons. Of these persons, three thousand nine hundred fifty-five (3,955), or sixty and two hundredths percent (60.02%), are of low to moderate income. HC SAR - This Activity shall benefit three thousand nine hundred eighty-five (3,985) persons. Of these persons, two thousand three hundred thirty-five (2,335), or fifty-eight and fifty-nine hundredths percent (58.59%), are of low to moderate income. Improvements include Three (3) Public Facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-142-C782\_PortArthur\_F&D  
**Activity Title:** Flood and Drainage

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/24/2021

**Projected End Date:**  
 02/28/2023

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 11,294,842.12        | \$ 11,294,842.12                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 11,294,842.12</b> | <b>\$ 11,294,842.12</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 11,294,842.12</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                      | Total        | Low | Mod   | Low/Mod% |
|---|--------------|-----|-------|----------|
| # of Persons                                | 58366        |     | 32864 | 56.31    |
| <b>Proposed Accomplishments</b>             | <b>Total</b> |     |       |          |
| # of Elevated Structures                    |              |     |       |          |
| Activity funds eligible for DREF (Ike Only) |              |     |       |          |
| # of cable feet of public utility           |              |     |       |          |
| # of Linear miles of Public Improvement     |              |     |       |          |
| # of Linear feet of Public Improvement      | 46864        |     |       |          |



**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget  |
|--------------------------|-------------------|------------------|
| Port Arthur              | Unknown           | \$ 11,294,842.12 |

**Location Description:**

Construction shall take place at the following locations. El Vista - All Streets within El Vista Neighborhood Approximate boundaries of Hwy 73 to the South and West, 60th Street to the North, and Shreveport Ave to the East, 29.897312, -93.9897922, 500LF. Port Acres Community - Port Acres Community Approximate boundaries of 60th Street to the South, Jade Avenue to the West, 67th Street to the North, and W. Port Arthur Road to the East, 29.9104, -94.01985418, 164 LF. Stonegate Retention Lake - South of Babe Zaharias Golf Course 29.946511, -93.959849, 29.944567, -93.961778, Two (2) Public Facilities. Stonegate Golf Course - Babe Zaharias Golf Course, 29.940608, -93.970472, 6,200 LF.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall install new storm sewer pipe; replace storm sewer culverts; regrade roadside ditches; install outfall ditches and inlet boxes; provide fill and embankment work, topsoil, and associated pavement repair; and shall complete all associated appurtenances. Subrecipient will also re-shape and create new retention basins. El Vista - These Activities shall benefit two thousand three hundred twenty (2,320) persons. Of these persons, one thousand two hundred twenty (1,220), or fifty-two and fifty-nine hundredths percent (52.59%), are of low to moderate income. Port Acres - This Activity shall benefit one thousand eight hundred eighty-six (1,886) persons. Of these persons, nine hundred ninety-four (994), or fifty-two and seventy hundredths percent (52.70%), are of low to moderate income. Stonegate - This Activity shall benefit fifty-four thousand one hundred sixty (54,160) persons. Of these persons, thirty thousand six hundred fifty (30,650), or fifty-six and fifty-nine hundredths percent (56.59%), are of low to moderate income. Improvements include 46,864 linear feet and Two (2) Public Improvements.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-144-C843\_Beaumont\_WF

**Activity Title:** Water Facilities

**Activity Type:**  
Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
Under Way

**Project Number:**  
0006

**Project Title:**  
Local Infrastructure Program

**Projected Start Date:**  
03/10/2021

**Projected End Date:**  
03/31/2023

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 9,861,717.39        | \$ 9,861,717.39                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 9,861,717.39</b> | <b>\$ 9,861,717.39</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 9,861,717.39</b> |                                     |

**Benefit Report Type:**  
Area Benefit (Census)

| Proposed Beneficiaries                      | Total        | Low | Mod   | Low/Mod% |
|---|--------------|-----|-------|----------|
| # of Persons                                | 132905       |     | 78825 | 59.31    |
| <b>Proposed Accomplishments</b>             | <b>Total</b> |     |       |          |
| Activity funds eligible for DREF (Ike Only) |              |     |       |          |
| # of Linear miles of Public Improvement     |              |     |       |          |
| # of Linear feet of Public Improvement      | 17340        |     |       |          |
| # of public facilities                      |              |     |       |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 47.29 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Beaumont                        | Unknown                  | \$ 9,861,717.39        |

**Location Description:**

Construction shall take place in the following location. Pine Street Water Treatment Plant - 1550 Pine Street, Beaumont, Texas 77703, 30.114208, -94.106679, 17,340 LF.

**Activity Description:**

Subrecipient will conduct water Infrastructure improvements to facilitate proper uninterrupted potable water for the city, which will ensure optimum water service in emergency situations. Subrecipient shall install a 42-in steel pipe waterline, a 36-in steel pipe waterline, manholes, dish head plug, pavement replacement and site work associated with construction and complete associated appurtenances. These Activities shall benefit one-hundred thirty-two thousand nine hundred five (132,905) persons. Of these persons seventy-eight thousand eight hundred twenty-five (78,825), or fifty-nine and thirty-one hundredths percent (59.31%), are of low to moderate income. Improvements include 17,340 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-145-  
**C857\_HardinCounty\_F&D**  
**Activity Title:** Flood and Drainage

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/26/2021

**Projected End Date:**  
 05/31/2023

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 3,331,962.52        | \$ 3,331,962.52                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 3,331,962.52</b> | <b>\$ 3,331,962.52</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 3,331,962.52</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                      | Total        | Low | Mod | Low/Mod% |
|---|--------------|-----|-----|----------|
| # of Persons                                | 1135         |     | 585 | 51.54    |
| <b>Proposed Accomplishments</b>             | <b>Total</b> |     |     |          |
| # of Elevated Structures                    |              |     |     |          |
| Activity funds eligible for DREF (Ike Only) |              |     |     |          |
| # of cable feet of public utility           |              |     |     |          |
| # of Linear miles of Public Improvement     |              |     |     |          |
| # of Linear feet of Public Improvement      |              |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Hardin, County of        | Local Government  | \$ 3,331,962.52 |

**Location Description:**

Construction shall take place in the following location. Saratoga Detention Pond - North Tomlinson Road, 30.29169, -94.54064, One (1) Public Facility.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall construct a detention pond and shall complete all associated appurtenances. These Activities shall benefit one thousand one hundred thirty-five (1,135) persons. Of these persons, five hundred eighty-five (585), or fifty-one and fifty-four hundredth percent (51.54%), are of low to moderate income. Improvements include One (1) Public Facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-145-  
**Activity Title:** C857\_HardinCounty\_PF  
**Public Facilities**

**Activity Type:**  
 Rehabilitation/reconstruction of public facilities

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/26/2021

**Projected End Date:**  
 05/31/2023

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,134,691.60        | \$ 2,134,691.60                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,134,691.60</b> | <b>\$ 2,134,691.60</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,134,691.60</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 2370  |     | 1225 | 51.69    |

| Proposed Accomplishments                    | Total |
|---|-------|
| # of Elevated Structures                    |       |
| # of Non-business Organizations benefitting |       |
| # of public facilities                      | 3     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 28.63 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Hardin, County of               | Local Government         | \$ 2,134,691.60        |

**Location Description:**

Improvements will take place in following locations. Saratoga Fire Department - 16628 FM 770, Saratoga, 30.28441, -94.52141, One (1) Public Facility. Kountze Fire Department - 350 East Deer St., Kountze, 30.37488, -94.31222, One (1) Public Facility. Fire Protection Radio Tower and Equipment - 1231 Old Highway 418, Silsbee, 30.36003, -94.18894, One (1) Public Facility.

**Activity Description:**

Fire Protection and Equipment:

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall purchase a high clearance fire truck and truck mounted radios. Saratoga - This Activity shall benefit one thousand one hundred thirty-five (1,135) persons. Of these persons, five hundred eighty-five (585), or fifty-one and fifty-four hundredths percent (51.54%), are of low to moderate income. Kountze - This Activity shall benefit five hundred sixty-five (565) persons. Of these persons, two hundred ninety-five (295), or fifty-two and twenty-one hundredths percent (52.21%), are of low to moderate income.

Specially Authorized Public Facilities and Improvements:

Subrecipients shall construct a free-standing radio tower and install equipment and shall complete all associated appurtenances. Fire Protection Radio Tower - This Activity shall benefit six hundred seventy (670) persons. Of these persons, three hundred forty-five (345), or fifty-one and forty-nine hundredths percent (51.49%), are of low to moderate income. Improvements include Three (3) Public Facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-145-C857\_HardinCounty\_SI

**Activity Title:** Street Improvements

**Activity Type:**

Construction/reconstruction of streets

**Project Number:**

0006

**Projected Start Date:**

02/26/2021

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**

Under Way

**Project Title:**

Local Infrastructure Program

**Projected End Date:**

05/31/2023

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

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**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,775,192.79        | \$ 2,775,192.79                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,775,192.79</b> | <b>\$ 2,775,192.79</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,775,192.79</b> |                                     |

---

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 645   |     | 435 | 67.44    |

**Proposed Accomplishments**

Activity funds eligible for DREF (Ike Only)

# of Linear miles of Public Improvement

# of Linear feet of Public Improvement

**Total**

24000

LMI%:

11.85



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Hardin, County of

**Organization Type**

Local Government

**Proposed Budget**

\$ 2,775,192.79

**Location Description:**

Construction shall take place in the following location. Gorse Store Road - Between 5809 Gore Store Rd and the intersection of Gore Store Rd & Beech Creek, 30.516212, -94.286089, 24,000 LF.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall conduct roadway improvements by reconstructing the driving surface, sub-grade, road base milling, applying asphalt, and striping of several streets, repair a bridge and complete all associated appurtenances. This Activity shall benefit six hundred forty-five (645) persons. Of these persons, four hundred thirty-five (435), or sixty-seven and forty-four hundredths percent (67.44%), are of low to moderate income. Improvements include 24,000 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-146-C865\_RoseCity\_F&D  
**Activity Title:** Flood and Drainage

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/01/2021

**Projected End Date:**  
 03/31/2023

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,000,000.00        | \$ 2,000,000.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,000,000.00</b> | <b>\$ 2,000,000.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,000,000.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 397   |     | 313 | 78.84    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 5600  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 26.83 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Rose City                       | Unknown                  | \$ 2,000,000.00        |

**Location Description:**

Construction shall take place in the following locations. Existing channel between Rose City Dr. and Peacock St. - Birch Lane, southward cross country to the East/West channel appx 300 LF SW of intersection of Rose City Dr and Camellia St. 30.096162, -94.060538, 750 LF. Existing channel parallel to Camellia St - Beginning at point appx 300 LF SW of intersection of Rose City Dr and Camellia St. eastward to a point appx 525 E of Robin St. 30.096348, -94.056804, 775 LF. Existing Channel between Rose City Dr. and Cardinal Dr. - Beginning at Old Hwy 90 southward cross country to a point appx 1500 LF south of Camellia St. 30.096043, -94.058054, 2,375 LF. Existing Channel between Rose City Dr and Cardinal Dr. - Beginning at the existing channel between Rose City Dr. and Cardinal Dr. eastward cross country to Cardinal Dr. 30.097332, -94.057604, 1,700 LF.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure Improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall improve existing drainage facilities by clearing, grubbing and excavating the drainage channel, installing concrete lining and road crossings and complete associated appurtenances. These Activities shall benefit three hundred ninety-seven (397) persons. Of these persons, three hundred thirteen (313), or seventy-eight and eighty-four hundredths percent (78.84%), are of low to moderate income. Improvements include 5,600 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None





**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-152-C921\_Kountze\_SF  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 03/31/2021

**Projected End Date:**  
 06/30/2023

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,414,984.00        | \$ 1,414,984.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,414,984.00</b> | <b>\$ 1,414,984.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,414,984.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 585   |     | 311 | 53.16    |

| Proposed Accomplishments                    | Total |
|---|-------|
| Activity funds eligible for DREF (Ike Only) |       |
| # of Linear miles of Public Improvement     |       |
| # of Linear feet of Public Improvement      | 5440  |
| # of public facilities                      | 1     |

|       |       |
|-------|-------|
| LMI%: | 52.21 |
|-------|-------|

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Kountze                         | Unknown                  | \$ 1,414,984.00        |

**Location Description:**

Construction shall take place at the following locations. City Wastewater Treatment Plant - South Pine Street near City Park, 30.36073, -94.30671. Sewer Collection System Improvements - From SH 69 N. to N. Ash Street, 30.380522, -94.313233. Sewer Collection System Improvements - From SH 69 N. to Sweet Gum, 30.377778, -94.311198. Sewer Collection System Improvements - From S Cherry Street to W. Walnut Street, 30.375362, -94.311248. Sewer Collection System Improvements - From E Bear Street to Mill Street, 30.373639, -94.309036. Sewer Collection System Improvements - From SH 69 N. to S. Ash Street, 30.371514, -94.311248.

**Activity Description:**

Subrecipient will conduct sewer, street and public facility Infrastructure improvements to keep City residents safe, facilitate proper stormwater conveyance and provide continued ingress/egress to the area, to ensure the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall rehabilitate sewer lines; demolish the existing lift station and construct a new lift station to include submersible sewage pumps, piping, a wet well extension top, a steel access platform with stairs and railings, electrical systems, and chain link fence and gate complete associated appurtenances. City Wastewater - These Activities shall benefit twenty (20) persons. Of these persons, sixteen (16), or eighty percent (80%), are of low to moderate income. Sewer Collection System - These Activities shall benefit five hundred sixty-five (565) persons. Of these persons, two hundred ninety-five (295), or fifty-two and twenty-one hundredths percent (52.21%), are of low to moderate income. Improvements include One (1) Public Facility and 5,440 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_LMI\_20-065-152-C921\_Kountze\_SI  
**Activity Title:** Street Improvements

**Activity Type:**  
Construction/reconstruction of streets

**Project Number:**  
0006

**Projected Start Date:**  
03/31/2021

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Under Way

**Project Title:**  
Local Infrastructure Program

**Projected End Date:**  
06/30/2023

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 313,320.28        | \$ 313,320.28                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 313,320.28</b> | <b>\$ 313,320.28</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 313,320.28</b> |                                     |

**Benefit Report Type:**  
Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 28    |     | 16  | 57.14    |

| Proposed Accomplishments                    | Total |
|---|-------|
| Activity funds eligible for DREF (Ike Only) |       |
| # of Linear miles of Public Improvement     |       |
| # of Linear feet of Public Improvement      | 2250  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 42.17 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Kountze                         | Unknown                  | \$ 313,320.28          |

**Location Description:**

Construction shall take place in the following locations. Walter Lane - Walter Lane north of E. Wilford, 30.221759, -94.175669, 2,250 LF.

**Activity Description:**

Subrecipient will conduct sewer, street and public facility Infrastructure improvements to keep City residents safe, facilitate proper stormwater conveyance and provide continued ingress/egress to the area, to ensure the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall repair and reconstruction a street with sediment control fence, lime-fly ash treatment, two-inch HMAC, reinforced concrete pipe, box culvert and headwalls, and complete all associated appurtenances. These Activities shall benefit twenty-eight (28) persons. Of these persons, sixteen (16), or fifty-seven and fourteen hundredths percent (57.14%), are of low to moderate income. Improvements include 2,250 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_NA\_20-065-098-  
**Activity Title:** C270\_AransasCounty\_PLAN  
 Planning Study

|   |  |
|---|--|
| <b>Activity Type:</b><br>Planning   | <b>Activity Status:</b><br>Under Way                                 |
| <b>Project Number:</b><br>0006  | <b>Project Title:</b><br>Local Infrastructure Program                |
| <b>Projected Start Date:</b><br>06/23/2020  | <b>Projected End Date:</b><br>08/30/2022                             |
| <b>Project Draw Block by HUD:</b><br>Not Blocked  | <b>Project Draw Block Date by HUD:</b><br>08/18/2024 by Denise Hall  |
| <b>Activity Draw Block by HUD:</b><br>Not Blocked   | <b>Activity Draw Block Date by HUD:</b><br>08/18/2024 by Denise Hall |
| <b>Block Drawdown By Grantee:</b><br>Not Blocked  |  |
| <b>National Objective:</b><br>Not Applicable (for Planning/Administration or Unprogrammed Funds only) |  |

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 398,925.00        | \$ 398,925.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 398,925.00</b> | <b>\$ 398,925.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 398,925.00</b> |                                     |

**Benefit Report Type:**  
Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 23835 |     |     | 0.00     |

| Proposed Accomplishments        | Total |
|---------------------------------|-------|
| # of Plans or Planning Products | 1     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 39.04 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Aransas, County Of              | Local Government         | \$ 398,925.00          |

**Location Description:**

The study shall take place in Aransas County. Fiber Optic Loop Feasibility Study - Aransas County, One (1) Feasibility/Planning Study.

**Activity Description:**

Subrecipient will conduct drainage, street, public facility, and planning study Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, provide continued ingress/egress to the area, and ensure that emergency communications and adequate facilities are available to the community during emergency situations. Subrecipient will conduct a Feasibility/Planning Study to determine how a protected fiber optic communications loop could prevent failure of communications systems in future storms. This Activity shall benefit twenty-three thousand eight hundred thirty-five (23,835) persons. Of these persons, ten thousand seven hundred ninety (10,790), or forty-five and twenty-seven hundredths percent (45.27%), are of low to moderate income. Improvements include One (1) Planning Study.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_NA\_20-065-107-  
**Activity Title:** C294\_WhartonCounty\_PLAN  
 Planning Study

**Activity Type:**

Planning

**Project Number:**

0006

**Projected Start Date:**

04/28/2020

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Not Applicable (for Planning/Administration or Unprogrammed Funds only)

**Activity Status:**

Under Way

**Project Title:**

Local Infrastructure Program

**Projected End Date:**

07/30/2022

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 110,689.00        | \$ 110,689.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 110,689.00</b> | <b>\$ 110,689.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 110,689.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 124   |     | 40  | 32.26    |

**Proposed Accomplishments**

# of Plans or Planning Products

| Total |
|-------|
| 1     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 42.29 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Wharton, County of              | Local Government         | \$ 110,689.00          |

**Location Description:**

Study shall take place at the following location. Lower Peach Creek - Upstream by Lee's Lane to Downstream to the San Bernard River, 29.341863, -96.068282.

**Activity Description:**

Subrecipient will conduct a planning study and drainage, water, and sewer Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, ensure proper functioning of wastewater systems to reduce the impact of sewage contamination and backflow, and facilitate the distribution of potable water during emergency situations. Subrecipient shall conduct a Hydraulic Analysis Study of Lower Peach Creek from Lee's Lane to the San Bernard River. The study will include development of an unsteady HEC-RAS/2D hydraulic model, which will be used to evaluate localized rainfall flooding and regional Colorado River flooding and to evaluate the 2-year, 10-year, 25-year, 100-year, and 500-year flood risk in the region. This Activity shall benefit one hundred twenty-four (124) persons. Of these persons, forty (40), or thirty-two and twenty-six hundredths percent (32.26%), are of low to moderate income. Improvements include One Study.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None





**Grantee Activity Number:** INF\_HMID\_NA\_20-065-120-C407\_Vidor\_PLAN  
**Activity Title:** Planning Study

|   |  |
|---|--|
| <b>Activity Type:</b><br>Planning   | <b>Activity Status:</b><br>Under Way                                 |
| <b>Project Number:</b><br>0006  | <b>Project Title:</b><br>Local Infrastructure Program                |
| <b>Projected Start Date:</b><br>06/14/2020  | <b>Projected End Date:</b><br>08/30/2022                             |
| <b>Project Draw Block by HUD:</b><br>Not Blocked  | <b>Project Draw Block Date by HUD:</b><br>08/18/2024 by Denise Hall  |
| <b>Activity Draw Block by HUD:</b><br>Not Blocked   | <b>Activity Draw Block Date by HUD:</b><br>08/18/2024 by Denise Hall |
| <b>Block Drawdown By Grantee:</b><br>Not Blocked  |  |
| <b>National Objective:</b><br>Not Applicable (for Planning/Administration or Unprogrammed Funds only) |  |

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 424,000.00        | \$ 424,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 424,000.00</b> | <b>\$ 424,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 424,000.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 3210  |     | 1815 | 56.54    |

| Proposed Accomplishments        | Total |
|---------------------------------|-------|
| # of Plans or Planning Products | 1     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 47.12 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Vidor                           | Unknown                  | \$ 424,000.00          |

**Location Description:**

The study shall take place at the following location. Anderson Gully - City of Vidor, 30.119705, -93.988649, One (1) Planning Study.

**Activity Description:**

Subrecipient will conduct drainage, street, and planning study infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, provide continued ingress/egress to the area, and demolish blighted abandoned single-family housing units to protect the health and safety of surrounding inhabitants. Subrecipient will conduct a Planning Study of an inundated area affected by Hurricane Harvey. The City will utilize the information gained to construct improvements to reduce risk and loss. This Activity shall benefit three thousand two hundred ten (3,210) persons. Of these persons, one thousand eight hundred fifteen (1,815), or fifty-six and fifty-four hundredths percent (56.54%), are of low to moderate income. Improvements include One (1) Planning Study.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** INF\_HMID\_SB\_20-065-120-C407\_Vidor\_C&D  
**Activity Title:** Clearance and Demolition

**Activity Type:**  
 Clearance and Demolition

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 06/15/2020

**Projected End Date:**  
 08/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Slums and Blight: Aid in the elimination/prevention of slums and blight

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 700,943.50        | \$ 700,943.50                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 700,943.50</b> | <b>\$ 700,943.50</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 700,943.50</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 38    |     |     | 0.00     |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Properties          | 38    |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 33.55 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Demolition shall take place in the following location. City of Vidor - City of Vidor Thirty-Eight (38) Homes.

**Activity Description:**

Subrecipient will conduct drainage, street, and planning study infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, provide continued ingress/egress to the area, and demolish blighted abandoned single-family housing units to protect the health and safety of surrounding inhabitants. Subrecipient will conduct clearance and demolition activities on abandoned homes on a slum and blight spot basis. This Activity shall benefit ten thousand seven hundred thirty (10,730) persons. Of these persons, five thousand thirty-five (5,035), or forty-six and ninety-two hundredths percent (46.92%), are of low to moderate income. This Activity will meet the Slum and Blight National Objective. Improvements include Thirty-Eight (38) Homes.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** INF\_HMID\_UN\_20-065-013-C049\_JasperCounty  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 11/05/2019

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 11/30/2021

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 389,419.36        | \$ 389,419.36                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 389,419.36</b> | <b>\$ 389,419.36</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 389,419.36</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 163   |     |     | 0.00     |

**Proposed Accomplishments**

# of Linear feet of Public Improvement

| Total |
|-------|
| 70    |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 18.92 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Jasper County                   | Local Government         | \$ 389,419.36          |

**Location Description:**

Construction shall take place at the following locations on the west side of the county. CR 826 Bridge - 35' West of Bridge to 35' East of Bridge, 30.275716, -93.944664.

**Activity Description:**

Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by milling, applying asphalt, and striping; replace a culvert for one street; replace three bridges to include repairs to roadside ditches; and complete all associated appurtenances. This Activity shall benefit one hundred sixty-three (163) persons. Of these persons, fifty-six (56), or thirty-four and thirty-six one hundredths percent (34.36%) are of low to moderate income. This project will meet the Urgent Need National Objective. Improvements include 70 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number: INF\_HMID\_UN\_20-065-027-C092\_Nome**  
**Activity Title: Street Improvements**

**Activity Type:**  
 Construction/reconstruction of streets

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 11/14/2019

**Projected End Date:**  
 11/30/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 58,409.45        | \$ 58,409.45                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 58,409.45</b> | <b>\$ 58,409.45</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 58,409.45</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod | Low/Mod% |
|--|--------------|-----|-----|----------|
| # of Persons                           | 7            |     |     | 0.00     |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |     |          |
| # of Linear feet of Public Improvement | 715          |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 31.76 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| None                            | Local Government         | \$ 58,409.45           |

**Location Description:**

Construction shall take place at the following location: South Briarwood - Avenue E to Dead End, 30.03231, -94.416816.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by milling, applying 2" Hot Mix Asphalt Concrete, striping of several streets with incidental repairs, and completing associated appurtenances. This Activity shall benefit seven (7) persons. Of these persons, three (3), or forty-two and eighty-six hundredths percent (42.86%), are of low to moderate income. This Activity meets the Urgent Need National Objective. Improvements include 715 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number: INF\_HMID\_UN\_20-065-029-C096\_Dickinson**  
**Activity Title: Flood and Drainage Facilities**

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 11/19/2019

**Projected End Date:**  
 11/30/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,257,150.00        | \$ 1,257,150.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,257,150.00</b> | <b>\$ 1,257,150.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,257,150.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod | Low/Mod% |
|--|--------------|-----|-----|----------|
| # of Persons                           | 855          |     |     | 0.00     |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |     |          |
| # of Linear feet of Public Improvement | 2300         |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 22.75 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Dickinson                       | Unknown                  | \$ 1,257,150.00        |

**Location Description:**

Construction shall take place at the following locations within the city. Pin Oak Drive Drainage Improvements - Gill Road to Magnolia Bayou, 29.465065, -95.077782.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall install reinforced concrete pipe, modify existing culverts, desilt ditches, perform associated pavement repair, and complete associated appurtenances. These Activities shall benefit eight hundred fifty-five (855) persons. Of these persons, two hundred eighty (280), or thirty-two and seventy-five hundredths percent (32.75%), are of low to moderate income. This Activity will serve the Urgent Need National Objective. Improvements include 2,300 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_UN\_20-065-039-C120\_Groves\_SF  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 12/27/2019

**Projected End Date:**  
 01/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 950,024.80        | \$ 950,024.80                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 950,024.80</b> | <b>\$ 950,024.80</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 950,024.80</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

| Proposed Beneficiaries   | Total        | Low | Mod | Low/Mod% |
|--------------------------|--------------|-----|-----|----------|
| # of Persons             | 15685        |     |     | 0.00     |
| Proposed Accomplishments | <b>Total</b> |     |     |          |
| # of public facilities   | 1            |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 28.53 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Groves                          | Unknown                  | \$ 950,024.80          |

**Location Description:**

Construction shall take place at the following location. Taft Lift Station - 2661 Taft Street, 29.947066, -93.897022.

**Activity Description:**

Subrecipient will also conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall bypass the current facility, construct a new flow control box, rehabilitate the existing junction box, abandon the existing wet well at the Taft Lift Station, and complete associated appurtenances. This Activity shall benefit fifteen thousand six hundred eighty-five (15,685) persons. Of these persons, five thousand eighty (5,080), or thirty-two and thirty-nine hundredths percent (32.39%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. Improvements shall include one (1) public facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_UN\_20-065-039-C120\_Groves\_SI  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 12/27/2019

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 01/31/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 285,188.98        | \$ 285,188.98                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 285,188.98</b> | <b>\$ 285,188.98</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 285,188.98</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 43    |     |     | 0.00     |

**Proposed Accomplishments**

# of Linear feet of Public Improvement

| Total |
|-------|
| 700   |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 64.94 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Groves                          | Unknown                  | \$ 285,188.98          |

**Location Description:**

Construction shall take place at the following location. South Avenue - Main Avenue to East Avenue, 29.939813, -93.91091.

**Activity Description:**

Subrecipient will also conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall rework existing base, add additional flexible base, install two-course surface treatment, adjust water valve boxes and manhole tops, and complete all associated appurtenances. This Activity shall benefit forty-three (43) persons. Of these persons, fifteen (15), or thirty-four and eighty-eight hundredths percent (34.88%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. Improvement includes 700 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_UN\_20-065-049-C156\_China  
**Activity Title:** Street Improvements

**Activity Type:**  
Construction/reconstruction of streets

**Activity Status:**  
Under Way

**Project Number:**  
0006

**Project Title:**  
Local Infrastructure Program

**Projected Start Date:**  
12/20/2019

**Projected End Date:**  
01/31/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 86,187.76        | \$ 86,187.76                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 86,187.76</b> | <b>\$ 86,187.76</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 86,187.76</b> |                                     |

**Benefit Report Type:**  
Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod | Low/Mod% |
|--|--------------|-----|-----|----------|
| # of Persons                           | 14           |     |     | 0.00     |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |     |          |
| # of Linear feet of Public Improvement | 2010         |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 41.24 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| China                           | Unknown                  | \$ 86,187.76           |

**Location Description:**

Construction shall take place at the following location. Barnett Road - Westbury Road to Dead End, 30.071554, -94.332832.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, re-work base material, add additional flexible base, adjust water valve boxes and manhole tops, install surface treatment and striping of several streets, and complete all associated appurtenances. This Activity shall benefit fourteen (14) persons. Of these persons, four (4), or twenty-eight and fifty-seven hundredths percent (28.57%), are of low to moderate income. This Activity meets the Urgent Need National Objective. Improvements include 2,010 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_UN\_20-065-069-C195\_Lumberton

**Activity Title:** Street Improvements

**Activity Type:**  
Construction/reconstruction of streets

**Activity Status:**  
Under Way

**Project Number:**  
0006

**Project Title:**  
Local Infrastructure Program

**Projected Start Date:**  
01/21/2020

**Projected End Date:**  
04/30/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 751,192.00        | \$ 751,192.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 751,192.00</b> | <b>\$ 751,192.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 751,192.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 177   |     |     | 0.00     |

**Proposed Accomplishments**

# of Linear feet of Public Improvement

| Total |
|-------|
| 8409  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 11.08 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Lumberton                       | Unknown                  | \$ 751,192.00          |

**Location Description:**

Construction shall take place at Mark Loop - N intersection with Michael Loop to At a Point, 30.297108, -94.208589. Michael Loop (1) - S intersection with Taft Ave. to Easterly Point S of Mark Loop, 30.293055, -94.208311. Michael Loop (2) - Easterly Point N of Intersection of Mark Loop to N intersection with Taft Ave., 30.295012, -94.209083. John Loop - S intersection with Taft Ave. to North intersection with Taft Ave., 30.295778, -94.213202. Taft Ave. - S of Intersection with Michael Loop & John Loop to North intersection with Michael Loop & John Loop, 30.295460, -94.210820.

**Activity Description:**

Subrecipient will conduct street Infrastructure and drainage Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by milling, applying asphalt, and striping of several streets with incidental repairs to roadside ditches, and complete all associated appurtenances. These Activities shall benefit one hundred seventy-seven (177) persons. Of these persons, twenty-five (25), or fourteen and twelve hundredths percent (14.12%), are of low to moderate income. These activities meet the Urgent Need National Objective. Improvements include 8,409 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_UN\_20-065-079-C231\_ColoradoCounty  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/24/2020

**Projected End Date:**  
 04/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 227,232.00        | \$ 227,232.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 227,232.00</b> | <b>\$ 227,232.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 227,232.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 9     |     |     | 0.00     |

**Proposed Accomplishments**

# of Linear feet of Public Improvement

| Total |
|-------|
| 60    |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 41.18 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Colorado, County of             | Local Government         | \$ 227,232.00          |

**Location Description:**

Construction shall take place at the following locations within the City of Alleyton. CR 103 - CR 103 near SH 71 to 3.2 miles South of Columbia, 29.365135, -96.3233.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall remove existing culverts, install new larger culverts and wingwalls with associated ancillary road work, and complete associated appurtenances. This activity shall benefit nine (9) persons. Of these persons, three (3), or thirty-three and thirty-three hundredths (33.33%), are of low to moderate income. This Activity meets the Urgent Need National Objective. Improvements include 60 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_UN\_20-065-087-C248\_TylerCounty\_WF  
**Activity Title:** Water Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 03/02/2020

**Projected End Date:**  
 05/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 190,562.50        | \$ 190,562.50                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 190,562.50</b> | <b>\$ 190,562.50</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 190,562.50</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 2465  |     |     | 0.00     |

**Proposed Accomplishments**

# of public facilities

| Total |
|-------|
| 2     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 49.46 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Tyler County                    | Unknown                  | \$ 190,562.50          |

**Location Description:**

Construction shall take place at the following locations. Hwy 190 Pumping Station - 244 US Hwy 190 West, 30.772265, -94.441351. Industrial Park Water Well - 486 County Road 3020, 30.798896, -94.420033.

**Activity Description:**

Subrecipient will conduct street, water, and sewer Infrastructure improvements to facilitate proper stormwater conveyance, provide continued ingress/egress to the area, facilitate proper functioning of critical water system components and the distribution of potable water during periods of power outages, facilitate the proper functioning of critical wastewater system components, and reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall install new natural gas generators, perform SCADA system modifications, and complete associated appurtenances. These activities shall benefit two thousand four hundred sixty-five persons (2,465). Of these persons, nine hundred ninety (990), or forty and sixteen hundredths percent (40.16%), are of low to moderate income. These Activities will meet the Urgent Need National Objective. Improvements include two (2) public facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_UN\_20-065-088-C249\_SourLake\_SI

**Activity Title:** Street Improvements

**Activity Type:**  
Construction/reconstruction of streets

**Project Number:**  
0006

**Projected Start Date:**  
02/14/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
Under Way

**Project Title:**  
Local Infrastructure Program

**Projected End Date:**  
04/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 156,818.95        | \$ 156,818.95                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 156,818.95</b> | <b>\$ 156,818.95</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 156,818.95</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 79    |     |     | 0.00     |

**Proposed Accomplishments**

# of Linear feet of Public Improvement

| Total |
|-------|
| 3250  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 31.92 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Sour Lake                       | Unknown                  | \$ 156,818.95          |

**Location Description:**

Construction shall take place at the following locations. Gustan Street - Barfield Street south to End of Street, 30.132072, -94.410342. Shady Lane - Old Beaumont Road north to End of Street, 30.133789, -94.388558.

**Activity Description:**

Subrecipient will conduct sewer and street Infrastructure improvements to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations, facilitate proper stormwater conveyance, and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by milling, applying asphalt, and striping of several streets with incidental repairs to roadside and shall complete all associated appurtenances. Gustan Street - This Activity shall benefit fifty (50) persons. Of these persons, sixteen (16), or thirty-two percent (32%), are of low to moderate income. Shady Lane - This Activity shall benefit twenty-nine (29) persons. Of these persons, one (1), or three and forty-five hundredths percent (3.45%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. Improvements include 3,250 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_UN\_20-065-089-C250\_Katy  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/21/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 237,014.00        | \$ 237,014.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 237,014.00</b> | <b>\$ 237,014.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 237,014.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

|              | Total | Low | Mod | Low/Mod% |
|--------------|-------|-----|-----|----------|
| # of Persons | 36    |     | 15  | 41.67    |

**Proposed Accomplishments**

|  | Total |
|--|-------|
| # of Linear feet of Public Improvement | 1345  |

|              |      |
|--------------|------|
| <b>LMI%:</b> | 9.32 |
|--------------|------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Katy, City of                   | Local Government         | \$ 237,014.00          |

**Location Description:**

Construction shall take place at the following locations. Danover Storm Sewer - West of Pin Oak Rd, 29.77976, -95.822385. Danover Storm Sewer - East of Danover Road, 29.779196, -95.823516. Danover Storm Sewer - South of Stockdick Road, 29.778946, -95.825362.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall replace storm sewer pipes with associated pavement repair and complete associated appurtenances. These activities shall benefit thirty-six (36) persons. Of these persons, fifteen (15), or fortyone and sixty-seven hundredths percent (41.67%), are of low to moderate income. This project meets the Urgent Need National Objective. Improvements include 1,345 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_UN\_20-065-090-C252\_Rockport  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 01/21/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,164,261.00        | \$ 2,164,261.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,164,261.00</b> | <b>\$ 2,164,261.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,164,261.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod | Low/Mod% |
|--|--------------|-----|-----|----------|
| # of Persons                           | 10589        |     |     | 0.00     |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |     |          |
| # of Linear feet of Public Improvement | 8898         |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 39.31 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Rockport                        | Local Government         | \$ 2,164,261.00        |

**Location Description:**

Construction shall take place at the following locations throughout the city. Tule Ditch System - SH 35 Business to Little Bay Outfall, 28.046117, -97.03912. Outfall Repairs in Drainage Basin 39-Drainage Channel from Salt Lake to Drainage Retention Basin - From Salt Lake to the Drainage Retention Basin between Old Salt Lake Rd and Loop 1781, 28.064832, -97.078127. Outfall Repairs in Drainage Basin 39-Drainage Channel from Drainage Retention Basin to 2nd Retainage Basin to Drainage - From Drainage retention basin between Old Salk Lake Rd and Loop 1781 to Drainage retention pond at Hwy 35 N Bypass, 28.061446, -97.071375. Nassau Drive Bulkhead Replacement - 63 Nassau Drive, Rockport, TX 78382, 28.044089, -97.03138.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall replace storm sewer culverts; regrade roadside ditches; install outfall ditches and crossings, manholes, and junction boxes with associated pavement repair; and complete associated appurtenances. For the Bulkhead Replacement project, Subrecipient shall demolish existing bulkhead, regrade as required, install erosion controls and install new bulkhead with reinforcements and all associated appurtenances. Tule Ditch System - These Activities shall benefit six hundred seventy-five (675) persons. Of these persons, eighty (80), or eleven and eighty-five hundredths percent (11.85%), are of low to moderate income. This project meets the Urgent Need National Objective. Outfall Repairs in Drainage Basin 39 - These Activities shall benefit nine thousand five hundred seventy (9,570) persons. Of these persons, three thousand nine hundred fifty (3,950), or forty-one and twenty-seven hundredths percent (41.27%), are of low to moderate income. These Activities meet the Urgent Need National Objective. Nassau Drive Bulkhead Replacement - This Activity shall benefit three hundred forty-four (344) persons. Of these persons, forty-three (43), or twelve and fifty hundredths percent (12.50 %), are of low to moderate income. This Activity meets the Urgent Need National Objective. Improvements include 8,898 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_UN\_20-065-093-  
**Activity Title:** C261\_SanJacintoCounty  
 Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 03/07/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 04/30/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 559,660.00        | \$ 559,660.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 559,660.00</b> | <b>\$ 559,660.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 559,660.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 1115  |     |     | 0.00     |

**Proposed Accomplishments**

# of Linear feet of Public Improvement

| Total |
|-------|
| 4500  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 51.68 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| San Jacinto County              | Unknown                  | \$ 559,660.00          |

**Location Description:**

Construction shall take place at the following locations. Morris Creek Road - Dejardo Lane to Smith Lane, 30.706039, -95.208549. Waterwood Parkway Culvert #1 - Waterwood Parkway, 30.821381, -95,249677. Waterwood Parkway Culvert #2 - Waterwood Parkway, 30.75535, -95.288753.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by scarifying and reshaping roadway, adding lime treatment to existing base, and installing HMAC/two-course chip seal surface; replace and install culverts; replace driveway culverts; clean and reshape ditches; install improvements at low water crossing; conduct erosion and sediment control; and complete all associated appurtenances. Morris Creek Road - This Activity shall benefit twenty (20) persons. Of these persons, eight (8), or forty percent (40.00%) are of low to moderate income. This Activity will meet the Urgent Need National Objective. Subrecipient shall replace culverts, replace grate inlet with junction box, cut and restore asphalt pavement, install cement stabilized backfill and rock rip rap slope protection, and complete all associated appurtenances. Waterwood Parkway - These Activities shall benefit one thousand ninety-five (1,095) persons. Of these persons, three hundred (300), or twenty-seven and forty hundredths percent (27.40%) are of low to moderate income. This activity will meet the Urgent Need National Objective. Improvements include 4,500 linear feet and two (2) public facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_UN\_20-065-094-  
**C262\_VictoriaCounty\_F&D**  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 03/11/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 527,323.00        | \$ 527,323.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 527,323.00</b> | <b>\$ 527,323.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 527,323.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 875   |     |     | 0.00     |

**Proposed Accomplishments**

# of Linear feet of Public Improvement

| Total |
|-------|
| 50    |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 45.11 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Victoria County                 | Unknown                  | \$ 527,323.00          |

**Location Description:**

Construction shall take place at the following location. Fordyce Road - 28.771711, -97.031447.

**Activity Description:**

Subrecipient will conduct drainage and street Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, and provide continued ingress/egress to the area. Subrecipient shall remove and replace the existing culverts with larger culverts, install multiple new box culverts and a pedestrian handrail, and complete associated appurtenances. These activities shall benefit eight hundred and seventy-five (875) persons. Of these persons, three hundred twenty (320), or thirty-six and fifty-seven hundredths percent (36.57%), are of low to moderate income. These activities will meet the Urgent Need National Objective. Improvements include 50 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_UN\_20-065-095-C264\_LibertyCounty

**Activity Title:** Street Improvements

**Activity Type:**  
Construction/reconstruction of streets

**Project Number:**  
0006

**Projected Start Date:**  
02/25/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
Under Way

**Project Title:**  
Local Infrastructure Program

**Projected End Date:**  
04/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 99,231.00        | \$ 99,231.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 99,231.00</b> | <b>\$ 99,231.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 99,231.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 21    |     |     | 0.00     |

**Proposed Accomplishments**

# of Linear feet of Public Improvement

| Total |
|-------|
| 6900  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 49.85 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Liberty, County of              | Local Government         | \$ 99,231.00           |

**Location Description:**

Construction shall take place at the locations. CR 2319 - CR 2071 to 1.3 miles North, 30.27477, -94.67925.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by milling, applying asphalt, and striping of several streets with incidental repairs to roadside ditches located city-wide and shall complete associated appurtenances. This activity shall benefit twenty-one (21) persons. Of these persons, eight (8), or thirty-eight and ten hundredths percent (38.10%), are of low to moderate income. Improvements include 6.900 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_UN\_20-065-098-  
**C270\_AransasCounty\_PF**  
**Activity Title:** Public Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of public facilities

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 06/23/2020

**Projected End Date:**  
 08/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 15,711,355.00        | \$ 15,711,355.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 15,711,355.00</b> | <b>\$ 15,711,355.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 15,711,355.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

|                     | Total | Low | Mod   | Low/Mod% |
|---------------------|-------|-----|-------|----------|
| <b># of Persons</b> | 47670 |     | 21580 | 45.27    |

**Proposed Accomplishments**

|                                 | Total |
|---------------------------------|-------|
| <b># of Elevated Structures</b> |       |
| <b># of public facilities</b>   | 3     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 39.04 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Aransas, County Of              | Local Government         | \$ 15,711,355.00       |

**Location Description:**

Construction shall take place in the following locations. Rockport VFD Radio Tower - Hwy 188 at SH 35 Bypass, Rockport 27.96773, -97.12369, One (1) Public Facility. Rockport Center for the Arts Parking - 106 S. Austin St, Rockport, 28.02298, -97.050326, One (1) Public Facility. Downtown Anchor Public Areas - 302 N. Live Oak Street, Rockport, 28.02591, -97.05196, One (1) Public Facility. Micro-Hospital - 2000 Hwy 35 North, Rockport, 28.003231, -97.081584, One (1) Public Facility.

**Activity Description:**

Subrecipient will conduct drainage, street, public facility, and planning study Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, provide continued ingress/egress to the area, and ensure that emergency communications and adequate facilities are available to the community during emergency situations. Fire Protection Facilities and Equipment - Subrecipient shall construct a radio tower; install foundation, grounding, and tower communications equipment; and complete associated appurtenances. This Activity shall benefit twenty-three thousand eight hundred thirty-five (23,835) persons. Of these persons, ten thousand seven hundred ninety (10,790), or forty-five and twenty-seven hundredths percent (45.27%), are of low to moderate income. This Activity meets the Urgent Need National Objective. Neighborhood Facilities/Community Centers - Subrecipient shall construct and install underground water, sewer, and gas lines; install storm drains, traffic controls, and light poles; provide street repairs; construct parking lot improvements, including curb, gutter, and sidewalks; construct a public meeting room and public bathrooms; install signage, landscaping, and irrigation systems; relocate gas mains, drainage pipes, and inlets; and complete all associated appurtenances. These Activities shall benefit twenty-three thousand eight hundred thirty-five (23,835) persons. Of these persons, ten thousand seven hundred ninety (10,790), or forty-five and twenty-seven hundredths percent (45.27%), are of low to moderate income. These Activities meet the Urgent Need National Objective. Improvements include Four (4) Public Facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_UN\_20-065-106-C288\_Pearland  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 04/26/2020

**Projected End Date:**  
 05/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 299,993.00        | \$ 299,993.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 299,993.00</b> | <b>\$ 299,993.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 299,993.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod | Low/Mod% |
|--|--------------|-----|-----|----------|
| # of Persons                           | 1215         |     |     | 0.00     |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |     |          |
| # of Elevated Structures               |              |     |     |          |
| # of Linear feet of Public Improvement | 2660         |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 43.52 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| PEARLAND, CITY OF               | Local Government         | \$ 299,993.00          |

**Location Description:**

Construction shall take place at the following locations. Woody Road/Mimosa Acres - From West Orange St to Cherry Street, 29.565933, -95.301078, 2,660 LF.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall replace storm sewer culverts, regrade roadside ditches, install outfall ditches with associated pavement repair, and complete associated appurtenances. Woody Road/Mimosa Acres - This Activity shall benefit one thousand two hundred fifteen (1,215) persons. Of these persons, three hundred seventy (370), or thirty and forty-five hundredths percent (30.45%) are of low to moderate income. This Activity will meet the Urgent Need National Objective.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_UN\_20-065-107-  
**C294\_WhartonCounty\_F&D**  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Project Number:**  
 0006

**Projected Start Date:**  
 04/29/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 07/31/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 284,774.00        | \$ 284,774.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 284,774.00</b> | <b>\$ 284,774.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 284,774.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 46    |     |     | 0.00     |

**Proposed Accomplishments**

# of Elevated Structures

# of Linear feet of Public Improvement

**Total**

350

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 40.99 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Wharton, County of              | Local Government         | \$ 284,774.00          |

**Location Description:**

Construction shall take place at the following locations. CR 150/CR 133 - Approx. 120 LF NW of the intersection of CR 150 & CR 133 to Approx. 75 LF NE of CR 133  
29.342259, -96.069068, 200 LF. CR 133 - Approx. 75 LF SW of CR 133 to Approx. 75 LF NE of CR 133, 29.337864, -96.068187, 150 LF.

**Activity Description:**

Subrecipient will conduct a planning study and drainage, water, and sewer Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, ensure proper functioning of wastewater systems to reduce the impact of sewage contamination and backflow, and facilitate the distribution of potable water during emergency situations. Subrecipient shall widen an existing 4,500-foot-long diversion channel, construct a new 8,000 LF diversion channel, improve existing culvert channels, and complete associated appurtenances. CR 150/CR 133/CR 133 - These Activities shall benefit forty-six (46) persons. Of these persons, thirteen (13), or twenty-eight and twenty-six hundredths percent (28.26%), are of low to moderate income. These Activities will meet the Urgent Need National Objective. Improvements include 350 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_UN\_20-065-107-  
**Activity Title:** C294\_WhartonCounty\_SF  
**Sewer Facilities**

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 04/29/2020

**Projected End Date:**  
 07/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 72,396.00        | \$ 72,396.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 72,396.00</b> | <b>\$ 72,396.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 72,396.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 600   |     |     | 0.00     |

**Proposed Accomplishments**

# of public facilities

| Total |
|-------|
| 1     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 31.49 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Wharton, County of              | Local Government         | \$ 72,396.00           |

**Location Description:**

Construction shall take place at the following location. Louise WWTP - 300 FM 160, 29.113814, -96.403567.

**Activity Description:**

Subrecipient will conduct a planning study and drainage, water, and sewer Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, ensure proper functioning of wastewater systems to reduce the impact of sewage contamination and backflow, and facilitate the distribution of potable water during emergency situations. Subrecipient shall install generators and concrete foundations and shall complete associated appurtenances. This Activity shall benefit six hundred (600) persons. Of these persons, one hundred seventy-five (175), or twenty-nine and seventeen hundredths percent (29.17%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. Improvements include One Public Facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_UN\_20-065-107-  
**C294\_WhartonCounty\_WF**  
**Activity Title:** Water Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 04/29/2020

**Projected End Date:**  
 07/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 87,271.00        | \$ 87,271.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 87,271.00</b> | <b>\$ 87,271.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 87,271.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 600   |     |     | 0.00     |

**Proposed Accomplishments**

# of public facilities

| Total |
|-------|
| 1     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 31.49 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Wharton, County of              | Local Government         | \$ 87,271.00           |

**Location Description:**

Construction shall take place at the following location. Louise Water Plant #2 - 206 S. Colorado Street, 29.109052, -96.405239.

**Activity Description:**

Subrecipient will conduct a planning study and drainage, water, and sewer Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, ensure proper functioning of wastewater systems to reduce the impact of sewage contamination and backflow, and facilitate the distribution of potable water during emergency situations. Subrecipient shall install a generator and concrete foundation and shall complete associated appurtenances. Louise Water Plant - This Activity shall benefit six hundred (600) persons. Of these persons, one hundred seventy-five (175), or twenty-nine and seventeen hundredths percent (29.17%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. Improvements include One Public Facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_UN\_20-065-109-  
**C303\_AransasPass\_F&D**  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 05/01/2020

**Projected End Date:**  
 07/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,778,713.16        | \$ 1,778,713.16                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,778,713.16</b> | <b>\$ 1,778,713.16</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,778,713.16</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 71    |     |     | 0.00     |

**Proposed Accomplishments**

# of Elevated Structures

**Total**

# of Linear feet of Public Improvement

3625

|              |      |
|--------------|------|
| <b>LMI%:</b> | 32.3 |
|--------------|------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Aransas Pass                    | Local Government         | \$ 1,778,713.16        |

**Location Description:**

Construction shall take place in the following locations. W. Johnson - S. Saunders St. to S. Commercial St. 27.889389, -97.161315, 1,800 LF. S. 13th Street - W. Stoddard Ave to W. Wilson, 27.908857, -97.161151, 1,825 LF.

**Activity Description:**

Subrecipient will conduct drainage and sewer Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, and ensure the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall replace storm sewer culverts, regrade roadside ditches, install outfall ditches with associated pavement repair, and complete associated appurtenances. W. Johnson - This Activity shall benefit twenty-eight (28) persons. Of these persons, ten (10), or thirty-five and seventy-one hundredths percent (35.71%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. S. 13th - This Activity shall benefit forty-three (43) persons. Of these persons, nineteen (19), or forty-four and nineteen hundredths percent (44.19%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. Improvements include 3,625 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_UN\_20-065-110-  
**Activity Title:** C306\_RefugioCounty\_SI  
 Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 04/02/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 06/30/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,610,735.00        | \$ 2,610,735.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,610,735.00</b> | <b>\$ 2,610,735.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,610,735.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 12    |     |     | 0.00     |

**Proposed Accomplishments**

# of Linear feet of Public Improvement

| Total |
|-------|
| 34400 |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 31.19 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Refugio County                  | Unknown                  | \$ 2,610,735.00        |

**Location Description:**

Construction shall take place at the following locations. Suntide Road - Exxon Rd. and Suntide Rd. Intersection to Toups Rd. and Cemetery Rd. Intersection, 28.27732, -97.295557, 3,000 LF. Oakwood Cemetery Road - Suntide Rd. and Toups Rd. Intersection to the northeast approx. 1,500 LF, 28.276566, -97.292244. Toups Road - Toups Rd. and Cliff Rd. Intersection to Suntide Rd. and Toups Rd. Intersection, 28.268705, -97.298277, 4,500 LF. River Road - SH 35 to appx 700 LF past Kenyon Island Rd. 28.4568, -96.838922, 25,400 LF.

**Activity Description:**

Subrecipient will conduct street, drainage, water, wastewater, and public facility Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, provide continued ingress/egress to the area, facilitate the proper functioning of critical wastewater and water system components to reduce the impact of sewage contamination and backflow and ensure the availability of potable water, and ensure emergency response systems are fully operational in emergency situations. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by milling, installing new compacted base material, installing new geo-grid, and applying asphalt to several streets and roads with incidental repairs to roadside ditches and shall complete associated appurtenances. Suntide/Oakwood/Toups - These Activities shall benefit eight (8) persons. Of these persons, four (4), or fifty percent (50.00%), are of low to moderate income. These Activities meet the Urgent Need National Objective. River - This Activity shall benefit four (4) persons. Of these persons, two (2), or fifty percent (50.00%), are of low to moderate income. This Activity meets the Urgent Need National Objective. Improvements include 34,400 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number: INF\_HMID\_UN\_20-065-114-C313\_Gregory**  
**Activity Title: Sewer Facilities**

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 04/29/2020

**Projected End Date:**  
 07/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 66,500.00        | \$ 66,500.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 66,500.00</b> | <b>\$ 66,500.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 66,500.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # of Persons                    | 663          |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of public facilities          | 1            |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 56.63 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| GREGORY, CITY OF                | Local Government         | \$ 66,500.00           |

**Location Description:**

Installation shall take place at the following location. North and Liberty Lift Station - North and Liberty Street, 27.920344, - 97.295329.

**Activity Description:**

Subrecipient will conduct sewer Infrastructure improvements to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall install two (2) emergency backup generators and shall complete associated appurtenances. North and Liberty - This Activity shall benefit six hundred sixty-three (663) persons. Of these persons, three hundred six (306), or forty-six and fifteen hundredths percent (46.15%), are of low to moderate income. This Activity will meet the Urgent Need National Objective.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_UN\_20-065-120-C407\_Vidor\_F&D  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 06/15/2020

**Projected End Date:**  
 08/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget       | Most Impacted and Distressed Budget |
|-----------------|--------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,278.98        | \$ 1,278.98                         |
| B-18-DP-48-0001 | \$ 0.00            | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,278.98</b> | <b>\$ 1,278.98</b>                  |
| Other Funds:    | \$ 0.00            |                                     |
| <b>Total:</b>   | <b>\$ 1,278.98</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 1020  |     |     | 0.00     |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Elevated Structures |       |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 17.15 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Vidor                           | Unknown                  | \$ 1,278.98            |

**Location Description:**

Construction shall take place at the following location. S. Dewitt Road - S. Dewitt Road at Forrest Lane, 30.11038, -94.0222, One (1) Public Facility.

**Activity Description:**

Subrecipient will conduct drainage, street, and planning study infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, provide continued ingress/egress to the area, and demolish blighted abandoned single-family housing units to protect the health and safety of surrounding inhabitants. Subrecipient shall install new storm sewer pipe; replace storm sewer culverts; regrade roadside ditches; install outfall ditches and inlet boxes; provide fill and embankment work, topsoil, and associated pavement repair; and shall complete all associated appurtenances. This Activity shall benefit one thousand twenty (1,020) persons. Of these persons, two hundred twenty (220), or twenty-one and fifty-six hundredths percent (21.56%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. Improvements include One (1) Public Facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_UN\_20-065-120-C407\_Vidor\_SI  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 06/15/2020

**Projected End Date:**  
 08/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 60,490.00        | \$ 60,490.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 60,490.00</b> | <b>\$ 60,490.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 60,490.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod | Low/Mod% |
|--|--------------|-----|-----|----------|
| # of Persons                           | 2095         |     |     | 0.00     |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |     |          |
| # of Linear feet of Public Improvement | 3141         |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 30.79 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Vidor                           | Unknown                  | \$ 60,490.00           |

**Location Description:**

Construction shall take place at the following locations. Avery Street - From FM 12 to Approximately 175 Ft North of FM12, 30.13953, -93.99886, 191 LF. Oakland Street - From Southdale Street to Maplewood Drive, 30.134839, -93.973711, 2,150 LF. North Lakeside Street - From Maplewood Street to Approx. 750 LF North of Strickland Street, 30.138575, -93.976124, 800 LF.

**Activity Description:**

Subrecipient will conduct drainage, street, and planning study infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, provide continued ingress/egress to the area, and demolish blighted abandoned single-family housing units to protect the health and safety of surrounding inhabitants. Subrecipient shall conduct roadway improvements by reconstructing the driving surface, subgrade, road base milling, applying asphalt, reconstructing manholes, and striping of several streets and shall complete all associated appurtenances. Subrecipient shall also replace and install concrete bridges with slope paving and rip rap and shall complete all associated appurtenances. Avery Street - This Activity shall benefit one thousand seventy-five (1,075) persons. Of these persons, two hundred fifteen (215), or twenty percent (20.00%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. Oakland/North Lakeside - These Activities shall benefit one thousand twenty (1,020) persons. Of these persons, two hundred twenty (220), or twenty-one and fifty-six hundredths percent (21.56%), are of low to moderate income. These Activities will meet the Urgent Need National Objective. Improvements include 3,141 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_UN\_20-065-121-  
**Activity Title:** C408\_JeffersonCounty\_F&D  
 Flood and Drainage

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 05/28/2020

**Projected End Date:**  
 08/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,219,000.00        | \$ 1,219,000.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,219,000.00</b> | <b>\$ 1,219,000.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,219,000.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 12615 |     |     | 0.00     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 38.23 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Jefferson County                | Unknown                  | \$ 1,219,000.00        |

**Location Description:**

Construction shall take place in the following location. Crane Bayou - Pump Station Generators DD 7 Levee Road, 29.929227, - 93.880833, One (1) Public Facility.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall increase the capacity of existing ditches and crossings; reconstruct and elevate a bridge; replace culverts; reconstruct existing ditches; add concrete lining; provide fill; complete embankment work; install transfer switches, tanks, two generators, SCADA, and electrical components; construct generator housing; and complete associated appurtenances. This Activity shall benefit twelve thousand six hundred fifteen (12,615) persons. Of these persons, four thousand three hundred ninety-five (4,395), or thirty-four and eighty-three hundredths percent (34.83%), are of low to moderate income. This Activity will meet the Urgent Need national objective. Improvements include One (1) Public Facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None





**Grantee Activity Number:** INF\_HMID\_UN\_20-065-121-  
**Activity Title:** C408\_JeffersonCounty\_PLAN  
 Planning Study

**Activity Type:**

Planning

**Project Number:**

0006

**Projected Start Date:**

05/28/2020

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**

Under Way

**Project Title:**

Local Infrastructure Program

**Projected End Date:**

08/30/2022

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 227,582.00        | \$ 227,582.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 227,582.00</b> | <b>\$ 227,582.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 227,582.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

**Total**

**Low**

**Mod**

**Low/Mod%**

7395

0.00

**Proposed Accomplishments**

# of community engagement meetings/events

# of Plans or Planning Products

Activity funds eligible for DREF (Ike Only)

**Total**

1

|              |      |
|--------------|------|
| <b>LMI%:</b> | 36.6 |
|--------------|------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Jefferson County                | Unknown                  | \$ 227,582.00          |

**Location Description:**

Planning will take place in the following location. Mayhaw Bayou Drainage Study Update - 29.855060, -94.340058 One (1) Planning Study.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient will conduct a drainage study to assess the downstream effects of culvert crossings located at IH-10 and Ditch M400 and Ditch M400A, lateral of Mayhaw Bayou. This Activity shall benefit seven thousand three hundred ninety-five (7,395) persons. Of these persons, two thousand seven hundred fifty (2,750) persons, or thirty-seven and eighteen hundredths percent (37.18%), are of low to moderate income. This Activity will meet the Urgent Need national objective. Improvements include One (1) Planning Study.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_UN\_20-065-123-  
**Activity Title:** C430\_MatagordaCounty\_SI  
 Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 06/09/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 08/30/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,021,275.00        | \$ 1,021,275.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,021,275.00</b> | <b>\$ 1,021,275.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,021,275.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

**Total**

**Low**

**Mod**

**Low/Mod%**

234

0.00

**LMI%:**

41.68



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Matagorda County                | Unknown                  | \$ 1,021,275.00        |

**Location Description:**

Construction shall take place in the City of Sargent at the following location. Carancahua Street Bridge - Camanchaca Street 430 LF Southwest of Blue Fin Road, 28.780265, -95.632013, One (1) Public Facility.

**Activity Description:**

Subrecipient will conduct water, sewer, street, and drainage Infrastructure improvements to facilitate proper conveyance of stormwaters to reduce the impact of future flooding and provide continued ingress/egress to the area, facilitate the proper functioning of critical wastewater system components to reduce the impact of sewage contamination and backflow, and to ensure the distribution of potable water during emergency situations. Subrecipient shall remove existing bridge pilings, install sheet piling for bridge abutments, install a concrete bridge and shall complete all associated appurtenances. This Activity shall benefit two hundred and thirty-four (234) persons. Of these persons, one hundred eighteen (118), or fifty and fourth-three hundredths percent (50.43%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. Improvements include One (1) Public Facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_UN\_20-065-125-  
**C436\_WoodbranchVillage**  
**Activity Title:** Water Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 06/09/2020

**Projected End Date:**  
 08/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 249,958.00        | \$ 249,958.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 249,958.00</b> | <b>\$ 249,958.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 249,958.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 1430  |     |     | 0.00     |

**Proposed Accomplishments**

# of public facilities

| Total |
|-------|
| 1     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 28.17 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| WOODBANCH VILLAGE, CITY HALL    | Local Government         | \$ 249,958.00          |

**Location Description:**

Construction shall take place at the following location. Wood Branch Village Water Treatment Facility - 58 Well Branch Blvd, 30.182653, -95.184903, One (1) Public Facility.

**Activity Description:**

Subrecipient will conduct water Infrastructure improvements to reduce the risk of electrical loss in emergency situations and ensure the ongoing operation of the water system and the continued distribution of potable water during periods of power outages. Subrecipient shall install a new generator and shall complete all associated appurtenances. These Activities shall benefit one thousand four hundred and thirty (1,430) persons. Of these persons, four hundred fifty-five (455), or thirty-one and eighty-two hundredths percent (31.82%), are of low to moderate income. This activity will meet the Urgent Need National Objective. Improvements include One (1) Public Facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_UN\_20-065-126-C437\_Dayton  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 06/05/2020

**Projected End Date:**  
 08/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 498,578.00        | \$ 498,578.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 498,578.00</b> | <b>\$ 498,578.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 498,578.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod | Low/Mod% |
|--|--------------|-----|-----|----------|
| # of Persons                           | 1360         |     |     | 0.00     |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |     |          |
| # of Elevated Structures               |              |     |     |          |
| # of Linear feet of Public Improvement | 200          |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 51.09 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Dayton                          | Unknown                  | \$ 498,578.00          |

**Location Description:**

Construction shall take place in the following location. Luke Street - Luke Street, 30.042533, -94.871421, 200 LF.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall replace a section of drainage outfall by reshaping the outfall, providing a concrete lining to prevent further erosion, installing an energy dissipation structure to mitigate the high velocity of runoff due to the steep natural grades to the receiving stream, and shall complete all associated appurtenances. This Activity shall benefit one thousand three hundred sixty (1,360) persons. Of these persons, six hundred twenty (620), or forty-five and fifty-nine hundredths percent (45.59%), are of low to moderate income. This Activity will serve the Urgent Need National Objective. Improvements include 200 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number: INF\_HMID\_UN\_20-065-127-C438\_Danbury**  
**Activity Title: Sewer Facilities**

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 07/23/2020

**Projected End Date:**  
 08/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 107,775.00        | \$ 107,775.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 107,775.00</b> | <b>\$ 107,775.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 107,775.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod | Low/Mod% |
|--|--------------|-----|-----|----------|
| # of Persons                           | 55           |     |     | 0.00     |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |     |          |
| # of Linear feet of Public Improvement | 925          |     |     |          |
| <b>LMI%:</b>                           |              |     |     | 50.5     |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| DANBURY, CITY OF                | Local Government         | \$ 107,775.00          |

**Location Description:**

Construction shall take place at the following locations. Novak Road and Alley between Ave C and Ave D - Seventh Street to Novak Road, 29.232949, -95.346927, 665 LF. Alley between Ave A and Ave B - Between Avenue B and Avenue A to Eighth Street, 29.234776, -95.345885, 260 LF.

**Activity Description:**

Subrecipient will conduct sewer Infrastructure improvements to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall rehabilitate sanitary sewer line, replace manholes and shall complete all associated appurtenances. Novak - This Activity shall benefit forty-eight (48) persons. Of these persons, twenty-four (24), or fifty percent (50.00%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. Avenue A & B Alley - This Activity shall benefit seven (7) persons. Of these persons, two (2), or twenty-eight and fifty-seven hundredths percent (28.57%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. Improvements 925 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number: INF\_HMID\_UN\_20-065-129-C440\_Portland**  
**Activity Title: Flood and Drainage**

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 07/06/2020

**Projected End Date:**  
 08/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,540,072.00        | \$ 2,540,072.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,540,072.00</b> | <b>\$ 2,540,072.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,540,072.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod | Low/Mod% |
|--|--------------|-----|-----|----------|
| # of Persons                           | 2160         |     |     | 0.00     |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |     |          |
| # of Elevated Structures               |              |     |     |          |
| # of Linear feet of Public Improvement | 6200         |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 41.85 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| PORTLAND, CITY OF               | Local Government         | \$ 2,540,072.00        |

**Location Description:**

Construction shall take place in the following location. Hunt Airport Outfall - 1 mile east of Intersection FM 893 and Midway Road, 27.88649, -97.35472, 6,200 LF.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall replace concrete box culverts and construct a ditch with associated pavement repair and shall complete all associated appurtenances. This Activity shall benefit two thousand one hundred sixty (2,160) persons. Of these persons, five hundred sixty-five (565), or twenty-six and sixteen hundredths percent (26.16%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. Improvements include 6,200 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_UN\_20-065-130-C441\_Manvel\_SF  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 06/17/2020

**Projected End Date:**  
 08/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 38,250.00        | \$ 38,250.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 38,250.00</b> | <b>\$ 38,250.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 38,250.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # of Persons                    | 6690         |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of public facilities          | 1            |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 31.76 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| MANVEL, CITY OF                 | Local Government         | \$ 38,250.00           |

**Location Description:**

Construction shall take place in the following location. City Wastewater Treatment Plant - 7309 Corporate Dr. 29.473440, - 95.367897, One (1) Public Facility.

**Activity Description:**

Subrecipient will conduct sewer and water Infrastructure improvements to facilitate the proper functioning of critical wastewater system components to reduce the impact of sewage contamination and backflow and ensure that potable water is available to the community in emergency situations. Subrecipient shall add a Supervisory Control and Data Acquisition (SCADA) system with remote terminals, install lightning protection, and shall complete all associated appurtenances. This Activity shall benefit six thousand six hundred ninety (6,690) persons. Of these persons, two thousand one hundred seventy-five (2,175), or thirty-two and fifty-one hundredths percent (32.51%), are of low to moderate income. This Activity meets the Urgent Need National Objective. Improvements include One (1) Public Facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** INF\_HMID\_UN\_20-065-130-C441\_Manvel\_WF

**Activity Title:** Water Facilities

**Activity Type:**  
Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
Under Way

**Project Number:**  
0006

**Project Title:**  
Local Infrastructure Program

**Projected Start Date:**  
06/17/2020

**Projected End Date:**  
08/31/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 284,464.00        | \$ 284,464.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 284,464.00</b> | <b>\$ 284,464.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 284,464.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 6690  |     |     | 0.00     |

**Proposed Accomplishments**

# of public facilities

| Total |
|-------|
| 3     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 31.76 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| MANVEL, CITY OF                 | Local Government         | \$ 284,464.00          |

**Location Description:**

Construction shall take place in the following locations. Water Treatment Plant - 7157 ½ School Road, 29.469532, -95.352289, One (1) Public Facility. Lakeland Lift Station - 6655 ½ Charlotte Street, 29.479276, -95.362502, One (1) Public Facility. Lewis Lane Lift Station - 7380 Lewis Lane, 29.4695399, -95.35445, One (1) Public Facility.

**Activity Description:**

Subrecipient will conduct sewer and water Infrastructure improvements to facilitate the proper functioning of critical wastewatersystem components to reduce the impact of sewage contamination and backflow and ensure that potable water is available to the community in emergency situations. Subrecipient shall add a Supervisory Control and Data Acquisition (SCADA) system with remote terminals, install lightning protection and back-up generators and shall complete all associated appurtenances. These Activities shall benefit six thousand six hundred ninety (6,690) persons. Of these persons, two thousand one hundred seventy-five (2,175), or thirty-two and fifty-one hundredths percent (32.51%), are of low to moderate income. These Activities meet the Urgent Need National Objective. Improvements include Three (3) Public Facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_UN\_20-065-131-C442\_Simonton  
**Activity Title:** Flood and Drainage

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 07/14/2020

**Projected End Date:**  
 08/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 516,432.00        | \$ 516,432.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 516,432.00</b> | <b>\$ 516,432.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 516,432.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod | Low/Mod% |
|--|--------------|-----|-----|----------|
| # of Persons                           | 880          |     |     | 0.00     |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |     |          |
| # of Elevated Structures               |              |     |     |          |
| # of Linear feet of Public Improvement | 15622        |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 25.98 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Simonton, City of               | Local Government         | \$ 516,432.00          |

**Location Description:**

Construction shall take place in the following locations. Pony Lane - Custer Rd. to Cheyenne Rd. 29.700351, -95.999819, 747 LF. Pony Lane - Calvary Rd. to Custer Rd. 29.699115, -95.999717, 652 LF. Pony Lane - Tejas Rd. to ½ block past Indian Rd. 29.696998, -95.999698, 1,167 LF. Pony Lane - Stirrup Rd. to Canyon Rd. 29.694156, -95.999687, 864 LF. Pony Lane - Stirrup Rd. to approx. 260 LF South, 29.692495, -95.999671, 1,471 LF. Pony Lane - Maverick Rd. to approx. 230 LF south of Commanche Rd. 29.690205, -95.999321, 2,149 LF. Maverick Rd. - Pony to approx. 408 LF West, 29.692266, -95.998951, 854 LF. Surrey - Ft. Bend Dr. to approx. 400 LF South, 29.689904, -96.002069, 789 LF. Lariat Rd. - Wagon Rd. to Broncho Rd. 29.680452, -95.995932, 1,469 LF. Broncho Rd. - Hackamore Rd. to approx. 450 LF east of Wrangler Rd. 29.675727, -96.018409, 4,756 LF. Sagebrush Rd. - E. Longhorn Rd. to Lariat Rd. 29.681247, -95.997975, 704 LF.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall replace storm sewer culverts, regrade roadside ditches with associated pavement repair, and shall complete all associated appurtenances. These Activities shall benefit eight hundred eighty (880) persons. Of these persons, one hundred fifty-five (155), or seventeen and sixty-one hundredths percent (17.61%), are of low to moderate income. This project meets the Urgent Need National Objective. Improvements include 15,622 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_UN\_20-065-133-C445\_CorpusChristi  
**Activity Title:** Flood and Drainage

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 06/16/2020

**Projected End Date:**  
 08/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 7,234,755.00        | \$ 7,234,755.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 7,234,755.00</b> | <b>\$ 7,234,755.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 7,234,755.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total  | Low | Mod | Low/Mod% |
|--------|-----|-----|----------|
| 309365 |     |     | 0.00     |

**Proposed Accomplishments**

# of Elevated Structures

**Total**

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 40.14 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| CORPUS CHRISTI, CITY OF         | Local Government         | \$ 7,234,755.00        |

**Location Description:**

Construction shall take place at the following location. Airport Tributary Detention Pond - La Volla Creek to South of Holly Rd, 27.7321, -97.4561, One (1) Public Facility.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall construct a regional detention pond through the excavation of existing soils, create a control structure and a grade control structure and shall complete all associated appurtenances. This Activity shall benefit three hundred nine thousand three hundred sixty-five (309,365) persons. Of these persons, one hundred thirty thousand six hundred thirty (130,630), or forty-two and two tenths percent (42.2%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. Improvements include One (1) Public Facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_UN\_20-065-134-C451\_Friendswood  
**Activity Title:** Flood and Drainage

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 06/23/2020

**Projected End Date:**  
 09/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,691,517.00        | \$ 2,691,517.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,691,517.00</b> | <b>\$ 2,691,517.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,691,517.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 11740 |     |     | 0.00     |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Elevated Structures |       |

|              |      |
|--------------|------|
| <b>LMI%:</b> | 4.37 |
|--------------|------|

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Friendswood                     | Unknown                  | \$ 2,691,517.00        |

**Location Description:**

Construction shall take place at the following locations. Deepwood Flood Control Project - Clear Creek near Lift Station 2, 29.5204, -95.1849, One (1) Public Facility. Utility Relocation - Clear Creek at the back of Dave Brown Memorial Park, 29.504, -95.1673, One (1) Public Facility.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall construct a flood control shelving project to add in-line detention capacity to the creek, including hydro-mulching, excavation and install three new pipelines to be buried under the creek and demolish existing pipe rack bridge and shall complete all associated appurtenances. Deepwood - This Activity shall benefit one thousand six hundred ninety (1,690) persons. Of these persons, four hundred forty (440), or twenty-six and four hundredths percent (26.04%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. Utility - This Activity shall benefit ten thousand fifty (10,050) persons. Of these persons, five hundred fifteen (515), or five and twelve hundredths percent (5.12%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. Improvements include Two (2) Public Facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_UN\_20-065-136-  
**Activity Title:** C491\_MontgomeryCounty\_ACQ  
 Buyout Program

**Activity Type:**  
 Acquisition - general

**Project Number:**  
 0006

**Projected Start Date:**  
 07/14/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 08/30/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,017,472.38        | \$ 1,017,472.38                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,017,472.38</b> | <b>\$ 1,017,472.38</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,017,472.38</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Renter Households             |              |     |     | 0.0      |
| # Owner Households              | 7            |     |     | 0.00     |
| # of Households                 | 7            |     |     | 0.00     |
| # of Permanent Jobs Created     |              |     |     | 0.0      |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 7            |     |     |          |



# of Multifamily Units

# of Housing Units 7

Total acquisition compensation to owners

# of Parcels acquired voluntarily

# of Parcels acquired by admin settlement

# of Parcels acquired by condemnation

# of buildings (non-residential)

# of Properties 7

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Montgomery County        | Local Government  | \$ 1,017,472.38 |

**Location Description:**

Activities shall take place in Montgomery County.

**Activity Description:**

Subrecipient will conduct drainage and acquisition Infrastructure improvements that target homes that are the most vulnerable to flooding to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient will provide an Acquisition program for approximately seven (7) residential properties affected by Hurricane Harvey. Assistance will be provided to residential property owners who are located in a floodway or reside in a repetitive flood area and who agree to relocate to outside the floodway or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None





**Grantee Activity Number:** INF\_HMID\_UN\_20-065-136-  
**C491\_MontgomeryCounty\_HI**  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Project Number:**  
 0006

**Projected Start Date:**  
 07/14/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 08/30/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 245,000.00        | \$ 245,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 245,000.00</b> | <b>\$ 245,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 245,000.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization** **Organization Type** **Proposed Budget**



**Location Description:**

Activities shall take place in Montgomery County.

**Activity Description:**

Subrecipient will conduct drainage and acquisition Infrastructure improvements that target homes that are the most vulnerable to flooding to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient will provide an Acquisition program for approximately seven (7) residential properties affected by Hurricane Harvey. Assistance will be provided to residential property owners who are located in a floodway or reside in a repetitive flood area and who agree to relocate to outside the floodway or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_UN\_20-065-136-  
**C491\_MontgomeryCounty\_RA**  
**Activity Title:** Buyout Program - Relocation Assistance

**Activity Type:**  
 Relocation payments and assistance

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 07/14/2020

**Projected End Date:**  
 08/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 35,000.00        | \$ 35,000.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 35,000.00</b> | <b>\$ 35,000.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 35,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Renter Households    |       |     |     | 0.0      |
| # Owner Households     | 7     |     |     | 0.00     |
| # of Households        | 7     |     |     | 0.00     |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Montgomery County               | Local Government         | \$ 35,000.00           |

**Location Description:**

Activities shall take place in Montgomery County.

**Activity Description:**

Subrecipient will conduct drainage and acquisition Infrastructure improvements that target homes that are the most vulnerable to flooding to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient will provide an Acquisition program for approximately seven (7) residential properties affected by Hurricane Harvey. Assistance will be provided to residential property owners who are located in a floodway or reside in a repetitive flood area and who agree to relocate to outside the floodway or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_UN\_20-065-140-C594\_Orange\_F&D  
**Activity Title:** Flood and Drainage

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 09/13/2020

**Projected End Date:**  
 09/28/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 253,000.00        | \$ 253,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 253,000.00</b> | <b>\$ 253,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 253,000.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 1015  |     |     | 0.00     |

**Proposed Accomplishments**

# of Elevated Structures

**Total**

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 69.19 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Orange                          | Unknown                  | \$ 253,000.00          |

**Location Description:**

Construction shall take place at the following location. Orangefield Road (FM 105) - Approx. 260 LF East of 42rd Street, 30.082955, -93.788642, One (1) Public Facility.

**Activity Description:**

Subrecipient will conduct drainage and public facility infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding, and ensure emergency vehicles are available during emergency situations. Subrecipient shall replace storm sewer culverts, widen and concrete line ditches, and shall complete all associated appurtenances. This Activity shall benefit one thousand fifteen (1,015) persons. Of these persons, four hundred seventy (470), or forty-six and thirty-one hundredths percent (46.31%), are of low to moderate income. This Activity meets the Urgent Need National Objective. Improvements include One (1) Public Facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_HMID\_UN\_20-065-141-C780\_LeagueCity\_F&D  
**Activity Title:** Flood and Drainage

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/24/2021

**Projected End Date:**  
 02/28/2023

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 6,807,796.00        | \$ 6,807,796.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 6,807,796.00</b> | <b>\$ 6,807,796.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 6,807,796.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                      | Total        | Low | Mod | Low/Mod% |
|---|--------------|-----|-----|----------|
| # of Persons                                | 18767        |     |     | 0.00     |
| <b>Proposed Accomplishments</b>             | <b>Total</b> |     |     |          |
| # of Elevated Structures                    |              |     |     |          |
| Activity funds eligible for DREF (Ike Only) |              |     |     |          |
| # of cable feet of public utility           |              |     |     |          |
| # of Linear miles of Public Improvement     |              |     |     |          |

|       |    |
|-------|----|
| LMI%: | 27 |
|-------|----|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| League City              | Unknown           | \$ 6,807,796.00 |

**Location Description:**

Construction shall take place in the following locations. North League City Drainage Improvements - Main Street at Wesley Drive, 29.504575, -95.111297, One (1) Public Facility. North League City Drainage Improvements - 4 locations along Edinburg Ave. to Drainage Canal within Brittany Bay Subdivision, 29.4885, -95.1234, 29.4871, -95.1233, 29.4859, -95.1232, 29.4852, -95.1232, 480 LF. North League City Drainage Improvements - 12 locations along Newport Blvd. to Drainage Canal in Newport Landing Subdivision, 29.4986, -95.1189, 29.4953, -95.1215, 29.4979, -95.1188, 29.4948, -95.1220, 29.4931, -95.1236, 29.4972, -95.1191, 29.4924, -95.1235, 29.4966, -95.1195, 29.4917, -95.1235, 29.4961, -95.1201, 29.4909, -95.1235, 29.4956, -95.1205, 4 locations along Civil Dr. to Drainage Canal in Ellis Landing Subdivision 29.4997, -95.1197, 29.4988, -95.1194, 29.4976, -95.1194, 29.4963, -95.12051, 920 LF. North League City Drainage Improvements - 5 Locations along Dixie Drive to Drainage Canal in The Landing Subdivision, 29.4969, -95.1245, 29.4957, -95.1245, 29.4939, -95.1245, 29.4924, -95.1244, 29.4914, -95.1244, 1 location along Knoxville Drive to Drainage Canal in The Landing Subdivision, 29.4876, -95.1243, 2 locations along Orion Drive to Drainage Canal in The Landing Subdivision, 29.486, -95.1243, 29.4851, -95.1243, 960 LF. Oaks of Clear Creek Detention Ponds - 2 locations South West of Hwy 3, 29.500568, -95.09226, 29.495937, -95.085589, Two (2) Public Facilities.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding and provide continued ingress/egress to the area. Subrecipient shall install new storm sewer pipe; replace storm sewer culverts; regrade roadside ditches; install outfall ditches; provide fill and embankment work, topsoil, and associated pavement repair; sidewalk and manholes improvements; create detention ponds; and complete associated appurtenances. North League City - This Activity shall benefit eighteen thousand four hundred forty-five (18,445) persons. Of these persons, five thousand thirty-five (5,035), or twenty-seven and thirty hundredths percent (27.30%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. Oaks of Clear Creek - This Activity shall benefit six thousand ninety-seven (6,097) persons. Of these persons, one thousand three hundred eighty-one (1,381), or twenty-two and sixty-five hundredths percent (22.65%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. For DRGR purposes being Census Tract 7207 Block 2 is also being represented in the North League City Drainage Improvements. This project shall benefit three hundred twenty-two (322) persons. Of these persons, seventy-one (71) or twenty-two and four one hundredths percent (22.04% are of low to moderate income). Improvements include 3,360 linear feet and Three (3) Public Facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None





**Grantee Activity Number:** INF\_HMID\_UN\_20-065-143-C811\_PortAransas\_F&D

**Activity Title:** Flood and Drainage

**Activity Type:**

Rehabilitation/reconstruction of a public improvement

**Project Number:**

0006

**Projected Start Date:**

02/01/2021

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**

Under Way

**Project Title:**

Local Infrastructure Program

**Projected End Date:**

03/31/2023

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

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**Total Budget:**

| Grant Number    | Total Budget                  | Most Impacted and Distressed Budget |
|-----------------|-------------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 4,930,189.98               | \$ 4,930,189.98                     |
| B-18-DP-48-0001 | \$ 0.00                       | \$ 0.00                             |
| <b>Total:</b>   | <b><u>\$ 4,930,189.98</u></b> | <b><u>\$ 4,930,189.98</u></b>       |
| Other Funds:    | \$ 0.00                       |                                     |
| <b>Total:</b>   | <b>\$ 4,930,189.98</b>        |                                     |

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**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

**Total**

**Low**

**Mod**

**Low/Mod%**

3770

0.00

**Proposed Accomplishments**

# of Elevated Structures

**Total**

Activity funds eligible for DREF (Ike Only)

# of cable feet of public utility

# of Linear miles of Public Improvement



|              |       |
|--------------|-------|
| <b>LMI%:</b> | 43.46 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Port Aransas             | Unknown           | \$ 4,930,189.98 |

**Location Description:**

Construction shall take place in the following locations. Port Aransas Drainage System Improvements (Site 1) - Existing Drainage System Along Avenue E, From Ninth Street to Trojan Street, 27.8280, -97.0637, 1495 LF. Port Aransas Drainage System Improvements (Site 2) - Existing Open Drain System on West Avenue F, From Seventh Street to S Alister St, 27.8294, -97.0673, 886 LF. Port Aransas Drainage System Improvements (Site 3) - From Summer Place at E Avenue C to Dolphin Lane, 27.825600, -97.059598, 630 LF. Port Aransas Drainage System Improvements (Site 3) - From End of Dolphin Street towards E Avenue C, 27.825800, -97.058021, 530 LF. Port Aransas Drainage System Improvements (Site 4) - Existing open drainage channel between West Avenue C and Avenue D, 27.832116, -97.066762, 263 LF. Port Aransas Drainage System Improvements (Site 4) - Existing open drainage channel between Avenue D and West Avenue E, 27.831423, -97.067379, 300 LF. Port Aransas Drainage System Improvements (Site 4) - Existing Open Channel Drainage Ditch between West Avenue E and West Avenue F, 27.830664, -97.068047, 285 LF. Port Aransas Drainage System Improvements (Site 4) - Existing Open Channel Drainage Ditch between West Avenue F and West Avenue G, 27.830012, -97.068611, 282 LF. Port Aransas Drainage System Improvements (Site 4) - Existing Open Channel Drainage Ditch to the bay on the west side of S. Alister St. 27.826913, -97.070335, 115 LF. Port Aransas Drainage System Improvements (Site 5) - Existing open drainage on West side of Hwy. 361 at Keewaydin Lane, 27.778927, -97.106948, 825 LF.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding and provide continued ingress/egress to the area. Subrecipient shall install new storm sewer pipe; replace storm sewer culverts; regrade roadside ditches; install outfall ditches; and complete all associated appurtenances. This Activity shall benefit three thousand seven hundred seventy (3,770) persons. Of these persons, one thousand four hundred eighty-five (1,485), or thirty-nine and thirty-nine hundredths percent (39.39%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. Improvements include 5,611 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_UN\_20-065-145-C857\_HardinCounty\_PF

**Activity Title:** Public Facilities

**Activity Type:**

Rehabilitation/reconstruction of public facilities

**Project Number:**

0006

**Projected Start Date:**

02/26/2021

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**

Under Way

**Project Title:**

Local Infrastructure Program

**Projected End Date:**

05/31/2023

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

---

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 341,320.20        | \$ 341,320.20                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 341,320.20</b> | <b>\$ 341,320.20</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 341,320.20</b> |                                     |

---

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 62610 |     |     | 0.00     |

**Proposed Accomplishments**

# of Elevated Structures

# of Non-business Organizations benefitting

# of public facilities

**Total**

81

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 28.86 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Hardin, County of               | Local Government         | \$ 341,320.20          |

**Location Description:**

Improvements will take place in the following locations. Silsbee Fire Department - 490 Payne Rd, Silsbee, 30.35908, -94.17958, One (1) Public Facility. Urgent Need Radios - 300 West Monroe St., Kountze, 30.36794,-94.316068, Eighty (80) Public Facility.

**Activity Description:**

**Fire Protection and Equipment:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall purchase a high clearance fire truck and truck mounted radios. This Activity shall benefit seven thousand seven hundred fifteen (7,715) persons. Of these persons, three thousand nine hundred twenty-five (3,925), or fifty and eighty-seven hundredths percent (50.87%), are of low to moderate income. This Activity will meet the Urgent Need National Objective.

**Specially Authorized Public Facilities and Improvements:**

Subrecipient shall construct a free-standing radio tower and install equipment and shall complete all associated appurtenances. This Activity shall benefit fifty-four thousand eight hundred ninety-five (54,895) persons. Of these persons, seventeen thousand five hundredfifty (17,550), or thirty-one and ninety-seven hundredths percent (31.97%), are of low to moderate income. This Activity will meet the Urgent Need National Objectives. Improvements will include Eighty-One (81) Public Facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

**Grantee Activity Number:** INF\_HMID\_UN\_20-065-147-C902\_BevilOaks\_SI

**Activity Title:** Street Improvements

**Activity Type:**  
Construction/reconstruction of streets

**Project Number:**  
0006

**Projected Start Date:**  
03/26/2021

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
Under Way

**Project Title:**  
Local Infrastructure Program

**Projected End Date:**  
06/30/2023

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,000,000.00        | \$ 2,000,000.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,000,000.00</b> | <b>\$ 2,000,000.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,000,000.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 1411  |     |     | 0.00     |

**Proposed Accomplishments**

Activity funds eligible for DREF (Ike Only)

# of Linear miles of Public Improvement

# of Linear feet of Public Improvement

**Total**

66732

|              |      |
|--------------|------|
| <b>LMI%:</b> | 18.4 |
|--------------|------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Bevil Oaks                      | Local Government         | \$ 2,000,000.00        |

**Location Description:**

Construction shall take place in the following locations. Alaskan Drive - All of Alaskan Drive, 30.1586416, -94.26745, 1,963 LF. Black Gum Ave - Black Gum Avenue, 30.1418, -94.267305, 2,359 LF. Capitol Drive - Capitol Drive, 30.1510638, -94.267305, 992 LF. Carroll Lane - Carroll Lane (Lowery Pl), 30.1362861, -94.2646, 1,604 LF. Craig Lane - Craig Lane, 30.14674, -94.2659861, 606 LF. Davida Drive - Davida Drive, 30.1458694, -94.26698, 1,688 LF. Inwood Drive - Inwood Drive, 30.1629472, -94.2703583, 1,199 LF. Leaning Oaks Dr. - Leaning Oaks Drive, 30.1552083, -94.269061, 2,660 LF. Moss Hill Drive - Moss Hill Drive, 30.15198, -94.27037, 3,400 LF. Natchez Drive - Natchez Drive, 30.148327, -94.2657472, 196 LF. North Riverbend - North Riverbend Drive, 30.16235, -94.27536, 413 LF. River Road - River Road, 30.154772, -94.276205, 1,945 LF. River Oaks Blvd. - River Oaks Boulevard, 30.1486194, -94.268938, 4,255 LF. Riverbend Drive - Riverbend Drive, 30.1494916, -94.272794, 9,057 LF. Rolling Hills Dr. - Rolling Hills Drive, 30.15789, -94.2709416, 4,145 LF. Saddlewood - Saddlewood, 30.147627, -94.26686, 1,457 LF. Shipley Drive - Shipley Drive, 30.1573194, -94.26715, 6,016 LF. Sweetgum Drive - Sweetgum Drive, 30.149138, -94.2692638, 11,053 LF. Thousand Oaks Dr. - Thousand Oaks Drive, 30.16085, -94.27035, 3,626 LF. Village Lane - Village Lane, 30.1502472, -94.266261, 1,347 LF. Wayside Drive - Wayside Drive, 30.1539361, -94.26905, 2,710 LF. Yellowstone Drive - Yellowstone Drive, 30.151083, -94.264672, 1,438 LF. Chimney Rock Dr. - Chimney Rock Drive, 30.156272, -94.2682638, 2,603 LF.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by milling, reshaping, add limestone base, applying asphalt, prime coat and two course chip seal with incidental repairs to roadside ditches and shall complete all associated appurtenances. These Activities shall benefit one thousand four hundred eleven (1,411) persons. Of these persons, two hundred one (201), or fourteen and twenty-five hundredths percent (14.25%), are of low to moderate income. This project meets the Urgent Need National Objective. Improvements include 66,732 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_UN\_20-065-148-C903\_RoseHillAcres\_SI

**Activity Title:** Street Improvements

**Activity Type:**

Construction/reconstruction of streets

**Project Number:**

0006

**Projected Start Date:**

03/31/2021

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**

Under Way

**Project Title:**

Local Infrastructure Program

**Projected End Date:**

06/30/2023

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

---

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,000,000.00        | \$ 2,000,000.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,000,000.00</b> | <b>\$ 2,000,000.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,000,000.00</b> |                                     |

---

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

**Total**

**Low**

**Mod**

**Low/Mod%**

285

0.00

**Proposed Accomplishments**

Activity funds eligible for DREF (Ike Only)

# of Linear miles of Public Improvement

# of Linear feet of Public Improvement

**Total**

13949

**LMI%:**

33.99



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Rose Hill Acres, City of        | Local Government         | \$ 2,000,000.00        |

**Location Description:**

Construction shall take place in the following locations. Jordan Road - Keith Rd. to Ridge Rd. 30.19838, -94.19359, 2,100 LF. Dorothy Drive - Lena Dr. to Edna Dr. 30.19633, -94.19456, 1,000 LF. Masterson Drive - Edna Dr. to Hwy 96, 30.19394, -94.19213, 1,400 LF. Edna Drive - Dorothy Dr. to Dorothy Dr. 30.19553, -94.19363, 1,000 LF. Lena Drive - Ridge Rd. to Dorothy Dr. 30.19684, -94.19562, 400 LF. Ridge Road - Jordan Rd. to Lena Dr. 30.19714, -94.19623, 400 LF. Cunningham Ave. - Hwy 96 to Neel Ave. 30.19158, -94.19308, 3,290 LF. Neel Avenue - Morris Dr. to Bayou Dr. 30.18845, -94.19004, 1,450 LF. Bayou Drive - Pine Ave. to Neel Ave. 30.18699, -94.19144, 1,400 LF. Oakcrest Street - Pine Ave. to Bayou Dr. 30.18813, -94.19147, 759 LF. Pine Avenue - Bayou Dr. to Neel Ave. 30.18913, -94.19127, 750 LF.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall rehabilitate existing road sections by reworking the existing roadway base, including stabilization, installation of additional compacted base and applying HMA surfacing, including driveway and street turnouts; regrade roadside drainage and replace driveway culvers and some culvert crossings and shall complete all associated appurtenances. Jordan to Ridge Road - These Activities shall benefit one hundred thirty-two (132) persons. Of these persons, forty-five (45), or thirty-four and nine hundredths percent (34.09%), are of low to moderate income. These Activities meet the Urgent Need National Objective. Cunningham to Pine - These Activities shall benefit one hundred fifty-three (153) persons. Of these persons, thirty-seven (37), or twenty-four and eighteen hundredths percent (24.18%), are of low to moderate income. These Activities meet the Urgent Need National Objective. Improvements include 13,949 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None





**Grantee Activity Number:** INF\_HMID\_UN\_20-065-149-C905\_Nederland\_F&D  
**Activity Title:** Flood and Drainage

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 03/26/2021

**Projected End Date:**  
 06/30/2023

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 4,259,659.00        | \$ 4,259,659.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 4,259,659.00</b> | <b>\$ 4,259,659.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 4,259,659.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                      | Total        | Low | Mod | Low/Mod% |
|---|--------------|-----|-----|----------|
| # of Persons                                | 2065         |     |     | 0.00     |
| <b>Proposed Accomplishments</b>             | <b>Total</b> |     |     |          |
| # of Elevated Structures                    |              |     |     |          |
| Activity funds eligible for DREF (Ike Only) |              |     |     |          |
| # of cable feet of public utility           |              |     |     |          |
| # of Linear miles of Public Improvement     |              |     |     |          |

|       |       |
|-------|-------|
| LMI%: | 27.85 |
|-------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Nederland, City of       | Local Government  | \$ 4,259,659.00 |

**Location Description:**

Construction shall take place in the following locations. Hill Terrace/Hilldale Site 1 - Intersection of Ave M & Hill Terrace to Intersection of Hill Terrace & Hill Dale, 29.952497, -93.994522, 1,423 LF. Hill Terrace/Hilldale Site 2 - Intersection of Ave M & S. Hill Dale to Intersection of N. Hilldale and Hill Terrace, 29.953510, -93.993502, 2,297 LF. Nederland Site 1 - Intersection of 5th St & Gage Ave to Intersection of Gage and Boston, 29.983018, -93.982941, 1,091 LF. Nederland Site 2 - Intersection of Nederland and 3rd to Intersection of 3rd and Boston, 29.984189, -93.981869, 663 LF. Nederland Site 3 - Intersection of Nederland and 1st to Intersection of 1st and Boston, 29.986523, -93.979654, 667 LF. Nederland Site 4 - Intersection of Nederland and Texas to Intersection of Texas and Boston, 29.987062, -93.979429, 662 LF. Nederland Site 5 - Intersection of Gage and Chicago to Intersection of Chicago and Texas, 29.986940, -93.981913, 1,014 LF.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall replace storm sewer culverts, regrade roadside ditches, install outfall ditches with associated pavement repair, and complete associated appurtenances. Hill Terrace - These Activities shall benefit eight hundred and eighty (880) persons. Of these persons, one hundred and ninety-five (195), or twenty-two and sixteen hundredths percent (22.16%), are of low to moderate income. This Activity will serve the Urgent Need National Objective. Nederland Sites - These Activities shall benefit one thousand one hundred and eighty-five (1,185) persons. Of these persons, three hundred and eighty (380), or thirty-two and seven hundredths percent (32.07%), are of low to moderate income. This Activity will serve the Urgent Need National Objective. Improvements include 7,817 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_UN\_20-065-150-  
**C911\_OrangeCounty\_F&D**  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 03/26/2021

**Projected End Date:**  
 06/30/2023

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 10,934,201.04        | \$ 10,934,201.04                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 10,934,201.04</b> | <b>\$ 10,934,201.04</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 10,934,201.04</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                      | Total        | Low | Mod | Low/Mod% |
|---|--------------|-----|-----|----------|
| # of Persons                                | 27825        |     |     | 0.00     |
| <b>Proposed Accomplishments</b>             | <b>Total</b> |     |     |          |
| # of Elevated Structures                    |              |     |     |          |
| Activity funds eligible for DREF (Ike Only) |              |     |     |          |
| # of cable feet of public utility           |              |     |     |          |
| # of Linear miles of Public Improvement     |              |     |     |          |

|       |       |
|-------|-------|
| LMI%: | 31.89 |
|-------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget  |
|--------------------------|-------------------|------------------|
| Orange, County of        | Local Government  | \$ 10,934,201.04 |

**Location Description:**

Construction shall take place at the following locations throughout the County. Saxon Circle - FM 1130 to End of Saxon Circle, 30.194784, -93.808316. Dixie Drive - FM 2802 to Cold Road, 30.220048, -93.982504. Linscomb Road - FM 1442 to Old Buna Road, 30.169139, -93.887239. S. Teal Road - FM 1130 to State Hwy 87, 30.199286, -93.782749. N. Teal Road - State Hwy 87 West to End of N Teal Road, 30.200163, -93.766086. N. Bilbo Road - FM 1130 to CR 3141, 30.228754, -93.848733. N. Linscomb Road - East Railroad Street to End of East Railroad Street, 30.181884, -93.947506. Stallion Road - Lemonville Road to end of Stallion Road, 30.186215, -93.798525. Rebel Road - Dixie Drive to Cole Road, 30.218429, -93.974452. Earsel Lane - Arledge Road to End of Earsel Lane, 30.171599, -93.869978. Honeybee Lane - N Right-of-Way to S Rightof-Way, 30.184712, -94.012424. Linscomb "South" Road N of Garrison Road to End of Lipscomb Road, 30.086162, -93.882589. Tulane Road - W of N 3rd Street to Old U.S. 90, 30.094597, -93.808834. Granger Lane - Orangefield Road to South to End of Orangefield Road, 30.071611, -93.864173. JB Arrington Road - Tulane Road to End of JB Arrington Road, 30.104581, -93.840434. Duncanwoods Lane - FM 105 to FM 1135, 30.087278, -93.955749. Cajun Way - FM 1442 to Oilla Road, 30.093779, -93.898552. Lawn Oak Drive - W Bluff Road to Rosebud Street, 30.166802, -93.750069. Simmons TCC - N of Right-of-Way to S of Right-of-Way, 30.1592439, -94.0265246.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall replace storm sewer culverts, regrade roadside ditches, install outfall ditches with associated pavement repair, and complete associated appurtenances. Saxon Circle to Honeybee Lane - These Activities shall benefit fourteen thousand six hundred sixty-five (14,665) persons. Of these persons, five thousand and ten (5,010), or thirty-four and sixteen hundredths percent (34.16%), are of low to moderate income. These activities will meet the Urgent Need National Objective. Linscomb "South" Road to Cajun Way - These Activities shall benefit nine thousand eight hundred sixty-five (9,865) persons. Of these persons, three thousand two hundred and sixty (3,260), or thirty-three and five hundredths percent (33.05%), are of low to moderate income. These activities will meet the Urgent Need National Objective. Lawn Oak Drive - These Activities shall benefit two thousand one hundred eighty (2,180) persons. Of these persons, four hundred and ten (410), or eighteen and eighty-one hundredths (18.81%), are of low to moderate income. These activities will meet the Urgent Need National Objective. Simmons TCC - These Activities shall benefit one thousand one hundred fifteen (1,115) persons. Of these persons, two hundred thirty-five (235), or twenty-one and eight hundredths percent (21.08%), are of low to moderate income. These activities will meet the Urgent Need National Objective. Improvements include two (2) public facilities and 150,189 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_HMID\_UN\_20-065-151-C916\_TaylorLanding\_SI

**Activity Title:** Street Improvements

**Activity Type:**

Construction/reconstruction of streets

**Project Number:**

0006

**Projected Start Date:**

03/30/2021

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**

Under Way

**Project Title:**

Local Infrastructure Program

**Projected End Date:**

06/30/2023

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

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**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,173,343.00        | \$ 1,173,343.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,173,343.00</b> | <b>\$ 1,173,343.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,173,343.00</b> |                                     |

---

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

**Total**

**Low**

**Mod**

**Low/Mod%**

255

0.00

**Proposed Accomplishments**

# of Linear feet of Public Improvement

**Total**

7620

**LMI%:**

17.63



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Taylor Landing                  | Unknown                  | \$ 0.00                |
| Taylor Landing, City of         | Local Government         | \$ 1,173,343.00        |

**Location Description:**

Construction shall take place at the following location. Country Club Road - Hwy 73 to Country Club Drive, 29.859055, - 94.135190.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by milling, applying asphalt, and striping of several streets with incidental repairs to roadside ditches located city-wide and shall complete all associated appurtenances. This Activity shall benefit two hundred and twenty-five (225) persons. Of these persons, fifty-five (55), or twenty-four and forty-four hundredths percent (24.44%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. Improvements include 7,620 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-002-B964\_Moulton  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 11/06/2019

**Projected End Date:**  
 10/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 263,295.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 263,295.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 263,295.00        |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 869   |     | 453 | 52.13    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 950   |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 43.69 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place on Cockrill Street from Hackberry Street to Lancaster Street on the west side of the city. Cockrill Street - From Hackberry Street to Lancaster Street, 29.57330, -97.14821.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall install concrete lining on existing bar ditches, add new culverts along the roadway and driveway intersections, add a surface course pavement topping on Cockrill Street to restore the street to pre-construction condition, and complete associated appurtenances. These Activities shall benefit eight hundred sixty-nine (869) persons. Of these persons, four hundred fifty-three (453), or fifty-two and thirteen hundredths percent (52.13%), are of low to moderate income. Improvements include 950 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-011-C032\_EagleLake  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 12/02/2019

**Projected End Date:**  
 11/30/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 220,089.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 220,089.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 220,089.00        |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 3610  |     | 1965 | 54.43    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of public facilities   | 38    |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 44.02 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following locations. Site 1 - Approximately 200 feet SE from the corner of W. Main Street and Austin Road, 29.594281, -96.34025. Site 2 - Approximately 435 feet SE from the corner of W. Main Street and Austin Road, 29.593838, -96.339776. Site 3 - Approximately 590 feet SE from the corner of W. Main Street and Austin Road, 29.593519, -96.339437. Site 4 - Approximately 115 feet SW of W.A. Street, between 509 W.A. Street and 511 W.A. Street, 29.591669, -96.339898. Site 5 - Approximately 150 feet WSW of the corner of W.A. Street and Hubbards Ferry Road, 29.591222, -96.339444. Site 6 - At the end of 415 W.A. Street, 29.590711, -96.338734. Site 7 - At the end of 315 W.A. Street, 29.590092, -96.338078. Site 8 - This site is within the Eagle Lake Golf Course, 29.590311, -96.339169. Site 9 - This site is within the Eagle Lake Golf Course, 29.58981, -96.338706. Site 10 - This site is within the Eagle Lake Golf Course, 29.588645, -96.339126. Site 11 - This site is within the Eagle Lake Golf Course, 29.587487, -96.339302. Site 12 - This site is within the Eagle Lake Golf Course, 29.586923, -96.338152. Site 13 - This site is within the Eagle Lake Golf Course, 29.586553, -96.337526. Site 14 - Corner of Golf Course Road and Boothe Drive, 29.586408, -96.337422. Site 15 - At the end of 600 Partridge Lane, 29.586184, -96.339086. Site 16 - 601 S. McCarty Avenue, 29.58569, -96.338325. Site 17 - Approximately 250 feet SE of the Golf Course Road and S. McCarty Avenue intersection, 29.585976, -96.336721. Site 18 - This site is by Eagle Lake Park on an unnamed street, 29.585697, -96.336275. Site 19 - This site is by Eagle Lake Park on an unnamed street, 29.585844, -96.336084. Site 20 - This site is by Eagle Lake Park by an unnamed street, 29.585671, -96.335981. Site 21 - This site is by Eagle Lake Park by an unnamed street, 29.585588, -96.336147. Site 22 - This site is approximately 75 feet NW of the intersection of S. Lake Avenue and E.D. Street, 29.585231, -96.334994. Site 23 - Intersection of S. Lake Avenue and E.D. Street, 29.585208, -96.334799. Site 24 - Corner of 1st Street and E.C. Street, 29.585184, -96.333721. Site 25 - Approximately 40 feet WSW of where S. Lake Avenue ends, 29.584885, -96.335264. Site 26 - Approximately 90 feet SSW of where S. Lake Avenue ends, 29.584714, -96.335292. Site 27 - Approximately 100 feet South of where S. Lake Avenue ends, 29.584646, -96.335065. Site 28 - Approximately 175 feet SSW of where S. Lake Avenue ends, 29.584443, -96.335307. Site 29 - Corner of 1st Street and E.D. Street, 29.584727, -96.334268. Site 30 - Located at the dead end of 1st Street, 29.58423, -96.334873. Site 31 - Corner of 2nd Street and E.D. Street, 29.584221, -96.333735. Site 32 - Approximately 35 feet WSW of where 2nd Street dead-ends, 29.583742, -96.3343. Site 33 - Approximately 40 feet north of the 3rd Street and E.D. Street intersection, 29.583724, -96.333099. Site 34 - Approximately 35 feet WNW of the 3rd Street and E.D. Street intersection, 29.583619, -96.333232. Site 35 - Approximately 60 feet NNW of the 3rd Street and East E Street intersection, 29.583227, -96.333732. Site 36 - Corner of 4th Street and E.D. Street, 29.583126, -96.332587. Site 37 - Corner of 4th Street and East E Street, 29.582685, -96.333161. Site 38 - On East E Street approximately 65 feet NNW of 7th Street, 29.581425, -96.331418.

**Activity Description:**

Subrecipient will conduct sewer Infrastructure improvements to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall rehabilitate or replace brick manholes to include cover, frame, chimney, and barrel rehabilitation and complete associated appurtenances through reconstruction techniques that shall depend on the severity of the damage. In addition, improvements may include raising manhole rim elevation, installing stormwater-exclusion devices, and completing associated appurtenances. These Activities shall benefit three thousand six hundred ten (3,610) persons. Of these persons, one thousand nine hundred sixty-five (1,965), or fifty-four and forty-three hundredths percent (54.43%), are of low to moderate income. Improvements include thirty-eight (38) public facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-012-C039\_Goliad  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 11/04/2019

**Projected End Date:**  
 10/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 477,108.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 477,108.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 477,108.00        |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 52    |     | 30  | 57.69    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 1630  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 65.64 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following locations: East Franklin Street - Temple Street west to Duvall Street, 28.667071, -97.385568. South Duvall Street - East Franklin Street north to Hwy 59, (East Pearl Street), 28.667560, -97.387381.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall reconstruct the driving surface, sub-grade, and road base by excavating, salvaging, and reclaiming materials and applying concrete stabilizer, base materials, HMAC, and seal coating along East Franklin Street and South Duvall Street; excavate, regrade, and reshape adjacent drainage channel improvements and driveway approaches along South Franklin and Duvall Streets; reconstruct adjacent RCP drainage culverts; install concrete headwall, safety end treatment, and guard fencing on water crossing; and complete associated appurtenances. These Activities shall benefit fifty-two (52) persons. Of these persons, thirty (30), or fifty-seven and sixty-nine hundredths percent (57.69%), are of low to moderate income. Improvements include 1630 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-015-C054\_NewWaverly  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 12/08/2019

**Projected End Date:**  
 11/30/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 169,783.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 169,783.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 169,783.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 1335  |     | 875 | 65.54    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 1750  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 35.51 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| New Waverly                     | Unknown                  | \$ 169,783.00          |

**Location Description:**

Construction shall take place at the following locations on the north side of Longstreet Road. Longstreet Road - Corner of Longstreet Road and FM 1375 along the Northside of Longstreet Road, 30.536723, -95.489328. North East of Longstreet Road - Northeast of Longstreet Road through a pasture, 30.537887, -95.486635.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall replace storm sewer culverts, regrade roadside ditches, install outfall ditches with associated pavement repair, and complete associated appurtenances. These Activities shall benefit one thousand three hundred thirty-five (1,335) persons. Of these persons, eight hundred seventy-five (875), or sixty-five and fifty-four hundredths percent (65.54%), are of low to moderate income. Improvements include 1,750 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-016-C056\_BeeCounty\_SF  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 12/10/2019

**Projected End Date:**  
 11/29/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 61,172.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 61,172.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 61,172.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 469   |     | 246 | 52.45    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of public facilities   | 1     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 35.43 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Bee, County of                  | Local Government         | \$ 61,172.00           |

**Location Description:**

Construction shall take place at Pettus MUD, Wastewater Treatment Plant, End of Pns-A street, Pettus, TX 78146, 28.609245, -97.804835.

**Activity Description:**

Subrecipient will conduct sewer and water Infrastructure improvements to reduce the risk of electrical loss in emergency situations and ensure the ongoing operation of the sewer collection system and the distribution of potable water during periods of power outages. Subrecipient shall install a new 80 KW generator and complete associated appurtenances. These Activities shall benefit four hundred sixty-nine (469) persons. Of these persons, two hundred forty-six (246), or fifty-two and forty-five hundredths percent (52.45%), are of low to moderate income. Improvement includes one (1) public facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-016-C056\_BeeCounty\_WF  
**Activity Title:** Water Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 12/10/2019

**Projected End Date:**  
 11/29/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 39,473.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 39,473.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 39,473.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 469   |     | 246 | 52.45    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of public facilities   | 1     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 35.43 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Bee, County of                  | Local Government         | \$ 39,473.00           |

**Location Description:**

Construction shall take place at the Pettus MUD Water Treatment Plant. Pettus MUD Water Treatment Plant - 10658 Highway 181 N, Pettus, TX 78146, 28.625639, -97.802527.

**Activity Description:**

Subrecipient will conduct sewer and water Infrastructure improvements to reduce the risk of electrical loss in emergency situations and ensure the ongoing operation of the sewer collection system and the distribution of potable water during periods of power outages. Subrecipient shall install new 60 KW generator and complete associated appurtenances. These Activities shall benefit four hundred sixty-nine (469) persons. Of these persons, two hundred forty-six (246), or fifty-two and forty-five hundredths percent (52.45%), are of low to moderate income. Improvement includes one (1) public facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-019-C065\_PrairieView

**Activity Title:** Sewer Facilities

**Activity Type:**  
Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
Under Way

**Project Number:**  
0006

**Project Title:**  
Local Infrastructure Program

**Projected Start Date:**  
11/14/2019

**Projected End Date:**  
11/30/2021

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 742,016.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 742,016.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 742,016.00</b> |                                     |

**Benefit Report Type:**  
Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod  | Low/Mod% |
|--|--------------|-----|------|----------|
| # of Persons                           | 1790         |     | 1360 | 75.98    |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |      |          |
| # of Linear feet of Public Improvement | 14830        |     |      |          |
| # of public facilities                 | 31           |     |      |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 56.92 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| City of Prairie View            | Local Government         | \$ 742,016.00          |

**Location Description:**

Construction shall take place at the following locations throughout the Rosewood neighborhood. Site 1 - Old Houston Hwy from Rosewood Dr. to east, 30.068467, -95.977873. Site 2 - Rosewood Drive from Old Houston Hwy to Blossom Road, 30.066073, -95.979358. Site 3 - East property line from Old Houston Hwy to Blossom Road, 30.065221, -95.976444. Site 4 - Alleyway from Rosewood Drive to the dead end, 30.068501, -95.980201. Site 5 - Lily Street from Rosewood Drive to dead end, 30.068059, -95.980399. Site 6 - Ezkiel Smith Street from dead end to dead end, 30.0668, -95.979353. Site 7 - Sharon Street from dead end to dead end, 30.06553, -95.97934. Site 8 - Fernwood Street from dead end to dead end, 30.064271, -95.979315. Site 9 - Azalea Street from dead end to dead end, 30.063073, -95.979295. Manholes - Old Houston Street – 4 manholes, Rosewood Drive – 6 manholes, East Property Line – 5 manholes, Alleyway – 1 manhole, Lily Street – 2 manholes, Ezkiel Smith Street – 3 manholes, Sharon Street – 3 manholes, Fernwood Street – 3 manholes, Azalea Street – 4 manholes. 31 Public Facilities.

**Activity Description:**

Subrecipient will conduct sewer Infrastructure improvements to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall rehabilitate the existing sewer system by removing and replacing existing sewage lines, installing new manholes, providing service reconnections, and completing associated appurtenances. These Activities shall benefit one thousand seven hundred ninety (1,790) persons. Of these persons, one thousand three hundred sixty (1,360), or seventy-five and ninety-eight percent (75.98%), are of low to moderate income. Improvements includes 14,830 linear feet. 31 Public Facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-020-C066\_CaldwellCounty  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 11/22/2019

**Projected End Date:**  
 11/30/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,458,279.69        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,458,279.69</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,458,279.69</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod   | Low/Mod% |
|------------------------|-------|-----|-------|----------|
| # of Persons           | 26405 |     | 16020 | 60.67    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Elevated Structures               |       |
| # of Linear feet of Public Improvement | 1200  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 54.91 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Caldwell, County of             | Local Government         | \$ 1,458,279.69        |

**Location Description:**

Construction shall take place at the following locations at the San Marcos River Watershed and Plum Creek Watershed areas that run from Northwest to the Southeast toward the San Marcos River within Caldwell County. Black Ankle Road - Dry Branch, 29.86077, -97.74114. Biggs Road - West Fork Plum Creek, 29.70025, -97.61128. Political Road - Dickerson Creek, 29.768548, -97.784617. Witter Road - Jerry Creek, 29.90293, -97.622822.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall replace culverts and headwalls; conduct channel improvements, roadway reconstruction, and guardrail reconstruction; and complete associated appurtenances. These Activities shall benefit twenty-six thousand four hundred five (26,405) persons. Of these persons, sixteen thousand twenty (16,020), or sixty and sixty-seven percent (60.67%), are of low to moderate income. Improvements include 1200 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-023-C082\_Ganado  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 12/11/2019

**Projected End Date:**  
 11/30/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 418,493.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 418,493.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 418,493.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 1755  |     | 965 | 54.99    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of public facilities   | 4     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 38.31 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the locations listed below. City Wastewater Treatment Plant - 400 Baker Street, 29.028457, -96.512385. Ash Drive Lift Station - 514 Ash Drive, 29.033167, -96.512392. York Street Lift Station - York Street at Oberg and Brown Streets, 29.046069, -96.507683. 3rd Street Lift Station - 1513 S. 3rd Street, 29.030392, -96.505753.

**Activity Description:**

Subrecipient will conduct sewer Infrastructure improvements to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow during periods of electrical power loss in emergency situations. Subrecipient shall rehabilitate existing lift stations, install permanently mounted power generators, and complete associated appurtenances. These Activities shall benefit one thousand seven hundred fifty-five (1,755) persons. Of these persons, nine hundred sixty-five (965), or fifty-four and ninety-nine hundredths percent (54.99%), are of low to moderate income. Improvements include four (4) public facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-030-C097\_Columbus  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 11/20/2019

**Projected End Date:**  
 11/30/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 310,663.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 310,663.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 310,663.00        |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

**Proposed Accomplishments**

# of Linear feet of Public Improvement

**Total**

1840

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 51.45 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Columbus, City of        | Local Government  | \$ 310,663.00   |



**Location Description:**

Construction shall take place at the following locations within the city. Rampart Street - Crockett Street to Malleck Street, 29.709082, -96.549551. Dewees Street - Rampart Street to Back Street, 29.709744, -96.548875. Preston Street - Rampart Street to 250ft East of Rampart Street, 29.708557, -96.549195.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall install a new storm sewer that will tie into an existing storm sewer. Subrecipient shall construct multiple inlets, install a junction box, and complete associated appurtenances. These Activities shall benefit forty-two (42) persons. Of these persons, thirty-five (35), or eighty-three and thirty-three hundredths percent (83.33%), are of low to moderate income. Improvements include 1840 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-032-C109\_Edna  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 01/06/2020

**Projected End Date:**  
 01/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 730,897.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 730,897.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 730,897.00        |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod | Low/Mod% |
|--|--------------|-----|-----|----------|
| # of Persons                           | 195          |     | 143 | 73.33    |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |     |          |
| # of Linear feet of Public Improvement | 4975         |     |     |          |
| # of public facilities                 | 9            |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 44.91 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Edna, City of                   | Local Government         | \$ 730,897.00          |

**Location Description:**

Construction shall take place at the following locations within the City of Edna. Roosevelt Street - Cedar Street to End of Street, 28.987446, -96.642792. Roosevelt Street Manhole Rehabilitation - Intersection of Roosevelt Street and Cedar Street, 28.986571, -96.641788. Peabody Street - Cedar Street to End of Street, 28.986368, -96.643341. Peabody Street Manhole Rehabilitation - Intersection of Peabody Street and Cedar Street, 28.985768, -96.642677. Williams Street - W. Ash Street to Sample Street 28.983529, -96.652783. Williams Street Manhole Rehabilitation - Intersection of Williams Street and Sample Street, 28.983825, -96.652297. Sample Street - Williams Street to N. East Street, 28.984411, -96.652053. Navidad Street (FM 822) - Buffalo Street to the Hwy 59 Access Road, 28.985151, -96.658916. Navidad Street (FM 822) Manhole Rehabilitation - Buffalo Street to the Hwy 59, Access Road 28.984478, -96.658465, 28.984826, -96.658689, 28.986096, -96.659543. S. Bryan Street - W. Hickory Street for 910 LF on S. Bryan Street, 28.969433, -96.657174. S. Bryan Street Manhole Rehabilitation - Intersection of S. Bryan Street and W. Hickory Street, 28.970559, -96.657903. Washington Street - N. Kleas Street to Carver Street, 28.980599, -96.643178. Washington Street Manhole Rehabilitation - Intersection of Washington Street and N. Kleas Street, 28.980191, -96.643588. Intersection of Washington, Street and Carver Street, 28.980989, -96.64258.

**Activity Description:**

Subrecipient will conduct sewer Infrastructure improvements to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall replace approximately 4,975 linear feet of PVC Sewer Line and 9 Manholes and complete associated appurtenances as needed. These Activities shall benefit one hundred ninety-five (195) persons. Of these persons, one hundred forty-three (143), or seventy-three and thirty-three hundredths percent (73.33%), are of low to moderate income. Improvements include nine (9) public facilities (manholes) and 4,975 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-033-C111\_LaWard\_SF

**Activity Title:** Sewer Facilities

**Activity Type:**  
Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
Under Way

**Project Number:**  
0006

**Project Title:**  
Local Infrastructure Program

**Projected Start Date:**  
12/08/2019

**Projected End Date:**  
11/30/2021

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 229,087.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 229,087.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 229,087.00</b> |                                     |

**Benefit Report Type:**  
Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 190   |     | 105 | 55.26    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of public facilities   | 4     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 33.33 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Laward, City of                 | Local Government         | \$ 229,087.00          |

**Location Description:**

Construction shall take place at City Wastewater, Treatment Plant Sam Houston Street, 28.845421, -96.461121. Sewer Lift Station #1, Intersection of Rio Grande and Palacios Street 28.844996, -96.461365. Sewer Lift Station #2 Intersection of SH 172 and W. Galveston Street 28.846013, -96.4644.95. Sewer Lift Station #3, Intersection of SH 172 and FM 616, 28.843282, -96.464566.

**Activity Description:**

Subrecipient will conduct sewer Infrastructure improvements and water Infrastructure improvements to ensure the city's facilities operate continuously during future storm events. Subrecipient shall furnish and install one (1) 100KW Permanent Generator and three (3) 35KW Permanent Generators, including all necessary components, and complete associated appurtenances. These Activities shall benefit one hundred ninety (190) persons. Of these persons, one hundred five (105), or fifty-five and twenty-six hundredths percent (55.26%), are of low to moderate income. Improvements include four (4) public facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-033-C111\_LaWard\_WF

**Activity Title:** Water Facilities

**Activity Type:**  
Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
Under Way

**Project Number:**  
0006

**Project Title:**  
Local Infrastructure Program

**Projected Start Date:**  
12/08/2019

**Projected End Date:**  
11/30/2021

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 68,740.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 68,740.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 68,740.00</b> |                                     |

**Benefit Report Type:**  
Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 190   |     | 105 | 55.26    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of public facilities   | 1     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 33.33 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Laward, City of                 | Local Government         | \$ 68,740.00           |

**Location Description:**

Construction shall take place at City Water, Treatment Plant Intersection of SH 172 and Rio Grande Street, 28.844829, - 96.464161.

**Activity Description:**

Subrecipient will conduct sewer Infrastructure improvements and water Infrastructure improvements to ensure the city's facilities operate continuously during future storm events. Subrecipient shall furnish and install one (1) 100KW Permanent Generator, including all necessary components, and complete associated appurtenances. These Activities shall benefit one hundred ninety (190) persons. Of these persons, one hundred five (105), or fifty-five and twenty-six hundredths percent (55.26%), are of low to moderate income. Improvement includes one (1) public facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-035-C115\_Wallis\_PF  
**Activity Title:** Public Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of public facilities

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 12/09/2019

**Projected End Date:**  
 11/30/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 83,883.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 83,883.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 83,883.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 1290  |     | 797 | 61.78    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of public facilities   | 1     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 59.05 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|



**Location Description:**

Construction will take place at City of Wallis Fire Station,6409 Guylar Street, 29.631894, -96.061688.

**Activity Description:**

Subrecipient will conduct sewer Infrastructure and public facility Infrastructure improvements to ensure the safety of the community and to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall install a permanently mounted power generator at the City of Wallis Fire Station and complete associated appurtenances. This Activity shall benefit one thousand two hundred ninety (1,290) persons. Of these persons, seven hundred ninety-seven (797), or sixty-one and seventy-eight hundredths percent (61.78%), are of low to moderate income. Improvement includes one (1) public facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-035-C115\_Wallis\_SF  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 12/09/2019

**Projected End Date:**  
 11/30/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 343,719.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 343,719.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 343,719.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # of Persons                    | 1290         |     | 979 | 75.89    |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of public facilities          | 3            |     |     |          |
| <b>LMI%:</b>                    |              |     |     | 59.05    |

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|



**Location Description:**

Construction will take place Marek Street, Lift Station, 7019 Marek Street, 29.639542, -96.065131. Janicek Street, Lift Station, Janicek Street and Westfront Street, 29.626635, -96.074044. City Wastewater Treatment Plant, 7222 Railroad Street, 29.636699, -96.075282.

**Activity Description:**

Subrecipient will conduct sewer Infrastructure and public facility Infrastructure improvements to ensure the safety of the community and to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall install permanently mounted power generators at the City Wastewater Treatment Plant and at two lift station locations and complete associated appurtenances. These Activities shall benefit one thousand two hundred ninety (1,290) persons. Of these persons, seven hundred ninety-seven (797), or sixty-one and seventy-eight hundredths percent (61.78%), are of low to moderate income. Improvements include three (3) public facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-036-C116\_Hallettsville

**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
Under Way

**Project Number:**  
0006

**Project Title:**  
Local Infrastructure Program

**Projected Start Date:**  
02/10/2020

**Projected End Date:**  
04/30/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 279,939.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 279,939.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 279,939.00</b> |                                     |

**Benefit Report Type:**  
Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 69    |     | 44  | 63.77    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 1060  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 47.61 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Hallettsville, City of          | Local Government         | \$ 279,939.00          |

**Location Description:**

Construction shall take place at the following location. Dowling Street - E. Depot Street to Edna Street, 29.440404, -96.937941.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall regrade 1,060 LF of roadside ditches, install six (6) culvert crossings, and complete associated appurtenances. These activities shall benefit sixty-nine (69) persons. Of these persons, forty-four (44), or sixty-three and seventy-seven hundredths percent (63.77%), are of low to moderate income. Improvements include 1,060 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-038-C119\_Brookshire\_F&D

**Activity Title:** Flood and Drainage Facilities

**Activity Type:**

Rehabilitation/reconstruction of a public improvement

**Activity Status:**

Under Way

**Project Number:**

0006

**Project Title:**

Local Infrastructure Program

**Projected Start Date:**

12/02/2019

**Projected End Date:**

11/30/2021

**Project Draw Block by HUD:**

Not Blocked

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

---

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 179,372.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 179,372.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 179,372.00</b> |                                     |

---

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

**Total**

**Low**

**Mod**

**Low/Mod%**

4785

3590

75.03

**Proposed Accomplishments**

# of Linear feet of Public Improvement

**Total**

364

**LMI%:**

65.41



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Brookshire, City of             | Local Government         | \$ 179,372.00          |

**Location Description:**

Construction shall take place at the following locations. Fifth Street - Bains Street to Willow Springs Apartments, 29.785117, -95.957847. South Street Wingwall - Intersection of South Street and Maxwell Avenue, 29.782077, -95.947726. 1 Public Facility. South Street Wingwall - Intersection of South Street and Purdy Avenue, 29.782078, -95.948714. 1 Public Facility. South Street - Intersection of South Street and Gresham Street, 29.782067, -95.945331. 1 Public Facility. South Street - Intersection of South Street and Fratt Street, 29.782077, -95.946536. 1 Public Facility. Fourth Street - Intersection of Fourth Street and Otto Street, 29.78809, -95.954878. South Street - Intersection of South Street and Hereford Drive, 29.782072, -95.939711. Lakeside Drive - Crossing of unnamed drainage channel, 29.766362, -95.963523. 1 Public Facility. Gassner Road - Intersection of Gassner Road and Bacon Street, 29.789567, -95.959653. Gassner Road - Gassner Road at drainage channel crossing (western City limits), 29.78957, -95.962352.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to repair damaged drainage facilities and street Infrastructure improvements to patch street potholes to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall repair culvert inlet boxes; install wingwall, cement stabilization, and reinforced concrete pipe with associated pavement repair; and complete associated appurtenances. These Activities shall benefit four thousand seven hundred eighty-five (4,785) persons. Of these persons, three thousand five hundred ninety (3,590), or seventy-five and three hundredths percent (75.03%), are of low to moderate income. Improvements include 364 linear feet and five (5) public facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None





**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-038-C119\_Brookshire\_SI  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 12/02/2019

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 11/30/2021

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 73,265.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 73,265.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 73,265.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 4785  |     | 3590 | 75.03    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 450   |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 65.41 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Brookshire, City of             | Local Government         | \$ 73,265.00           |

**Location Description:**

Construction shall take place at the locations identified in the table below. First Street - Rouse Street to Purdy Street, 29.791159, -95.949504. Intersection - Stalknecht Road and Depot Street, 29.78674, -95.939762.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to repair damaged drainage facilities and street Infrastructure improvements to patch street potholes to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by milling, applying asphalt, and striping of several streets with incidental repairs to roadside ditches located city-wide and complete all associated appurtenances. These Activities shall benefit four thousand seven hundred eighty-five (4,785) persons. Of these persons, three thousand five hundred ninety (3,590), or seventy-five and three hundredths percent (75.03%), are of low to moderate income. Improvements include 450 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-041-C122\_KarnesCounty  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 12/11/2019

**Projected End Date:**  
 12/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 158,775.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 158,775.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 158,775.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 194   |     | 145 | 74.74    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 90    |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 53.89 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Karnes, County of               | Local Government         | \$ 158,775.00          |

**Location Description:**

Construction shall take place at East Guadalupe Street and Andrews Street Intersection, East Guadalupe Street, 28.886791, - 97.708947.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall demolish and rebuild existing culvert, reinforce the road and area surrounding the culvert, and complete associated appurtenances. These Activities shall benefit one hundred ninety-four (194) persons. Of these persons, one hundred forty-five (145), or seventy-four and seventy-four hundredths percent (74.74%), are of low to moderate income. Improvement includes 90 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-044-C130\_Smiley  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 12/30/2019

**Projected End Date:**  
 01/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 595,907.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 595,907.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 595,907.00        |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 580   |     | 315 | 54.31    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 3910  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 35.33 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following locations. Beverly Street - Dead end to Ellis Street, 29.27328, -97.640176. Ellis Street - Beverly Street to Steele Street, 29.272286, -97.640501. Bundick Street - Dead end west of Ellis Street to Anglin Street, 29.273169, -97.637214. Commerce Street - US 87 to Steele Street, 29.268853, -97.63778. Steel Street - Commerce Street to Anglin Street, 29.269434, -97.637657.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall repair, reconstruct, and improve the driving surface by paving and extending streets, regrading ditches, and installing driveway culverts and all associated appurtenances. These Activities shall benefit five hundred eighty (580) persons. Of these persons, three hundred fifteen (315), or fifty-four and thirty-one hundredths percent (54.31%), are of low to moderate income. Improvements include 3,910 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-047-C139\_Gonzales  
**Activity Title:** Public Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of public facilities

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 01/24/2020

**Projected End Date:**  
 01/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 736,305.25        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 736,305.25</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 736,305.25</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 3110  |     | 1640 | 52.73    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of public facilities   | 1     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 53.19 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|



**Location Description:**

Construction shall take place at the following location. City of Smiley Fire Station - 208 FM 108, 29.27041, -97.63467.

**Activity Description:**

Subrecipient will conduct water facility Infrastructure and public facility Infrastructure improvements to ensure the safety of the community and to facilitate the proper functioning of critical water system components so potable water will be available during power outages in emergency situations. Subrecipient shall install a radio communications tower and signal-boosting equipment at the City of Smiley Fire Station and complete associated appurtenances. This Activity shall benefit three thousand one hundred ten (3,110) persons. Of these persons, one thousand six hundred forty (1,640), or fifty-two and seventy-three hundredths percent (52.73%), are of low to moderate income. Improvements include one (1) public facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-048-C142\_BayCity  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/10/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 287,006.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 287,006.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 287,006.00        |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 1930  |     | 1202 | 62.28    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Elevated Structures |       |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 52.93 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following location. Cottonwood Creek - Avenue F between 8th Street and 10th Street, 28.984873, -95.969977.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall install one (1) Reinforced Galvanized Trash Screen, two (2) Jib Cranes with foundation, two (2) Hoist and Trolleys, and one (1) Electrical Service Drop and Meter; perform site work in accordance with the SWPPP; and complete associated appurtenances. This activity shall benefit one thousand nine hundred thirty (1,930) persons. Of these persons, one thousand two hundred two (1,202), or sixty-two and twenty-eight hundredths percent (62.28%), are of low to moderate income. Improvements include one (1) public facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-051-C160\_Nixon  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/05/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 671,903.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 671,903.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 671,903.00        |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 2530  |     | 1325 | 52.37    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 2400  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 71.69 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following locations within the city. Lee Avenue E. 10th Street to E. 4th Street, 29.274452, -97.76084. Alleyway Between N. Nixon Avenue and N. Washington Avenue, 29.271335, -97.965261.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall replace storm sewer culverts, increase the depth and width of a 130-acre drainage channel, reshape a 480-foot drainage channel, and complete associated appurtenances. These activities shall benefit two thousand five hundred thirty (2,530) persons. Of these persons, one thousand three hundred twenty-five (1,325), or fifty-two and thirty-seven hundredths percent (52.37%), are of low to moderate income. Improvements shall include 2,400 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-052-C162\_lola  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 01/16/2020

**Projected End Date:**  
 04/07/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 167,101.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 167,101.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 167,101.00        |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 82    |     | 52  | 63.41    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 7715  |

|              |      |
|--------------|------|
| <b>LMI%:</b> | 31.1 |
|--------------|------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following locations in the middle of the city. Brazos Avenue - Cleburne Street to Houston Street, 30.770183, -96.074372. Dallas Street - FM 244 to FM 39, 30.770183, -96.074116. Drainage area east of FM 39 - FM 39 to approximately 350 Linear feet east, 30.771374, -96.072959. Colorado Avenue - Houston Street to Mexia Street, 30.767545, -96.075498. Fort Worth Street - San Jacinto Avenue to FM 244, 30.767545, -96.075498. Houston Street - Colorado Avenue to approximately 325 linear feet northeast, 30.768578, -96.075471. Bulldog Lane - FM 244 to FM 39, 30.766821, -96.072498.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall replace storm sewer culverts, regrade roadside ditches, install outfall ditches with associated pavement repair, and complete associated appurtenances. These activities shall benefit eighty-two (82) persons. Of these persons, fifty-two (52), or sixty-three and forty-one hundredths percent (63.41%), are of low to moderate income. Improvements include 7,715 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-053-C163\_Shiner  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/10/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 272,693.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 272,693.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 272,693.00        |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 22    |     | 13  | 59.09    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 850   |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 29.81 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|



**Location Description:**

Construction shall take place at the following location within the city. S. Mary Street - Church Street to Bozka Street, 29.419715, -97.166675.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall remove and replace existing concrete; install storm sewer lines, inlets, and junctions; and complete associated appurtenances. These activities shall benefit twenty-two (22) persons. Of these persons, thirteen (13), or fifty-nine and nine hundredths percent (59.09%), are of low to moderate income. Improvements include 850 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number: INF\_SMID\_LMI\_20-065-056-C167\_Bedias**  
**Activity Title: Flood and Drainage Facilities**

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 01/21/2020

**Projected End Date:**  
 03/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 167,101.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 167,101.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 167,101.00        |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 62    |     | 50  | 80.65    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 750   |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 62.85 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following locations on the west side of the city. West Main Loop - Main Street to West Main Loop, 30.779282, -95.957188.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. These activities shall benefit sixty-two (62) persons. Of these persons, fifty (50), or eighty and sixty-five hundredths percent (80.65%), are of low to moderate income. Improvements include 750 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-058-C170\_Somerville

**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
Under Way

**Project Number:**  
0006

**Project Title:**  
Local Infrastructure Program

**Projected Start Date:**  
01/23/2020

**Projected End Date:**  
04/30/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 167,101.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 167,101.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 167,101.00</b> |                                     |

**Benefit Report Type:**  
Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 237   |     | 137 | 57.81    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 3746  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 46.15 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Somerville                      | Local Government         | \$ 167,101.00          |

**Location Description:**

Construction shall take place at the following locations. 6th Street - Avenue H to Avenue J, 30.341042, -96.532063. Ave J - 6th Street to 5th Street, 30.340365, -96.532006. 5th Street - Avenue J to Avenue I, 30.340237, -96.531325. 5th Street - Ave. I ext. SE - Avenue I - extending 161 feet southeast, 30.340288, -96.530847. Ave. I ext. NE - Alley southeast of 5th Street - extending 171 feet northeast, 30.340329, -96.530392. Ave H ext. SE - Alley northwest of 4th Street extending 138 feet southeast of 4th Street, 30.340387, -96.529969. 4th Street - Between Ave. H & EC - Avenue H to 825 feet northeast in the Main Drainage Channel located between Avenue E and Avenue C, 30.341232, -96.528654. Between Ave. C & E to TX-36 - Starting at the Main Drainage Channel between Avenue C and Avenue E to TX-36, 30.340726, -96.525744. TX-36 to Tributary - Highway TX-36 within a drainage channel to outfall in the existing tributary, 30.338708, -96.524504.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall replace storm sewer culverts, regrade roadside ditches, install outfall ditches with associated pavement repair, and complete associated appurtenances. These activities shall benefit two hundred thirty-seven (237) persons. Of these persons, one hundred thirty-seven (137), or fifty-seven and eighty-one hundredths percent (57.81%), are of low to moderate income. Improvements include 3,746 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-059-  
**C171\_ToddMission\_F&D**  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 01/24/2020

**Projected End Date:**  
 04/07/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 37,410.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 37,410.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 37,410.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 19    |     | 17  | 89.47    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Elevated Structures               |       |
| # of Linear feet of Public Improvement | 100   |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 40.11 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Todd Mission, City of           | Local Government         | \$ 37,410.00           |

**Location Description:**

Construction shall take place at the following location identified in the table below. Wildwood Lane - 595 feet southeast of Largent Drive to 695 feet southeast of Largent Drive, 30.26755, -95.82843.

**Activity Description:**

Subrecipient will conduct drainage and street Infrastructure improvements to facilitate proper stormwater conveyance to reduce the impact of future flooding and provide continued ingress/egress to the area. Subrecipient shall replace storm sewer culverts, regrade roadside ditches, install outfall ditches with associated pavement repair, and complete associated appurtenances. These activities shall benefit nineteen (19) persons. Of these persons, seventeen (17), or eighty-nine and forty-seven hundredths percent (89.47%), are of low to moderate income. Improvements include 100 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-059-C171\_ToddMission\_SI  
**Activity Title:** Street Improvements

**Activity Type:**  
Construction/reconstruction of streets

**Project Number:**  
0006

**Projected Start Date:**  
01/24/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Under Way

**Project Title:**  
Local Infrastructure Program

**Projected End Date:**  
04/07/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 129,691.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 129,691.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 129,691.00</b> |                                     |

**Benefit Report Type:**  
Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 47    |     | 40  | 85.11    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 610   |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 40.06 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Todd Mission, City of           | Local Government         | \$ 129,691.00          |

**Location Description:**

Construction shall take place at the following locations. Renfaire Drive - 660 feet west of Shumard Ln. to 480 feet west of Shumard Ln., 30.249863, -95.851228. Renfaire Drive - 160 feet east of Shumard Ln. to 370 feet east of Shumard Ln., 30.249891, -95.84858. Renfaire Drive - 170 feet west of Nutall Ln. to 50 feet east of Nutall Ln., 30.249927, -95.847029.

**Activity Description:**

Subrecipient will conduct drainage and street Infrastructure improvements to facilitate proper stormwater conveyance to reduce the impact of future flooding and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by milling and applying asphalt with incidental repairs to roadside ditches and shall complete associated appurtenances. These activities shall benefit forty-seven (47) persons. Of these persons, forty (40), or eighty-five and eleven hundredths percent (85.11%), are of low to moderate income. Improvements include 610 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-063-C181\_Cuero\_F&D  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/14/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 479,723.82        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 479,723.82</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 479,723.82</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 830   |     | 530 | 63.86    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 4500  |

|              |      |
|--------------|------|
| <b>LMI%:</b> | 31.6 |
|--------------|------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Cuero, City of                  | Local Government         | \$ 479,723.82          |

**Location Description:**

Construction shall take place at the following locations within the city. Alonzo Street - Clarence Street to approx. 350 linear feet south of Joseph Street, 29.082883, -97.299822. Josephine Street - Clarence Street to approx. 350 linear feet south of Joseph Street, 29.082336, -97.298374.

**Activity Description:**

Subrecipient will conduct drainage, water, street, and sewer Infrastructure improvements to facilitate proper stormwater conveyance to reduce the impact of future flooding and the impact of sewage contamination and backflow, provide continued ingress/egress to the area, and ensure the distribution of potable water during emergency situations. Subrecipient shall install storm sewer line and inlets and complete associated appurtenances. These activities shall benefit eight hundred thirty (830) persons. Of these persons, five hundred thirty (530), or sixty-three and eighty-six hundredths percent (63.86%), are of low to moderate income. Improvements include 4,500 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-063-C181\_Cuero\_SF  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/14/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 487,529.37        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 487,529.37</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 487,529.37</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 830   |     | 530 | 63.86    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 4700  |

|              |      |
|--------------|------|
| <b>LMI%:</b> | 31.6 |
|--------------|------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following locations within the city. Alonzo Street - Heaton Street to Carolyn Street, 29.083247, -97.299614. Alonzo Street - Midpoint of Alonzo Street between Carolyn Street and Joseph Street to Joseph Street, 29.082050, -97.300244. Josephine Street - Clarence Street to Joseph Street, 29.082516, -97.298292. Clarence Street - Midway along Clarence Street to Josephine Street, 29.083859, -97.298307. Kathryn Street - Alonzo Street to Josephine Street, 29.082971, -97.298897. Carolyn Street - Alonzo Street to Josephine Street, 29.082096, -97.299352. Joseph Street - Alonzo Street to Josephine Street, 29.081179, -97.299779.

**Activity Description:**

Subrecipient will conduct drainage, water, street, and sewer Infrastructure improvements to facilitate proper stormwater conveyance to reduce the impact of future flooding and the impact of sewage contamination and backflow, provide continued ingress/egress to the area, and ensure the distribution of potable water during emergency situations. Subrecipient shall replace sanitary sewer main lines and manholes and complete associated appurtenances. These activities shall benefit eight hundred thirty (830) persons. Of these persons, five hundred thirty (530), or sixty-three and eighty-six hundredths percent (63.86%), are of low to moderate income. Improvements include 4,700 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-063-C181\_Cuero\_SI  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/14/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 423,871.08        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 423,871.08</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 423,871.08</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 830   |     | 530 | 63.86    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 3900  |

|              |      |
|--------------|------|
| <b>LMI%:</b> | 31.6 |
|--------------|------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following locations within the city. Alonzo Street - Clarence Street to Joseph Street, 29.083481, -97.299519. Josephine Street - Clarence Street to Joseph Street, 29.082445, -97.298327. Kathryn Street - Alonzo Street to Josephine Street, 29.082971, -97.298897. Carolyn Street - Alonzo Street to Josephine Street, 29.082096, -97.299352. Joseph Street - Alonzo Street to Josephine Street, 29.081179, -97.299779.

**Activity Description:**

Subrecipient will conduct drainage, water, street, and sewer Infrastructure improvements to facilitate proper stormwater conveyance to reduce the impact of future flooding and the impact of sewage contamination and backflow, provide continued ingress/egress to the area, and ensure the distribution of potable water during emergency situations. Subrecipient shall reclaim and stabilize existing roadways with prime coat, two-course seal coat, and concrete curb and shall complete associated appurtenances. These activities shall benefit eight hundred thirty (830) persons. Of these persons, five hundred thirty (530), or sixty-three and eighty-six hundredths percent (63.86%), are of low to moderate income. Improvements include 3,900 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-063-C181\_Cuero\_WF  
**Activity Title:** Water Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/14/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 35,852.73        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 35,852.73</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 35,852.73</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 830   |     | 530 | 63.86    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 545   |

|              |      |
|--------------|------|
| <b>LMI%:</b> | 31.6 |
|--------------|------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following location within the city. Joseph Street - Alonzo Street to Josephine Street, 29.081179, -97.299779.

**Activity Description:**

Subrecipient will conduct drainage, water, street, and sewer Infrastructure improvements to facilitate proper stormwater conveyance to reduce the impact of future flooding and the impact of sewage contamination and backflow, provide continued ingress/egress to the area, and ensure the distribution of potable water during emergency situations. Subrecipient shall replace a water main line, add a fire hydrant and water service, and complete associated appurtenances. These activities shall benefit eight hundred thirty (830) persons. Of these persons, five hundred thirty (530), or sixty-three and eighty-six hundredths percent (63.86%), are of low to moderate income. Improvements include 545 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-065-C184\_AustinCounty  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 01/13/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 04/07/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 3,205,976.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 3,205,976.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 3,205,976.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 859   |     | 454 | 52.85    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 360   |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 28.97 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Austin County                   | Local Government         | \$ 3,205,976.00        |

**Location Description:**

Construction shall take place at Wolchik Bridge - Wolchik Rd., 29.7516, -96.2027. Korthauer Bridge - Korthauer Rd., 30.04211, -96.185841. New Bremen Bridge - New Bremen Rd., 29.955798, -96.455193. Yellow Rose Bridge - Yellow Rose Rd., 30.056664, -96.481486. Peters San Felipe Road - East of Bullinger Creek to West of Bullinger Creek, 29.8114, -96.1146. Stockold Road - Private Drive to West of Private Drive, 29.74399, -96.13667.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall conduct roadway improvements by reconstructing the driving surface, subgrade, and road base by milling, applying asphalt, and striping of several streets and shall complete associated appurtenances. Subrecipient shall also replace and install concrete bridges with slope paving and rip rap and complete associated appurtenances. Wolchik Bridge - These Activities shall benefit nine (9) persons. Of these persons, nine (9), or one hundred percent (100%), are of low to moderate income. Korthauer Bridge - These Activities shall benefit fifty-nine (59) persons. Of these persons, thirty-two (32), or fifty-four and twenty-four hundredths percent (54.24%), are of low to moderate income. New Bremen Bridge - These Activities shall benefit thirty-three (33) persons. Of these persons, seventeen (17), or fifty-one and fifty-two hundredths percent (51.52%), are of low to moderate income. Yellow Rose Bridge - These Activities shall benefit three (3) persons. Of these persons, two (2), or sixty-six and sixty-seven hundredths percent (66.67%), are of low to moderate income. Peters San Felipe Road - These Activities shall benefit seven hundred ten (710) persons. Of these persons, three hundred seventy (370), or fifty-two and eleven hundredths percent (52.11%), are of low to moderate income. Stockold Road - These Activities shall benefit forty-five (45) persons. Of these persons, twenty-four (24), or fifty-three and thirty-three hundredths percent (53.33%), are of low to moderate income. Improvements include four (4) public facilities and 360 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-067-C193\_Hempstead\_SF  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/13/2020

**Projected End Date:**  
 04/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 111,400.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 111,400.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 111,400.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries   | Total        | Low | Mod | Low/Mod% |
|--------------------------|--------------|-----|-----|----------|
| # of Persons             | 279          |     | 268 | 96.06    |
| Proposed Accomplishments | <b>Total</b> |     |     |          |
| # of public facilities   | 1            |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 61.28 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Hempstead                       | Unknown                  | \$ 111,400.00          |

**Location Description:**

Construction shall take place at the following locations. RSVP Lift Station - North of Business HWY 290 at 600 Business Hwy 290 B, 30.09619, -96.059043.

**Activity Description:**

Subrecipient will conduct water and sewer Infrastructure improvements to facilitate the proper functioning of critical water and wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall install a permanently mounted power generator at the City lift station and complete associated appurtenances. These Activities shall benefit two hundred seventy-nine (279) persons. Of these persons, two hundred sixty-eight (268), or ninety-six and six hundredths percent (96.06%), are of low to moderate income. Improvements include one (1) public facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-067-C193\_Hempstead\_WF

**Activity Title:** Water Facilities

**Activity Type:**  
Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
Under Way

**Project Number:**  
0006

**Project Title:**  
Local Infrastructure Program

**Projected Start Date:**  
02/13/2020

**Projected End Date:**  
04/29/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 309,914.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 309,914.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 309,914.00</b> |                                     |

**Benefit Report Type:**  
Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 6305  |     | 4525 | 71.77    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of public facilities   | 1     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 61.28 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Hempstead                       | Unknown                  | \$ 309,914.00          |

**Location Description:**

Construction shall take place at the following location. Blasingame Water Treatment Plant - 21898 Blasingame Road, 30.11481, -96.081299.

**Activity Description:**

Subrecipient will conduct water and sewer Infrastructure improvements to facilitate the proper functioning of critical water and wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall install a permanently mounted power generator at the City water treatment plant and complete associated appurtenances. These Activities shall benefit six thousand three hundred five (6,305) persons. Of these persons, four thousand five hundred twenty-five (4,525), or seventy-one and seventy-seven hundredths percent (71.77%), are of low to moderate income. Improvements include one (1) public facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-071-C198\_PortLavaca\_F&D

**Activity Title:** Flood and Drainage Facilities

**Activity Type:**

Rehabilitation/reconstruction of a public improvement

**Activity Status:**

Under Way

**Project Number:**

0006

**Project Title:**

Local Infrastructure Program

**Projected Start Date:**

02/10/2020

**Projected End Date:**

04/30/2022

**Project Draw Block by HUD:**

Not Blocked

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

---

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,175,814.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,175,814.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,175,814.00</b> |                                     |

---

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

|              | Total | Low | Mod | Low/Mod% |
|--------------|-------|-----|-----|----------|
| # of Persons | 745   |     | 465 | 62.42    |

**Proposed Accomplishments**

|  | Total |
|--|-------|
| # of Linear feet of Public Improvement | 16250 |

|       |       |
|-------|-------|
| LMI%: | 73.08 |
|-------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Port Lavaca                     | Unknown                  | \$ 2,175,814.00        |

**Location Description:**

Construction shall take place at the following locations within the city. Chestnut Street - San Antonio Street to Guadalupe Street, 28.609123, -96.621425. South Street - San Antonio Street to Virginia/FM 1090, 28.607654, -96.921591. San Antonio Street - West Alice Wilkens Street to South Street, 28.607754, -96.623255. Benavides Street - West Alice Wilkens Street to South Street, 28.608249, -96.622559. Ann Street - West Alice Wilkens Street to South Street, 28.608746, -96.621852. Center Street - Juanita Street to San Antonio Street, 28.60943, -96.626498. MLK Drive - Nueces Street to Guadalupe Street, 28.610339, -96.623309. 1 West Alice Wilkens Street - San Antonio Street to Virginia/FM 1090, 28.609278, -96.622962. Trinity Street - Austin/SH 238 to MLK Drive, 28.609142, -96.626911. Nueces Street - Center Street to MLK Drive, 28.609284, -96.625883. San Antonio Street - Center Street to West Alice Wilkens Street, 28.609353, -96.624755. Benavides Street - Center Street to West Alice Wilkens Street, 28.609776, -96.623987. Ann Street - Center Street to West Alice Wilkens Street, 28.610272, -96.623248. Center Street - Lavaca Street to Juanita Street, 28.608401, -96.628086. MLK Drive - Lavaca Street to Nueces Street, 28.608043, -96.626695. Lavaca Street - Austin/SH 238 to Hackberry Street, 28.607666, -96.628188. Juanita Street - Austin/SH 238 to Trinity Street, 28.608229, -96.627303. Trinity Street - MLK Drive to Austin/SH 238, 28.609173, -96.626939.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure and street Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, and provide continued ingress/egress to the area. Subrecipient shall install reinforced concrete pipe, box culverts, inlets, junction boxes, outfall structures, and utility relocation and shall complete associated appurtenances. These activities shall benefit seven hundred forty-five (745) persons. Of these persons, four hundred sixty-five (465), or sixty-two and forty-two hundredths percent (62.42%), are of low to moderate income. Improvements include 16,250 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None





**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-071-C198\_PortLavaca\_SI  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 02/10/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 04/30/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,937,581.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,937,581.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,937,581.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 745   |     | 465 | 62.42    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 16250 |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 73.08 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Port Lavaca                     | Unknown                  | \$ 2,937,581.00        |

**Location Description:**

Construction shall take place at the following locations within the city. East Chestnut Street - San Antonio Street to NE of Guadalupe Street, 28.609302, -96.621189. South Street - San Antonio Street to Virginia/FM 1090, 28.607654, -96.621591. San Antonio Street - West Alice Wilkens Street to South Street, 28.607754, -96.623255. Benavides Street - West Alice Wilkens Street to South Street, 28.608249, -96.622559. Ann Street - West Alice Wilkens Street to South Street, 28.608746, -96.621852. Center Street - Juanita Street to San Antonio Street, 28.60943, -96.626498. MLK Drive - Nueces Street to Guadalupe Street, 28.610339, -96.623309. West Alice Wilkens Street - San Antonio Street to Virginia/FM 1090, 28.609278, -96.622962. Trinity Street - Austin/SH 238 to MLK Drive, 28.609142, -96.626911. Nueces Street - Center Street to MLK Drive, 28.609284, -96.625883. San Antonio Street - Center Street to West Alice Wilkens Street, 28.609353, -96.624755. Benavides Street - Center Street to West Alice Wilkens Street, 28.609776, -96.623987. Ann Street - Center Street to West Alice Wilkens Street, 28.610272, -96.623248. Center Street - Lavaca Street to Juanita Street, 28.608401, -96.628086. MLK Drive - Lavaca Street to Nueces Street, 28.608043, -96.626695. Lavaca Street - Austin/SH 238 to Hackberry Street, 28.607666, -96.628188. Juanita Street - Austin/SH 238 to Trinity Street, 28.608229, -96.627303. Trinity Street - MLK Drive to Austin/SH 238, 28.609173, -96.626939.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure and street Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by milling, applying asphalt, and installing curbs and driveways and shall complete associated appurtenances. These activities shall benefit seven hundred forty-five (745) persons. Of these persons, four hundred sixty-five (465), or sixty-two and forty-two hundredths percent (62.42%), are of low to moderate income. Improvements include 16,250 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-074-C201\_Yorktown  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/03/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 793,105.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 793,105.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 793,105.00        |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 56    |     | 33  | 58.93    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 2500  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 35.76 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following location. West 6th Street - Intersection of W. 6th Street and N. Hope Street to City Limits just past the Intersection of W. 6th Street and Burrow Street, 28.982704, -97.510991.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by milling, applying asphalt, and striping of the street with incidental repairs to roadside ditches and shall complete associated appurtenances. These Activities shall benefit fifty-six (56) persons. Of these persons, thirty-three (33), or fifty-eight and ninety-three hundredths percent (58.93%), are of low to moderate income. Improvements include 2,500 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-075-  
**C203\_City\_of\_Gonzales**  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/10/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 852,300.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 852,300.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 852,300.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 3600  |     | 2035 | 56.53    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 4520  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 47.48 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Gonzales, City Of               | Local Government         | \$ 852,300.00          |

**Location Description:**

Construction shall take place at the following locations. St. Francis Street - St. Joseph Street to North College Street, 29.50416, -97.4513. North College Street - St. Francis Street to Cuero Street, 29.50476, -97.44864. Cuero Street - North College Street to Church Street, 29.50516, -97.4468. Church Street - Cuero Street to Fischer Street, 29.50559, -97.44469. Fischer Street - Church Street to Tinsley Creek, 29.50578, -97.44339. North College Street - Cuero Street to 270 LF south of Cuero Street, 29.50404, -97.44884. Church Street - Fischer Street to 100 LF south of Fischer Street, 29.50516, -97.44451.

**Activity Description:**

Subrecipient will conduct sewer Infrastructure improvements to facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall install new wastewater lines and connections, install new manholes and backfill trenches with limestone and hot mix asphaltic concrete, and complete associated appurtenances. These activities shall benefit three thousand six hundred (3,600) persons. Of these persons, two thousand thirty-five (2,035), or fifty-six and fifty-three hundredths percent (56.53%), are of low to moderate income. Improvements include 4,520 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-076-C218\_PointComfort\_F&D  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/05/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 168,261.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 168,261.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 168,261.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

|              | Total | Low | Mod | Low/Mod% |
|--------------|-------|-----|-----|----------|
| # of Persons | 419   |     | 313 | 74.70    |

**Proposed Accomplishments**

|  | Total |
|--|-------|
| # of Linear feet of Public Improvement | 1000  |

|              |    |
|--------------|----|
| <b>LMI%:</b> | 30 |
|--------------|----|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Point Comfort City Hall         | Local Government         | \$ 168,261.00          |

**Location Description:**

Construction shall take place at the following locations. Pease Street Drainage Channel - Murrah Street to Shore/Bayfront, 28.682199, -96.560412.

**Activity Description:**

Subrecipient will conduct street Infrastructure, drainage Infrastructure, and water facilities Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, provide continued ingress/egress to the area, and ensure that potable water is available during emergency situations. Subrecipient shall conduct drainage improvements consisting of ditch regrading, ditch erosion control, and construction of an outfall structure and shall complete associated appurtenances. These activities shall benefit four hundred nineteen (419) persons. Of these persons, three hundred thirteen (313), or seventy-four and seventy hundredths percent (74.70%), are of low to moderate income. Improvements include 1,000 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-076-C218\_PointComfort\_SI

**Activity Title:** Street Improvements

**Activity Type:**

Construction/reconstruction of streets

**Project Number:**

0006

**Projected Start Date:**

02/05/2020

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**

Under Way

**Project Title:**

Local Infrastructure Program

**Projected End Date:**

04/30/2022

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

---

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 190,125.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 190,125.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 190,125.00</b> |                                     |

---

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

**Total**

**Low**

**Mod**

**Low/Mod%**

419

313

74.70

**Proposed Accomplishments**

# of Linear feet of Public Improvement

**Total**

650

---

**LMI%:**

30



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Point Comfort City Hall         | Local Government         | \$ 190,125.00          |

**Location Description:**

Construction shall take place at the following locations. Pease Street - Julia Lane to Murrah Street, 28.681640, -96.559135. Murrah Street - Halfway between Lamar Street and Pease Street, 28.681441, -96.559592.

**Activity Description:**

Subrecipient will conduct street Infrastructure, drainage Infrastructure, and water facilities Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, provide continued ingress/egress to the area, and ensure that potable water is available during emergency situations. Subrecipient shall repair and reconstruct several streets by installing geogrid, limestone base, and HMACP and shall complete associated appurtenances. These activities shall benefit four hundred nineteen (419) persons. Of these persons, three hundred thirteen (313), or seventy-four and seventy hundredths percent (74.70%), are of low to moderate income. Improvements include 650 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-076-  
**C218\_PointComfort\_WF**  
**Activity Title:** Water Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/05/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 672,866.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 672,866.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 672,866.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries   | Total        | Low | Mod | Low/Mod% |
|--------------------------|--------------|-----|-----|----------|
| # of Persons             | 678          |     | 422 | 62.24    |
| Proposed Accomplishments | <b>Total</b> |     |     |          |
| # of public facilities   | 2            |     |     |          |

|              |    |
|--------------|----|
| <b>LMI%:</b> | 30 |
|--------------|----|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Point Comfort City Hall         | Local Government         | \$ 672,866.00          |

**Location Description:**

Construction shall take place at the following locations. City Water Treatment Plant - North of Julia Lane between Runnels Street and Belle Lane, 28.683339, -96.55534. Elevated Water Storage Tank - NW of Pease Street between Runnels Street and Belle Lane, 28.680424, -96.556498.

**Activity Description:**

Subrecipient will conduct street Infrastructure, drainage Infrastructure, and water facilities Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, provide continued ingress/egress to the area, and ensure that potable water is available during emergency situations. Subrecipient shall install water treatment plant automation equipment, including controls and electrical elements; integrate automation equipment; and complete associated appurtenances. Subrecipient will also repair the elevated water storage tank, including making structural repairs, preparing the interior and exterior surface, and painting, and will complete associated appurtenances. These Activities shall benefit six hundred seventy-eight (678) persons. Of these persons, four hundred twenty-two (422), or sixty-two and twenty-four hundredths percent (62.24%), are of low to moderate income. Improvements include two (2) public facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-079-C231\_ColoradoCounty

**Activity Title:** Flood and Drainage Facilities

**Activity Type:**

Rehabilitation/reconstruction of a public improvement

**Activity Status:**

Under Way

**Project Number:**

0006

**Project Title:**

Local Infrastructure Program

**Projected Start Date:**

02/25/2020

**Projected End Date:**

04/30/2022

**Project Draw Block by HUD:**

Not Blocked

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

---

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,300,095.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,300,095.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,300,095.00</b> |                                     |

---

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

|              | Total | Low | Mod | Low/Mod% |
|--------------|-------|-----|-----|----------|
| # of Persons | 318   |     | 214 | 67.30    |

**Proposed Accomplishments**

|  | Total |
|--|-------|
| # of Linear feet of Public Improvement | 1760  |

|       |       |
|-------|-------|
| LMI%: | 45.15 |
|-------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Colorado, County of             | Local Government         | \$ 1,300,095.00        |

**Location Description:**

Construction shall take place at the following locations within the City of Alleyton. Camp Street - South of IH 10 Frontage Road to S. Camp Street, 29.7117, -96.4863. Old Alleyton Road - Alleyton Road to .64 miles East of IH 10 Frontage Road, 29.7088, -96.4939. Evans Street - Evans Street to 300 LF South of IH 10, 29.7106, -96.4893. Taylor Street - Taylor Street to 300 LF South of IH 10, 29.7105, -96.4822. CR 114 Low Water Crossing - CR 114 to 200 LF West of CR 114, 29.3694, -96.4654. CR 16 - CR 16 to 300 LF South of Altair, 29.5356, -96.4375. Loose Cow Road - Loose Cow Road to 300 LF South of CR 16, 29.5519, -96.4281.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall remove existing culverts, install new larger culverts and wingwalls with associated ancillary road work, and complete associated appurtenances. Camp Street/Old Alleyton Road/Evans Street/Taylor Street - These activities shall benefit two hundred forty-three (243) persons. Of these persons, one hundred sixty-four (164), or sixty-seven and forty-nine hundredths percent (67.49%), are of low to moderate income. CR 114 Low Water Crossing - These activities shall benefit four (4) persons. Of these persons, three (3), or seventy-five percent (75.00%), are of low to moderate income. CR 16/Loose Cow Road - These activities shall benefit seventy-one (71) persons. Of these persons, forty-seven (47), or sixty-six and twenty hundredths (66.20%), are of low to moderate income. Improvements include 1,760 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-085-C246\_Yoakum\_F&D  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 05/04/2020

**Projected End Date:**  
 05/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 297,125.12        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 297,125.12</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 297,125.12</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

|              | Total | Low | Mod  | Low/Mod% |
|--------------|-------|-----|------|----------|
| # of Persons | 5300  |     | 2825 | 53.30    |

**Proposed Accomplishments**

|  | Total |
|--|-------|
| # of Elevated Structures               |       |
| # of Linear feet of Public Improvement | 500   |

|              |      |
|--------------|------|
| <b>LMI%:</b> | 45.9 |
|--------------|------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| YOAKUM, CITY OF                 | Local Government         | \$ 297,125.12          |

**Location Description:**

Construction shall take place at the following location. Unnamed Tributary to Big Brushy Creek - Dunn Street to approximately 500 LF SW of start point, 29.276887, -97.151138, 500 LF.

**Activity Description:**

Subrecipient will conduct drainage, street, sewer, water, electric, and public facilities Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding, ensure the distribution of potable water, reduce the impact of sewage contamination and backflow, provide continued ingress/egress to the area, and ensure the safety of the community and first responders in emergency situations. Subrecipient shall install a concrete-lined ditch and rip rap, realign the current ditch, clear vegetation, and complete associated appurtenances. These Activities shall benefit five thousand three hundred (5,300) persons. Of these persons, two thousand eight hundred twenty-five (2,825), or fifty-three and thirty hundredths percent (53.30%), are of low to moderate income.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-085-C246\_Yoakum\_PF  
**Activity Title:** Public Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of public facilities

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 05/03/2020

**Projected End Date:**  
 05/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 368,988.86        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 368,988.86</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 368,988.86</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries          | Total        | Low | Mod  | Low/Mod% |
|---------------------------------|--------------|-----|------|----------|
| # of Persons                    | 10600        |     | 5650 | 53.30    |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |      |          |
| # of Elevated Structures        |              |     |      |          |
| # of public facilities          | 23           |     |      |          |

|              |      |
|--------------|------|
| <b>LMI%:</b> | 45.9 |
|--------------|------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| YOAKUM, CITY OF                 | Local Government         | \$ 368,988.86          |

**Location Description:**

Construction shall take place in the following locations. Yoakum Fire Station - 203 Nelson Street, 29.2911740, -97.150477, One (1) Public Facility. South Street - Beginning at E. Hochheim St. and ending at Crittenden St. 29.292564, -97.147639, Eighteen (18) Public Facilities. Electrical Substation - 199-101 Gaettner Street, 29.280367, -97.156039, One (1) Public Facility. Circuit 130 - Near the intersection of S. South St. and E. May St. 29.290119, -97.148300, One (1) Public Facility. Circuit 180 - 801 Hickey Street, 29.279105, -97.155874, One (1) Public Facility. Circuit 170 - Near the intersection of Aubrey St. and Schench St. 29.277394, -97.144772, One (1) Public Facility.

**Activity Description:**

Subrecipient will conduct drainage, street, sewer, water, electric, and public facilities Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding, ensure the distribution of potable water, reduce the impact of sewage contamination and backflow, provide continued ingress/egress to the area, and ensure the safety of the community and first responders in emergency situations. Subrecipient shall install a permanently mounted power generator and transfer switch at the City Fire Station and complete associated appurtenances. Subrecipient shall install a SCADA system, replace power poles, and complete associated appurtenances. Yoakum Fire - These Activities shall benefit five thousand three hundred (5,300) persons. Of these persons, two thousand eight hundred twenty-five (2,825), or fifty-three and thirty hundredths percent (53.30%), are of low to moderate income. South Street/Electrical Substation/Circuit 130, 180, 170 - These Activities shall benefit five thousand three hundred (5,300) persons. Of these persons, two thousand eight hundred twenty-five (2,825), or fifty-three and thirty hundredths percent (53.30%), are of low to moderate income. Improvements include Twenty-Three (23) Public Facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-085-C246\_Yoakum\_SF

**Activity Title:** Sewer Facilities

**Activity Type:**  
Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
Under Way

**Project Number:**  
0006

**Project Title:**  
Local Infrastructure Program

**Projected Start Date:**  
05/03/2020

**Projected End Date:**  
05/30/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 79,235.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 79,235.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 79,235.00</b> |                                     |

**Benefit Report Type:**  
Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 5300  |     | 2825 | 53.30    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of public facilities   | 4     |

|              |      |
|--------------|------|
| <b>LMI%:</b> | 45.9 |
|--------------|------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| YOAKUM, CITY OF                 | Local Government         | \$ 79,235.00           |

**Location Description:**

Construction shall take place at the following locations. Hickey Street Lift Station - Hickey Street Yoakum, Texas, 29.277016, - 97.157805, One (1) Public Facility. Yoakum Waste Water Treatment Plant - Wastewater Treatment Plant 29.273988, - 97.155246, One (1) Public Facility. HWY 111 Lift Station - Near the intersection of HWY 111 and CR 431, 29.275586, - 97.130006, One (1) Public Facility. FM 318 Lift Station - Near the intersection of FM 318 East and CR 400, 29.291264, - 97.129278, One (1) Public Facility.

**Activity Description:**

Subrecipient will conduct drainage, street, sewer, water, electric, and public facilities Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding, ensure the distribution of potable water, reduce the impact of sewage contamination and backflow, provide continued ingress/egress to the area, and ensure the safety of the community and first responders in emergency situations. Subrecipient shall install a SCADA system and complete associated appurtenances. These Activities shall benefit five thousand three hundred (5,300) persons. Of these persons, two thousand eight hundred twenty-five (2,825), or fifty-three and thirty hundredths percent (53.30%), are of low to moderate income. Improvements include Four (4) Public Facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-085-C246\_Yoakum\_SI  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 05/03/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 05/30/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 536,944.02        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 536,944.02</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 536,944.02</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 5300  |     | 2825 | 53.30    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 765   |

|              |      |
|--------------|------|
| <b>LMI%:</b> | 45.9 |
|--------------|------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| YOAKUM, CITY OF                 | Local Government         | \$ 536,944.02          |

**Location Description:**

Construction shall take place at the following locations. Dunn Street - Fisher Street to approximately 565 LF SW to an unnamed road, 29.274711, -97.155152, 565 LF. Unnamed Road within the Wastewater Treatment Plant Site - Dunn Street to approximately 200 LF SE of starting point, 29.274394, -97.154908, 200 LF.

**Activity Description:**

Subrecipient will conduct drainage, street, sewer, water, electric, and public facilities Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding, ensure the distribution of potable water, reduce the impact of sewage contamination and backflow, provide continued ingress/egress to the area, and ensure the safety of the community and first responders in emergency situations. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base of several streets by milling, applying asphalt, and regrading earthen and concrete swale, with incidental repairs to roadside ditches and storm sewer pipes, and shall complete associated appurtenances. These Activities shall benefit five thousand three hundred (5,300) persons. Of these persons, two thousand eight hundred twenty-five (2,825), or fifty-three and thirty hundredths percent (53.30%), are of low to moderate income. Improvements include 765 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-085-C246\_Yoakum\_WF

**Activity Title:** Water Facilities

**Activity Type:**  
Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
Under Way

**Project Number:**  
0006

**Project Title:**  
Local Infrastructure Program

**Projected Start Date:**  
05/03/2020

**Projected End Date:**  
05/30/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 134,090.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 134,090.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 134,090.00</b> |                                     |

**Benefit Report Type:**  
Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 5300  |     | 2825 | 53.30    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of public facilities   | 9     |

|              |      |
|--------------|------|
| <b>LMI%:</b> | 45.9 |
|--------------|------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| YOAKUM, CITY OF                 | Local Government         | \$ 134,090.00          |

**Location Description:**

Construction shall take place at the following locations. Yoakum City Hall - 808 HWY 77A South Yoakum, Texas, 29.293604, -97.162836, One (1) Public Facility. Yoakum Street Elevated Tank - Near the intersection of Yoakum St. and Matthew St. 29.297572, -97.150739, One (1) Public Facility. Airport Road Pressure Monitor - Yoakum Municipal Airport, 29.312487, -97.139046, One (1) Public Facility. Water Well #5 - Near the intersection of Carl Remert and N. South St. 29.307499, -97.132104, One (1) Public Facility. Park Water Plant - Yoakum Municipal Park Water Plant, 29.301591, -97.135521, One (1) Public Facility. Laredo Street Elevated Tank - Near the intersection of Laredo and Clark Street, 29.286534, -97.134880, One (1) Public Facility. Carroll Drive Pressure Monitor - Near the intersection of Carroll Dr. and Trinity St. 29.278389, -97.135783, One (1) Public Facility. Brushy Creek Water Treatment Plant - Near the intersection of City Waterworks Rd. and Hickey St. 29.277283, -97.159969, One (1) Public Facility. Water Well #7 - Near the intersection of Dunn St. and Hickey St. 29.276719, -97.151807, One (1) Public Facility.

**Activity Description:**

Subrecipient will conduct drainage, street, sewer, water, electric, and public facilities Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding, ensure the distribution of potable water, reduce the impact of sewage contamination and backflow, provide continued ingress/egress to the area, and ensure the safety of the community and first responders in emergency situations. Subrecipient shall install a SCADA system and complete associated appurtenances. These Activities shall benefit five thousand three hundred (5,300) persons. Of these persons, two thousand eight hundred twenty-five (2,825), or fifty-three and thirty hundredths percent (53.30%), are of low to moderate income. Improvements include Nine (9) Public Facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None





**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-096-C267\_JacksonCounty  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 03/04/2020

**Projected End Date:**  
 05/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 588,206.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 588,206.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 588,206.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 365   |     | 202 | 55.34    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 16480 |

|              |           |
|--------------|-----------|
| <b>LMI%:</b> | <b>38</b> |
|--------------|-----------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Jackson, County of              | Local Government         | \$ 588,206.00          |

**Location Description:**

Construction shall take place at the following locations. CR 273 Road Improvement - Bridge at Brushy Creek to CR 256, 29.100061, -96.595558. Park Street - 1st Street to 5th Street, 28.822183, -96.620827. 4th Street - Prairie Street to Carancahua Street, 28.821806, -96.615671. Lavaca Street - 2nd Street to 8th Street, 28.821922, -96.613558. Navidad Street - 1st Street to 8th Street, 28.822906, -96.612999.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base; conduct ditch excavation and grading; install culverts; and complete all associated appurtenances. CR 273 Road - This activity shall benefit eight (8) persons. Of these persons, six (6), or seventy-five percent (75.00%), are of low to moderate income. Park/4th/Lavaca/Navidad Streets - These activities shall benefit three hundred fifty-seven (357) persons. Of these persons, one hundred ninety-six (196), or fifty-four and ninety hundredths (54.90%), are of low to moderate income. Improvements include 16,480 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-099-C271\_GoliadCounty\_SI

**Activity Title:** Street Improvements

**Activity Type:**

Construction/reconstruction of streets

**Project Number:**

0006

**Projected Start Date:**

03/04/2020

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**

Under Way

**Project Title:**

Local Infrastructure Program

**Projected End Date:**

05/31/2022

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

---

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 324,237.75        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 324,237.75</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 324,237.75</b> |                                     |

---

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

**Total**

1015

**Low**

**Mod**

580

**Low/Mod%**

57.14

**Proposed Accomplishments**

# of Linear feet of Public Improvement

**Total**

7281

**LMI%:**

24.62



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Goliad, County of               | Local Government         | \$ 324,237.75          |

**Location Description:**

Construction will take place at the following locations. Pepe Road - Perez Street to end of Pepe Road, 28.64767, -97.38587. Ramirez Road - Perez Road to Laso Road, 28.64767, -97.38587. Barnard Road - Cortines Road to S. Jefferson Street, 28.64369, -97.38288. Camino La Bahia - Barnard Road to Lopez Road, 28.64559, -97.38236. San Fernando Road - S. Jefferson Street to Alcalde De La Bahia, 28.64405, -97.38628. Cortines Road - Alcalde De La Bahia to Garza Road, 28.64428, -97.38103. Perez Road - Ramirez Road to S. Jefferson Street, 28.64665, -97.38538. Hernandez Road - Alcalde De La Bahia to Perez Road, 28.6446, -97.38557.

**Activity Description:**

Subrecipient will conduct street, water, and public facility Infrastructure improvements to facilitate proper stormwater conveyance, provide continued ingress/egress to the area, ensure the proper functioning of critical water systems, and provide adequate facilities for the community during emergency situations. Subrecipient shall remove existing asphalt pavement, scarify and reshape base material, install new hot mix asphalt concrete pavement with incidental repairs to roadside ditches, and complete associated appurtenances. These activities shall benefit one thousand fifteen (1,015) persons. Of these persons, five hundred eighty (580), or fifty-seven and fourteen hundredths percent (57.14%), are of low to moderate income. Improvements include 7,281 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-099-  
**C271\_GoliadCounty\_WF**  
**Activity Title:** Water Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 03/04/2020

**Projected End Date:**  
 05/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 190,025.34        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 190,025.34</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 190,025.34</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries   | Total        | Low | Mod | Low/Mod% |
|--------------------------|--------------|-----|-----|----------|
| # of Persons             | 267          |     | 176 | 65.92    |
| Proposed Accomplishments | <b>Total</b> |     |     |          |
| # of public facilities   | 2            |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 24.62 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Goliad, County of               | Local Government         | \$ 190,025.34          |

**Location Description:**

Construction will take place at the following locations. La Bahia Water Well - 2499-2025 S. Jefferson Street, 28.63836, -97.384. Berclair Water Well - 401-1355 New Port Street, 28.53289, -97.59446.

**Activity Description:**

Subrecipient will conduct street, water, and public facility Infrastructure improvements to facilitate proper stormwater conveyance, provide continued ingress/egress to the area, ensure the proper functioning of critical water systems, and provide adequate facilities for the community during emergency situations. Subrecipient shall install new permanent generators and complete associated appurtenances. La Bahia Water Well - This activity shall benefit one hundred forty-eight (148) persons. Of these persons, ninety-three (93), or sixty-two and eighty-four hundredths percent (62.84%), are of low to moderate income. Berclair Water Well - This activity shall benefit one hundred nineteen (119) persons. Of these persons, eighty-three (83), or sixty-nine and seventy-five hundredths percent (69.75%), are of low to moderate income. Improvements include two (2) public facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-100-C273\_GrimesCounty  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 02/20/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 334,202.78        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 334,202.78</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 334,202.78</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 314   |     | 191 | 60.83    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 4800  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 40.08 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Grimes County                   | Local Government         | \$ 334,202.78          |

**Location Description:**

Construction shall take place at the following locations. Magan Road - Lonestar Road to 350 LF west, 30.242873, -95.913283. Northwest Passage - 200 LF north from approx. 686 LF north of Shadow Falls Dr. intersection, 30.293077, -95.866754. CR 180 - Approx. 3,100 LF northeast of FM 244 to approx. 3,600 LF northeast of FM 244, 30.548004, -96.017958. Pine Lane - Cedar Hill Lane to Approx. 660 LF south of Carolyn Court, 30.262368, -95.87322. CR 351 - FM 1774 to Approx. 1,950 LF east, 30.307148, -95.834393.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall replace storm sewer culverts, regrade roadside ditches, install outfall ditches with associated pavement repair, and complete associated appurtenances. Magan Road - This activity shall benefit fifty-five (55) persons. Of these persons, thirty-eight (38), or sixty-nine and nine hundredths percent (69.09%), are of low to moderate income. Northwest Passage - This activity shall benefit thirteen (13) persons. Of these persons, seven (7), or fifty-three and eighty-five hundredths percent (53.85%), are of low to moderate income. CR 180 - This activity shall benefit seventy-two (72) persons. Of these persons, thirty-eight (38), or fifty-two and seventy-eight hundredths percent (52.78%), are of low to moderate income. Pine Lane - This activity shall benefit seventy-nine (79) persons. Of these persons, fifty-one (51), or sixty-four and fifty-six hundredths percent (64.56%), are of low to moderate income. CR 351 - This activity shall benefit ninety-five (95) persons. Of these persons, fifty-seven (57), or sixty percent (60.00%), are of low to moderate income. Improvements include 4,800 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-103-C278\_Seadrift\_PF  
**Activity Title:** Public Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of public facilities

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 03/09/2020

**Projected End Date:**  
 05/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 951,817.37        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 951,817.37</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 951,817.37</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 3070  |     | 1740 | 56.68    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Elevated Structures |       |
| # of public facilities   | 6     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 34.94 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Seadrift                        | Unknown                  | \$ 951,817.37          |

**Location Description:**

Construction shall take place at the following locations. Bayfront Park Seawall - Seawall located off Bay Avenue from 3rd Street to 12th Street, 28.408437, -96.718015. Bayfront Park Pier - Pier located off Bay Avenue at 6th Street, 28.407921, -96.716868. Bayfront Park Restroom - 207 W. Bay Avenue, 28.40828, -96.71327. Bayfront Park Shoreline - Shoreline located off Bay Avenue from 12th Street to 15th Street, 28.4093, -96.724784. Municipal Harbor Mooring and Jetty - Terminus of Pine Street, 28.406439, -96.710433. Seadrift Community Center - 503 S. Main Street, 28.410522, -96.710799. Seadrift Visitors Center - 201 S. Main Street, 28.414395, -96.710386. Fire Protection Facilities and Equipment - Seadrift Fire Station - 102 E. Dallas Avenue, 28.411154, -96.710480.

**Activity Description:**

Subrecipient will conduct sewer, water, and public facilities Infrastructure improvements to facilitate the proper functioning of critical wastewater systems to reduce the impact of sewage contamination and backflow, ensure that optimum water service and potable water is available, and ensure the safety of the community during emergency situations. Subrecipient shall reconstruct a damaged seawall by installing reinforced concrete panels, reinforced dead man and tie-backs, reinforced concrete cap, a reinforced concrete sidewalk, and a storm drainage system with associated street repair; reconstruct a pier by removing and replacing wooden light poles, supports, and pier pilings; reconstruct a park restroom by installing a foundation subgrade, pre-fab two-stall restroom facility, reinforced concrete ADA parking, sodding, pile foundation, and a retaining wall; install limestone rip-rap at the jetty and shoreline; install a turnaround; replace pilings and moorings; repair and backfill a bulkhead; install backfill and rip-rap; remove and replace wooden footbridge rail; install sodding and concrete erosion matt; install hurricane storm shutters; and complete associated appurtenances. These Activities shall benefit one thousand five hundred thirty-five (1,535) persons. Of these persons, eight hundred seventy (870), or fifty-six and sixty-eight hundredths percent (56.68%), are of low to moderate income. Fire Protection Facilities and Equipment- Subrecipient shall install a generator and hurricane shutters and shall complete associated appurtenances. This Activity shall benefit one thousand five hundred thirty-five (1,535) persons. Of these persons, eight hundred seventy (870), or fifty-six and sixty-eight hundredths percent (56.68%), are of low to moderate income. Improvements include 4,650 linear feet and a total of six (6) public facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-103-C278\_Seadrift\_SF

**Activity Title:** Sewer Facilities

**Activity Type:**  
Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
Under Way

**Project Number:**  
0006

**Project Title:**  
Local Infrastructure Program

**Projected Start Date:**  
03/09/2020

**Projected End Date:**  
05/31/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 27,137.50        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 27,137.50</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 27,137.50</b> |                                     |

**Benefit Report Type:**  
Area Benefit (Census)

| Proposed Beneficiaries   | Total        | Low | Mod | Low/Mod% |
|--------------------------|--------------|-----|-----|----------|
| # of Persons             | 1535         |     | 870 | 56.68    |
| Proposed Accomplishments | <b>Total</b> |     |     |          |
| # of public facilities   | 9            |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 34.94 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Seadrift                        | Unknown                  | \$ 27,137.50           |

**Location Description:**

Construction shall take place at the following locations. Quick Connect #1 - Approx. 900 LF west of HWY 185, 28.423651, -96.718757. Quick Connect #2 - 203 Rose Street, 28.413932, -96.709219. Quick Connect #3 - 102 Grape Street, 28.411149, -96.704448. Quick Connect #4 - 301 Orange Street, 28.410803, -96.707904. Quick Connect #5 - 703 2nd Street, 28.409194, -96.712168. Quick Connect #6 - 701 S. 3rd Street, 28.40945, -96.71324. Quick Connect #7 - 211-101 Bay Avenue, 28.408034, -96.709944. Quick Connect #8 - 104 Maple Street, 28.41464, -96.70471. Quick Connect #9 - 1142 HWY 185, 28.413146, -96.699202.

**Activity Description:**

Subrecipient will conduct sewer, water, and public facilities Infrastructure improvements to facilitate the proper functioning of critical wastewater systems to reduce the impact of sewage contamination and backflow, ensure that optimum water service and potable water is available, and ensure the safety of the community during emergency situations. Subrecipient shall install generator quick-connect transfer switches, raise the control panel and rack above the base flood elevation, and complete associated appurtenances. These Activities shall benefit one thousand five hundred thirty-five (1,535) persons. Of these persons, eight hundred seventy (870), or fifty-six and sixty-eight hundredths percent (56.68%), are of low to moderate income. Improvements include nine (9) public facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-103-C278\_Seadrift\_WF

**Activity Title:** Water Facilities

**Activity Type:**  
Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
Under Way

**Project Number:**  
0006

**Project Title:**  
Local Infrastructure Program

**Projected Start Date:**  
03/09/2020

**Projected End Date:**  
05/31/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 557,626.13        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 557,626.13</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 557,626.13</b> |                                     |

**Benefit Report Type:**  
Area Benefit (Census)

| Proposed Beneficiaries   | Total        | Low | Mod | Low/Mod% |
|--------------------------|--------------|-----|-----|----------|
| # of Persons             | 1535         |     | 870 | 56.68    |
| Proposed Accomplishments | <b>Total</b> |     |     |          |
| # of public facilities   | 2            |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 34.94 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Seadrift                        | Unknown                  | \$ 557,626.13          |

**Location Description:**

Construction shall take place at the following locations. Water Storage Tanks - 102 Dallas Avenue, 28.411049, -96.709632.

**Activity Description:**

Subrecipient will conduct sewer, water, and public facilities Infrastructure improvements to facilitate the proper functioning of critical wastewater systems to reduce the impact of sewage contamination and backflow, ensure that optimum water service and potable water is available, and ensure the safety of the community during emergency situations. Subrecipient shall install two ground storage tanks, each with a capacity of 75,000 gallons of water, with ancillary piping and connections and shall complete associated appurtenances. This Activity shall benefit one thousand five hundred thirty-five (1,535) persons. Of these persons, eight hundred seventy (870), or fifty-six and sixty-eight hundredths percent (56.68%), are of low to moderate income. Improvements include two (2) public facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-108-C295\_Palacios  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 04/09/2020

**Projected End Date:**  
 06/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,414,860.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,414,860.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,414,860.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 209   |     | 117 | 55.98    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 10260 |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 36.88 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place at the following locations. Gray St. - University Ave. to McGlothlin Rd. 28.725787, -96.207843, 1,830 LF. E. Matagorda Ave. - Gray St. to E. Bayshore Dr./ CR 305, 28.722192, -96.20591, 1,230 LF. Elizabeth Ave. - State Hwy 35 to Ruthven St. 28.724257, -96.208495, 1,160 LF. Beecher Ave. - State Hwy 35 to Gray St. 28.727257, -96.209805, 790 LF. E. Texas Ave. - State Hwy 35 to E. Bayshore Dr./ CR 305, 28.726247, -96.207778, 1,650 LF. Harrison Street - University Ave. to McGlothlin Rd. 28.725776, -96.209686, 1,800 LF. State Hwy 35 - University Ave. to McGlothlin Rd. 28.726219, -96.210364, 1,800 LF.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by applying prime coat seal and asphalt; replace and install culverts, including driveway culverts and inlets; adjust manhole rings and covers; regrade roadside ditches; and complete associated appurtenances. These Activities shall benefit two hundred nine (209) persons. Of these persons, one hundred seventeen (117), or fifty-five and ninety-eight hundredths percent (55.98%), are of low to moderate income. Improvements include a total of 10,260 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-111-C308\_MilamCounty  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 04/08/2020

**Projected End Date:**  
 06/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 357,000.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 357,000.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 357,000.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod | Low/Mod% |
|--|--------------|-----|-----|----------|
| # of Persons                           | 82           |     | 66  | 80.49    |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |     |          |
| # of Elevated Structures               |              |     |     |          |
| # of Linear feet of Public Improvement | 750          |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 66.47 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Milam County                    | Unknown                  | \$ 357,000.00          |

**Location Description:**

Construction shall take place at the following locations. W. Bell Avenue - Pieser Street to Scarborough Street, 30.655446, - 97.004335, 450 LF. W. Davilla Avenue - Pieser Street to halfway between Scarborough and Burleson Streets, 30.656474, - 97.004413, 300 LF.

**Activity Description:**

Subrecipient will conduct drainage and street Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, and provide continued ingress/egress to the area. Subrecipient shall replace current drainage culverts with new box culverts, concrete pipes, wingwalls, riprap, rock filter dams, and concrete paving and shall complete associated appurtenances. W. Bell/W. Davilla - These Activities shall benefit eighty-two (82) persons. Of these persons, sixty-six (66), or eighty and forty-nine hundredths percent (80.49%), are of low to moderate income. Improvements include 750 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-112-C309\_Waelder\_F&D  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 03/25/2020

**Projected End Date:**  
 06/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 387,000.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 387,000.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 387,000.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # of Persons           | 827   |     | 732 | 88.51    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Elevated Structures               |       |
| # of Linear feet of Public Improvement | 13910 |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 49.66 |
|--------------|-------|



## Proposed budgets for organizations carrying out Activity:

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Waelder, City of         | Local Government  | \$ 387,000.00   |

### Location Description:

Construction shall take place at the following locations. N 5th St - 29.69848, -97.29916. N Ave. C - 29.69817, -97.29995. N 4th St - 29.69761, -97.29949. N Ave. C - 29.69737, -97.30033. N 4th St - 29.69688, -97.29737. NW 3rd St - 29.69652, -97.29953. Avenue B - 29.69685, -97.30193. Avenue B - 29.69590, -97.30241. NW 2nd St -29.69585, -97.30053. N Ave. D - 29.69624, -97.29931. N Ave. D - 29.69575, -97.29953. N Ave. D - 29.69507, -97.29976. North Side of NW 1st St - 29.69448, -97.29935. South Side of NW 1st St - 29.69437, -97.29944. N Ave. D - 29.69536, -97.29976. N Ave. D - 29.69487, -97.29997. S Railroad St - B, 29.69396, -97.30394. S. Ave B - 29.69243, -97.30387. Avenue C - 29.69204, -97.30262. Avenue C - 29.69290, -97.30223. South Side of S 1st St - 29.69231, -97.30216. North Side of S 1st St - 29.69238, -97.30210. S Railroad St - 29.69313, -97.30139. N Ave. D - 29.69279, -97.30085. N Ave. D - 29.69221, -97.30106. South Side of Eleanor Roosevelt St - 29.68909, -97.29904. North Side of Eleanor Roosevelt St - 29.68799, -97.29893. South Side of Eleanor Roosevelt St - 29.68775, -97.29651. North Side of Eleanor Roosevelt St - 29.68799, -97.29699. Ralph Bunch St - 29.69011, -97.29527. N Ave. H - 29.69031, -97.29527. NE 2nd St - 29.69347, -97.29350. NE 2nd St - 29.69323, -97.29280. N 3rd St - 29.69419, -97.29209. N 3rd St - 29.69448, -97.29306. N 3rd St - 29.69493, -97.29445. East Side of Ave. G - 29.69526, -97.29381. West Side of Ave. G - 29.69526, -97.29384. South Side of N 4th St - 29.69581, -97.29412. North Side of N 4th St - 29.69589, -97.29404. South Side of N 4th St - 29.69554, -97.29330. South Side of N 4th St - 29.69497, -97.29170. North Side of N 4th St - 29.69508, -97.29165. Concrete Valley Drain 1 - 29.69867, -97.29982. Concrete Valley Drain 2 - 29.69781, -97.30011. Concrete Valley Drain 3 - 29.69648, -97.29928. Concrete Valley Drain 4 - 29.69559, -97.29967. Concrete Valley Drain 5 - 29.69511, -97.29988. Concrete Valley Drain 6 - 29.69506, -97.29977. Concrete Valley Drain 7 - 29.69531, -97.29236. Concrete Valley Drain 8 - 29.69462, -97.29121. Concrete Valley Drain 9 - 29.69396, -97.29155. S 1st St Intersection - 29.69286, -97.30366. East Side of Ave. C - 29.69276, -97.30228. East Side of N. Ave. D - 29.69600, -97.29939. Avenue G Intersection - 29.69574, -97.29365. Avenue G Intersection - 29.69565, -97.29369. South Side of S Railroad St - 29.69390, -97.30390. North Side of Eleanor Roosevelt St - 29.68940, -97.29960. North Side of Eleanor Roosevelt St - 29.68930, -97.29930. North Side of Eleanor Roosevelt St - 29.68930, -97.29920. North Side of Eleanor Roosevelt St - 29.68920, -97.29900. North Side of Eleanor Roosevelt St - 29.68910, -97.29880. North Side of Eleanor Roosevelt St - 29.68900, -97.29850. North Side of Eleanor Roosevelt St - 29.68900, -97.29840. South Side of Eleanor Roosevelt St - 29.68910, -97.29910. South Side of Eleanor Roosevelt St - 29.68900, -97.29850. South Side of Eleanor Roosevelt St - 29.68880, -97.29830. South Side of Eleanor Roosevelt St - 29.68800, -97.29720. South Side of Eleanor Roosevelt St - 29.68770, -97.29700. South Side of Eleanor Roosevelt St - 29.68770, -97.29660. South Side of Eleanor Roosevelt St - 29.68780, -97.29630. Eleanor Roosevelt St Intersection - 29.68760, -97.29620. North Side of Eleanor Roosevelt St - 29.68770, -97.29630. North Side of Eleanor Roosevelt St - 29.68800, -97.29710. North Side of Eleanor Roosevelt St - 29.68820, -97.29760. North Side of S 1st St - 29.69020, -97.29560. North Side of S 1st St - 29.69010, -97.29530. North Side of S 1st St - 29.69000, -97.29490. South Side of NW 1st St - 29.68775, -97.29651. East Side of NW 2nd St - 29.69550, -97.29950. North Side of NW 2nd St - 29.69590, -97.30050. South Side of N 5th St - 29.69850, -97.29930. South Side of N 5th St - 29.69840, -97.29910. South Side of N 5th St - 29.69840, -97.29900. East Side of Ave. G - 29.69550, -97.29370. North Side of N 3rd St - 29.6942, -97.292.

### Activity Description:

Subrecipient will conduct drainage and sewer Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, and facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall enlarge, reshape, and regrade ditches throughout the city; install concrete valley drains and drainage piping; and complete associated appurtenances. These activities shall benefit eight hundred twenty-seven (827) persons. Of these persons, seven hundred thirty-two (732), or eighty-eight and fifty-one hundredths percent (88.51%), are of low to moderate income. Improvements include 13,910 linear feet and nine (9) public facilities.



**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-112-C309\_Waelder\_SF  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 03/25/2020

**Projected End Date:**  
 06/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 236,785.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 236,785.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 236,785.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries   | Total | Low | Mod | Low/Mod% |
|--------------------------|-------|-----|-----|----------|
| # of Persons             | 827   |     | 732 | 88.51    |
| Proposed Accomplishments | Total |     |     |          |
| # of public facilities   | 7     |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 49.66 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Waelder, City of                | Local Government         | \$ 236,785.00          |

**Location Description:**

Construction shall take place at the following locations. Wastewater Treatment Plant - 29.68658, -97.29426. Ralph Bunch Lift Station - 29.68750, -97.29304. Hwy 90 East Lift Station - 29.69054, -97.28932. FM 1680 Lift Station - 29.68767, -97.28154. Park Lift Station, 29.69622, -97.29491. Government Housing Lift Station - 29.69734, -97.30525. CR 141 Lift Station - 29.68525, -97.29771.

**Activity Description:**

Subrecipient will conduct drainage and sewer Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, and facilitate the proper functioning of critical wastewater-system components to reduce the impact of sewage contamination and backflow in emergency situations. Subrecipient shall install a permanent generator at the wastewater treatment plant, install manual transfer switches at lift stations throughout the city, and complete associated appurtenances. These activities shall benefit eight hundred twenty-seven (827) persons. Of these persons, seven hundred thirty-two (732), or eighty-eight and fifty-one hundredths percent (88.51%), are of low to moderate income. Improvements include seven (7) public facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-123-  
**C430\_MatagordaCounty\_F&D**  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 06/10/2020

**Projected End Date:**  
 08/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,781,445.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,781,445.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,781,445.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod | Low/Mod% |
|--|--------------|-----|-----|----------|
| # of Persons                           | 791          |     | 448 | 56.64    |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |     |          |
| # of Elevated Structures               |              |     |     |          |
| # of Linear feet of Public Improvement | 47403        |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 41.68 |
|--------------|-------|





**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Matagorda County                | Unknown                  | \$ 2,781,445.00        |

**Location Description:**

Construction shall take place in the City of Van Vleck at the following locations. MLK Avenue - From Avenue A to Avenue G, 29.022207, -95.889656, 3,423 LF. 2nd Street - From Avenue A to Avenue G, 29.021611, -95.890585, 3,442 LF. 3rd Street - From Avenue A to Avenue G, 29.020894, -95.891366, 3,353 LF. 4th Street - From Avenue A to Avenue G, 29.020175, -95.892124, 3,689 LF. 5th Street - From Avenue A to Avenue G, 29.019478, -95.892929, 3,096 LF. 6th Street - From Avenue A to Avenue G, 29.018759, -95.89369, 2,860 LF. 7th Street - From Avenue A to Avenue G, 29.018078, -95.894524, 3,693 LF. 8th Street - From Avenue A to Avenue G, 29.017595, -95.894947, 1,694 LF. Avenue A - From MLK Avenue to 8th Street, 29.022152, -95.894524, 4,355 LF. Avenue B - From MLK Avenue to 8th Street, 29.021245, -95.893891, 3,753 LF. Avenue C - From MLK Avenue to 8th Street, 29.01948, -95.894244, 3,071 LF. Avenue D - From MLK Avenue to 8th Street, 29.018799, -95.893432, 2,763 LF. Avenue E - From MLK Avenue to 8th Street, 29.018108, -95.89262, 2,769 LF. Avenue F - From MLK Avenue to 8th Street, 29.018495, -95.890644, 3,400 LF. Avenue G - From MLK Avenue to 8th Street, 29.017996, -95.889599, 2,042 LF. Construction shall take place in the City of Matagorda at the following locations. Pumping Station #1 - 285 LF East of the 300 Block of Mimosa Lane, 28.7025, -95.974445, One (1) Public Facility. Pumping Station #2 - 150 LF Southeast of the 100-200 Block of Matagorda Street, 28.693333, -95.959444, One (1) Public Facility. Pumping Station #3 - 500 LF Southeast of the 700 Block of Matagorda Street, 28.686389, -95.969722, One (1) Public Facility.

**Activity Description:**

Subrecipient will conduct water, sewer, street, and drainage Infrastructure improvements to facilitate proper conveyance of stormwaters to reduce the impact of future flooding and provide continued ingress/egress to the area, facilitate the proper functioning of critical wastewater system components to reduce the impact of sewage contamination and backflow, and to ensure the distribution of potable water during emergency situations. Subrecipient shall regrade ditches, install concrete culverts, pre-cast concrete inlet, roadway stabilization and reclaim asphalt roadway, and shall complete all associate appurtenances. MLK/2nd to 8th Streets/Avenues A to G - These Activities shall benefit four hundred ninety-eight (498) persons. Of these persons, two hundred ninety-three (293), or fifty-eight and eighty-four hundredths percent (58.84%), are of low to moderate income. Subrecipient shall install ductile iron pipe, ductile iron discharge pipe, fill, concrete pads and a concrete structure for three (3) pumping stations and shall complete all associated appurtenances. Pumping Stations #1/#2/#3 - These Activities shall benefit two hundred and ninety-three (293) persons. Of these persons, one hundred and fifty-five (155), or fifty-two and ninety hundredths percent (52.90%), are of low to moderate income. Improvements include 47,403 linear feet and Three (3) Public Facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-123-  
**C430\_MatagordaCounty\_SF**  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 06/10/2020

**Projected End Date:**  
 08/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,582,365.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,582,365.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,582,365.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 1639  |     | 1159 | 70.71    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 15973 |
| # of public facilities                 | 3     |

|              |      |
|--------------|------|
| <b>LMI%:</b> | 45.9 |
|--------------|------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Matagorda County                | Unknown                  | \$ 1,582,365.00        |

**Location Description:**

Construction shall take place in the City of Markham at the following locations. Sewer Main 3rd Street - Avenue H to Avenue K, 28.958924, -96.067478. Construction shall take place in the City of Blessing at the following locations. Blessing WWTP - Pecan Street, 28.865072, -96.226172. 9th Street Pump Station - 9th Street, 28.866196, -96.222398. Construction shall take place in the City of Blessing at the following locations. 7th Street - Intersection of 7th Street and FM 616 to 7th Street and Mulberry Street, 28.872320, -96.224849. Mulberry Street - 7th Street and Mulberry Street to 300 LF West, 28.872813, -96.225138. Hickory Street - 5th Street to 11th Street, 28.869829, -96.223213. 11th Street - Hickory Street to 255 LF past Cottonwood Street, 28.871830, -96.219147. Live Oak Street - 5th Street to FM 482, 28.870756, -96.222606. Avenue C - 7th Street to Avenue A, 28.868821, -96.222595. Cottonwood Street - Avenue A to 9th Street, then South on 9th Street to 125 Ft North of 9th Street and Avenue B, 28.873283, -96.222595. 9th Street Cottonwood Street to 125 LF North of Avenue B. Cypress Street - 7th Street to Avenue A, 28.867731, -96.222585. Elm Street - 8th Street to Avenue A, 28.866744, -96.222070. 9th Street - Cypress Street South to 150 LF South of N. Ash Street, 28.866631, -96.222639. Construction shall take place in the City of Midfield at the following location. WWTP Generator - Approximately 700 LF south of Cornelius Ave. and FM 2431, 28.935499, -96.210646.

**Activity Description:**

Subrecipient will conduct water, sewer, street, and drainage Infrastructure improvements to facilitate proper conveyance of stormwaters to reduce the impact of future flooding and provide continued ingress/egress to the area, facilitate the proper functioning of critical wastewater system components to reduce the impact of sewage contamination and backflow, and to ensure the distribution of potable water during emergency situations. Subrecipient shall rehabilitate sewer main lines, rehab manholes and service connections, and shall complete all associated appurtenances. Sewer Main 3rd Street - This activity shall benefit eighteen (18) persons. Of these persons, thirteen (13), or seventy-two and twenty-two hundredths percent (72.22%), are of low to moderate income. Subrecipient shall rehabilitate a berm by reshaping and installing off-site borrowed material, concrete anti-erosion blocks, by-pass pumping and required site work and shall install a generator and concrete slab at a pump station and shall complete all associated appurtenances. Blessing WWTP/9th Street Pump Station - These Activities shall benefit nine hundred and ninety-five (995) persons. Of these persons, seven hundred and sixty (760), or seventy-six and thirty-eight hundredths percent (76.38%), are of low to moderate income. Subrecipient shall rehabilitate sewer lines, rehab manholes and rehab service connections, and shall complete all associated appurtenances. 7th Street/Mulberry Street - These Activities shall benefit seventeen (17) persons. Of these persons, twelve (12), or seventy and fifty-nine hundredths percent (70.59%), are of low to moderate income. Hickory/11th/Live Oak/Avenue C/Cottonwood/9th Streets - These Activities shall benefit two hundred forty-four (244) persons. Of these persons, one hundred twenty-eight (128), or fifty-two and forty-six hundredths percent (52.46%), are of low to moderate income. Cypress/Elm/9th Streets - These Activities shall benefit forty-two (42) persons. Of these persons, twenty-five (25), or fifty-nine and fifty-two hundredths percent (59.52%), are of low to moderate income. WWTP Generator - Subrecipient shall install a generator and concrete slab and shall complete all associated appurtenances. This Activity shall benefit three hundred twenty-three (323) persons. Of these persons, two hundred twenty-one (221), or sixty-eight and forty-two hundredths percent (68.42%), are of low to moderate income. Improvements include three (3) public facilities and 15,973 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-123-  
**C430\_MatagordaCounty\_WF**  
**Activity Title:** Water Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 06/10/2020

**Projected End Date:**  
 08/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 489,130.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 489,130.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 489,130.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries   | Total        | Low | Mod  | Low/Mod% |
|--------------------------|--------------|-----|------|----------|
| # of Persons             | 1615         |     | 1139 | 70.53    |
| Proposed Accomplishments | <b>Total</b> |     |      |          |
| # of public facilities   | 5            |     |      |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 32.65 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Matagorda County                | Unknown                  | \$ 489,130.00          |

**Location Description:**

Construction shall take place in the City of Blessing at the following locations. Water Plant #1 - Corner of Cottonwood Street and Avenue A, 28.873982, -96.220035, One (1) Public Facility. Water Plant #2 - Corner of 10th Street and Live Oak Street, 28.871148, -96.221218, One (1) Public Facility. Construction shall take place in the City of Matagorda at the following locations. Water Plant #1 - Peach Street, 28.699086, -95.966328, One (1) Public Facility. Water Plant #2 - Lewis Street, 28.692112, -95.968095, One (1) Public Facility. Construction shall take place in the City of Midfield at the following location. Midfield Water Plant - Corner of Junetta Street and 4th Street, 28.938299, -96.214539, One (1) Public Facility.

**Activity Description:**

Subrecipient will conduct water, sewer, street, and drainage Infrastructure improvements to facilitate proper conveyance of stormwaters to reduce the impact of future flooding and provide continued ingress/egress to the area, facilitate the proper functioning of critical wastewater system components to reduce the impact of sewage contamination and backflow, and to ensure the distribution of potable water during emergency situations. Subrecipient shall install generators and concrete pads and shall complete all associated appurtenances. Water Plant #1-#2/Cottonwood/Live Oak - These Activities shall benefit nine hundred ninety-five (995) persons. Of these persons, seven hundred sixty (760), or seventy-six and thirty-eight hundredths percent (76.38%), are of low to moderate income. Water Plant #1-#2/Peach/Lewis - Subrecipient shall install generators and concrete pads and shall complete all associated appurtenances. These Activities shall benefit two hundred ninety-seven (297) persons. Of these persons, one hundred fifty-eight (158), or fifty-three and twenty hundredths percent (53.20%), are of low to moderate income. Midfield Water Plant - Subrecipient shall install a generator and concrete pad and shall complete all associated appurtenances. This Activity shall benefit three hundred and twenty-three (323) persons. Of these persons, two hundred and twenty-one (221), or sixty-eight and forty-two hundredths percent (68.42%), are of low to moderate income. Improvements include Five (5) Public Facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_SMID\_LMI\_20-065-139-  
**C527\_BastropCounty\_F&D**  
**Activity Title:** Flood and Drainage

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 06/29/2020

**Projected End Date:**  
 09/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 448,081.56        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 448,081.56</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 448,081.56</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 8420  |     | 5095 | 60.51    |

| Proposed Accomplishments               | Total |
|--|-------|
| # of Elevated Structures               |       |
| # of Linear feet of Public Improvement | 1223  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 54.75 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Bastrop County                  | Local Government         | \$ 448,081.56          |

**Location Description:**

Construction shall take place at the following locations. Cardinal Loop (FEMA PW 5188) - Approx. 900 LF SW of Cardinal Drive, 30.16426, -97.21876, 51 LF. Saegert Road (FEMA PW 5190) - Approx. 140 LF South of Friendship Cemetery Road, 30.18856, -97.06860, 72 LF. Caldwell Road - 1,000 LF South of State Hwy 21 W. to Approx. 2,100 LF South of State Hwy 21 W. 30.05224, -97.619726, 1,100 LF. Green Valley Road - Green Valley Road at Piney Creek Bridge, 30.177223, -97.293888, One (1) Public Facility.

**Activity Description:**

Subrecipient will conduct drainage, street and planning study Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding and provide continued ingress/egress to the area. Subrecipient shall install new storm sewer pipe; replace storm sewer culverts; regrade roadside ditches; install outfall ditches and inlet boxes; install a bridge structure; provide fill and embankment work, topsoil, and associated pavement repair; and complete associated appurtenances. Cardinal/Saegert - These Activities shall benefit one thousand nine hundred forty-five (1,945) persons. Of these persons, one thousand three hundred ninety-five (1,395), or seventy-one and seventy-two hundredths percent (71.72%), are of low to moderate income. Caldwell - This Activity shall benefit three thousand six hundred seventy (3,670) persons. Of these persons, two thousand one hundred ten (2,110), or fifty-seven and forty-nine hundredths (57.49%), are of low to moderate income. Green Valley - This Activity shall benefit two thousand eight hundred five (2,805) persons. Of these persons, one thousand five hundred ninety (1,590), or fifty-six and sixty-eight hundredths (56.68%), are of low to moderate income. Improvements include 1,223 linear feet and One (1) Public Facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_NA\_20-065-021-C076\_SabineCounty  
**Activity Title:** Infrastructure Planning Study

|   |  |
|---|--|
| <b>Activity Type:</b><br>Planning   | <b>Activity Status:</b><br>Under Way                                 |
| <b>Project Number:</b><br>0006  | <b>Project Title:</b><br>Local Infrastructure Program                |
| <b>Projected Start Date:</b><br>12/19/2019  | <b>Projected End Date:</b><br>01/30/2022                             |
| <b>Project Draw Block by HUD:</b><br>Not Blocked  | <b>Project Draw Block Date by HUD:</b><br>08/18/2024 by Denise Hall  |
| <b>Activity Draw Block by HUD:</b><br>Not Blocked   | <b>Activity Draw Block Date by HUD:</b><br>08/18/2024 by Denise Hall |
| <b>Block Drawdown By Grantee:</b><br>Not Blocked  |  |
| <b>National Objective:</b><br>Not Applicable (for Planning/Administration or Unprogrammed Funds only) |  |

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 160,124.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 160,124.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 160,124.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

| Proposed Beneficiaries | Total | Low | Mod  | Low/Mod% |
|------------------------|-------|-----|------|----------|
| # of Persons           | 10355 |     | 5375 | 51.91    |

| Proposed Accomplishments        | Total |
|---------------------------------|-------|
| # of Plans or Planning Products | 1     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 41.54 |
|--------------|-------|





**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Sabine County                   | Unknown                  | \$ 160,124.00          |

**Location Description:**

The study shall take place throughout the county, targeting twenty-two (22) specific sites. Sabine County - 31.342154, - 93.849383.

**Activity Description:**

Subrecipient will conduct an Infrastructure Hydrologic and Hydraulic evaluation of crossings that frequently flood throughout the county to address future flood and drainage issues and help reduce the impact of future flooding. The study will include data collection, determination of peak discharges at the identified crossings, development of hydraulic models, and determination of proposed improvements at designated locations. This Activity shall benefit ten thousand three hundred fifty-five (10,355) persons. Of these persons, five thousand three hundred seventy-five (5,375) persons, or fifty-one and ninety-one hundredths percent (51.91%), are of low to moderate income. Activity includes one (1) study.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_NA\_20-065-139-  
**Activity Title:** C527\_BastropCounty\_PLAN  
 Planning Study

**Activity Type:**

Planning

**Project Number:**

0006

**Projected Start Date:**

06/29/2020

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Not Applicable (for Planning/Administration or Unprogrammed Funds only)

**Activity Status:**

Under Way

**Project Title:**

Local Infrastructure Program

**Projected End Date:**

09/29/2022

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 96,078.40        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 96,078.40</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 96,078.40</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 17980 |     |     | 0.00     |

**Proposed Accomplishments**

# of Plans or Planning Products

| Total |
|-------|
| 1     |

|              |      |
|--------------|------|
| <b>LMI%:</b> | 47.3 |
|--------------|------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Bastrop County                  | Local Government         | \$ 96,078.40           |

**Location Description:**

Study shall take place in the following location. Alum Creek Study - Watershed Between City of Bastrop and City of Smithville, 30.063692, -97.219387, One (1) Feasibility/Planning Study.

**Activity Description:**

Subrecipient will conduct drainage, street and planning study Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding and provide continued ingress/egress to the area. Subrecipient will conduct a Planning Study of an inundated area affected by Hurricane Harvey. The County will utilize the information gained to construct improvements to reduce risk and loss. This Activity shall benefit seventeen thousand nine hundred eighty (17,980) persons. Of these persons, eight thousand thirty (8,030), or forty-four and sixty-six hundredths percent (44.66%), are of low to moderate income. Improvements include One (1) Feasibility/Planning Study.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_UN\_20-065-047-C139\_Gonzales  
**Activity Title:** Water Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 01/24/2020

**Projected End Date:**  
 01/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 167,160.75        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 167,160.75</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 167,160.75</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # of Persons                    | 3940         |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of public facilities          | 2            |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 47.11 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Gonzales County                 | Local Government         | \$ 167,160.75          |

**Location Description:**

Construction shall take place at the following water well locations. Gonzales, Texas 8523 State Hwy 97 E, 29.602958, -97.336335. Bebe, Texas 9459 State Hwy 97 E, 29.414520, -97.638556.

**Activity Description:**

Subrecipient will conduct water facility Infrastructure and public facility Infrastructure improvements to ensure the safety of the community and to facilitate the proper functioning of critical water system components so potable water will be available during power outages in emergency situations. Gonzales, Texas - Subrecipient shall install a permanently mounted back-up power generator and complete associated appurtenances. This Activity shall benefit two thousand one hundred and eighty (2,180) persons. Of these persons, one thousand and ninety (1,090), or fifty percent (50.00%), are of low to moderate income. This Activity will meet the Urgent Need Objective. Wrightsboro, Texas - Subrecipient shall install a permanently mounted back-up power generator and complete associated appurtenances. This Activity shall benefit one thousand two hundred and forty (1,240) persons. Of these persons, five hundred and thirty five (525), or forty-three and fifteen hundredths percent (43.15%), are of low to moderate income. This Activity will meet the Urgent Need Objective. Improvements include two (2) public facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_UN\_20-065-064-C182\_CalhounCounty\_PF  
**Activity Title:** Public Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of public facilities

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 01/21/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,589,688.50        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,589,688.50</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,589,688.50</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

| Proposed Beneficiaries   | Total        | Low | Mod | Low/Mod% |
|--------------------------|--------------|-----|-----|----------|
| # of Persons             | 21405        |     |     | 0.00     |
| Proposed Accomplishments | <b>Total</b> |     |     |          |
| # of public facilities   | 4            |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 39.65 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| CALHOUN COUNTY                  | Local Government         | \$ 1,589,688.50        |

**Location Description:**

Construction shall take place at the following locations within the county. Calhoun County Courthouse Control Center - 211 S. Ann Street Port Lavaca, Texas, 28.612818, -96.626118. Port Lavaca Radio Tower - 484 Airline Drive Port Lavaca, Texas, 28.59793, -96.64917. Port O'Connor Radio Tower - 3220 W. Harrison Avenue Port O'Connor, Texas, 28.43836, -96.44861. Union Carbide Radio Tower, 7501 SH 185 North Seadrift, Texas, 28.415740, -96.713147.

**Activity Description:**

Subrecipient shall install a specialized repeater system at the county's Radio Towers, install equipment at the command and control center, and complete associated appurtenances. These activities shall benefit twenty-one thousand four hundred five (21,405) persons. Of these persons, eight thousand nine hundred ninety (8,990), or forty-two percent (42%), are of low to moderate income. These Activities will meet the Urgent Need National Objective. Improvements include four (4) public facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_UN\_20-065-065-C184\_AustinCounty

**Activity Title:** Street Improvements

**Activity Type:**  
Construction/reconstruction of streets

**Project Number:**  
0006

**Projected Start Date:**  
01/13/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
Under Way

**Project Title:**  
Local Infrastructure Program

**Projected End Date:**  
04/07/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,095,199.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,095,199.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,095,199.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

**Total**

**Low**

**Mod**

**Low/Mod%**

28

0.00

**LMI%:**

61.95





**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Austin County                   | Local Government         | \$ 1,095,199.00        |

**Location Description:**

Construction shall take place at Svoboda Bridge Svoboda Rd, 29.60983, -96.065875. Ives Creek Bridge Ives Creek Road, 29.993107, -96.182116.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall conduct roadway improvements by reconstructing the driving surface, subgrade, and road base by milling, applying asphalt, and striping of several streets and shall complete associated appurtenances. Subrecipient shall also replace and install concrete bridges with slope paving and rip rap and complete associated appurtenances. Svoboda Bridge - These Activities shall benefit three (3) persons. Of these persons, one (1), or thirty-three and thirty-three hundredths percent (33.33%), are of low to moderate income. This activity meets the Urgent Need National Objective. Ives Creek Bridge - These Activities shall benefit twenty-five (25) persons. Of these persons, eight (8), or thirty-two percent (32.00%), are of low to moderate income. This activity meets the Urgent Need National Objective. Improvements include two (2) public facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** INF\_SMID\_UN\_20-065-096-C267\_JacksonCounty

**Activity Title:** Street Improvements

**Activity Type:**  
Construction/reconstruction of streets

**Project Number:**  
0006

**Projected Start Date:**  
03/04/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
Under Way

**Project Title:**  
Local Infrastructure Program

**Projected End Date:**  
05/31/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 252,064.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 252,064.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 252,064.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 44    |     |     | 0.00     |

**Proposed Accomplishments**

# of Linear feet of Public Improvement

| Total |
|-------|
| 8200  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 32.62 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Jackson, County of              | Local Government         | \$ 252,064.00          |

**Location Description:**

Construction shall take place at the following location. CR 307 Road Improvement - CR 1822 to Dead End, 28.929875, -96.643497. CR 311 Road Improvement - Floodway to CR 1822, 28.898174, -96.627944.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base; conduct ditch excavation and grading; install culverts; and complete all associated appurtenances. CR 307 Road - This activity shall benefit thirty-seven (37) persons. Of these persons, eight (8), or twenty-one and sixty-two hundredths percent (21.62%), are of low to moderate income. This activity will meet the Urgent Need National Objective. CR 311 Road - This activity shall benefit seven (7) persons. Of these persons, two (2), or twenty-eight and fifty-seven hundredths percent (28.57%), are of low to moderate income. This activity will meet the Urgent Need National Objective. Improvements include 8,200 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_SMID\_UN\_20-065-099-C271\_GoliadCounty\_PF

**Activity Title:** Public Facilities

**Activity Type:**

Rehabilitation/reconstruction of public facilities

**Project Number:**

0006

**Projected Start Date:**

03/04/2020

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**

Under Way

**Project Title:**

Local Infrastructure Program

**Projected End Date:**

05/31/2022

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

---

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 208,766.91        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 208,766.91</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 208,766.91</b> |                                     |

---

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

**Total**

**Low**

**Mod**

**Low/Mod%**

7305

0.00

**Proposed Accomplishments**

# of public facilities

**Total**

1

**LMI%:**

30.93



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Goliad, County of               | Local Government         | \$ 208,766.91          |

**Location Description:**

Construction will take place at the following locations. Goliad County Emergency Shelter - Auditorium Drive Goliad, Texas, 28.65860, -97.3825.

**Activity Description:**

Subrecipient will conduct street, water, and public facility Infrastructure improvements to facilitate proper stormwater conveyance, provide continued ingress/egress to the area, ensure the proper functioning of critical water systems, and provide adequate facilities for the community during emergency situations. Subrecipient shall replace damaged flooring, upgrade bathrooms to be ADA compliant, install new plumbing and fixtures, install a new generator, and complete associated appurtenances. This activity shall benefit seven thousand three hundred five (7,305) persons. Of these persons, two thousand six hundred (2,600), or thirty-five and fifty-nine hundredths percent (35.59%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. Improvements include one (1) public facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** INF\_SMID\_UN\_20-065-104-C279\_WalkerCounty  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 03/24/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 05/31/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 82,473.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 82,473.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 82,473.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 7     |     |     | 0.00     |

**Proposed Accomplishments**

# of Linear feet of Public Improvement

| Total |
|-------|
| 1600  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 36.19 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Walker County                   | Unknown                  | \$ 82,473.00           |

**Location Description:**

Construction shall take place at the following locations. Mike Slott Road - Mt. Zion to the end of the road, 30.51919, -95.443298.

**Activity Description:**

Subrecipient will conduct street and drainage Infrastructure improvements to facilitate proper stormwater conveyance, provide continued ingress/egress to the area, and reduce the impact of future flooding. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by milling, applying asphalt, and striping of several streets with incidental repairs to roadside ditches and shall complete associated appurtenances. This activity shall benefit seven (7) persons. Of these persons, three (3), or forty-two and eighty-six hundredths percent (42.86%), are of low to moderate income. This activity will meet the Urgent Need National Objective. Improvements include a total of 1,600 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_UN\_20-065-104-C279\_WalkerCounty\_F&D  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 03/24/2020

**Projected End Date:**  
 05/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 12,600.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 12,600.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 12,600.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

| # of Persons | Total | Low | Mod | Low/Mod% |
|--------------|-------|-----|-----|----------|
|              | 4418  |     |     | 0.00     |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 54.71 |
|--------------|-------|





**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Walker County                   | Unknown                  | \$ 12,600.00           |

**Location Description:**

Construction shall take place at the following locations. Bedia Flood Gauge - Bedia Creek at CR 247, 30.905675, -95.683462.

**Activity Description:**

Subrecipient will conduct street and drainage Infrastructure improvements to facilitate proper stormwater conveyance, provide continued ingress/egress to the area, and reduce the impact of future flooding. Subrecipient shall install one (1) flood gauge at the FM 247 Bridge for flood awareness. This activity shall benefit four thousand four hundred eighteen (4,418) persons. Of these persons, one thousand seven hundred eight (1,708), or thirty-eight and sixty-six hundredths percent (38.66%), are of low to moderate income. This activity will meet the Urgent Need National Objective. Improvements include one (1) public facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** INF\_SMID\_UN\_20-065-111-C308\_MilamCounty  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 04/08/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 06/29/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 153,000.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 153,000.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 153,000.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 1815  |     | 545 | 30.03    |

**Proposed Accomplishments**

# of Linear feet of Public Improvement

| Total |
|-------|
| 1500  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 35.94 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Milam County                    | Unknown                  | \$ 153,000.00          |

**Location Description:**

Construction shall take place at the following location. Brushy Slough Bridge - Along County Road 464/CR 443 – 7,100 LF East of FM 486 to approx. 6,150 LF West of Intersection of CR 434, 30.648275, -97.1601, 1,500 LF.

**Activity Description:**

Subrecipient will conduct drainage and street Infrastructure improvements to facilitate proper stormwater conveyance, reduce the impact of future flooding, and provide continued ingress/egress to the area. Subrecipient shall remove damaged bridge, relocate and reconstruct a new bridge with associated road improvements, and complete associated appurtenances. Brushy Slough - This Activity shall benefit one thousand eight hundred fifteen (1,815) persons. Of these persons, five hundred forty-five (545), or thirty and three hundredths percent (30.03%), are of low to moderate income. This Activity will meet the Urgent Need National Objective.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** INF\_SMID\_UN\_20-065-116-C377\_Anderson  
**Activity Title:** Flood and Drainage Facilities

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 06/17/2020

**Projected End Date:**  
 08/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 167,101.39        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 167,101.39</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 167,101.39</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod | Low/Mod% |
|--|--------------|-----|-----|----------|
| # of Persons                           | 302          |     |     | 0.00     |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |     |          |
| # of Elevated Structures               |              |     |     |          |
| # of Linear feet of Public Improvement | 500          |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 41.12 |
|--------------|-------|

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Anderson, City Of               | Local Government         | \$ 167,101.39          |

**Location Description:**

Construction shall take place at the following locations. West Johnson Street - Midpoint between Austin Street and East Johnson Avenue, 30.483458, -95.989448, 200 LF. Cedar Lane - Midpoint between FM 149 and Buffington Lane, 30.490696, -95.984552, 200 LF. Fanthrop Street - Intersection of Fanthrop Street to FM 1774, 30.487755, -95.985413, 100 LF.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall install concrete headwalls and culverts and regrade ditches and channel, with associated pavement repair, and complete associated appurtenances. West Johnson - This Activity shall benefit two-hundred fifty (250) persons. Of these persons, seventy (70), or twenty-eight percent (28%), are of low to moderate income. This Activity meets the Urgent Need National Objective. Cedar Lane - This Activity shall benefit twenty-five (25) persons. Of these persons, six (6), or twenty-four percent (24%), are of low to moderate income. This Activity meets the Urgent Need National Objective. Fanthrop - This Activity shall benefit twenty-seven (27) persons. Of these persons, ten (10), or thirty-seven and four hundredths percent (37.04%), are of low to moderate income. This Activity meets the Urgent Need National Objective. Improvements include 500 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_SMID\_UN\_20-065-122-C426\_LavacaCounty  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 08/05/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 08/30/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 400,454.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 400,454.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 400,454.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 186   |     |     | 0.00     |

**Proposed Accomplishments**

# of Linear feet of Public Improvement

| Total |
|-------|
| 24316 |

|              |      |
|--------------|------|
| <b>LMI%:</b> | 31.5 |
|--------------|------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Lavaca, County Of               | Local Government         | \$ 400,454.00          |

**Location Description:**

Construction shall take place at the following locations. Lavaca County Precinct 1 County Road # 146 - 2100 LF south of CR 145 to 3200 LF north of CR 145, 29.5045, -96.7908, 4,539 LF. Lavaca County Precinct 2 County Road # 288 - CR 532 to CR 287, 29.5749, -97.1850, 7,920 LF. Lavaca County Precinct 2 County Road # 289 - FM 532 to Approx. 2,257 LF North, 29.5625, -97.1969, 2,257 LF. Lavaca County Precinct 3 County Road # 339 - FM 966 to Approx. 5,510 LF West, 29.3943, -97.2194, 5,510 LF. Lavaca County Precinct 4 County Road # 419 - CR 419 to Approx. 4,090 LF SE, 29.2756, -97.0261, 4,090 LF.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the affected areas. Subrecipient shall repair and reconstruct the driving surface, sub-grade, and road base by excavating eroded areas, applying and compacting base materials, applying tack coat and asphalt, with incidental repairs to roadside ditches and shall complete all associated appurtenances. CR #146 - This Activity shall benefit thirty-three (33) persons. Of these persons, eight (8), or twenty-four and twenty-four hundredths percent (24.24%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. CR #288 - This Activity shall benefit ten (10) persons. Of these persons, two (2), or twenty percent (20.00%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. CR #289 - This Activity shall benefit thirty (30) persons. Of these persons, seven (7), or twenty-three and thirty-three hundredths percent (23.33%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. CR #339 - This Activity shall benefit thirty-eight (38) persons. Of these persons, twelve (12), or thirty-one and fifty-eight hundredths percent (31.58%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. CR #419 - This Activity shall benefit seventy-five (75) persons. Of these persons, fifteen (15), or twenty percent (20.00%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. Improvements include 24,316 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_SMID\_UN\_20-065-123-  
**C430\_MatagordaCounty\_SF**  
**Activity Title:** Sewer Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Project Number:**  
 0006

**Projected Start Date:**  
 06/10/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 08/31/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 722,184.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 722,184.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 722,184.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 2117  |     |     | 0.00     |

**Proposed Accomplishments**

# of Linear feet of Public Improvement

**Total**

2535

# of public facilities

6

|              |      |
|--------------|------|
| <b>LMI%:</b> | 9.68 |
|--------------|------|





**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Matagorda County                | Unknown                  | \$ 722,184.00          |

**Location Description:**

Construction shall take place in the City of Markham at the following locations. Sewer Main Avenue B - 6th Street to County Road 645, 28.962597, -96.061032. Sewer Main Avenue D - 6th Street to County Road 645, 28.961785, -96.062785. Sewer Main Avenue E - 6th Street to County Road 645, 28.961302, -96.063654. Construction shall take place in the City of Van Vleck at the following locations. MLK Avenue Lift Station - Intersection of MLK Avenue and Herman Loop, 29.025307, -95.894629. Avenue E Lift Station - Intersection of Avenue E and 6th Street, 29.017425, -95.892764. County Road 189 Lift Station - Intersection of Avenue G and County Road 189, 29.024561, -95.884185. MLK Avenue Lift Station - Intersection of Avenue D and MLK Avenue, 29.022159, -95.889707. Holly Street Lift Station - Intersection of Holly Street and 4th Street, 29.013783, -95.884127. 5th Street Lift Station - Intersection of 5th Street and 6th Street, 29.013139, -95.887203.

**Activity Description:**

Subrecipient will conduct water, sewer, street, and drainage Infrastructure improvements to facilitate proper conveyance of stormwaters to reduce the impact of future flooding and provide continued ingress/egress to the area, facilitate the proper functioning of critical wastewater system components to reduce the impact of sewage contamination and backflow, and to ensure the distribution of potable water during emergency situations. Subrecipient shall rehabilitate sewer main lines, rehab manholes and service connections, and shall complete all associated appurtenances. Sewer Main Avenue B - This activity shall benefit twelve (12) persons. Of these persons, three (3), or twenty-five percent (25.00%), are of low to moderate income. This Activity meets the Urgent Need National Objective. Sewer Main Avenues D&E - These Activities shall benefit sixty-five (65) persons. Of these persons, twenty-nine (29), or forty-four and sixty-two hundredths percent (44.62%), are of low to moderate income. These activities will meet the Urgent Need National Objective. MLK Avenue/Liftstations - Subrecipient shall rehabilitate existing lift station area with access road, fencing, electrical and mechanical upgrades, and shall complete all associated appurtenances. These activities shall benefit two thousand forty (2,040) persons. Of these persons, four hundred twenty (420), or twenty and fifty-nine hundredths percent (20.59%), are of low to moderate income. These Activities will meet the Urgent Need National Objective. Improvements include 2,535 linear feet and six (6) public facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_SMID\_UN\_20-065-124-C435\_LeeCounty  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 06/25/2020

**Projected End Date:**  
 08/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 286,025.11        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 286,025.11</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 286,025.11</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod | Low/Mod% |
|--|--------------|-----|-----|----------|
| # of Persons                           | 2685         |     |     | 0.00     |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |     |          |
| # of Linear feet of Public Improvement | 2000         |     |     |          |

|              |      |
|--------------|------|
| <b>LMI%:</b> | 41.5 |
|--------------|------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Lee, County of                  | Local Government         | \$ 286,025.11          |

**Location Description:**

Construction shall take place at the following location. County Road 226 - Cummins Creek Low Water Crossing Bridge, 30.16076, -96.88122, 2,000 LF.

**Activity Description:**

Subrecipient will conduct street Infrastructure improvements to facilitate proper stormwater conveyance and provide continued ingress/egress to the area. Subrecipient shall repair and reconstruct bridge approaches and raise elevation of roadway surface, perform road base excavation, apply base material and asphalt, and incidental repairs to roadside ditches and shall complete all associated appurtenances. These Activities shall benefit two thousand six hundred eighty-five (2,685) persons. Of these persons, nine hundred fifty-five (955), or thirty-five and fifty-seven hundredths percent (35.57%), are of low to moderate income. This project meets the Urgent Need National Objective. Improvements include 2,000 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** INF\_SMID\_UN\_20-065-128-C439\_Huntsville\_F&D

**Activity Title:** Flood and Drainage

**Activity Type:**  
Rehabilitation/reconstruction of a public improvement

**Project Number:**  
0006

**Projected Start Date:**  
06/30/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
Under Way

**Project Title:**  
Local Infrastructure Program

**Projected End Date:**  
08/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 906,661.50        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 906,661.50</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 906,661.50</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 2275  |     |     | 0.00     |

**Proposed Accomplishments**

# of Elevated Structures

# of Linear feet of Public Improvement

| Total |
|-------|
| 1100  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 19.19 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Huntsville                      | Unknown                  | \$ 906,661.50          |

**Location Description:**

Construction shall take place at the following locations. Channel off West Greenbriar Dr. - Approx. 100 LF north of West Greenbriar Dr. at Fremont Drive to Approx. 600 LF SE of Greenbriar Dr. 30.656039, -95.538988, 700 LF. River Oaks Drive – Within Prairie Branch Watershed - East Lake Drive to West Green Briar Drive, 30.6564, -95.5349, 400 LF.

**Activity Description:**

Subrecipient will conduct drainage and street Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding and provide continued ingress/egress to the area. Subrecipient shall excavate, clear and grub existing channels, install erosion control measures, install reinforced concrete box culverts, headwalls, wingwalls and concrete aprons, install sodding at channel banks and bench areas, and shall complete all associated appurtenances. These Activities shall benefit two-thousand two-hundred seventy-five (2,275) persons. Of these persons, one hundred seventy (170), or seven and forty-seven hundredths percent (7.47%) are of low to moderate income. These Activities meet the Urgent Need National Objective. Improvements include 1,100 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_UN\_20-065-128-C439\_Huntsville\_SI  
**Activity Title:** Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 06/30/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 08/30/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 942,088.50        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 942,088.50</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 942,088.50</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

# of Persons

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 2275  |     |     | 0.00     |

**Proposed Accomplishments**

# of Linear feet of Public Improvement

| Total |
|-------|
| 800   |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 19.19 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Huntsville                      | Unknown                  | \$ 942,088.50          |

**Location Description:**

Construction shall take place in the following locations. West Green Briar Drive - Freemont Drive to Approx. - 400 LF east along West Green Briar Drive, 30.656778, -95.538944, 400 LF. River Oaks Drive at Greenbriar Drive - Approx. 200 LF SE along River Oaks Drive, 30.656811, -95.535278, 200 LF. River Oaks Drive at East Lake Drive - Approx. 200 LF NW along River Oaks Drive, 30.655988, -95.534219, 200 LF.

**Activity Description:**

Subrecipient will conduct drainage and street Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding and provide continued ingress/egress to the area. Subrecipient shall remove existing pavement and associated storm structures, install new storm sewer inlets, install new roadway with associated water and sewer line adjustments and complete all associated appurtenances. These Activities shall benefit two-thousand two-hundred seventy-five (2,275) persons. Of these persons, one hundred seventy (170), or seven and forty-seven hundredths percent (7.47%) are of low to moderate income. These Activities meet the Urgent Need National Objective. Improvements include 800 linear feet.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_UN\_20-065-132-C443\_Sealy  
**Activity Title:** Water Facilities

**Activity Type:**  
 Construction/reconstruction of water/sewer lines or systems

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 07/06/2020

**Projected End Date:**  
 08/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 194,936.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 194,936.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 194,936.00</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

| Proposed Beneficiaries   | Total        | Low | Mod | Low/Mod% |
|--------------------------|--------------|-----|-----|----------|
| # of Persons             | 2235         |     |     | 0.00     |
| Proposed Accomplishments | <b>Total</b> |     |     |          |
| # of public facilities   | 1            |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 58.64 |
|--------------|-------|





**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Sealy                           | Local Government         | \$ 194,936.00          |

**Location Description:**

Construction shall take place in the following location. Silliman Water Pump Station - Well Site #7 on Silliman Street, 29.776731, -96.151340, One (1) Public Facility.

**Activity Description:**

Subrecipient will conduct water Infrastructure improvements to facilitate the proper functioning of critical water system components to reduce the risk of electrical loss in emergency situations and ensure the distribution of potable water during periods of power outages. Subrecipient shall install new generator and shall complete all associated appurtenances. These activities shall benefit two thousand two hundred thirty-five (2,235) persons. Of these persons, one thousand one hundred thirty-five (1,135), or fifty and seventy-eight hundredths percent (50.78%), are of low to moderate income. This activity will meet the Urgent Need National Objective. Improvements include One (1) Public Facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number: INF\_SMID\_UN\_20-065-137-C503\_Katy**  
**Activity Title: Flood and Drainage**

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 07/27/2020

**Projected End Date:**  
 09/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 5,049,478.70        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 5,049,478.70</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 5,049,478.70</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod | Low/Mod% |
|--|--------------|-----|-----|----------|
| # of Persons                           | 19295        |     |     | 0.00     |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |     |          |
| # of Elevated Structures               |              |     |     |          |
| # of Linear feet of Public Improvement | 2700         |     |     |          |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 25.86 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Katy, City of                   | Local Government         | \$ 5,049,478.70        |

**Location Description:**

Construction shall take place at the following locations. Pitts Road Detention Pond - Area East of Pitts Road and North of Morton Road, 29.820445, -95.83901, One (1) Public Facility. 10th Street - Bartlett Street to County Line, 29.794843, -95.829851, 2,700 LF.

**Activity Description:**

Subrecipient will conduct drainage Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding. Subrecipient shall replace storm sewer culverts, regrade roadside ditches, install outfall ditches with associated pavement repair, create a detention pond, replace and elevate an existing bridge, and shall complete all associated appurtenances. Pitts Road - This Activity shall benefit twelve thousand eight hundred ten (12,810) persons. Of these persons, two thousand eight hundred fifty (2,850), or twenty-two and twenty-five hundredths percent (22.25%), are of low to moderate income. This Activity meets the Urgent Need National Objective. 10th Street - This Activity shall benefit six thousand four hundred eighty-five (6,485) persons. Of these persons, one thousand eight hundred eighty-five (1,885), or twenty-nine and seven hundredths percent (29.07%), are of low to moderate income. This Activity meets the Urgent Need National Objective. Improvements include 2,700 linear feet and One (1) Public Facility.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** INF\_SMID\_UN\_20-065-139-  
**C527\_BastropCounty\_F&D**  
**Activity Title:** Flood and Drainage

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Under Way

**Project Number:**  
 0006

**Project Title:**  
 Local Infrastructure Program

**Projected Start Date:**  
 06/29/2020

**Projected End Date:**  
 09/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 977,903.21        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 977,903.21</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 977,903.21</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

| # of Persons | Total | Low | Mod | Low/Mod% |
|--------------|-------|-----|-----|----------|
|              | 23091 |     |     | 0.00     |

**Proposed Accomplishments**

| # of Elevated Structures               | Total |
|--|-------|
| # of Linear feet of Public Improvement | 5542  |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 46.77 |
|--------------|-------|



## Proposed budgets for organizations carrying out Activity:

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Bastrop County           | Local Government  | \$ 977,903.21   |

### Location Description:

Construction shall take place at the following locations. Indian Lake Spillway - Big Bow (in the 300 Block) between Yuchi and Wigwam to 100 LF East, Low Water Crossing, 30.045031, -97.085214, 100 LF. Shiloh Road - 800 LF East of Cellus Lane, to 1,175 LF West of S. Fitzwilliams Lane, 30.092417, -97.363819, 800 LF. O'Grady Road - O'Grady Road at the Low Water Crossing, 30.070357, -97.199936, One (1) Public Facility. Smithville 2nd Street Drainage - Gazley Creek to Cleveland Street, 30.00897, -97.163187, 1,005 LF. Bateman Road (FEMA PW 4294) - Approx. 2,400 LF SE of CR 267, 29.923324 -97.441682, 270 LF. Orts Lane (FEMA PW 4317) - Approx. 1,600 LF North of CR 362, 30.217594 -97.081905, 58 LF. Gotier Trace Road (FEMA PW 4546) - Approx. 4,300 LF NE of Old Pin Oak Road, 30.133694, -97.130887, 500 LF. Alum Creek Road (FEMA PW 4574) - Approx. 1,000 LF North of Park Road 1C, 30.09912, -97.22035, One (1) Public Facility. Lakeside Drive FEMA (PW 5190) - Approx. 50 LF South of River Forest Drive, 30.07904, -97.25900, 110 LF. Country Club Drive (FEMA PW 5268) - At Colovista Parkway, 30.05453, -97.26288, Two (2) Public Facility. Ponderosa Road (FEMA PW 5821) - Approx. 650 LF South of Lone Oak Circle, 30.06798, -97.23189, One (1) Public Facility. Ponderosa Road (FEMA PW 5821) - Approx. 1,600 LF SE of Brody Lane, 30.04435, -97.23510, One (1) Public Facility. Lakewood Drive (FEMA PW 5821) - Approx. 700 LF North of Lakewood Court, 30.08353, -97.25930, One (1) Public Facility. Vyyjala Road (FEMA PW 4425) - Approx. 1,000 LF West of Hwy. 95, 29.940243 -97.187759, 511 LF. Long Trail (FEMA PW 4546) - Approx. 2,800 LF East of Cottleown Road, 30.080058, -97.188180, 800 LF. Karisch Road (FEMA PW 4574) - Approx. 2,400 LF North of Serbin Road, 30.07028, -97.06135, 32 LF. Hidden Bluff Road (FEMA PW 5821) - Approx. 1,500 LF North of Hwy 95, 30.059126, -97.20327, 160 LF. Powell Road (FEMA PW 5821) - Approx. 725 LF NW of Kellar Road, 30.06057, -97.19175, One (1) Public Facility. Keller Road (FEMA PW 5821) - Keller Road, Dirt Road East of Hidden Bluff, 30.061653, -97.196372, 175 LF. Powell Road (FEMA PW 5821) - Approx. 5,000 LF NW of Kellar Road, 30.07065, -97.19523, One (1) Public Facility. Pine Canyon Drive (FEMA PW 4483) - Approx. 1,600 LF South of CR 271, 29.95538, -97.31981, One (1) Public Facility. Pine Valley Loop (FEMA PW 5146) - Approx. 2,000 LF from Valley Spur, 29.95910, -97.30696, 113 LF. Pine Valley Loop (FEMA PW 5789) - Approx. 2,000 LF SW of CR 271, 29.94909, -97.30894, One (1) Public Facility. John's Road (FEMA PW 5789) - Approx. 3,400 LF West of Easley Road, 29.98059, -97.28425, One (1) Public Facility. Wrangler Ln (FEMA PW 5190) - Approx. 800 LF West of Campfire Way, 29.98203, -97.32603, 35 LF. La Reata Trail (FEMA PW 5475) - Approx. 325 LF South of Pony Express Drive, 29.97587, -97.31361, 227 LF. Round Up Ridge (FEMA PW 5475) - Approx. 80 LF West of Campfire Way, 29.98680, -97.32598, 16 LF. Pony Express Drive (FEMA PW 5475) - Approx. 100 LF West of Campfire Way to 310 LF West, 29.97718, -97.32104, 310 LF. Young School House Road (FEMA PW 5789) - Approx. 1,200 LF North of CR 281, 29.992082 -97.275707, 50 LF. Farris Lane (FEMA PW 5789) - Approx. 1,250 LF East of CR 283, 29.988429 -97.283083, 250 LF. Copeland Hill Drive (FEMA PW 5789) - 1.8 miles South of Hwy 2571, 29.99824, -97.19655, One (1) Public Facility. Pine Canyon Drive (FEMA PW 5789) - Approx. 2,630 LF NW of CR 271, 29.96501, -97.32112, One (1) Public Facility. S. Shore Road (FEMA PW 5190) - At Loblolly Lane, 30.12570, -97.27978, 20 LF. Lisa Lane (FEMA PW 5821) - Approx. 735 LF NE of CR118, 30.14384, -97.25386, One (1) Public Facility.

### Activity Description:

Subrecipient will conduct drainage, street and planning study Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding and provide continued ingress/egress to the area. Subrecipient shall install new storm sewer pipe; replace storm sewer culverts; regrade roadside ditches; install outfall ditches and inlet boxes; install a bridge structure; provide fill and embankment work, topsoil, and associated pavement repair; and complete associated appurtenances. Indian Lake - This Activity shall benefit two thousand six hundred twenty (2,620) persons. Of these persons, one thousand one hundred forty-five (1,145), or forty-three and seventy hundredths percent (43.70%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. Shiloh - This Activity shall benefit three thousand sixty-five (3,065) persons. Of these persons, one thousand four hundred thirty-five (1,435), or forty-six and eighty-two hundredths percent (46.82%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. O'Grady - This Activity shall benefit thirty-six (36) persons. Of these persons, seven (7), or nineteen and forty-four hundredths (19.44%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. Smithville 2nd - This Activity shall benefit three thousand eight hundred fifty (3,850) persons. Of these persons, one thousand eight hundred sixty (1,860), or forty-eight and thirty-one hundredths percent (48.31%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. Bateman - This Activity shall benefit one thousand seven hundred fifty-five (1,755) persons. Of these persons, four hundred five (405), or twenty-three and eight hundredths percent (23.08%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. Orts/Lakewood - These Activities shall benefit three thousand fifty-five (3,055) persons. Of these persons, six hundred fifty (650), or twenty-one and twenty-eight hundredths percent (21.28%), are of low to moderate income. These Activities will meet the Urgent Need



National Objective. Vyyjala - This Activity shall benefit eight hundred fifty (850) persons. Of these persons, one hundred seventy (170), or twenty percent (20.00%), are of low to moderate income. This Activity will meet the Urgent Need National Objective. Long/Powell - These Activities shall benefit two thousand six hundred twenty (2,620) persons. Of these persons, one thousand one hundred forty-five (1,145), or forty-three and seventy hundredths percent (43.70%), are of low to moderate income. These Activities will meet the Urgent Need National Objective. Pine/John's - These Activities shall benefit one thousand seven hundred eighty (1,780) persons. Of these persons, eight hundred eighty (880), or forty-nine and forty-four hundredths percent (49.44%), are of low to moderate income. These Activities will meet the Urgent Need National Objective. Wrangler/Pine Canyon - These Activities shall benefit one thousand seven hundred eighty (1,780) persons. Of these persons, eight hundred eighty (880), or forty-nine and forty-four hundredths percent (49.44%), are of low to moderate income. These Activities will meet the Urgent Need National Objective. S. Shore/Lisa - These Activities shall benefit one thousand six hundred eighty (1,680) persons. Of these persons, eight hundred thirty-five (835), or forty-nine and seventy hundredths percent (49.70%), are of low to moderate income. These Activities will meet the Urgent Need National Objective. Improvements include 5,542 linear feet and Fifteen (15) Public Facilities.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** INF\_SMID\_UN\_20-065-139-  
**Activity Title:** C527\_BastropCounty\_SI  
 Street Improvements

**Activity Type:**  
 Construction/reconstruction of streets

**Project Number:**  
 0006

**Projected Start Date:**  
 06/29/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Infrastructure Program

**Projected End Date:**  
 09/29/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 110,084.90        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 110,084.90</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 110,084.90</b> |                                     |

**Benefit Report Type:**

Area Benefit (Census)

**Proposed Beneficiaries**

| # of Persons | Total | Low | Mod | Low/Mod% |
|--------------|-------|-----|-----|----------|
|              | 13715 |     |     | 0.00     |

**Proposed Accomplishments**

| # of Linear feet of Public Improvement | Total |
|--|-------|
|  | 53620 |

|              |       |
|--------------|-------|
| <b>LMI%:</b> | 45.81 |
|--------------|-------|



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Bastrop County

**Organization Type**

Local Government

**Proposed Budget**

\$ 110,084.90

**Location Description:**

**Activity Description:**

Subrecipient will conduct drainage, street and planning study Infrastructure improvements to facilitate proper stormwater conveyance and reduce the impact of future flooding and provide continued ingress/egress to the area. Subrecipient shall conduct roadway improvements by reconstructing the driving surface, subgrade, road base milling, applying asphalt, and striping of several streets and complete associated appurtenances, and repair of a bridge. These Activities shall benefit thirteen thousand seven hundred fifteen (13,715) persons. Of these persons, five thousand seven hundred (5,700), or forty-one and fifty-six hundredths percent (41.56%), are of low to moderate income. These Activities will meet the Urgent Need National Objective. Improvements include 53,620 linear feet and One (1) Public Improvement.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Project # / 0007 / Local Buyout/Acquisition Program**





**Grantee Activity Number: LBAP[HOLDING]**  
**Activity Title: Local Buyout and Acquisition Program**

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 04/28/2019

**Projected End Date:**  
 12/28/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 12,958,893.12        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 12,958,893.12</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 12,958,893.12</b> |                                     |

**Benefit Report Type:**

Direct (Person)

**Proposed Beneficiaries**

|              | Total | Low | Mod | Low/Mod% |
|--------------|-------|-----|-----|----------|
| # of Persons | 1     |     | 1   | 100.00   |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 1     |
| # of Housing Units      | 1     |
| # of Properties         | 1     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 12,958,893.12

**Location Description:**

Local Buyout/Acquisition Program for areas impacted by the disaster.

**Activity Description:**

Local Buyout/Acquisition Program for areas impacted by the disaster.

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMA\_20-066-022-C166\_RoseCity  
**Activity Title:** Acquisition - general

**Activity Type:**  
Acquisition - general

**Project Number:**  
0007

**Projected Start Date:**  
02/10/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Under Way  
**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
04/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,560,000.00        | \$ 1,560,000.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,560,000.00</b> | <b>\$ 1,560,000.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,560,000.00</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 11           |     | 11  | 100.00   |
| # of Households                 | 11           |     | 11  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 11           |     |     |          |
| # of Housing Units              | 11           |     |     |          |
| # of Properties                 | 11           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Rose City

**Organization Type**

Unknown

**Proposed Budget**

\$ 1,560,000.00

**Location Description:**

Activities shall take place in the city of Rose City.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately eleven (11) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMA\_20-066-025-C202\_BridgeCity  
**Activity Title:** Acquisition - general

**Activity Type:**  
Acquisition - general

**Project Number:**  
0007

**Projected Start Date:**  
01/27/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Under Way

**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
04/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,521,004.00        | \$ 1,521,004.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,521,004.00</b> | <b>\$ 1,521,004.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,521,004.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 9     |     | 9   | 100.00   |
| # of Households    | 9     |     | 9   | 100.00   |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 9     |
| # of Housing Units      | 9     |
| # of Properties         | 9     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Bridge City

**Organization Type**

Local Government

**Proposed Budget**

\$ 1,521,004.00

**Location Description:**

Activities shall take place in the city of Bridge City.

**Activity Description:**

Subrecipient will conduct an Acquisition program that targets homes that are the most vulnerable to flooding. Subrecipient will provide an Acquisition program for approximately nine (9) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMA\_20-066-029-C223\_WestOrange  
**Activity Title:** Acquisition - general

**Activity Type:**  
Acquisition - general

**Project Number:**  
0007

**Projected Start Date:**  
02/03/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Under Way

**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
04/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,216,446.86        | \$ 2,216,446.86                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,216,446.86</b> | <b>\$ 2,216,446.86</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,216,446.86</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 20           |     | 20  | 100.00   |
| # of Households                 | 20           |     | 20  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 20           |     |     |          |
| # of Housing Units              | 20           |     |     |          |
| # of Properties                 | 20           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| West Orange                     | Unknown                  | \$ 2,216,446.86        |

**Location Description:**

Activities shall take place in the City of West Orange.

**Activity Description:**

Subrecipient will conduct an Acquisition program that targets homes that are the most vulnerable to flooding. Subrecipient will provide an Acquisition program for approximately twenty (20) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMA\_20-066-030-C224\_Ingleside  
**Activity Title:** Acquisition - general

**Activity Type:**  
Acquisition - general

**Project Number:**  
0007

**Projected Start Date:**  
02/21/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Under Way  
**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
04/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 724,113.15        | \$ 724,113.15                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 724,113.15</b> | <b>\$ 724,113.15</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 724,113.15</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries   | Total | Low | Mod | Low/Mod% |
|--------------------------|-------|-----|-----|----------|
| # Owner Households       | 5     |     | 5   | 100.00   |
| # of Households          | 5     |     | 5   | 100.00   |
| Proposed Accomplishments | Total |     |     |          |
| # of Singlefamily Units  | 5     |     |     |          |
| # of Housing Units       | 5     |     |     |          |
| # of Properties          | 5     |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Ingleside

**Organization Type**

Local Government

**Proposed Budget**

\$ 724,113.15

**Location Description:**

Activities shall take place in the city of Ingleside

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately five (5) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMA\_20-066-034-C232\_PortArthur\_ACQ  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 10/28/2020

**Projected End Date:**  
 12/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,373,916.39        | \$ 2,373,916.39                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,373,916.39</b> | <b>\$ 2,373,916.39</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,373,916.39</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Renter Households             |              |     |     | 0.0      |
| # Owner Households              | 26           |     | 26  | 100.00   |
| # of Households                 | 26           |     | 26  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 26           |     |     |          |
| # of Multifamily Units          |              |     |     |          |
| # of Housing Units              | 26           |     |     |          |



**Activity funds eligible for DREF (Ike Only)**

**Total acquisition compensation to owners**

**# of Parcels acquired voluntarily**

**# of Parcels acquired by admin settlement**

**# of Parcels acquired by condemnation**

**# of Properties**

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Port Arthur                     | Unknown                  | \$ 2,373,916.39        |

**Location Description:**

Activities shall take place in the City of Port Arthur.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately twenty-six (26) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

**Grantee Activity Number:** LBAP\_HMID\_LMB\_20-066-001-  
**Activity Title:** B956\_MontgomeryCounty  
 Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Project Number:**  
 0007

**Projected Start Date:**  
 11/25/2019

**Projected End Date:**  
 11/30/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 7,862,517.90        | \$ 7,862,517.90                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 7,862,517.90</b> | <b>\$ 7,862,517.90</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 7,862,517.90</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 34           |     | 34  | 100.00   |
| # of Households                 | 34           |     | 34  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 34           |     |     |          |
| # of Housing Units              | 34           |     |     |          |
| # of Properties                 | 34           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Montgomery County

**Organization Type**

Local Government

**Proposed Budget**

\$ 7,862,517.90

**Location Description:**

Activities shall take place in Montgomery County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately thirty-four (34) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMB\_20-066-004-C033\_VictoriaCounty  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Project Number:**  
 0007

**Projected Start Date:**  
 12/02/2019

**Projected End Date:**  
 10/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,491,825.70        | \$ 1,491,825.70                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,491,825.70</b> | <b>\$ 1,491,825.70</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,491,825.70</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 21    |     | 21  | 100.00   |
| # of Households    | 21    |     | 21  | 100.00   |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 21    |
| # of Housing Units      | 21    |
| # of Properties         | 21    |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Victoria County                 | Unknown                  | \$ 1,491,825.70        |

**Location Description:**

Activities will take place in the County of Victoria.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately twenty-one (21) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMB\_20-066-005-C034\_Wharton  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 11/22/2019

**Projected End Date:**  
 10/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,193,649.00        | \$ 1,193,649.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,193,649.00</b> | <b>\$ 1,193,649.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,193,649.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 14    |     | 14  | 100.00   |
| # of Households    | 14    |     | 14  | 100.00   |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 14    |
| # of Housing Units      | 14    |
| # of Properties         | 14    |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Wharton                         | Local Government         | \$ 1,193,649.00        |

**Location Description:**

Activities shall take place in the city of Wharton.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately fourteen (14) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMB\_20-066-006-C038\_FortBendCounty  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Project Number:**  
 0007

**Projected Start Date:**  
 11/06/2019

**Projected End Date:**  
 10/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 11,000,902.50        | \$ 11,000,902.50                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 11,000,902.50</b> | <b>\$ 11,000,902.50</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 11,000,902.50</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 70           |     | 70  | 100.00   |
| # of Households                 | 70           |     | 70  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 70           |     |     |          |
| # of Housing Units              | 70           |     |     |          |
| # of Properties                 | 70           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Fort Bend County                | Local Government         | \$ 11,000,902.50       |

**Location Description:**

Activities shall take place in Fort Bend County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately seventy (70) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMB\_20-066-007-C041\_Victoria

**Activity Title:** Buyout Program

**Activity Type:**  
Acquisition - buyout of residential properties

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
11/08/2019

**Projected End Date:**  
10/31/2021

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,408,413.00        | \$ 1,408,413.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,408,413.00</b> | <b>\$ 1,408,413.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,408,413.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 22    |     | 22  | 100.00   |
| # of Households    | 22    |     | 22  | 100.00   |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 22    |
| # of Housing Units      | 22    |
| # of Properties         | 22    |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Victoria, City of (INC)

**Organization Type**

Local Government

**Proposed Budget**

\$ 1,408,413.00

**Location Description:**

Activities will take place in the City of Victoria.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately twenty-two (22) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMB\_20-066-008-C043\_TexasCity  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Project Number:**  
 0007

**Projected Start Date:**  
 11/13/2019

**Projected End Date:**  
 10/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,475,414.00        | \$ 1,475,414.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,475,414.00</b> | <b>\$ 1,475,414.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,475,414.00</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 14           |     | 14  | 100.00   |
| # of Households                 | 14           |     | 14  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 14           |     |     |          |
| # of Housing Units              | 14           |     |     |          |
| # of Properties                 | 14           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas City

**Organization Type**

Unknown

**Proposed Budget**

\$ 1,475,414.00

**Location Description:**

Activities shall take place in Texas City.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately fourteen (14) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMB\_20-066-009-  
**Activity Title:** C052\_WhartonCounty  
 Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 11/14/2019

**Projected End Date:**  
 10/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,443,301.00        | \$ 1,443,301.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,443,301.00</b> | <b>\$ 1,443,301.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,443,301.00</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 14           |     | 14  | 100.00   |
| # of Households                 | 14           |     | 14  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 14           |     |     |          |
| # of Housing Units              | 14           |     |     |          |
| # of Properties                 | 14           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Wharton, County of

**Organization Type**

Local Government

**Proposed Budget**

\$ 1,443,301.00

**Location Description:**

Activities shall take place in Wharton County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately fourteen (14) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMB\_20-066-010-C063\_FayetteCounty  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Project Number:**  
 0007

**Projected Start Date:**  
 11/22/2019

**Projected End Date:**  
 10/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 5,631,205.58        | \$ 5,631,205.58                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 5,631,205.58</b> | <b>\$ 5,631,205.58</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 5,631,205.58</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 33           |     | 33  | 100.00   |
| # of Households                 | 33           |     | 33  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 33           |     |     |          |
| # of Housing Units              | 33           |     |     |          |
| # of Properties                 | 33           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Fayette, County of

**Organization Type**

Local Government

**Proposed Budget**

\$ 5,631,205.58

**Location Description:**

Activities shall take place in Fayette County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately thirty-three (33) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMB\_20-066-013-  
**Activity Title:** C095\_LibertyCounty  
 Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Project Number:**  
 0007

**Projected Start Date:**  
 11/14/2019

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected End Date:**  
 10/31/2021

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 3,559,578.00        | \$ 3,559,578.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 3,559,578.00</b> | <b>\$ 3,559,578.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 3,559,578.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 45    |     | 45  | 100.00   |
| # of Households    | 45    |     | 45  | 100.00   |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 45    |
| # of Housing Units      | 45    |
| # of Properties         | 45    |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Liberty County

**Organization Type**

Local Government

**Proposed Budget**

\$ 3,559,578.00

**Location Description:**

Activities shall take place in Liberty County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately forty-five (45) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMB\_20-066-015-  
**Activity Title:** C108\_NewtonCounty  
 Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Project Number:**  
 0007

**Projected Start Date:**  
 12/06/2019

**Projected End Date:**  
 01/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 5,167,238.00        | \$ 5,167,238.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 5,167,238.00</b> | <b>\$ 5,167,238.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 5,167,238.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 47    |     | 47  | 100.00   |
| # of Households    | 47    |     | 47  | 100.00   |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 47    |
| # of Housing Units      | 47    |
| # of Properties         | 47    |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Newton County

**Organization Type**

Local Government

**Proposed Budget**

\$ 5,167,238.00

**Location Description:**

Activities shall take place in Newton County

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk. Subrecipient will provide a Buyout program for approximately forty-seven (47) residential dwellings affected by Hurricane Harvey.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMB\_20-066-017-C123\_CorpusChristi

**Activity Title:** Buyout Program

**Activity Type:**

Acquisition - buyout of residential properties

**Project Number:**

0007

**Projected Start Date:**

01/10/2020

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**

Under Way

**Project Title:**

Local Buyout/Acquisition Program

**Projected End Date:**

12/31/2021

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

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**Total Budget:**

| <b>Grant Number</b> | <b>Total Budget</b>  | <b>Most Impacted and Distressed Budget</b> |
|---------------------|----------------------|--|
| B-17-DM-48-0001     | \$ 906,537.05        | \$ 906,537.05                              |
| B-18-DP-48-0001     | \$ 0.00              | \$ 0.00                                    |
| <b>Total:</b>       | <b>\$ 906,537.05</b> | <b>\$ 906,537.05</b>                       |
| Other Funds:        | \$ 0.00              |  |
| <b>Total:</b>       | <b>\$ 906,537.05</b> |  |

---

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | <b>Total</b> | <b>Low</b> | <b>Mod</b> | <b>Low/Mod%</b> |
|--------------------|--------------|------------|------------|-----------------|
| # Owner Households | 7            |            | 7          | 100.00          |
| # of Households    | 7            |            | 7          | 100.00          |

**Proposed Accomplishments**

|                         | <b>Total</b> |
|-------------------------|--------------|
| # of Singlefamily Units | 7            |
| # of Housing Units      | 7            |
| # of Properties         | 7            |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Corpus Christi, City Of         | Local Government         | \$ 906,537.05          |

**Location Description:**

Activities will take place in the city of Corpus Christi.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately seven (7) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMB\_20-066-019-C134\_Nome  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 01/23/2020

**Projected End Date:**  
 01/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 796,310.37        | \$ 796,310.37                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 796,310.37</b> | <b>\$ 796,310.37</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 796,310.37</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 14           |     | 14  | 100.00   |
| # of Households                 | 14           |     | 14  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 14           |     |     |          |
| # of Housing Units              | 14           |     |     |          |
| # of Properties                 | 14           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Nome

**Organization Type**

Local Government

**Proposed Budget**

\$ 796,310.37

**Location Description:**

Activities shall take place in the city of Nome.

**Activity Description:**

Subrecipient will conduct a Buyout/Acquisition program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately fourteen (14) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMB\_20-066-020-  
**C135\_SanJacintoCounty**  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Project Number:**  
 0007

**Projected Start Date:**  
 01/20/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Projected End Date:**  
 01/31/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 8,294,302.64        | \$ 8,294,302.64                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 8,294,302.64</b> | <b>\$ 8,294,302.64</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 8,294,302.64</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 78           |     | 78  | 100.00   |
| # of Households                 | 78           |     | 78  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 78           |     |     |          |
| # of Housing Units              | 78           |     |     |          |
| # of Properties                 | 78           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

San Jacinto County

**Organization Type**

Unknown

**Proposed Budget**

\$ 8,294,302.64

**Location Description:**

Activities shall take place in San Jacinto County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately seventy-eight (78) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMB\_20-066-021-C137\_SourLake  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Project Number:**  
 0007

**Projected Start Date:**  
 02/05/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,213,638.62        | \$ 1,213,638.62                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,213,638.62</b> | <b>\$ 1,213,638.62</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,213,638.62</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 14           |     | 14  | 100.00   |
| # of Households                 | 14           |     | 14  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 14           |     |     |          |
| # of Housing Units              | 14           |     |     |          |
| # of Properties                 | 14           |     |     |          |

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Sour Lake                       | Unknown                  | \$ 1,213,638.62        |

**Location Description:**

Activities shall take place in the city of Sour Lake.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately fourteen (14) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMB\_20-066-023-C168\_Vidor  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 01/21/2020

**Projected End Date:**  
 03/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,263,157.00        | \$ 1,263,157.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,263,157.00</b> | <b>\$ 1,263,157.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,263,157.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 14    |     | 14  | 100.00   |
| # of Households    | 14    |     | 14  | 100.00   |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 14    |
| # of Housing Units      | 14    |
| # of Properties         | 14    |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Vidor                           | Unknown                  | \$ 1,263,157.00        |

**Location Description:**

Activities shall take place in the City of Vidor.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately fourteen (14) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMB\_20-066-024-C178\_Silsbee  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 02/10/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 736,285.06        | \$ 736,285.06                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 736,285.06</b> | <b>\$ 736,285.06</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 736,285.06</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 6            |     | 6   | 100.00   |
| # of Households                 | 6            |     | 6   | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 6            |     |     |          |
| # of Housing Units              | 6            |     |     |          |
| # of Properties                 | 6            |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Silsbee

**Organization Type**

Unknown

**Proposed Budget**

\$ 736,285.06

**Location Description:**

Activities shall take place in the city of Silsbee.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately six (6) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMB\_20-066-031-C225\_Jasper  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 03/11/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 683,026.00        | \$ 683,026.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 683,026.00</b> | <b>\$ 683,026.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 683,026.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 5            |     | 5   | 100.00   |
| # of Households                 | 5            |     | 5   | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 5            |     |     |          |
| # of Housing Units              | 5            |     |     |          |
| # of Properties                 | 5            |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Jasper

**Organization Type**

Unknown

**Proposed Budget**

\$ 683,026.00

**Location Description:**

Activities take place in the city of Jasper.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately five (5) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMB\_20-066-036-  
**C242\_JeffersonCounty**  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Project Number:**  
 0007

**Projected Start Date:**  
 02/05/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,442,048.80        | \$ 1,442,048.80                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,442,048.80</b> | <b>\$ 1,442,048.80</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,442,048.80</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries   | Total | Low | Mod | Low/Mod% |
|--------------------------|-------|-----|-----|----------|
| # Owner Households       | 16    |     | 16  | 100.00   |
| # of Households          | 16    |     | 16  | 100.00   |
| Proposed Accomplishments | Total |     |     |          |
| # of Singlefamily Units  | 16    |     |     |          |
| # of Housing Units       | 16    |     |     |          |
| # of Properties          | 16    |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Jefferson County

**Organization Type**

Unknown

**Proposed Budget**

\$ 1,442,048.80

**Location Description:**

Activities shall take place in Jefferson County.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately sixteen (16) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMB\_20-066-037-C245\_Pearland  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Project Number:**  
 0007

**Projected Start Date:**  
 03/25/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,421,472.00        | \$ 2,421,472.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,421,472.00</b> | <b>\$ 2,421,472.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,421,472.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 10    |     | 10  | 100.00   |
| # of Households    | 10    |     | 10  | 100.00   |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 10    |
| # of Housing Units      | 10    |
| # of Properties         | 10    |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

PEARLAND, CITY OF

**Organization Type**

Local Government

**Proposed Budget**

\$ 2,421,472.00

**Location Description:**

Activities shall take place in Brazoria County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately ten (10) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_LMB\_20-066-040-C259\_Dickinson  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Project Number:**  
 0007

**Projected Start Date:**  
 03/11/2020

**Projected End Date:**  
 05/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 3,538,783.59        | \$ 3,538,783.59                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 3,538,783.59</b> | <b>\$ 3,538,783.59</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 3,538,783.59</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 35           |     | 35  | 100.00   |
| # of Households                 | 35           |     | 35  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 35           |     |     |          |
| # of Housing Units              | 35           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Dickinson

**Organization Type**

Unknown

**Proposed Budget**

\$ 3,538,783.59

**Location Description:**

Activities shall take place in the city of Dickinson.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately thirty-five (35) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMB\_20-066-043-C300\_JasperCounty

**Activity Title:** Buyout Program

**Activity Type:**

Acquisition - buyout of residential properties

**Project Number:**

0007

**Projected Start Date:**

04/13/2020

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**

Under Way

**Project Title:**

Local Buyout/Acquisition Program

**Projected End Date:**

06/30/2022

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

---

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 4,153,351.00        | \$ 4,153,351.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 4,153,351.00</b> | <b>\$ 4,153,351.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 4,153,351.00</b> |                                     |

---

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 35    |     | 35  | 100.00   |
| # of Households    | 35    |     | 35  | 100.00   |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 35    |
| # of Housing Units      | 35    |
| # of Properties         | 35    |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Jasper County

**Organization Type**

Local Government

**Proposed Budget**

\$ 4,153,351.00

**Location Description:**

Activities will take place in Jasper County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately thirty-five (35) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMB\_20-066-044-C314\_Beaumont  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Project Number:**  
 0007

**Projected Start Date:**  
 04/30/2020

**Projected End Date:**  
 06/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,035,904.95        | \$ 1,035,904.95                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,035,904.95</b> | <b>\$ 1,035,904.95</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,035,904.95</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 9            |     | 9   | 100.00   |
| # of Households                 | 9            |     | 9   | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 9            |     |     |          |
| # of Housing Units              | 9            |     |     |          |
| # of Properties                 | 9            |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Beaumont

**Organization Type**

Unknown

**Proposed Budget**

\$ 1,035,904.95

**Location Description:**

Activities shall take place in Jefferson County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately nine (9) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMB\_20-066-048-C526\_OrangeCounty  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Project Number:**  
 0007

**Projected Start Date:**  
 07/02/2020

**Projected End Date:**  
 09/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,435,229.38        | \$ 2,435,229.38                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,435,229.38</b> | <b>\$ 2,435,229.38</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,435,229.38</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households |       |     |     | 0.0      |
| # Owner Households  | 12    |     | 12  | 100.00   |
| # of Households     | 12    |     | 12  | 100.00   |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 12    |
| # of Multifamily Units  |       |
| # of Housing Units      | 12    |



**Activity funds eligible for DREF (Ike Only)**

**Total acquisition compensation to owners**

**# of Parcels acquired voluntarily**

**# of Parcels acquired by admin settlement**

**# of Parcels acquired by condemnation**

**# of Properties** 12

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Orange County                   | Unknown                  | \$ 2,435,229.38        |

**Location Description:**

Activities shall take place in Orange County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately twelve (12) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMB\_20-066-049-C772\_LeagueCity\_ACQ  
**Activity Title:** Acquisition Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Project Number:**  
 0007

**Projected Start Date:**  
 03/26/2021

**Projected End Date:**  
 04/30/2023

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 6,312,717.00        | \$ 6,312,717.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 6,312,717.00</b> | <b>\$ 6,312,717.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 6,312,717.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households |       |     |     | 0.0      |
| # Owner Households  | 15    |     | 15  | 100.00   |
| # of Households     | 15    |     | 15  | 100.00   |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 15    |
| # of Multifamily Units  |       |
| # of Housing Units      | 15    |



**Activity funds eligible for DREF (Ike Only)**

**Total acquisition compensation to owners**

**# of Parcels acquired voluntarily**

**# of Parcels acquired by admin settlement**

**# of Parcels acquired by condemnation**

**# of Properties** 15

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| League City                     | Unknown                  | \$ 6,312,717.00        |

**Location Description:**

Activities shall take place in League City.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately Fifteen (15) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMH\_20-066-001-  
**B956\_MontgomeryCounty**  
**Activity Title:** Buyout Program - Relocation Assistance

**Activity Type:**  
 Relocation payments and assistance

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 11/25/2019

**Projected End Date:**  
 11/30/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,176,000.00        | \$ 1,176,000.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,176,000.00</b> | <b>\$ 1,176,000.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,176,000.00</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 34           |     | 34  | 100.00   |
| # of Households                 | 34           |     | 34  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Businesses                 | 34           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Montgomery                      | Unknown                  | \$ 1,176,000.00        |

**Location Description:**

Activities shall take place in Montgomery County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately thirty-four (34) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMH\_20-066-006-C038\_FortBendCounty\_DPA  
**Activity Title:** Buyout Program - Down-Payment Assistance

**Activity Type:**  
Homeownership Assistance to low- and moderate-income  
**Project Number:**  
0007  
**Projected Start Date:**  
11/06/2019  
**Project Draw Block by HUD:**  
Not Blocked  
**Activity Draw Block by HUD:**  
Not Blocked  
**Block Drawdown By Grantee:**  
Not Blocked  
**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Under Way  
**Project Title:**  
Local Buyout/Acquisition Program  
**Projected End Date:**  
10/31/2021  
**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall  
**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,036,000.00        | \$ 1,036,000.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,036,000.00</b> | <b>\$ 1,036,000.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,036,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 70           |     | 70  | 100.00   |
| # of Households                 | 70           |     | 70  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 70           |     |     |          |
| # of Housing Units              | 70           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Fort Bend County                | Local Government         | \$ 1,036,000.00        |

**Location Description:**

Activities shall take place in Fort Bend County.

**Activity Description:**

Subrecipient will conduct a Buyout program (down-payment Assistance) that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately seventy (70) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMH\_20-066-006-C038\_FortBendCounty\_RA  
**Activity Title:** Buyout Program - Relocation Assistance

**Activity Type:**  
Relocation payments and assistance

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
11/06/2019

**Projected End Date:**  
10/31/2021

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 700,000.00        | \$ 700,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 700,000.00</b> | <b>\$ 700,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 700,000.00</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 70    |     | 70  | 100.00   |
| # of Households        | 70    |     | 70  | 100.00   |

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Activities shall take place in Fort Bend County.

**Activity Description:**

Subrecipient will conduct a Buyout program (relocation assistance) that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately seventy (70) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMH\_20-066-015-C108\_NewtonCounty\_DPA  
**Activity Title:** Buyout Program - Down-Payment Assistance

**Activity Type:**  
Homeownership Assistance to low- and moderate-income  
**Project Number:**  
0007  
**Projected Start Date:**  
12/06/2019  
**Project Draw Block by HUD:**  
Not Blocked  
**Activity Draw Block by HUD:**  
Not Blocked  
**Block Drawdown By Grantee:**  
Not Blocked  
**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Under Way  
**Project Title:**  
Local Buyout/Acquisition Program  
**Projected End Date:**  
01/31/2022  
**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall  
**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,360,370.00        | \$ 1,360,370.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,360,370.00</b> | <b>\$ 1,360,370.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,360,370.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 43           |     | 43  | 100.00   |
| # of Households                 | 43           |     | 43  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 43           |     |     |          |
| # of Housing Units              | 43           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Newton County

**Organization Type**

Local Government

**Proposed Budget**

\$ 1,360,370.00

**Location Description:**

Activities shall take place in Newton County

**Activity Description:**

Subrecipient will conduct a Buyout program (Down-Payment Assistance) that targets homes that are the most vulnerable to flooding. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk. Subrecipient will provide a Buyout program for approximately forty-three (43) residential dwellings affected by Hurricane Harvey.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMH\_20-066-015-C108\_NewtonCounty\_RA  
**Activity Title:** Buyout Program - Relocation Assistance

**Activity Type:**  
Relocation payments and assistance

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
12/06/2019

**Projected End Date:**  
01/31/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 188,000.00        | \$ 188,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 188,000.00</b> | <b>\$ 188,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 188,000.00</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 47    |     | 47  | 100.00   |
| # of Households        | 47    |     | 47  | 100.00   |

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Activities shall take place in Newton County

**Activity Description:**

Subrecipient will conduct a Buyout program (Relocation Assistance) that targets homes that are the most vulnerable to flooding. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk. Subrecipient will provide a Buyout program for approximately forty-seven (47) residential dwellings affected by Hurricane Harvey.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** LBAP\_HMID\_LMH\_20-066-022-C166\_RoseCity\_DPA  
**Activity Title:** Acquisition Program - Down-Payment Assistance

**Activity Type:**  
Homeownership Assistance to low- and moderate-income  
**Project Number:**  
0007  
**Projected Start Date:**  
02/10/2020  
**Project Draw Block by HUD:**  
Not Blocked  
**Activity Draw Block by HUD:**  
Not Blocked  
**Block Drawdown By Grantee:**  
Not Blocked  
**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Under Way  
**Project Title:**  
Local Buyout/Acquisition Program  
**Projected End Date:**  
04/30/2022  
**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall  
**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 385,000.00        | \$ 385,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 385,000.00</b> | <b>\$ 385,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 385,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 11           |     | 11  | 100.00   |
| # of Households                 | 11           |     | 11  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 11           |     |     |          |
| # of Housing Units              | 11           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Rose City

**Organization Type**

Unknown

**Proposed Budget**

\$ 385,000.00

**Location Description:**

Activities shall take place in the city of Rose City.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately eleven (11) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---





**Grantee Activity Number:** LBAP\_HMID\_LMH\_20-066-022-C166\_RoseCity\_RA  
**Activity Title:** Acquisition Program - Relocation Assistance

**Activity Type:**  
Relocation payments and assistance

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
02/10/2020

**Projected End Date:**  
04/30/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 55,000.00        | \$ 55,000.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 55,000.00</b> | <b>\$ 55,000.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 55,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 11           |     | 11  | 100.00   |
| # of Households                 | 11           |     | 11  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Businesses                 | 11           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Rose City

**Organization Type**

Unknown

**Proposed Budget**

\$ 55,000.00

**Location Description:**

Activities shall take place in the city of Rose City.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately eleven (11) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMH\_20-066-023-C168\_Vidor\_DPA  
**Activity Title:** Buyout Program - Down-Payment Assistance

**Activity Type:**  
Homeownership Assistance to low- and moderate-income  
**Project Number:**  
0007  
**Projected Start Date:**  
01/21/2020  
**Project Draw Block by HUD:**  
Not Blocked  
**Activity Draw Block by HUD:**  
Not Blocked  
**Block Drawdown By Grantee:**  
Not Blocked  
**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Under Way  
**Project Title:**  
Local Buyout/Acquisition Program  
**Projected End Date:**  
03/31/2022  
**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall  
**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 126,000.00        | \$ 126,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 126,000.00</b> | <b>\$ 126,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 126,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 14           |     | 14  | 100.00   |
| # of Households                 | 14           |     | 14  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 14           |     |     |          |
| # of Housing Units              | 14           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Vidor                           | Unknown                  | \$ 126,000.00          |

**Location Description:**

Activities shall take place in the City of Vidor.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately fourteen (14) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMH\_20-066-023-C168\_Vidor\_RA  
**Activity Title:** Buyout Program - Relocation Assistance

**Activity Type:**  
Relocation payments and assistance

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
01/21/2020

**Projected End Date:**  
03/31/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 63,000.00        | \$ 63,000.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 63,000.00</b> | <b>\$ 63,000.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 63,000.00</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 14    |     | 14  | 100.00   |
| # of Households        | 14    |     | 14  | 100.00   |

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|



**Location Description:**

Activities shall take place in the City of Vidor.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately fourteen (14) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMH\_20-066-024-C178\_Silsbee  
**Activity Title:** Buyout Program - Relocation Assistance

**Activity Type:**  
Relocation payments and assistance

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
02/10/2020

**Projected End Date:**  
04/30/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 30,000.00        | \$ 30,000.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 30,000.00</b> | <b>\$ 30,000.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 30,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 6     |     | 6   | 100.00   |
| # of Households        | 6     |     | 6   | 100.00   |

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|



**Location Description:**

Activities shall take place in the city of Silsbee.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately six (6) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMH\_20-066-025-C202\_BridgeCity  
**Activity Title:** Acquisition Program - Relocation Assistance

**Activity Type:**  
Relocation payments and assistance

**Project Number:**  
0007

**Projected Start Date:**  
01/27/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Under Way  
**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
04/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 45,000.00        | \$ 45,000.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 45,000.00</b> | <b>\$ 45,000.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 45,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 9     |     | 9   | 100.00   |
| # of Households        | 9     |     | 9   | 100.00   |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Bridge City

**Organization Type**

Local Government

**Proposed Budget**

\$ 45,000.00

**Location Description:**

Activities shall take place in the city of Bridge City.

**Activity Description:**

Subrecipient will conduct an Acquisition program that targets homes that are the most vulnerable to flooding. Subrecipient will provide an Acquisition program for approximately nine (9) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMH\_20-066-029-  
C223\_WestOrange\_HA  
**Activity Title:** Acquisition Program - Down-Payment Assistance

**Activity Type:**  
Homeownership Assistance to low- and moderate-income  
**Project Number:**  
0007  
**Projected Start Date:**  
02/03/2020  
**Project Draw Block by HUD:**  
Not Blocked  
**Activity Draw Block by HUD:**  
Not Blocked  
**Block Drawdown By Grantee:**  
Not Blocked  
**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Under Way  
**Project Title:**  
Local Buyout/Acquisition Program  
**Projected End Date:**  
04/30/2022  
**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall  
**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 525,000.00        | \$ 525,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 525,000.00</b> | <b>\$ 525,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 525,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 20           |     | 20  | 100.00   |
| # of Households                 | 20           |     | 20  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 20           |     |     |          |
| # of Housing Units              | 20           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| West Orange                     | Unknown                  | \$ 525,000.00          |

**Location Description:**

Activities shall take place in the City of West Orange.

**Activity Description:**

Subrecipient will conduct an Acquisition program that targets homes that are the most vulnerable to flooding. Subrecipient will provide an Acquisition program for approximately twenty (20) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMH\_20-066-029-  
C223\_WestOrange\_RA  
**Activity Title:** Acquisition Program - Relocation Assistance

**Activity Type:**  
Relocation payments and assistance

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
02/03/2020

**Projected End Date:**  
04/30/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 100,000.00        | \$ 100,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 100,000.00</b> | <b>\$ 100,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 100,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 20    |     | 20  | 100.00   |
| # of Households        | 20    |     | 20  | 100.00   |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| West Orange                     | Unknown                  | \$ 100,000.00          |

**Location Description:**

Activities shall take place in the City of West Orange.

**Activity Description:**

Subrecipient will conduct an Acquisition program that targets homes that are the most vulnerable to flooding. Subrecipient will provide an Acquisition program for approximately twenty (20) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_LMH\_20-066-034-C232\_PortArthur\_DPA  
**Activity Title:** Buyout Program - Down-Payment Assistance

**Activity Type:**  
Homeownership Assistance to low- and moderate-income

**Project Number:**  
0007

**Projected Start Date:**  
10/28/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Under Way

**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
12/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 910,000.00        | \$ 910,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 910,000.00</b> | <b>\$ 910,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 910,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 26           |     | 26  | 100.00   |
| # of Households                 | 26           |     | 26  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 26           |     |     |          |
| # of Multifamily Units          |              |     |     |          |
| # of Housing Units              | 26           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Port Arthur

**Organization Type**

Unknown

**Proposed Budget**

\$ 910,000.00

**Location Description:**

Activities shall take place in the city of Port Arthur.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately twenty-six (26) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMH\_20-066-034-C232\_PortArthur\_RA  
**Activity Title:** Buyout Program - Relocation Assistance

**Activity Type:**  
Relocation payments and assistance

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
10/28/2020

**Projected End Date:**  
12/30/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 130,000.00        | \$ 130,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 130,000.00</b> | <b>\$ 130,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 130,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Renter Households    |       |     |     | 0.0      |
| # Owner Households     | 26    |     | 26  | 100.00   |
| # of Households        | 26    |     | 26  | 100.00   |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Port Arthur

**Organization Type**

Unknown

**Proposed Budget**

\$ 130,000.00

**Location Description:**

Activities shall take place in the city of Port Arthur.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately twenty-six (26) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_LMH\_20-066-035-C237\_PineForest\_DPA  
**Activity Title:** Acquisition Program - Down-Payment Assistance

**Activity Type:**  
Homeownership Assistance to low- and moderate-income

**Project Number:**  
0007

**Projected Start Date:**  
02/14/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Under Way

**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
04/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 140,000.00        | \$ 140,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 140,000.00</b> | <b>\$ 140,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 140,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 7            |     | 7   | 100.00   |
| # of Households                 | 7            |     | 7   | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 7            |     |     |          |
| # of Housing Units              | 7            |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Pine Forest

**Organization Type**

Unknown

**Proposed Budget**

\$ 140,000.00

**Location Description:**

Activities shall take place in the city of Pine Forest.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately seven (7) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_LMH\_20-066-036-C242\_JeffersonCounty\_DPA  
**Activity Title:** Buyout Program - Down-Payment Assistance

**Activity Type:**  
Homeownership Assistance to low- and moderate-income

**Project Number:**  
0007

**Projected Start Date:**  
02/05/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Under Way

**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
04/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 560,000.00        | \$ 560,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 560,000.00</b> | <b>\$ 560,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 560,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 16           |     | 16  | 100.00   |
| # of Households                 | 16           |     | 16  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 16           |     |     |          |
| # of Housing Units              | 16           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Jefferson County

**Organization Type**

Unknown

**Proposed Budget**

\$ 560,000.00

**Location Description:**

Activities shall take place in Jefferson County.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately sixteen (16) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_LMH\_20-066-036-C242\_JeffersonCounty\_RA  
**Activity Title:** Buyout Program - Relocation Assistance

**Activity Type:**  
Relocation payments and assistance

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
02/05/2020

**Projected End Date:**  
04/30/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 36,596.80        | \$ 36,596.80                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 36,596.80</b> | <b>\$ 36,596.80</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 36,596.80</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 16    |     | 16  | 100.00   |
| # of Households        | 16    |     | 16  | 100.00   |

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|



**Location Description:**

Activities shall take place in Jefferson County.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately sixteen (16) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_LMH\_20-066-038-C251\_RoseHill\_DPA

**Activity Title:** Acquisition Program - Down-Payment Assistance

**Activity Type:**

Homeownership Assistance to low- and moderate-income

**Activity Status:**

Under Way

**Project Number:**

0007

**Project Title:**

Local Buyout/Acquisition Program

**Projected Start Date:**

06/05/2020

**Projected End Date:**

08/31/2022

**Project Draw Block by HUD:**

Not Blocked

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

---

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 109,995.00        | \$ 109,995.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <u>Total:</u>   | <u>\$ 109,995.00</u> | <u>\$ 109,995.00</u>                |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 109,995.00        |                                     |

---

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 11    |     | 11  | 100.00   |
| # of Households    | 11    |     | 11  | 100.00   |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 11    |
| # of Housing Units      | 11    |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Rose Hill Acres, City of

**Organization Type**

Local Government

**Proposed Budget**

\$ 109,995.00

**Location Description:**

Activities shall take place in the city of Rose Hill Acres.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately eleven (11) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_LMH\_20-066-039-C258\_Orange  
**Activity Title:** Acquisition - general

**Activity Type:**  
Acquisition - general

**Project Number:**  
0007

**Projected Start Date:**  
02/25/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Under Way

**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
04/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,805,015.82        | \$ 1,805,015.82                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,805,015.82</b> | <b>\$ 1,805,015.82</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,805,015.82</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 27           |     | 27  | 100.00   |
| # of Households                 | 27           |     | 27  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 27           |     |     |          |
| # of Housing Units              | 27           |     |     |          |
| # of Properties                 | 27           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Orange                          | Unknown                  | \$ 1,805,015.82        |

**Location Description:**

Construction shall take place in the city of Orange, Texas.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately twenty-seven (27) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_LMH\_20-066-039-C258\_Orange\_DPA  
**Activity Title:** Acquisition Program - Down-Payment Assistance

**Activity Type:**  
Homeownership Assistance to low- and moderate-income  
**Project Number:**  
0007  
**Projected Start Date:**  
02/25/2020  
**Project Draw Block by HUD:**  
Not Blocked  
**Activity Draw Block by HUD:**  
Not Blocked  
**Block Drawdown By Grantee:**  
Not Blocked  
**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Under Way  
**Project Title:**  
Local Buyout/Acquisition Program  
**Projected End Date:**  
04/30/2022  
**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall  
**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 270,000.00        | \$ 270,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 270,000.00</b> | <b>\$ 270,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 270,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 27           |     | 27  | 100.00   |
| # of Households                 | 27           |     | 27  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 27           |     |     |          |
| # of Housing Units              | 27           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Orange                          | Unknown                  | \$ 270,000.00          |

**Location Description:**

Construction shall take place in the city of Orange, Texas.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately twenty-seven (27) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_LMH\_20-066-039-C258\_Orange\_RA  
**Activity Title:** Acquisition Program - Relocation Payments

**Activity Type:**  
Relocation payments and assistance

**Project Number:**  
0007

**Projected Start Date:**  
02/25/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Under Way  
**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
04/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 135,000.00        | \$ 135,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 135,000.00</b> | <b>\$ 135,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 135,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 27    |     | 27  | 100.00   |
| # of Households        | 27    |     | 27  | 100.00   |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Orange                          | Unknown                  | \$ 135,000.00          |

**Location Description:**

Construction shall take place in the city of Orange, Texas.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately twenty-seven (27) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---





**Grantee Activity Number:** LBAP\_HMID\_LMH\_20-066-041-C266\_HardinCounty\_DPA  
**Activity Title:** Acquisition Program - Down-Payment Assistance

**Activity Type:**  
Homeownership Assistance to low- and moderate-income  
**Project Number:**  
0007  
**Projected Start Date:**  
03/11/2020  
**Project Draw Block by HUD:**  
Not Blocked  
**Activity Draw Block by HUD:**  
Not Blocked  
**Block Drawdown By Grantee:**  
Not Blocked  
**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Under Way  
**Project Title:**  
Local Buyout/Acquisition Program  
**Projected End Date:**  
05/31/2022  
**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall  
**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 300,000.00        | \$ 300,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 300,000.00</b> | <b>\$ 300,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 300,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 30           |     | 30  | 100.00   |
| # of Households                 | 30           |     | 30  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 30           |     |     |          |
| # of Housing Units              | 30           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Hardin, County of

**Organization Type**

Local Government

**Proposed Budget**

\$ 300,000.00

**Location Description:**

Activities shall take place in Hardin County.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately thirty (30) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_LMH\_20-066-041-C266\_HardinCounty\_RA  
**Activity Title:** Acquisition Program - Relation Assistance

**Activity Type:**  
Relocation payments and assistance

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
03/11/2020

**Projected End Date:**  
05/31/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 150,000.00        | \$ 150,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 150,000.00</b> | <b>\$ 150,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 150,000.00</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 30    |     | 30  | 100.00   |
| # of Households        | 30    |     | 30  | 100.00   |

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|



**Location Description:**

Activities shall take place in Hardin County.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately thirty (30) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** LBAP\_HMID\_LMH\_20-066-048-C526\_OrangeCounty\_RA  
**Activity Title:** Buyout Program - Relocation Assistance

**Activity Type:**  
Relocation payments and assistance

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
07/02/2020

**Projected End Date:**  
09/29/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 60,000.00        | \$ 60,000.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 60,000.00</b> | <b>\$ 60,000.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 60,000.00</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Renter Households    |       |     |     | 0.0      |
| # Owner Households     | 12    |     | 12  | 100.00   |
| # of Households        | 12    |     | 12  | 100.00   |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Orange County                   | Unknown                  | \$ 60,000.00           |

**Location Description:**

Activities shall take place in Orange County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately twelve (12) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_LMH\_20-066-049-C772\_LeagueCity\_HA  
**Activity Title:** Homeownership Assistance

**Activity Type:**  
 Homeownership Assistance to low- and moderate-income

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 03/26/2021

**Projected End Date:**  
 04/30/2023

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 450,000.00        | \$ 450,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 450,000.00</b> | <b>\$ 450,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 450,000.00</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 15           |     | 15  | 100.00   |
| # of Households                 | 15           |     | 15  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 15           |     |     |          |
| # of Multifamily Units          |              |     |     |          |
| # of Housing Units              | 15           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

League City

**Organization Type**

Unknown

**Proposed Budget**

\$ 450,000.00

**Location Description:**

Activities shall take place in League City.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately Fifteen (15) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMH\_20-066-049-  
**Activity Title:** C772\_LeagueCity\_RA  
 Relocation Assistance

**Activity Type:**  
 Relocation payments and assistance

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Project Number:**  
 0007  
**Projected Start Date:**  
 03/26/2021

**Projected End Date:**  
 04/30/2023

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 225,000.00        | \$ 225,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 225,000.00</b> | <b>\$ 225,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 225,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Renter Households    |       |     |     | 0.0      |
| # Owner Households     | 15    |     | 15  | 100.00   |
| # of Households        | 15    |     | 15  | 100.00   |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

League City

**Organization Type**

Unknown

**Proposed Budget**

\$ 225,000.00

**Location Description:**

Activities shall take place in League City.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately Fifteen (15) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMHI\_20-066-004-C033\_VictoriaCounty  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 12/02/2019

**Projected End Date:**  
 10/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 308,056.00        | \$ 308,056.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 308,056.00</b> | <b>\$ 308,056.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 308,056.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Victoria County          | Unknown           | \$ 308,056.00   |



**Location Description:**

Activities will take place in the County of Victoria.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately twenty-one (21) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_LMHI\_20-066-006-C038\_FortBendCounty  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Project Number:**  
 0007

**Projected Start Date:**  
 11/06/2019

**Projected End Date:**  
 10/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,072,000.00        | \$ 2,072,000.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,072,000.00</b> | <b>\$ 2,072,000.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,072,000.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Fort Bend County         | Local Government  | \$ 2,072,000.00 |

**Location Description:**

Activities shall take place in Fort Bend County.

**Activity Description:**

Subrecipient will conduct a Buyout program (housing incentives) that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately seventy (70) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMHI\_20-066-007-C041\_Victoria

**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
Housing incentives to encourage resettlement

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
11/08/2019

**Projected End Date:**  
10/31/2021

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 306,969.00        | \$ 306,969.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 306,969.00</b> | <b>\$ 306,969.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 306,969.00</b> |                                     |

**Benefit Report Type:**  
NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Victoria, City of (INC)  | Local Government  | \$ 306,969.00   |



**Location Description:**

Activities will take place in the City of Victoria.

**Activity Description:**

Subrecipient will conduct a Buyout program (housing incentives) that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately twenty-two (22) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMHI\_20-066-008-C043\_TexasCity  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 11/13/2019

**Projected End Date:**  
 10/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 147,000.00        | \$ 147,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 147,000.00</b> | <b>\$ 147,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 147,000.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Texas City               | Unknown           | \$ 147,000.00   |



**Location Description:**

Activities shall take place in Texas City.

**Activity Description:**

Subrecipient will conduct a Buyout program (housing incentives) that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately fourteen (14) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMHI\_20-066-009-C052\_WhartonCounty  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 11/14/2019

**Projected End Date:**  
 10/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 237,636.00        | \$ 237,636.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 237,636.00</b> | <b>\$ 237,636.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 237,636.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Wharton, County of       | Local Government  | \$ 237,636.00   |



**Location Description:**

Activities shall take place in Wharton County.

**Activity Description:**

Subrecipient will conduct a Buyout program (housing incentives) that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately fourteen (14) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMHI\_20-066-010-C063\_FayetteCounty  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Project Number:**  
 0007

**Projected Start Date:**  
 11/22/2019

**Projected End Date:**  
 10/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 846,234.27        | \$ 846,234.27                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 846,234.27</b> | <b>\$ 846,234.27</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 846,234.27</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Fayette, County of       | Local Government  | \$ 846,234.27   |

**Location Description:**

Activities shall take place in Fayette County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately thirty-three (33) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_LMHI\_20-066-013-  
C095\_LibertyCounty

**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
Housing incentives to encourage resettlement

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
11/14/2019

**Projected End Date:**  
10/31/2021

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,259,326.00        | \$ 1,259,326.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,259,326.00</b> | <b>\$ 1,259,326.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,259,326.00</b> |                                     |

**Benefit Report Type:**  
NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Liberty County           | Local Government  | \$ 1,259,326.00 |



**Location Description:**

Activities shall take place in Liberty County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately 45 residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMHI\_20-066-023-C168\_Vidor\_HI  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 01/21/2020

**Projected End Date:**  
 03/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 350,000.00        | \$ 350,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 350,000.00</b> | <b>\$ 350,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 350,000.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Vidor                    | Unknown           | \$ 350,000.00   |



**Location Description:**

Activities shall take place in the City of Vidor.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately fourteen (14) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMHI\_20-066-024-C178\_Silsbee

**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
Housing incentives to encourage resettlement

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
02/10/2020

**Projected End Date:**  
04/30/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 210,000.00        | \$ 210,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 210,000.00</b> | <b>\$ 210,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 210,000.00</b> |                                     |

**Benefit Report Type:**  
NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Silsbee                  | Unknown           | \$ 210,000.00   |



**Location Description:**

Activities shall take place in the city of Silsbee.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately six (6) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMHI\_20-066-029-C223\_WestOrange  
**Activity Title:** Acquisition Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 02/03/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 200,000.00        | \$ 200,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 200,000.00</b> | <b>\$ 200,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 200,000.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| West Orange              | Unknown           | \$ 200,000.00   |



**Location Description:**

Activities shall take place in the City of West Orange.

**Activity Description:**

Subrecipient will conduct an Acquisition program that targets homes that are the most vulnerable to flooding. Subrecipient will provide an Acquisition program for approximately twenty (20) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMHI\_20-066-030-C224\_Ingleside  
**Activity Title:** Acquisition Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 02/21/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 145,775.00        | \$ 145,775.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 145,775.00</b> | <b>\$ 145,775.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 145,775.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Ingleside                | Local Government  | \$ 145,775.00   |



**Location Description:**

Activities shall take place in the city of Ingleside.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately five (5) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMHI\_20-066-031-C225\_Jasper  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 03/11/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 145,000.00        | \$ 145,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 145,000.00</b> | <b>\$ 145,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 145,000.00        |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Jasper                   | Unknown           | \$ 145,000.00   |



**Location Description:**

Activities take place in the city of Jasper.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately five (5) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMHI\_20-066-034-  
C232\_PortArthur\_HI  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
Housing incentives to encourage resettlement

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
10/28/2020

**Projected End Date:**  
12/30/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 59,380.64        | \$ 59,380.64                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 59,380.64</b> | <b>\$ 59,380.64</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 59,380.64</b> |                                     |

**Benefit Report Type:**  
NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Port Arthur              | Unknown           | \$ 59,380.64    |



**Location Description:**

Activities shall take place in the city of Port Arthur.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately twenty-six (26) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_LMHI\_20-066-035-C237\_PineForest  
**Activity Title:** Acquisition Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 02/14/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 63,000.00        | \$ 63,000.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 63,000.00</b> | <b>\$ 63,000.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 63,000.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Pine Forest              | Unknown           | \$ 63,000.00    |



**Location Description:**

Activities shall take place in the city of Pine Forest.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately seven (7) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMHI\_20-066-035-  
C237\_PineForest\_RA  
**Activity Title:** Acquisition Program - Relocation Assistance

**Activity Type:**  
Relocation payments and assistance

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
02/14/2020

**Projected End Date:**  
04/30/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 35,000.00        | \$ 35,000.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 35,000.00</b> | <b>\$ 35,000.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 35,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 7     |     | 7   | 100.00   |
| # of Households        | 7     |     | 7   | 100.00   |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Pine Forest

**Organization Type**

Unknown

**Proposed Budget**

\$ 35,000.00

**Location Description:**

Activities shall take place in the city of Pine Forest.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately seven (7) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMHI\_20-066-036-  
**C242\_JeffersonCounty**  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 02/05/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 80,000.00        | \$ 80,000.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 80,000.00</b> | <b>\$ 80,000.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 80,000.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Jefferson County         | Unknown           | \$ 80,000.00    |



**Location Description:**

Activities shall take place in Jefferson County.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately sixteen (16) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMHI\_20-066-038-C251\_RoseHill

**Activity Title:** Acquisition Program - Housing Incentives

**Activity Type:**  
Housing incentives to encourage resettlement

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
06/04/2020

**Projected End Date:**  
08/30/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 274,987.50        | \$ 274,987.50                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 274,987.50</b> | <b>\$ 274,987.50</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 274,987.50</b> |                                     |

**Benefit Report Type:**  
NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Rose Hill Acres, City of | Local Government  | \$ 274,987.50   |



**Location Description:**

Activities shall take place in the city of Rose Hill Acres.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately eleven (11) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_LMHI\_20-066-038-C251\_RoseHill\_RA  
**Activity Title:** Acquisition Program - Relocation Assistance

**Activity Type:**  
 Relocation payments and assistance

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 06/05/2020

**Projected End Date:**  
 08/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 54,997.50        | \$ 54,997.50                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 54,997.50</b> | <b>\$ 54,997.50</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 54,997.50</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 11    |     | 11  | 100.00   |
| # of Households        | 11    |     | 11  | 100.00   |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Rose Hill Acres, City of

**Organization Type**

Local Government

**Proposed Budget**

\$ 54,997.50

**Location Description:**

Activities shall take place in the city of Rose Hill Acres.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately eleven (11) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMHI\_20-066-039-C258\_Orange  
**Activity Title:** Acquisition Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 02/25/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 675,000.00        | \$ 675,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 675,000.00</b> | <b>\$ 675,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 675,000.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Orange                   | Unknown           | \$ 675,000.00   |



**Location Description:**

Construction shall take place in the city of Orange, Texas.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately twenty-seven (27) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMHI\_20-066-040-C259\_Dickinson

**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
Housing incentives to encourage resettlement

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
03/11/2020

**Projected End Date:**  
05/31/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 343,900.04        | \$ 343,900.04                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 343,900.04</b> | <b>\$ 343,900.04</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 343,900.04</b> |                                     |

**Benefit Report Type:**  
NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Dickinson                | Unknown           | \$ 343,900.04   |



**Location Description:**

Activities shall take place in the city of Dickinson.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately fifty-three (53) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMHI\_20-066-041-  
C266\_HardinCounty  
**Activity Title:** Acquisition Program - Housing Incentives

**Activity Type:**  
Housing incentives to encourage resettlement

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
03/11/2020

**Projected End Date:**  
05/31/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 750,000.00        | \$ 750,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 750,000.00</b> | <b>\$ 750,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 750,000.00</b> |                                     |

**Benefit Report Type:**  
NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Hardin, County of        | Local Government  | \$ 750,000.00   |



**Location Description:**

Activities shall take place in Hardin County.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately thirty (30) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMHI\_20-066-043-  
**C300\_JasperCounty**  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 04/13/2020

**Projected End Date:**  
 06/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 753,320.00        | \$ 753,320.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 753,320.00</b> | <b>\$ 753,320.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 753,320.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Jasper County            | Local Government  | \$ 753,320.00   |



**Location Description:**

Activities will take place in Jasper County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately thirty-five (35) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMHI\_20-066-044-C314\_Beaumont  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 04/30/2020

**Projected End Date:**  
 06/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 279,000.00        | \$ 279,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 279,000.00</b> | <b>\$ 279,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 279,000.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Beaumont                 | Unknown           | \$ 279,000.00   |



**Location Description:**

Activities shall take place in Jefferson County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately nine (9) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMHI\_20-066-048-C526\_OrangeCounty\_HI  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 07/02/2020

**Projected End Date:**  
 09/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 420,000.00        | \$ 420,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 420,000.00</b> | <b>\$ 420,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 420,000.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Orange County            | Unknown           | \$ 420,000.00   |



**Location Description:**

Activities shall take place in Orange County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately twelve (12) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMI\_20-066-035-C237\_PineForest  
**Activity Title:** Acquisition - general

**Activity Type:**  
Acquisition - general

**Project Number:**  
0007

**Projected Start Date:**  
02/14/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Under Way  
**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
04/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,660,000.00        | \$ 1,660,000.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,660,000.00</b> | <b>\$ 1,660,000.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,660,000.00</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries   | Total | Low | Mod | Low/Mod% |
|--------------------------|-------|-----|-----|----------|
| # Owner Households       | 10    |     | 7   | 70.00    |
| # of Households          | 10    |     | 7   | 70.00    |
| Proposed Accomplishments | Total |     |     |          |
| # of Singlefamily Units  | 10    |     |     |          |
| # of Housing Units       | 10    |     |     |          |
| # of Properties          | 10    |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Pine Forest

**Organization Type**

Unknown

**Proposed Budget**

\$ 1,660,000.00

**Location Description:**

Activities shall take place in the city of Pine Forest.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately ten (10) residential dwellings affected by Hurricane Harvey with seven (7) units as low-to-moderate income. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_LMI\_20-066-037-C245\_Pearland

**Activity Title:** Buyout Program

**Activity Type:**  
Acquisition - buyout of residential properties

**Project Number:**  
0007

**Projected Start Date:**  
03/25/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Under Way

**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
04/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 305,900.00        | \$ 305,900.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 305,900.00</b> | <b>\$ 305,900.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 305,900.00</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 6            |     | 6   | 100.00   |
| # of Households                 | 6            |     | 6   | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 6            |     |     |          |
| # of Housing Units              | 6            |     |     |          |
| # of Properties                 | 6            |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

PEARLAND, CITY OF

**Organization Type**

Local Government

**Proposed Budget**

\$ 305,900.00

**Location Description:**

Activities shall take place in Brazoria County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately six (6) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_LMI\_20-066-038-C251\_RoseHill  
**Activity Title:** Acquisition - general

**Activity Type:**  
Acquisition - general

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
06/05/2020

**Projected End Date:**  
08/31/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,026,620.05        | \$ 1,026,620.05                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,026,620.05</b> | <b>\$ 1,026,620.05</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,026,620.05</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 11           |     | 11  | 100.00   |
| # of Households                 | 11           |     | 11  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 11           |     |     |          |
| # of Housing Units              | 11           |     |     |          |
| # of Properties                 | 11           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Rose Hill Acres, City of

**Organization Type**

Local Government

**Proposed Budget**

\$ 1,026,620.05

**Location Description:**

Activities shall take place in the city of Rose Hill Acres.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately eleven (11) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMI\_20-066-040-C259\_Dickinson  
**Activity Title:** Acquisition - general

**Activity Type:**  
Acquisition - general

**Project Number:**  
0007

**Projected Start Date:**  
03/11/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Under Way  
**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
05/31/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 4,072,500.00        | \$ 4,072,500.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 4,072,500.00</b> | <b>\$ 4,072,500.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 4,072,500.00</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries   | Total | Low | Mod | Low/Mod% |
|--------------------------|-------|-----|-----|----------|
| # Owner Households       | 50    |     | 35  | 70.00    |
| # of Households          | 50    |     | 35  | 70.00    |
| Proposed Accomplishments | Total |     |     |          |
| # of Singlefamily Units  | 50    |     |     |          |
| # of Housing Units       | 50    |     |     |          |
| # of Properties          | 50    |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Dickinson

**Organization Type**

Unknown

**Proposed Budget**

\$ 4,072,500.00

**Location Description:**

Activities shall take place in the city of Dickinson.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately fifty (50) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_LMI\_20-066-041-C266\_HardinCounty  
**Activity Title:** Acquisition - general

**Activity Type:**  
Acquisition - general

**Project Number:**  
0007

**Projected Start Date:**  
03/11/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Under Way

**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
05/31/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,188,238.56        | \$ 2,188,238.56                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,188,238.56</b> | <b>\$ 2,188,238.56</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,188,238.56</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 30           |     | 30  | 100.00   |
| # of Households                 | 30           |     | 30  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 30           |     |     |          |
| # of Housing Units              | 30           |     |     |          |
| # of Properties                 | 30           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Hardin, County of

**Organization Type**

Local Government

**Proposed Budget**

\$ 2,188,238.56

**Location Description:**

Activities shall take place in Hardin County.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately thirty (30) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-001-  
**Activity Title:** B956\_MontgomeryCounty  
 Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Project Number:**  
 0007

**Projected Start Date:**  
 11/25/2019

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected End Date:**  
 11/30/2021

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 3,353,971.10        | \$ 3,353,971.10                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 3,353,971.10</b> | <b>\$ 3,353,971.10</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 3,353,971.10</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 14           |     |     | 0.00     |
| # of Households                 | 14           |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 14           |     |     |          |
| # of Housing Units              | 14           |     |     |          |
| # of Properties                 | 14           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Montgomery                      | Unknown                  | \$ 3,353,971.10        |

**Location Description:**

Activities shall take place in Montgomery County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately fourteen (14) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-001-  
**B956\_MontgomeryCounty\_RA**  
**Activity Title:** Buyout Program - Relocation Assistance

**Activity Type:**  
 Relocation payments and assistance

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 11/25/2019

**Projected End Date:**  
 11/30/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 504,000.00        | \$ 504,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 504,000.00</b> | <b>\$ 504,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 504,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 14    |     |     | 0.00     |
| # of Households    | 14    |     |     | 0.00     |

**Proposed Accomplishments**

|                 | Total |
|-----------------|-------|
| # of Businesses | 14    |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Montgomery                      | Unknown                  | \$ 504,000.00          |

**Location Description:**

Activities shall take place in Montgomery County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately fourteen (14) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-004-C033\_VictoriaCounty

**Activity Title:** Buyout Program

**Activity Type:**

Acquisition - buyout of residential properties

**Project Number:**

0007

**Projected Start Date:**

12/02/2019

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**

Under Way

**Project Title:**

Local Buyout/Acquisition Program

**Projected End Date:**

10/31/2021

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

---

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 613,639.30        | \$ 613,639.30                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 613,639.30</b> | <b>\$ 613,639.30</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 613,639.30</b> |                                     |

---

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 9     |     |     | 0.00     |
| # of Households    | 9     |     |     | 0.00     |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 9     |
| # of Housing Units      | 9     |
| # of Properties         | 9     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Victoria County

**Organization Type**

Unknown

**Proposed Budget**

\$ 613,639.30

**Location Description:**

Activities will take place in the County of Victoria.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately nine (9) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-004-C033\_VictoriaCounty\_HI  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 12/02/2019

**Projected End Date:**  
 10/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 132,024.00        | \$ 132,024.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 132,024.00</b> | <b>\$ 132,024.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 132,024.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization** **Organization Type** **Proposed Budget**

**Location Description:**

Activities shall take place in Victoria County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately nine (9) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-005-C034\_Wharton  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 11/22/2019

**Projected End Date:**  
 10/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 500,135.00        | \$ 500,135.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 500,135.00</b> | <b>\$ 500,135.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 500,135.00</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 6            |     |     | 0.00     |
| # of Households                 | 6            |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 6            |     |     |          |
| # of Housing Units              | 6            |     |     |          |
| # of Properties                 | 6            |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Wharton

**Organization Type**

Local Government

**Proposed Budget**

\$ 500,135.00

**Location Description:**

Activities shall take place in the city of Wharton.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately six (6) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-006-C038\_FortBendCounty  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 11/06/2019

**Projected End Date:**  
 10/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 4,714,672.50        | \$ 4,714,672.50                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 4,714,672.50</b> | <b>\$ 4,714,672.50</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 4,714,672.50</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 30    |     |     | 0.00     |
| # of Households    | 30    |     |     | 0.00     |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 30    |
| # of Housing Units      | 30    |
| # of Properties         | 30    |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Fort Bend County

**Organization Type**

Local Government

**Proposed Budget**

\$ 4,714,672.50

**Location Description:**

Activities shall take place in Fort Bend County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately thirty (30) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-006-C038\_FortBendCounty\_DPA  
**Activity Title:** Buyout Program - Down-Payment Assistance

**Activity Type:**  
 Homeownership Assistance (with waiver only)

**Project Number:**  
 0007

**Projected Start Date:**  
 11/06/2019

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected End Date:**  
 10/31/2021

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 444,000.00        | \$ 444,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 444,000.00</b> | <b>\$ 444,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 444,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 30    |     |     | 0.00     |
| # of Households    | 30    |     |     | 0.00     |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 30    |
| # of Housing Units      | 30    |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Fort Bend County

**Organization Type**

Local Government

**Proposed Budget**

\$ 444,000.00

**Location Description:**

Activities shall take place in Fort Bend County.

**Activity Description:**

Subrecipient will conduct a Buyout program (down-payment Assistance) that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately thirty (30) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-006-C038\_FortBendCounty\_HI  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 11/06/2019

**Projected End Date:**  
 10/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 888,000.00        | \$ 888,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 888,000.00</b> | <b>\$ 888,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 888,000.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization** **Organization Type** **Proposed Budget**

**Location Description:**

Activities shall take place in Fort Bend County.

**Activity Description:**

Subrecipient will conduct a Buyout program (housing incentives) that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately thirty (30) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-006-C038\_FortBendCounty\_RA  
**Activity Title:** Buyout Program - Relocation Assistance

**Activity Type:**  
Relocation payments and assistance

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
11/06/2019

**Projected End Date:**  
10/31/2021

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 300,000.00        | \$ 300,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 300,000.00</b> | <b>\$ 300,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 300,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 30    |     |     | 0.00     |
| # of Households        | 30    |     |     | 0.00     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Fort Bend County

**Organization Type**

Local Government

**Proposed Budget**

\$ 300,000.00

**Location Description:**

Activities shall take place in Fort Bend County.

**Activity Description:**

Subrecipient will conduct a Buyout program (relocation assistance) that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately thirty (30) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-007-C041\_Victoria  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 11/08/2019

**Projected End Date:**  
 10/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 594,568.00        | \$ 594,568.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 594,568.00</b> | <b>\$ 594,568.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 594,568.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 8            |     |     | 0.00     |
| # of Households                 | 8            |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 8            |     |     |          |
| # of Housing Units              | 8            |     |     |          |
| # of Properties                 | 8            |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Victoria, City of (INC)

**Organization Type**

Local Government

**Proposed Budget**

\$ 594,568.00

**Location Description:**

Activities will take place in the City of Victoria.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately eight (8) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-007-C041\_Victoria\_HI

**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
Housing incentives to encourage resettlement

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
11/08/2019

**Projected End Date:**  
10/31/2021

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 131,558.00        | \$ 131,558.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 131,558.00</b> | <b>\$ 131,558.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 131,558.00</b> |                                     |

**Benefit Report Type:**  
NA

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization** **Organization Type** **Proposed Budget**

**Location Description:**

Activities will take place in the City of Victoria.

**Activity Description:**

Subrecipient will conduct a Buyout program (housing incentives) that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately eight (8) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-008-C043\_TexasCity

**Activity Title:** Buyout Program

**Activity Type:**  
Acquisition - buyout of residential properties

**Project Number:**  
0007

**Projected Start Date:**  
11/13/2019

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
Under Way

**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
10/31/2021

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 584,724.00        | \$ 584,724.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 584,724.00</b> | <b>\$ 584,724.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 584,724.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 6     |     |     | 0.00     |
| # of Households    | 6     |     |     | 0.00     |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 6     |
| # of Housing Units      | 6     |
| # of Properties         | 6     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas City

**Organization Type**

Unknown

**Proposed Budget**

\$ 584,724.00

**Location Description:**

Activities shall take place in Texas City.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately six (6) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-008-C043\_TexasCity\_HI  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Project Number:**  
 0007

**Projected Start Date:**  
 11/13/2019

**Projected End Date:**  
 10/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 63,000.00        | \$ 63,000.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 63,000.00</b> | <b>\$ 63,000.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 63,000.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization** **Organization Type** **Proposed Budget**

**Location Description:**

Activities shall take place in Texas City.

**Activity Description:**

Subrecipient will conduct a Buyout program (housing incentives) that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately six (6) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-009-C052\_WhartonCounty  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Project Number:**  
 0007

**Projected Start Date:**  
 11/14/2019

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Projected End Date:**  
 10/31/2021

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 492,927.00        | \$ 492,927.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 492,927.00</b> | <b>\$ 492,927.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 492,927.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 5            |     |     | 0.00     |
| # of Households                 | 5            |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 5            |     |     |          |
| # of Housing Units              | 5            |     |     |          |
| # of Properties                 | 5            |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Wharton, County of

**Organization Type**

Local Government

**Proposed Budget**

\$ 492,927.00

**Location Description:**

Activities shall take place in Wharton County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately five (5) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-009-C052\_WhartonCounty\_HI  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Project Number:**  
 0007

**Projected Start Date:**  
 11/14/2019

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Projected End Date:**  
 10/31/2021

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 69,701.00        | \$ 69,701.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 69,701.00</b> | <b>\$ 69,701.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 69,701.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization** **Organization Type** **Proposed Budget**

**Location Description:**

Activities shall take place in Wharton County.

**Activity Description:**

Subrecipient will conduct a Buyout program (housing incentives) that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately five (5) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-010-C063\_FayetteCounty  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Project Number:**  
 0007

**Projected Start Date:**  
 11/22/2019

**Projected End Date:**  
 10/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget                  | Most Impacted and Distressed Budget |
|-----------------|-------------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,142,927.77               | \$ 2,142,927.77                     |
| B-18-DP-48-0001 | \$ 0.00                       | \$ 0.00                             |
| <b>Total:</b>   | <b><u>\$ 2,142,927.77</u></b> | <b><u>\$ 2,142,927.77</u></b>       |
| Other Funds:    | \$ 0.00                       |                                     |
| <b>Total:</b>   | <b>\$ 2,142,927.77</b>        |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 13    |     |     | 0.00     |
| # of Households    | 13    |     |     | 0.00     |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 13    |
| # of Housing Units      | 13    |
| # of Properties         | 13    |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Fayette, County of

**Organization Type**

Local Government

**Proposed Budget**

\$ 0.00

**Location Description:**

Activities shall take place in Fayette County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately thirteen (13) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-010-C063\_FayetteCounty\_HI  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
Housing incentives to encourage resettlement

**Project Number:**  
0007

**Projected Start Date:**  
11/22/2019

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
Under Way  
**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
10/31/2021

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 293,250.00        | \$ 293,250.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 293,250.00</b> | <b>\$ 293,250.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 293,250.00</b> |                                     |

**Benefit Report Type:**  
NA

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization** **Organization Type** **Proposed Budget**

**Location Description:**

Activities shall take place in Fayette County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately thirteen (13) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-013-C095\_LibertyCounty  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Project Number:**  
 0007

**Projected Start Date:**  
 11/14/2019

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Projected End Date:**  
 10/31/2021

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,384,450.00        | \$ 1,384,450.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,384,450.00</b> | <b>\$ 1,384,450.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,384,450.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 19    |     |     | 0.00     |
| # of Households    | 19    |     |     | 0.00     |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 19    |
| # of Housing Units      | 19    |
| # of Properties         | 19    |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Liberty County

**Organization Type**

Local Government

**Proposed Budget**

\$ 1,384,450.00

**Location Description:**

Activities shall take place in Liberty County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately nineteen (19) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---





**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-013-C095\_LibertyCounty\_HI  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Project Number:**  
 0007

**Projected Start Date:**  
 11/13/2019

**Projected End Date:**  
 10/30/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 539,711.00        | \$ 539,711.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 539,711.00</b> | <b>\$ 539,711.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 539,711.00</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 19    |     |     | 0.00     |
| # of Households        | 19    |     |     | 0.00     |

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Liberty County

**Organization Type**

Local Government

**Proposed Budget**

\$ 539,711.00

**Location Description:**

Activities shall take place in Liberty County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately 19 residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-015-C108\_NewtonCounty

**Activity Title:** Buyout Program

**Activity Type:**

Acquisition - buyout of residential properties

**Project Number:**

0007

**Projected Start Date:**

12/06/2019

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**

Under Way

**Project Title:**

Local Buyout/Acquisition Program

**Projected End Date:**

01/31/2022

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

---

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 968,886.00        | \$ 968,886.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 968,886.00</b> | <b>\$ 968,886.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 968,886.00</b> |                                     |

---

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 9     |     |     | 0.00     |
| # of Households    | 9     |     |     | 0.00     |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 9     |
| # of Housing Units      | 9     |
| # of Properties         | 9     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Newton County

**Organization Type**

Local Government

**Proposed Budget**

\$ 968,886.00

**Location Description:**

Activities shall take place in Newton County

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk. Subrecipient will provide a Buyout program for approximately nine (9) residential dwellings affected by Hurricane Harvey.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-015-  
**C108\_NewtonCounty\_DPA**  
**Activity Title:** Buyout Program - Down-Payment Assistance

**Activity Type:**  
 Homeownership Assistance (with waiver only)

**Project Number:**  
 0007

**Projected Start Date:**  
 12/06/2019

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Projected End Date:**  
 01/31/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 284,730.00        | \$ 284,730.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 284,730.00</b> | <b>\$ 284,730.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 284,730.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 9     |     |     | 0.00     |
| # of Households    | 9     |     |     | 0.00     |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 9     |
| # of Housing Units      | 9     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Newton County

**Organization Type**

Local Government

**Proposed Budget**

\$ 284,730.00

**Location Description:**

Activities shall take place in Newton County

**Activity Description:**

Subrecipient will conduct a Buyout program (Down-Payment Assistance) that targets homes that are the most vulnerable to flooding. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk. Subrecipient will provide a Buyout program for approximately nine (9) residential dwellings affected by Hurricane Harvey.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-015-  
**C108\_NewtonCounty\_RA**  
**Activity Title:** Buyout Program - Relocation Assistance

**Activity Type:**  
 Relocation payments and assistance

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 12/06/2019

**Projected End Date:**  
 01/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 36,000.00        | \$ 36,000.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 36,000.00</b> | <b>\$ 36,000.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 36,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 9     |     |     | 0.00     |
| # of Households        | 9     |     |     | 0.00     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Newton County

**Organization Type**

Local Government

**Proposed Budget**

\$ 36,000.00

**Location Description:**

Activities shall take place in Newton County

**Activity Description:**

Subrecipient will conduct a Buyout program (Relocation Assistance) that targets homes that are the most vulnerable to flooding. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk. Subrecipient will provide a Buyout program for approximately nine (9) residential dwellings affected by Hurricane Harvey.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-017-C123\_CorpusChristi  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Project Number:**  
 0007

**Projected Start Date:**  
 01/10/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Projected End Date:**  
 12/31/2021

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 413,021.95        | \$ 413,021.95                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 413,021.95</b> | <b>\$ 413,021.95</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 413,021.95</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 3     |     |     | 0.00     |
| # of Households    | 3     |     |     | 0.00     |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 3     |
| # of Housing Units      | 3     |
| # of Properties         | 3     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Corpus Christi, City Of

**Organization Type**

Local Government

**Proposed Budget**

\$ 413,021.95

**Location Description:**

Activities will take place in the city of Corpus Christi.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately three (3) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-019-C134\_Nome  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 01/23/2020

**Projected End Date:**  
 01/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 339,188.10        | \$ 339,188.10                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 339,188.10</b> | <b>\$ 339,188.10</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 339,188.10</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 5            |     |     | 0.00     |
| # of Households                 | 5            |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 5            |     |     |          |
| # of Housing Units              | 5            |     |     |          |
| # of Properties                 | 5            |     |     |          |

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Nome                            | Local Government         | \$ 339,188.10          |

**Location Description:**

Activities shall take place in the city of Nome.

**Activity Description:**

Subrecipient will conduct a Buyout/Acquisition program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately five (5) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-020-  
**C135\_SanJacintoCounty**  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Project Number:**  
 0007

**Projected Start Date:**  
 01/20/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Projected End Date:**  
 01/31/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 3,513,186.36        | \$ 3,513,186.36                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 3,513,186.36</b> | <b>\$ 3,513,186.36</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 3,513,186.36</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 33           |     |     | 0.00     |
| # of Households                 | 33           |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 33           |     |     |          |
| # of Housing Units              | 33           |     |     |          |
| # of Properties                 | 33           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

San Jacinto County

**Organization Type**

Unknown

**Proposed Budget**

\$ 3,513,186.36

**Location Description:**

Activities shall take place in San Jacinto County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately thirty-three (33) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-021-C137\_SourLake

**Activity Title:** Buyout Program

**Activity Type:**  
Acquisition - buyout of residential properties

**Project Number:**  
0007

**Projected Start Date:**  
02/05/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
Under Way

**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
04/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 433,333.13        | \$ 433,333.13                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 433,333.13</b> | <b>\$ 433,333.13</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 433,333.13</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 5     |     |     | 0.00     |
| # of Households    | 5     |     |     | 0.00     |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 5     |
| # of Housing Units      | 5     |
| # of Properties         | 5     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Sour Lake

**Organization Type**

Unknown

**Proposed Budget**

\$ 433,333.13

**Location Description:**

Activities shall take place in the city of Sour Lake.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately five (5) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-023-C168\_Vidor  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 01/21/2020

**Projected End Date:**  
 03/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 538,900.00        | \$ 538,900.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 538,900.00</b> | <b>\$ 538,900.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 538,900.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 6            |     |     | 0.00     |
| # of Households                 | 6            |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 6            |     |     |          |
| # of Housing Units              | 6            |     |     |          |
| # of Properties                 | 6            |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Vidor                           | Unknown                  | \$ 538,900.00          |

**Location Description:**

Activities shall take place in the City of Vidor.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately six (6) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-023-C168\_Vidor\_DPA

**Activity Title:** Buyout Program - Down- Payment Assistance

**Activity Type:**  
Homeownership Assistance (with waiver only)

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
01/21/2020

**Projected End Date:**  
03/31/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 54,000.00        | \$ 54,000.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 54,000.00</b> | <b>\$ 54,000.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 54,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 6     |     |     | 0.00     |
| # of Households    | 6     |     |     | 0.00     |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 6     |
| # of Housing Units      | 6     |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Vidor                           | Unknown                  | \$ 54,000.00           |

**Location Description:**

Activities shall take place in the City of Vidor.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately six (6) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-023-C168\_Vidor\_HI  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 01/21/2020

**Projected End Date:**  
 03/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 150,000.00        | \$ 150,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 150,000.00</b> | <b>\$ 150,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 150,000.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Vidor                    | Unknown           | \$ 150,000.00   |

**Location Description:**

Activities shall take place in the City of Vidor.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately six (6) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-023-C168\_Vidor\_RA  
**Activity Title:** Buyout Program - Relocation Assistance

**Activity Type:**  
Relocation payments and assistance

**Project Number:**  
0007

**Projected Start Date:**  
01/21/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
Under Way  
**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
03/31/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 27,000.00        | \$ 27,000.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 27,000.00</b> | <b>\$ 27,000.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 27,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 6     |     |     | 0.00     |
| # of Households        | 6     |     |     | 0.00     |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Vidor                           | Unknown                  | \$ 27,000.00           |

**Location Description:**

Activities shall take place in the City of Vidor.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately six (6) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---





**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-024-C178\_Silsbee  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 02/10/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 143,720.50        | \$ 143,720.50                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 143,720.50</b> | <b>\$ 143,720.50</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 143,720.50</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 2            |     |     | 0.00     |
| # of Households                 | 2            |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 2            |     |     |          |
| # of Housing Units              | 2            |     |     |          |
| # of Properties                 | 2            |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Silsbee

**Organization Type**

Unknown

**Proposed Budget**

\$ 143,720.50

**Location Description:**

Activities shall take place in the city of Silsbee.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately two (2) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-024-C178\_Silsbee\_HI

**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
Housing incentives to encourage resettlement

**Project Number:**  
0007

**Projected Start Date:**  
02/10/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
Under Way

**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
04/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 70,000.00        | \$ 70,000.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 70,000.00</b> | <b>\$ 70,000.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 70,000.00</b> |                                     |

**Benefit Report Type:**  
NA

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization** **Organization Type** **Proposed Budget**

**Location Description:**

Activities shall take place in the city of Silsbee.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately two (2) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-024-C178\_Silsbee\_RA

**Activity Title:** Buyout Program - Relocation Assistance

**Activity Type:**  
Relocation payments and assistance

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
02/10/2020

**Projected End Date:**  
04/30/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 10,000.00        | \$ 10,000.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 10,000.00</b> | <b>\$ 10,000.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 10,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 2     |     |     | 0.00     |
| # of Households        | 2     |     |     | 0.00     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Silsbee

**Organization Type**

Unknown

**Proposed Budget**

\$ 10,000.00

**Location Description:**

Activities shall take place in the city of Silsbee.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately two (2) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-030-C224\_Ingleside

**Activity Title:** Acquisition - general

**Activity Type:**  
Acquisition - general

**Project Number:**  
0007

**Projected Start Date:**  
02/21/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**

Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**

Under Way

**Project Title:**

Local Buyout/Acquisition Program

**Projected End Date:**

04/30/2022

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 283,604.85        | \$ 283,604.85                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 283,604.85</b> | <b>\$ 283,604.85</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 283,604.85</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 2     |     |     | 0.00     |
| # of Households    | 2     |     |     | 0.00     |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 2     |
| # of Housing Units      | 2     |
| # of Properties         | 2     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Ingleside

**Organization Type**

Local Government

**Proposed Budget**

\$ 283,604.85

**Location Description:**

Activities shall take place in the city of Ingleside.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately two (2) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---





**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-030-C224\_Ingleside\_HI

**Activity Title:** Acquisition Program - Housing Incentives

**Activity Type:**  
Housing incentives to encourage resettlement

**Project Number:**  
0007

**Projected Start Date:**  
02/21/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
Under Way

**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
04/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 62,475.00        | \$ 62,475.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 62,475.00</b> | <b>\$ 62,475.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 62,475.00</b> |                                     |

**Benefit Report Type:**  
NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Activities shall take place in the city of Ingleside.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately two (2) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-031-C225\_Jasper  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 03/11/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 146,974.00        | \$ 146,974.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 146,974.00</b> | <b>\$ 146,974.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 146,974.00</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 1     |     |     | 0.00     |
| # of Households        | 1     |     |     | 0.00     |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Singlefamily Units  | 1     |
| # of Housing Units       | 1     |
| # of Properties          | 1     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Jasper

**Organization Type**

Unknown

**Proposed Budget**

\$ 146,974.00

**Location Description:**

Activities take place in the city of Jasper.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately one (1) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-031-C225\_Jasper\_HI

**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
Housing incentives to encourage resettlement

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
03/11/2020

**Projected End Date:**  
04/30/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 25,000.00        | \$ 25,000.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 25,000.00</b> | <b>\$ 25,000.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 25,000.00</b> |                                     |

**Benefit Report Type:**  
NA

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization** **Organization Type** **Proposed Budget**

**Location Description:**

Activities take place in the city of Jasper.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately one (1) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-034-  
**C232\_PortArthur\_ACQ**  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Project Number:**  
 0007

**Projected Start Date:**  
 10/28/2020

**Projected End Date:**  
 12/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 458,036.62        | \$ 458,036.62                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 458,036.62</b> | <b>\$ 458,036.62</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 458,036.62</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households |       |     |     | 0.0      |
| # Owner Households  | 5     |     |     | 0.00     |
| # of Households     | 5     |     |     | 0.00     |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 5     |
| # of Multifamily Units  |       |



# of Housing Units

5

Activity funds eligible for DREF (Ike Only)

Total acquisition compensation to owners

# of Parcels acquired voluntarily

# of Parcels acquired by admin settlement

# of Parcels acquired by condemnation

# of Properties

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Port Arthur

**Organization Type**

Unknown

**Proposed Budget**

\$ 458,036.62

**Location Description:**

Activities will take place in the City of Port Arthur.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately five (5) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:**

UNDERWAY

**Environmental Reviews:**

None

**Activity Attributes:**

None

**Activity Supporting Documents:**

None





**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-034-  
C232\_PortArthur\_DPA  
**Activity Title:** Buyout Program - Down-Payment Assistance

**Activity Type:**  
Homeownership Assistance (with waiver only)

**Project Number:**  
0007

**Projected Start Date:**  
10/28/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
Under Way  
**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
12/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 175,000.00        | \$ 175,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 175,000.00</b> | <b>\$ 175,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 175,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 5     |     |     | 0.00     |
| # of Households    | 5     |     |     | 0.00     |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 5     |
| # of Multifamily Units  |       |



# of Housing Units

5

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Port Arthur

**Organization Type**

Unknown

**Proposed Budget**

\$ 175,000.00

**Location Description:**

Activities shall take place in the City of Port Arthur.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately five (5) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-034-C232\_PortArthur\_HI  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 10/28/2020

**Projected End Date:**  
 12/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 11,419.35        | \$ 11,419.35                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 11,419.35</b> | <b>\$ 11,419.35</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 11,419.35</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization** **Organization Type** **Proposed Budget**

**Location Description:**

Activities shall take place in the City of Port Arthur.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately five (5) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-034-C232\_PortArthur\_RA

**Activity Title:** Buyout Program - Relocation Assistance

**Activity Type:**

Relocation payments and assistance

**Project Number:**

0007

**Projected Start Date:**

10/28/2020

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**

Under Way

**Project Title:**

Local Buyout/Acquisition Program

**Projected End Date:**

12/30/2022

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

---

**Total Budget:**

| <b>Grant Number</b> | <b>Total Budget</b> | <b>Most Impacted and Distressed Budget</b> |
|---------------------|---------------------|--|
| B-17-DM-48-0001     | \$ 25,000.00        | \$ 25,000.00                               |
| B-18-DP-48-0001     | \$ 0.00             | \$ 0.00                                    |
| <b>Total:</b>       | <b>\$ 25,000.00</b> | <b>\$ 25,000.00</b>                        |
| Other Funds:        | \$ 0.00             |  |
| <b>Total:</b>       | <b>\$ 25,000.00</b> |  |

---

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                            | <b>Total</b> | <b>Low</b> | <b>Mod</b> | <b>Low/Mod%</b> |
|----------------------------|--------------|------------|------------|-----------------|
| <b># Renter Households</b> |              |            |            | 0.0             |
| <b># Owner Households</b>  | 5            |            |            | 0.00            |
| <b># of Households</b>     | 5            |            |            | 0.00            |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Port Arthur

**Organization Type**

Unknown

**Proposed Budget**

\$ 25,000.00

**Location Description:**

Activities shall take place in the City of Port Arthur.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately five (5) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-035-  
**C237\_PineForest\_DPA**  
**Activity Title:** Acquisition Program - Down-Payment Assistance

**Activity Type:**  
 Homeownership Assistance (with waiver only)

**Project Number:**  
 0007

**Projected Start Date:**  
 02/14/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Projected End Date:**  
 04/30/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 60,000.00        | \$ 60,000.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 60,000.00</b> | <b>\$ 60,000.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 60,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 3     |     |     | 0.00     |
| # of Households    | 3     |     |     | 0.00     |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 3     |
| # of Housing Units      | 3     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Pine Forest

**Organization Type**

Unknown

**Proposed Budget**

\$ 60,000.00

**Location Description:**

Activities shall take place in the city of Pine Forest.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately three (3) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---





**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-035-C237\_PineForest\_HI  
**Activity Title:** Acquisition Program - Housing Incentives

**Activity Type:**  
Housing incentives to encourage resettlement

**Project Number:**  
0007

**Projected Start Date:**  
02/14/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
Under Way  
**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
04/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 27,000.00        | \$ 27,000.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 27,000.00</b> | <b>\$ 27,000.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 27,000.00</b> |                                     |

**Benefit Report Type:**  
NA

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization** **Organization Type** **Proposed Budget**

**Location Description:**

Activities shall take place in the city of Pine Forest.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately three (3) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-035-C237\_PineForest\_RA  
**Activity Title:** Acquisition Program - Relocation Assistance

**Activity Type:**  
Relocation payments and assistance

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
02/14/2020

**Projected End Date:**  
04/30/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 15,000.00        | \$ 15,000.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 15,000.00</b> | <b>\$ 15,000.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 15,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 3     |     |     | 0.00     |
| # of Households    | 3     |     |     | 0.00     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Pine Forest

**Organization Type**

Unknown

**Proposed Budget**

\$ 15,000.00

**Location Description:**

Activities shall take place in the city of Pine Forest.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately three (3) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-036-  
**Activity Title:** C242\_JeffersonCounty  
 Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Project Number:**  
 0007

**Projected Start Date:**  
 02/05/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected End Date:**  
 04/30/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 363,513.20        | \$ 363,513.20                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 363,513.20</b> | <b>\$ 363,513.20</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 363,513.20</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 4     |     |     | 0.00     |
| # of Households    | 4     |     |     | 0.00     |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 4     |
| # of Housing Units      | 4     |
| # of Properties         | 4     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Jefferson County

**Organization Type**

Unknown

**Proposed Budget**

\$ 363,513.20

**Location Description:**

Activities shall take place in Jefferson County.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately four (4) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-036-  
**C242\_JeffersonCounty\_DPA**  
**Activity Title:** Buyout Program - Down-Payment Assistance

|  |  |
|--|--|
| <b>Activity Type:</b><br>Homeownership Assistance (with waiver only)   | <b>Activity Status:</b><br>Under Way                                 |
| <b>Project Number:</b><br>0007   | <b>Project Title:</b><br>Local Buyout/Acquisition Program            |
| <b>Projected Start Date:</b><br>02/05/2020   | <b>Projected End Date:</b><br>04/30/2022                             |
| <b>Project Draw Block by HUD:</b><br>Not Blocked   | <b>Project Draw Block Date by HUD:</b><br>08/18/2024 by Denise Hall  |
| <b>Activity Draw Block by HUD:</b><br>Not Blocked  | <b>Activity Draw Block Date by HUD:</b><br>08/18/2024 by Denise Hall |
| <b>Block Drawdown By Grantee:</b><br>Not Blocked   |  |
| <b>National Objective:</b><br>Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community |  |

---

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 140,000.00        | \$ 140,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 140,000.00</b> | <b>\$ 140,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 140,000.00</b> |                                     |

---

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries          | Total | Low | Mod | Low/Mod% |
|---------------------------------|-------|-----|-----|----------|
| # Owner Households              | 4     |     |     | 0.00     |
| # of Households                 | 4     |     |     | 0.00     |
| <b>Proposed Accomplishments</b> |       |     |     |          |
| # of Singlefamily Units         | 4     |     |     |          |
| # of Housing Units              | 4     |     |     |          |

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Jefferson County

**Organization Type**

Unknown

**Proposed Budget**

\$ 140,000.00

**Location Description:**

Activities shall take place in Jefferson County.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately four (4) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---





**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-036-  
**C242\_JeffersonCounty\_HI**  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 02/05/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 20,000.00        | \$ 20,000.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 20,000.00</b> | <b>\$ 20,000.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 20,000.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization** **Organization Type** **Proposed Budget**

**Location Description:**

Activities shall take place in Jefferson County.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately four (4) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-036-C242\_JeffersonCounty\_RA  
**Activity Title:** Buyout Program - Relocation Assistance

**Activity Type:**  
Relocation payments and assistance

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
02/05/2020

**Projected End Date:**  
04/30/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**

Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget       | Most Impacted and Distressed Budget |
|-----------------|--------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 9,150.00        | \$ 9,150.00                         |
| B-18-DP-48-0001 | \$ 0.00            | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 9,150.00</b> | <b>\$ 9,150.00</b>                  |
| Other Funds:    | \$ 0.00            |                                     |
| <b>Total:</b>   | <b>\$ 9,150.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 4     |     |     | 0.00     |
| # of Households    | 4     |     |     | 0.00     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Jefferson County

**Organization Type**

Unknown

**Proposed Budget**

\$ 9,150.00

**Location Description:**

Activities shall take place in Jefferson County.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately four (4) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-038-C251\_RoseHill  
**Activity Title:** Acquisition - general

**Activity Type:**  
Acquisition - general

**Project Number:**  
0007

**Projected Start Date:**  
06/05/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
Under Way  
**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
08/31/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 373,379.95        | \$ 373,379.95                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 373,379.95</b> | <b>\$ 373,379.95</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 373,379.95</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 4     |     |     | 0.00     |
| # of Households        | 4     |     |     | 0.00     |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Singlefamily Units  | 4     |
| # of Housing Units       | 4     |
| # of Properties          | 4     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Rose Hill Acres, City of

**Organization Type**

Local Government

**Proposed Budget**

\$ 373,379.95

**Location Description:**

Activities shall take place in the city of Rose Hill Acres.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately four (4) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-038-C251\_RoseHill\_DPA  
**Activity Title:** Acquisition Program - Down-Payment Assistance

**Activity Type:**  
 Homeownership Assistance (with waiver only)

**Project Number:**  
 0007

**Projected Start Date:**  
 06/05/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected End Date:**  
 08/31/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 40,005.00        | \$ 40,005.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 40,005.00</b> | <b>\$ 40,005.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 40,005.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

# Owner Households  
 # of Households

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 4     |     |     | 0.00     |
| 4     |     |     | 0.00     |

**Proposed Accomplishments**

# of Singlefamily Units  
 # of Housing Units

| Total |
|-------|
| 4     |
| 4     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Rose Hill Acres, City of

**Organization Type**

Local Government

**Proposed Budget**

\$ 40,005.00

**Location Description:**

Activities shall take place in the city of Rose Hill Acres.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately four (4) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-038-C251\_RoseHill\_HI

**Activity Title:** Acquisition Program - Housing Incentives

**Activity Type:**  
Housing incentives to encourage resettlement

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
06/05/2020

**Projected End Date:**  
08/31/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 100,012.50        | \$ 100,012.50                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 100,012.50</b> | <b>\$ 100,012.50</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 100,012.50</b> |                                     |

**Benefit Report Type:**  
NA

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization** **Organization Type** **Proposed Budget**

**Location Description:**

Activities shall take place in the city of Rose Hill Acres.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately four (4) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-038-C251\_RoseHill\_RA  
**Activity Title:** Acquisition Program - Relocation Assistance

**Activity Type:**  
 Relocation payments and assistance

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 06/05/2020

**Projected End Date:**  
 08/31/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 20,002.50        | \$ 20,002.50                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 20,002.50</b> | <b>\$ 20,002.50</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 20,002.50</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 4     |     |     | 0.00     |
| # of Households        | 4     |     |     | 0.00     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Rose Hill Acres, City of

**Organization Type**

Local Government

**Proposed Budget**

\$ 20,002.50

**Location Description:**

Activities shall take place in the city of Rose Hill Acres.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately four (4) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-039-C258\_Orange  
**Activity Title:** Acquisition - general

**Activity Type:**  
Acquisition - general

**Project Number:**  
0007

**Projected Start Date:**  
02/25/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
Under Way

**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
04/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 199,446.35        | \$ 199,446.35                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 199,446.35</b> | <b>\$ 199,446.35</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 199,446.35</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 3     |     |     | 0.00     |
| # of Households        | 3     |     |     | 0.00     |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Singlefamily Units  | 3     |
| # of Housing Units       | 3     |
| # of Properties          | 3     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Orange

**Organization Type**

Unknown

**Proposed Budget**

\$ 199,446.35

**Location Description:**

Construction shall take place in the city of Orange, Texas.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately three (3) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-039-C258\_Orange\_DPA  
**Activity Title:** Acquisition Program - Down-Payment Assistance

**Activity Type:**  
 Homeownership Assistance (with waiver only)

**Project Number:**  
 0007

**Projected Start Date:**  
 02/25/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Projected End Date:**  
 04/30/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 30,000.00        | \$ 30,000.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 30,000.00</b> | <b>\$ 30,000.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 30,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 3     |     |     | 0.00     |
| # of Households    | 3     |     |     | 0.00     |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 3     |
| # of Housing Units      | 3     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Orange

**Organization Type**

Unknown

**Proposed Budget**

\$ 30,000.00

**Location Description:**

Construction shall take place in the city of Orange, Texas.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately three (3) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-039-C258\_Orange\_HI

**Activity Title:** Acquisition Program - Housing Incentives

**Activity Type:**  
Housing incentives to encourage resettlement

**Project Number:**  
0007

**Projected Start Date:**  
02/25/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
Under Way

**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
04/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 75,000.00        | \$ 75,000.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 75,000.00</b> | <b>\$ 75,000.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 75,000.00</b> |                                     |

**Benefit Report Type:**  
NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Construction shall take place in the city of Orange, Texas.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately three (3) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-039-C258\_Orange\_RA  
**Activity Title:** Acquisition Program - Relocation Payments

**Activity Type:**  
 Relocation payments and assistance

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 02/25/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 15,000.00        | \$ 15,000.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 15,000.00</b> | <b>\$ 15,000.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 15,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 3     |     |     | 0.00     |
| # of Households        | 3     |     |     | 0.00     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Orange

**Organization Type**

Unknown

**Proposed Budget**

\$ 15,000.00

**Location Description:**

Construction shall take place in the city of Orange, Texas.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately three (3) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-040-C259\_Dickinson

**Activity Title:** Buyout Program

**Activity Type:**  
Acquisition - buyout of residential properties

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
03/11/2020

**Projected End Date:**  
05/31/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget                  | Most Impacted and Distressed Budget |
|-----------------|-------------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,121,893.41               | \$ 1,121,893.41                     |
| B-18-DP-48-0001 | \$ 0.00                       | \$ 0.00                             |
| <b>Total:</b>   | <b><u>\$ 1,121,893.41</u></b> | <b><u>\$ 1,121,893.41</u></b>       |
| Other Funds:    | \$ 0.00                       |                                     |
| <b>Total:</b>   | <b>\$ 1,121,893.41</b>        |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 14    |     |     | 0.00     |
| # of Households    | 14    |     |     | 0.00     |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 14    |
| # of Housing Units      | 14    |
| # of Properties         | 14    |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Dickinson

**Organization Type**

Unknown

**Proposed Budget**

\$ 1,121,893.41

**Location Description:**

Activities shall take place in the city of Dickinson.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately fourteen (14) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-040-C259\_Dickinson\_HI

**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
Housing incentives to encourage resettlement

**Project Number:**  
0007

**Projected Start Date:**  
03/11/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
Under Way

**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
05/31/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 142,750.96        | \$ 142,750.96                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 142,750.96</b> | <b>\$ 142,750.96</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 142,750.96</b> |                                     |

**Benefit Report Type:**  
NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|



**Location Description:**

Activities shall take place in the city of Dickinson.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately twenty-two (22) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-043-C300\_JasperCounty  
**Activity Title:** Buyout Program

**Activity Type:**  
Acquisition - buyout of residential properties

**Project Number:**  
0007

**Projected Start Date:**  
04/13/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
Under Way  
**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
06/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,601,914.00        | \$ 1,601,914.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,601,914.00</b> | <b>\$ 1,601,914.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,601,914.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 14           |     |     | 0.00     |
| # of Households                 | 14           |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 14           |     |     |          |
| # of Housing Units              | 14           |     |     |          |
| # of Properties                 | 14           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Jasper County

**Organization Type**

Local Government

**Proposed Budget**

\$ 1,601,914.00

**Location Description:**

Activities will take place in Jasper County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately fourteen (14) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-043-  
**C300\_JasperCounty\_HI**  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Project Number:**  
 0007

**Projected Start Date:**  
 04/13/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Projected End Date:**  
 06/30/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 312,375.00        | \$ 312,375.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 312,375.00</b> | <b>\$ 312,375.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 312,375.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization** **Organization Type** **Proposed Budget**

**Location Description:**

Activities will take place in Jasper County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately fourteen (14) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-044-C314\_Beaumont

**Activity Title:** Buyout Program

**Activity Type:**  
Acquisition - buyout of residential properties

**Project Number:**  
0007

**Projected Start Date:**  
04/30/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
Under Way

**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
06/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 459,459.00        | \$ 459,459.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 459,459.00</b> | <b>\$ 459,459.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 459,459.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 4     |     |     | 0.00     |
| # of Households    | 4     |     |     | 0.00     |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 4     |
| # of Housing Units      | 4     |
| # of Properties         | 4     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Beaumont

**Organization Type**

Unknown

**Proposed Budget**

\$ 459,459.00

**Location Description:**

Activities shall take place in Jefferson County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately four (4) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-044-C314\_Beaumont\_HI

**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**

Housing incentives to encourage resettlement

**Project Number:**

0007

**Projected Start Date:**

04/30/2020

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**

Under Way

**Project Title:**

Local Buyout/Acquisition Program

**Projected End Date:**

06/30/2022

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

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**Total Budget:**

| <b>Grant Number</b> | <b>Total Budget</b>         | <b>Most Impacted and Distressed Budget</b> |
|---------------------|-----------------------------|--|
| B-17-DM-48-0001     | \$ 124,000.00               | \$ 124,000.00                              |
| B-18-DP-48-0001     | \$ 0.00                     | \$ 0.00                                    |
| <b>Total:</b>       | <b><u>\$ 124,000.00</u></b> | <b><u>\$ 124,000.00</u></b>                |
| Other Funds:        | \$ 0.00                     |  |
| <b>Total:</b>       | <b>\$ 124,000.00</b>        |  |

---

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization** **Organization Type** **Proposed Budget**



**Location Description:**

Activities shall take place in Jefferson County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately four (4) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-045-C444\_Friendswood  
**Activity Title:** Acquisition - general

**Activity Type:**  
Acquisition - general

**Project Number:**  
0007

**Projected Start Date:**  
06/23/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
Under Way  
**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
08/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,627,650.00        | \$ 2,627,650.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,627,650.00</b> | <b>\$ 2,627,650.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,627,650.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Renter Households             |              |     |     | 0.0      |
| # Owner Households              | 20           |     |     | 0.00     |
| # of Households                 | 20           |     |     | 0.00     |
| # of Permanent Jobs Created     |              |     |     | 0.0      |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 20           |     |     |          |



# of Multifamily Units

# of Housing Units 20

Total acquisition compensation to owners

# of Parcels acquired voluntarily

# of Parcels acquired by admin settlement

# of Parcels acquired by condemnation

# of buildings (non-residential)

# of Properties 20

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Friendswood              | Unknown           | \$ 2,627,650.00 |

**Location Description:**

Activities shall take place in the city of Friendswood.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately twenty (20) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-045-  
C444\_Friendswood\_RA  
**Activity Title:** Acquisition Program - Relocation Assistance

**Activity Type:**  
Relocation payments and assistance

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
06/23/2020

**Projected End Date:**  
08/30/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 135,000.00        | \$ 135,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 135,000.00</b> | <b>\$ 135,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 135,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Renter Households    |       |     |     | 0.0      |
| # Owner Households     | 20    |     |     | 0.00     |
| # of Households        | 20    |     |     | 0.00     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Friendswood

**Organization Type**

Unknown

**Proposed Budget**

\$ 135,000.00

**Location Description:**

Activities shall take place in the city of Friendswood.

**Activity Description:**

Subrecipient will provide an Acquisition program for approximately twenty (20) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-046-C455\_GalvestonCounty\_ACQ  
**Activity Title:** Acquisition - general

**Activity Type:**  
Acquisition - general

**Project Number:**  
0007

**Projected Start Date:**  
07/02/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
Under Way  
**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
08/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,658,296.00        | \$ 2,658,296.00                     |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,658,296.00</b> | <b>\$ 2,658,296.00</b>              |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,658,296.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Renter Households             |              |     |     | 0.0      |
| # Owner Households              | 12           |     |     | 0.00     |
| # of Households                 | 12           |     |     | 0.00     |
| # of Permanent Jobs Created     |              |     |     | 0.0      |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 12           |     |     |          |



# of Multifamily Units  
 # of Housing Units 12  
 Total acquisition compensation to owners  
 # of Parcels acquired voluntarily  
 # of Parcels acquired by admin settlement  
 # of Parcels acquired by condemnation  
 # of buildings (non-residential)  
 # of Properties 12

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Galveston County         | Local Government  | \$ 2,658,296.00 |

**Location Description:**

Activities shall take place in Galveston County.

**Activity Description:**

Subrecipient will conduct an Acquisition program that targets homes that are the most vulnerable to flooding. Subrecipient will provide an Acquisition program for approximately twelve (12) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-046-  
**C455\_GalvestonCounty\_RA**  
**Activity Title:** Acquisition Program - Relocation Assistance

**Activity Type:**  
 Relocation payments and assistance

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 07/02/2020

**Projected End Date:**  
 08/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 180,000.00        | \$ 180,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 180,000.00</b> | <b>\$ 180,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| Total:          | \$ 180,000.00        |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Renter Households    |       |     |     | 0.0      |
| # Owner Households     | 12    |     |     | 0.00     |
| # of Households        | 12    |     |     | 0.00     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Galveston County

**Organization Type**

Local Government

**Proposed Budget**

\$ 180,000.00

**Location Description:**

Activities shall take place in Galveston County.

**Activity Description:**

Subrecipient will conduct an Acquisition program that targets homes that are the most vulnerable to flooding. Subrecipient will provide an Acquisition program for approximately twelve (12) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-048-C526\_OrangeCounty  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Project Number:**  
 0007

**Projected Start Date:**  
 07/02/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Projected End Date:**  
 09/29/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 927,176.79        | \$ 927,176.79                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 927,176.79</b> | <b>\$ 927,176.79</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 927,176.79</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Renter Households             |              |     |     | 0.0      |
| # Owner Households              | 5            |     |     | 0.00     |
| # of Households                 | 5            |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 5            |     |     |          |
| # of Multifamily Units          |              |     |     |          |



# of Housing Units 5  
 Activity funds eligible for DREF (Ike Only)  
 Total acquisition compensation to owners  
 # of Parcels acquired voluntarily  
 # of Parcels acquired by admin settlement  
 # of Parcels acquired by condemnation  
 # of Properties 5

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Orange County            | Unknown           | \$ 927,176.79   |

**Location Description:**

Activities shall take place in Orange County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately five (5) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-048-C526\_OrangeCounty\_HI  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 07/02/2020

**Projected End Date:**  
 09/29/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 175,000.00        | \$ 175,000.00                       |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 175,000.00</b> | <b>\$ 175,000.00</b>                |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 175,000.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization** **Organization Type** **Proposed Budget**

**Location Description:**

Activities shall take place in Orange County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately five (5) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** LBAP\_HMID\_UN\_20-066-048-  
**C526\_OrangeCounty\_RA**  
**Activity Title:** Buyout Program - Relocation Assistance

**Activity Type:**  
 Relocation payments and assistance

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 07/01/2020

**Projected End Date:**  
 09/28/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 25,000.00        | \$ 25,000.00                        |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 25,000.00</b> | <b>\$ 25,000.00</b>                 |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 25,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Renter Households    |       |     |     | 0.0      |
| # Owner Households     | 5     |     |     | 0.00     |
| # of Households        | 5     |     |     | 0.00     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Orange County

**Organization Type**

Unknown

**Proposed Budget**

\$ 25,000.00

**Location Description:**

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately five (5) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_SMID\_LMA\_20-066-033-  
**C229\_GonzalesCounty**  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Project Number:**  
 0007

**Projected Start Date:**  
 02/05/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,298,135.80        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,298,135.80</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,298,135.80</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 5     |     | 5   | 100.00   |
| # of Households    | 5     |     | 5   | 100.00   |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 5     |
| # of Housing Units      | 5     |
| # of Properties         | 5     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Gonzales County

**Organization Type**

Local Government

**Proposed Budget**

\$ 1,298,135.80

**Location Description:**

Activities shall take place in Gonzales County.

**Activity Description:**

Subrecipient will provide an Buyout program for approximately five (5) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---





**Grantee Activity Number:** LBAP\_SMID\_LMB\_20-066-002-B957\_AustinCounty

**Activity Title:** Buyout Program

**Activity Type:**

Acquisition - buyout of residential properties

**Project Number:**

0007

**Projected Start Date:**

11/04/2019

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**

Under Way

**Project Title:**

Local Buyout/Acquisition Program

**Projected End Date:**

10/31/2021

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

---

**Total Budget:**

| <b>Grant Number</b> | <b>Total Budget</b>    | <b>Most Impacted and Distressed Budget</b> |
|---------------------|------------------------|--|
| B-17-DM-48-0001     | \$ 1,074,784.00        | \$ 0.00                                    |
| B-18-DP-48-0001     | \$ 0.00                | \$ 0.00                                    |
| <b>Total:</b>       | <b>\$ 1,074,784.00</b> | <b>\$ 0.00</b>                             |
| Other Funds:        | \$ 0.00                |  |
| <b>Total:</b>       | <b>\$ 1,074,784.00</b> |  |

---

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | <b>Total</b> | <b>Low</b> | <b>Mod</b> | <b>Low/Mod%</b> |
|--------------------|--------------|------------|------------|-----------------|
| # Owner Households | 14           |            | 14         | 100.00          |
| # of Households    | 14           |            | 14         | 100.00          |

**Proposed Accomplishments**

|                         | <b>Total</b> |
|-------------------------|--------------|
| # of Singlefamily Units | 14           |
| # of Housing Units      | 14           |
| # of Properties         | 14           |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Austin County

**Organization Type**

Local Government

**Proposed Budget**

\$ 1,074,784.00

**Location Description:**

Activities will take place in Austin County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately fourteen (14) residential dwellings affected by Hurricane Harvey of which fourteen (14) will be of low to moderate income. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_SMID\_LMB\_20-066-003-B966\_GrimesCounty  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Project Number:**  
 0007

**Projected Start Date:**  
 11/06/2019

**Projected End Date:**  
 10/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,231,629.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,231,629.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,231,629.00</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 17           |     | 17  | 100.00   |
| # of Households                 | 17           |     | 17  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 17           |     |     |          |
| # of Housing Units              | 17           |     |     |          |
| # of Properties                 | 17           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Grimes County

**Organization Type**

Local Government

**Proposed Budget**

\$ 1,231,629.00

**Location Description:**

Activities will take place in Grimes County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately seventeen (17) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_SMID\_LMB\_20-066-011-C074\_WallerCounty

**Activity Title:** Buyout Program

**Activity Type:**

Acquisition - buyout of residential properties

**Project Number:**

0007

**Projected Start Date:**

11/20/2019

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**

Under Way

**Project Title:**

Local Buyout/Acquisition Program

**Projected End Date:**

11/30/2021

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

---

**Total Budget:**

| <b>Grant Number</b> | <b>Total Budget</b>    | <b>Most Impacted and Distressed Budget</b> |
|---------------------|------------------------|--|
| B-17-DM-48-0001     | \$ 1,450,478.78        | \$ 0.00                                    |
| B-18-DP-48-0001     | \$ 0.00                | \$ 0.00                                    |
| <b>Total:</b>       | <b>\$ 1,450,478.78</b> | <b>\$ 0.00</b>                             |
| Other Funds:        | \$ 0.00                |  |
| <b>Total:</b>       | <b>\$ 1,450,478.78</b> |  |

---

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                           | <b>Total</b> | <b>Low</b> | <b>Mod</b> | <b>Low/Mod%</b> |
|---------------------------|--------------|------------|------------|-----------------|
| <b># Owner Households</b> | 10           |            | 10         | 100.00          |
| <b># of Households</b>    | 10           |            | 10         | 100.00          |

**Proposed Accomplishments**

|                                | <b>Total</b> |
|--------------------------------|--------------|
| <b># of Singlefamily Units</b> | 10           |
| <b># of Housing Units</b>      | 10           |
| <b># of Properties</b>         | 10           |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Waller County

**Organization Type**

Unknown

**Proposed Budget**

\$ 1,450,478.78

**Location Description:**

Activities shall take place in Waller County.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately ten (10) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_SMID\_LMB\_20-066-012-  
**Activity Title:** C094\_CaldwellCounty  
 Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Project Number:**  
 0007

**Projected Start Date:**  
 11/22/2019

**Projected End Date:**  
 11/30/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 950,000.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 950,000.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 950,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 5     |     | 5   | 100.00   |
| # of Households    | 5     |     | 5   | 100.00   |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 5     |
| # of Housing Units      | 5     |
| # of Properties         | 5     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Caldwell, County of

**Organization Type**

Local Government

**Proposed Budget**

\$ 950,000.00

**Location Description:**

Activities shall take place in Caldwell County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately five (5) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---





**Grantee Activity Number:** LBAP\_SMID\_LMB\_20-066-014-C106\_LeeCounty  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Project Number:**  
 0007

**Projected Start Date:**  
 12/12/2019

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Projected End Date:**  
 11/30/2021

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 901,000.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 901,000.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 901,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 5     |     | 5   | 100.00   |
| # of Households    | 5     |     | 5   | 100.00   |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 5     |
| # of Housing Units      | 5     |
| # of Properties         | 5     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Lee, County of

**Organization Type**

Local Government

**Proposed Budget**

\$ 901,000.00

**Location Description:**

Activities shall take place in Lee County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately five (5) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_SMID\_LMB\_20-066-016-C112\_TylerCounty  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Project Number:**  
 0007

**Projected Start Date:**  
 11/26/2019

**Projected End Date:**  
 11/30/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 2,475,381.05        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 2,475,381.05</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 2,475,381.05</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 27           |     | 27  | 100.00   |
| # of Households                 | 27           |     | 27  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 27           |     |     |          |
| # of Housing Units              | 27           |     |     |          |
| # of Properties                 | 27           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Tyler County                    | Unknown                  | \$ 2,475,381.05        |

**Location Description:**

Activities shall take place in Tyler County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately twenty-seven (27) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_SMID\_LMB\_20-066-018-C125\_PolkCounty

**Activity Title:** Buyout Program

**Activity Type:**  
Acquisition - buyout of residential properties

**Activity Status:**  
Under Way

**Project Title:**  
Local Buyout/Acquisition Program

**Project Number:**  
0007

**Projected Start Date:**  
12/17/2019

**Projected End Date:**  
11/30/2021

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 3,322,883.90        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 3,322,883.90</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 3,322,883.90</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 35    |     | 35  | 100.00   |
| # of Households    | 35    |     | 35  | 100.00   |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 35    |
| # of Housing Units      | 35    |
| # of Properties         | 35    |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Polk County                     | Unknown                  | \$ 3,322,883.90        |

**Location Description:**

Activities shall take place in Polk County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately fifty (50) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_SMID\_LMB\_20-066-026-C215\_MilamCounty  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Project Number:**  
 0007

**Projected Start Date:**  
 02/05/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
 Under Way

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected End Date:**  
 04/30/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 827,771.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 827,771.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 827,771.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 8     |     | 8   | 100.00   |
| # of Households    | 8     |     | 8   | 100.00   |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 8     |
| # of Housing Units      | 8     |
| # of Properties         | 8     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Milam County

**Organization Type**

Unknown

**Proposed Budget**

\$ 827,771.00

**Location Description:**

Activities shall take place in Milam County.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately eight (8) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_SMID\_LMB\_20-066-027-C220\_GoliadCounty

**Activity Title:** Buyout Program

**Activity Type:**

Acquisition - buyout of residential properties

**Project Number:**

0007

**Projected Start Date:**

01/23/2020

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**

Under Way

**Project Title:**

Local Buyout/Acquisition Program

**Projected End Date:**

04/30/2022

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

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**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,179,929.99        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,179,929.99</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,179,929.99</b> |                                     |

---

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 5     |     | 5   | 100.00   |
| # of Households    | 5     |     | 5   | 100.00   |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 5     |
| # of Housing Units      | 5     |
| # of Properties         | 5     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Goliad, County of

**Organization Type**

Local Government

**Proposed Budget**

\$ 1,179,929.99

**Location Description:**

Activities shall take place in Goliad County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately five (5) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_SMID\_LMB\_20-066-028-  
**Activity Title:** C222\_BastropCounty  
 Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Project Number:**  
 0007

**Projected Start Date:**  
 02/05/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,481,445.48        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,481,445.48</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,481,445.48</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 8            |     | 8   | 100.00   |
| # of Households                 | 8            |     | 8   | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 8            |     |     |          |
| # of Housing Units              | 8            |     |     |          |
| # of Properties                 | 8            |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Bastrop County

**Organization Type**

Local Government

**Proposed Budget**

\$ 1,481,445.48

**Location Description:**

Activities shall take place in Bastrop County.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately eight (8) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_SMID\_LMB\_20-066-032-  
**Activity Title:** C226\_KarnesCounty  
 Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Project Number:**  
 0007

**Projected Start Date:**  
 02/14/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,094,304.54        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,094,304.54</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,094,304.54</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 9            |     | 9   | 100.00   |
| # of Households                 | 9            |     | 9   | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 9            |     |     |          |
| # of Housing Units              | 9            |     |     |          |
| # of Properties                 | 9            |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Karnes, County of

**Organization Type**

Local Government

**Proposed Budget**

\$ 1,094,304.54

**Location Description:**

Activities shall take place in Karnes County.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately nine (9) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_SMID\_LMH\_20-066-003-  
**B966\_GrimesCounty\_DPA**  
**Activity Title:** Buyout Program - Down-Payment Assistance

**Activity Type:**  
 Homeownership Assistance to low- and moderate-income  
**Project Number:**  
 0007  
**Projected Start Date:**  
 11/06/2019  
**Project Draw Block by HUD:**  
 Not Blocked  
**Activity Draw Block by HUD:**  
 Not Blocked  
**Block Drawdown By Grantee:**  
 Not Blocked  
**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program  
**Projected End Date:**  
 10/31/2021  
**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall  
**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 105,500.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 105,500.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 105,500.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 17           |     | 17  | 100.00   |
| # of Households                 | 17           |     | 17  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 17           |     |     |          |
| # of Housing Units              | 17           |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Grimes County                   | Local Government         | \$ 105,500.00          |

**Location Description:**

Activities will take place in Grimes County.

**Activity Description:**

Subrecipient will conduct a Buyout program (homeownership assistance) that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately seventeen (17) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---





**Grantee Activity Number:** LBAP\_SMID\_LMH\_20-066-003-B966\_GrimesCounty\_RA  
**Activity Title:** Buyout Program - Relocation Assistance

**Activity Type:**  
Relocation payments and assistance

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
11/06/2019

**Projected End Date:**  
10/31/2021

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 175,000.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 175,000.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 175,000.00</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 17    |     | 17  | 100.00   |
| # of Households        | 17    |     | 17  | 100.00   |

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Activities will take place in Grimes County.

**Activity Description:**

Subrecipient will conduct a Buyout program (relocation payments and assistance) that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately seventeen (17) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** LBAP\_SMID\_LMH\_20-066-012-C094\_CaldwellCounty  
**Activity Title:** Buyout Program - Relocation Assistance

**Activity Type:**  
Relocation payments and assistance

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
11/22/2019

**Projected End Date:**  
11/30/2021

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 50,000.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 50,000.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 50,000.00</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 5     |     | 5   | 100.00   |
| # of Households        | 5     |     | 5   | 100.00   |

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Activities shall take place in Caldwell County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately five (5) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_SMID\_LMH\_20-066-014-C106\_LeeCounty\_RA  
**Activity Title:** Buyout Program - Relocation Assistance

**Activity Type:**  
Relocation payments and assistance

**Project Number:**  
0007

**Projected Start Date:**  
12/12/2019

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Under Way  
**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
11/30/2021

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 99,000.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 99,000.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 99,000.00</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 5     |     | 5   | 100.00   |
| # of Households        | 5     |     | 5   | 100.00   |

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|



**Location Description:**

Activities shall take place in Lee County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately five (5) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_SMID\_LMH\_20-066-027-  
**C220\_GoliadCounty\_RA**  
**Activity Title:** Buyout Program - Relocation Assistance

**Activity Type:**  
 Relocation payments and assistance

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 01/23/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 138,610.85        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 138,610.85</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 138,610.85</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 5     |     | 5   | 100.00   |
| # of Households        | 5     |     | 5   | 100.00   |

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Activities shall take place in Goliad County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately five (5) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_SMID\_LMH\_20-066-032-  
C226\_KarnesCounty  
**Activity Title:** Buyout Program - Relocation Assistance

**Activity Type:**  
Relocation payments and assistance

**Activity Status:**  
Under Way

**Project Number:**  
0007

**Project Title:**  
Local Buyout/Acquisition Program

**Projected Start Date:**  
02/14/2020

**Projected End Date:**  
04/30/2022

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 198,399.96        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 198,399.96</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 198,399.96</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 9     |     | 9   | 100.00   |
| # of Households        | 9     |     | 9   | 100.00   |

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|



**Location Description:**

Activities shall take place in Karnes County.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately nine (9) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_SMID\_LMH\_20-066-033-  
**C229\_GonzalesCounty**  
**Activity Title:** Buyout Program - Relocation Assistance

**Activity Type:**  
 Relocation payments and assistance

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 02/05/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 82,989.45        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 82,989.45</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 82,989.45</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 5     |     | 5   | 100.00   |
| # of Households        | 5     |     | 5   | 100.00   |

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|



**Location Description:**

Activities shall take place in Gonzales County.

**Activity Description:**

Subrecipient will provide an Buyout program for approximately five (5) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** LBAP\_SMID\_LMHI\_20-066-002-  
**B957\_AustinCounty**  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 11/04/2019

**Projected End Date:**  
 10/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 150,535.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 150,535.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 150,535.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Austin County            | Local Government  | \$ 150,535.00   |

**Location Description:**

Activities will take place in Austin County.

**Activity Description:**

Subrecipient will conduct a Buyout program (housing incentives) that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately fourteen (14) residential dwellings affected by Hurricane Harvey of which fourteen (14) will be of low to moderate income. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_SMID\_LMHI\_20-066-011-C074\_WallerCounty

**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**

Housing incentives to encourage resettlement

**Project Number:**

0007

**Projected Start Date:**

11/20/2019

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**

Under Way

**Project Title:**

Local Buyout/Acquisition Program

**Projected End Date:**

11/30/2021

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

---

**Total Budget:**

| <b>Grant Number</b> | <b>Total Budget</b>  | <b>Most Impacted and Distressed Budget</b> |
|---------------------|----------------------|--|
| B-17-DM-48-0001     | \$ 182,334.00        | \$ 0.00                                    |
| B-18-DP-48-0001     | \$ 0.00              | \$ 0.00                                    |
| <b>Total:</b>       | <b>\$ 182,334.00</b> | <b>\$ 0.00</b>                             |
| Other Funds:        | \$ 0.00              |  |
| <b>Total:</b>       | <b>\$ 182,334.00</b> |  |

---

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Waller County                   | Unknown                  | \$ 182,334.00          |



**Location Description:**

Activities shall take place in Waller County.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately ten (10) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---





**Grantee Activity Number:** LBAP\_SMID\_LMHI\_20-066-026-C215\_MilamCounty

**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**

Housing incentives to encourage resettlement

**Project Number:**

0007

**Projected Start Date:**

02/05/2020

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**

Under Way

**Project Title:**

Local Buyout/Acquisition Program

**Projected End Date:**

04/30/2022

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

---

**Total Budget:**

| <b>Grant Number</b> | <b>Total Budget</b>  | <b>Most Impacted and Distressed Budget</b> |
|---------------------|----------------------|--|
| B-17-DM-48-0001     | \$ 163,625.00        | \$ 0.00                                    |
| B-18-DP-48-0001     | \$ 0.00              | \$ 0.00                                    |
| <b>Total:</b>       | <b>\$ 163,625.00</b> | <b>\$ 0.00</b>                             |
| Other Funds:        | \$ 0.00              |  |
| <b>Total:</b>       | <b>\$ 163,625.00</b> |  |

---

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Milam County                    | Unknown                  | \$ 163,625.00          |



**Location Description:**

Activities shall take place in Milam County.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately eight (8) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_SMID\_LMHI\_20-066-028-  
**C222\_BastropCounty**  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 02/05/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 131,399.63        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 131,399.63</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 131,399.63</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Bastrop County           | Local Government  | \$ 131,399.63   |



**Location Description:**

Activities shall take place in Bastrop County.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately eight (8) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_SMID\_UN\_20-066-002-B957\_AustinCounty  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Project Number:**  
 0007

**Projected Start Date:**  
 11/04/2019

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Projected End Date:**  
 10/31/2021

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 372,195.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 372,195.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 372,195.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 5     |     |     | 0.00     |
| # of Households    | 5     |     |     | 0.00     |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 5     |
| # of Housing Units      | 5     |
| # of Properties         | 5     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Austin County

**Organization Type**

Local Government

**Proposed Budget**

\$ 372,195.00

**Location Description:**

Activities will take place in Austin County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately five (5) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk. This project will meet the Urgent Need National Objective.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_SMID\_UN\_20-066-002-  
**B957\_AustinCounty\_HI**  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 11/04/2019

**Projected End Date:**  
 10/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 58,140.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 58,140.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 58,140.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Activities will take place in Austin County.

**Activity Description:**

Subrecipient will conduct a Buyout program (housing incentives) that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately five (5) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk. This project will meet the Urgent Need National Objective.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_SMID\_UN\_20-066-011-C074\_WallerCounty  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Project Number:**  
 0007

**Projected Start Date:**  
 11/20/2019

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Projected End Date:**  
 11/30/2021

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 539,802.22        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 539,802.22</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 539,802.22</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 4     |     |     | 0.00     |
| # of Households    | 4     |     |     | 0.00     |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 4     |
| # of Housing Units      | 4     |
| # of Properties         | 4     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Waller County

**Organization Type**

Unknown

**Proposed Budget**

\$ 539,802.22

**Location Description:**

Activities shall take place in Waller County.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately four (4) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_SMID\_UN\_20-066-011-C074\_WallerCounty\_HI  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 11/20/2019

**Projected End Date:**  
 11/30/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 71,400.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 71,400.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 71,400.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Activities shall take place in Waller County.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately four (4) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** LBAP\_SMID\_UN\_20-066-016-C112\_TylerCounty  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Project Number:**  
 0007

**Projected Start Date:**  
 11/26/2019

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Projected End Date:**  
 11/30/2021

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,011,000.95        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,011,000.95</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,011,000.95</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 11    |     |     | 0.00     |
| # of Households    | 11    |     |     | 0.00     |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 11    |
| # of Housing Units      | 11    |
| # of Properties         | 11    |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Tyler County

**Organization Type**

Unknown

**Proposed Budget**

\$ 1,011,000.95

**Location Description:**

Activities shall take place in Tyler County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately eleven (11) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_SMID\_UN\_20-066-018-C125\_PolkCounty  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Project Number:**  
 0007

**Projected Start Date:**  
 12/17/2019

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Projected End Date:**  
 11/30/2021

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget           | Most Impacted and Distressed Budget |
|-----------------|------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 1,424,093.10        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 1,424,093.10</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                |                                     |
| <b>Total:</b>   | <b>\$ 1,424,093.10</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 15           |     |     | 0.00     |
| # of Households                 | 15           |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 15           |     |     |          |
| # of Housing Units              | 15           |     |     |          |
| # of Properties                 | 15           |     |     |          |

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Polk County

**Organization Type**

Unknown

**Proposed Budget**

\$ 1,424,093.10

**Location Description:**

Activities shall take place in Polk County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately fifty (50) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** LBAP\_SMID\_UN\_20-066-026-C215\_MilamCounty

**Activity Title:** Buyout Program

**Activity Type:**  
Acquisition - buyout of residential properties

**Project Number:**  
0007

**Projected Start Date:**  
02/05/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
Under Way

**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
04/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 328,316.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 328,316.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 328,316.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 3     |     |     | 0.00     |
| # of Households    | 3     |     |     | 0.00     |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 3     |
| # of Housing Units      | 3     |
| # of Properties         | 3     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Milam County

**Organization Type**

Unknown

**Proposed Budget**

\$ 328,316.00

**Location Description:**

Activities shall take place in Milam County.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately three (3) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_SMID\_UN\_20-066-026-  
**Activity Title:** C215\_MilamCounty\_HI  
 Buyout Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 02/05/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 64,343.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 64,343.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 64,343.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization** **Organization Type** **Proposed Budget**

**Location Description:**

Activities shall take place in Milam County.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately three (3) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** LBAP\_SMID\_UN\_20-066-027-C220\_GoliadCounty  
**Activity Title:** Buyout Program

**Activity Type:**  
Acquisition - buyout of residential properties

**Project Number:**  
0007

**Projected Start Date:**  
01/23/2020

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
Under Way  
**Project Title:**  
Local Buyout/Acquisition Program

**Projected End Date:**  
04/30/2022

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 237,069.99        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 237,069.99</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 237,069.99</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 1     |     |     | 0.00     |
| # of Households    | 1     |     |     | 0.00     |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 1     |
| # of Housing Units      | 1     |
| # of Properties         | 1     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Goliad, County of

**Organization Type**

Local Government

**Proposed Budget**

\$ 237,069.99

**Location Description:**

Activities shall take place in Goliad County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately one (1) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_SMID\_UN\_20-066-027-  
**C220\_GoliadCounty\_RA**  
**Activity Title:** Buyout Program - Relocation Assistance

**Activity Type:**  
 Relocation payments and assistance

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 01/23/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 27,722.17        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 27,722.17</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 27,722.17</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 1     |     |     | 0.00     |
| # of Households    | 1     |     |     | 0.00     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Goliad, County of

**Organization Type**

Local Government

**Proposed Budget**

\$ 27,722.17

**Location Description:**

Activities shall take place in Goliad County.

**Activity Description:**

Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient will provide a Buyout program for approximately one (1) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---





**Grantee Activity Number:** LBAP\_SMID\_UN\_20-066-028-C222\_BastropCounty

**Activity Title:** Buyout Program

**Activity Type:**

Acquisition - buyout of residential properties

**Project Number:**

0007

**Projected Start Date:**

02/05/2020

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**

Under Way

**Project Title:**

Local Buyout/Acquisition Program

**Projected End Date:**

04/30/2022

**Project Draw Block Date by HUD:**

08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**

08/18/2024 by Denise Hall

---

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 370,361.36        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 370,361.36</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 370,361.36</b> |                                     |

---

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 2     |     |     | 0.00     |
| # of Households    | 2     |     |     | 0.00     |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 2     |
| # of Housing Units      | 2     |
| # of Properties         | 2     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Bastrop County

**Organization Type**

Local Government

**Proposed Budget**

\$ 370,361.36

**Location Description:**

Activities shall take place in Bastrop County.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately two (2) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_SMID\_UN\_20-066-028-  
**C222\_BastropCounty\_HI**  
**Activity Title:** Buyout Program - Housing Incentives

**Activity Type:**  
 Housing incentives to encourage resettlement

**Project Number:**  
 0007

**Projected Start Date:**  
 02/05/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Projected End Date:**  
 04/30/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 32,649.91        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 32,649.91</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 32,649.91</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization** **Organization Type** **Proposed Budget**

**Location Description:**

Activities shall take place in Bastrop County.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately two (2) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** LBAP\_SMID\_UN\_20-066-032-C226\_KarnesCounty  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Project Number:**  
 0007

**Projected Start Date:**  
 02/14/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Projected End Date:**  
 04/30/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 366,768.18        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 366,768.18</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 366,768.18</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 3     |     |     | 0.00     |
| # of Households    | 3     |     |     | 0.00     |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 3     |
| # of Housing Units      | 3     |
| # of Properties         | 3     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Karnes, County of

**Organization Type**

Local Government

**Proposed Budget**

\$ 366,768.18

**Location Description:**

Activities shall take place in Karnes County.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately three (3) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_SMID\_UN\_20-066-032-  
**C226\_KarnesCounty\_RA**  
**Activity Title:** Buyout Program - Relocation Assistance

**Activity Type:**  
 Relocation payments and assistance

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 02/14/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**

Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 66,133.32        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 66,133.32</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 66,133.32</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 3     |     |     | 0.00     |
| # of Households    | 3     |     |     | 0.00     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Karnes, County of

**Organization Type**

Local Government

**Proposed Budget**

\$ 66,133.32

**Location Description:**

Activities shall take place in Karnes County.

**Activity Description:**

Subrecipient will provide a Buyout program for approximately three (3) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---





**Grantee Activity Number:** LBAP\_SMID\_UN\_20-066-033-  
**C229\_GonzalesCounty**  
**Activity Title:** Buyout Program

**Activity Type:**  
 Acquisition - buyout of residential properties

**Project Number:**  
 0007

**Projected Start Date:**  
 02/05/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block by HUD:**  
 Not Blocked

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**  
 Under Way  
**Project Title:**  
 Local Buyout/Acquisition Program

**Projected End Date:**  
 04/30/2022

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 269,990.85        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 269,990.85</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 269,990.85</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                    | Total | Low | Mod | Low/Mod% |
|--------------------|-------|-----|-----|----------|
| # Owner Households | 1     |     |     | 0.00     |
| # of Households    | 1     |     |     | 0.00     |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 1     |
| # of Housing Units      | 1     |
| # of Properties         | 1     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Gonzales County

**Organization Type**

Local Government

**Proposed Budget**

\$ 269,990.85

**Location Description:**

Activities shall take place in Gonzales County.

**Activity Description:**

Subrecipient will provide an Buyout program for approximately one (1) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** LBAP\_SMID\_UN\_20-066-033-  
**C229\_GonzalesCounty\_RA**  
**Activity Title:** Buyout Program - Relocation Assistance

**Activity Type:**  
 Relocation payments and assistance

**Activity Status:**  
 Under Way

**Project Number:**  
 0007

**Project Title:**  
 Local Buyout/Acquisition Program

**Projected Start Date:**  
 02/05/2020

**Projected End Date:**  
 04/30/2022

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget        | Most Impacted and Distressed Budget |
|-----------------|---------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 16,597.90        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00             | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 16,597.90</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00             |                                     |
| <b>Total:</b>   | <b>\$ 16,597.90</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 1     |     |     | 0.00     |
| # of Households        | 1     |     |     | 0.00     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Gonzales County

**Organization Type**

Local Government

**Proposed Budget**

\$ 16,597.90

**Location Description:**

Activities shall take place in Gonzales County.

**Activity Description:**

Subrecipient will provide an Buyout program for approximately one (1) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk.

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Project # / 0008 / Economic Revitalization Program**



**Grantee Activity Number:** ERP\_HMID\_LMI  
**Activity Title:** Economic Revitalization Program

**Activity Type:**  
 Econ. development or recovery activity that creates/retains jobs

**Activity Status:**  
 Under Way

**Project Number:**  
 0008

**Project Title:**  
 Economic Revitalization Program

**Projected Start Date:**  
 05/01/2019

**Projected End Date:**  
 12/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 80,000,000.00        | \$ 80,000,000.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 80,000,000.00</b> | <b>\$ 80,000,000.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 80,000,000.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries       | Total | Low | Mod | Low/Mod% |
|------------------------------|-------|-----|-----|----------|
| # of Permanent Jobs Retained | 400   | 200 | 200 | 100.00   |
| # of Permanent Jobs Created  | 400   | 200 | 200 | 100.00   |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Businesses          | 600   |

**LMI%:**



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 80,000,000.00

**Location Description:**

Areas impacted by the disaster.

**Activity Description:**

The economic revitalization program will provide interim assistance to businesses impacted by Hurricane Harvey through deferred forgivable loans and loans in exchange for job creation or retention for low- and moderate-income employees.

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** ERP\_SMID\_LMI  
**Activity Title:** Economic Revitalization Program

**Activity Type:**  
 Econ. development or recovery activity that creates/retains jobs

**Activity Status:**  
 Under Way

**Project Number:**  
 0008

**Project Title:**  
 Economic Revitalization Program

**Projected Start Date:**  
 05/01/2019

**Projected End Date:**  
 12/31/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 20,000,000.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 20,000,000.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 20,000,000.00</b> |                                     |

**Benefit Report Type:**  
 NA

| Proposed Beneficiaries       | Total | Low | Mod | Low/Mod% |
|------------------------------|-------|-----|-----|----------|
| # of Permanent Jobs Retained | 100   | 50  | 50  | 100.00   |
| # of Permanent Jobs Created  | 100   | 50  | 50  | 100.00   |

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|



**Location Description:**

Areas impacted by the disaster.

**Activity Description:**

The economic revitalization program will provide interim assistance to businesses impacted by Hurricane Harvey through deferred forgivable loans and loans in exchange for job creation or retention for low- and moderate-income employees.

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Project # / 0009 / Homeowner Reimbursement Program**





**Grantee Activity Number:** HRP\_HMID\_LMI  
**Activity Title:** Homeowner Reimbursement Program

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way

**Project Number:**  
 0009

**Project Title:**  
 Homeowner Reimbursement Program

**Projected Start Date:**  
 04/29/2019

**Projected End Date:**  
 12/29/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 36,000,000.00        | \$ 36,000,000.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 36,000,000.00</b> | <b>\$ 36,000,000.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 36,000,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 303          | 131 | 172 | 100.00   |
| # of Households                 | 303          | 131 | 172 | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 303          |     |     |          |
| # of Housing Units              | 303          |     |     |          |
| # of Properties                 | 303          |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 36,000,000.00

**Location Description:**

Homeowner Reimbursement Program in impacted areas.

**Activity Description:**

Homeowner Reimbursement Program

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** HRP\_HMID\_UN  
**Activity Title:** Homeowner Reimbursement Program

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way

**Project Number:**  
 0009

**Project Title:**  
 Homeowner Reimbursement Program

**Projected Start Date:**  
 07/17/2019

**Projected End Date:**  
 09/21/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 68,000,000.00        | \$ 68,000,000.00                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 68,000,000.00</b> | <b>\$ 68,000,000.00</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 68,000,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 616          |     |     | 0.00     |
| # of Households                 | 616          |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 616          |     |     |          |
| # of Housing Units              | 616          |     |     |          |
| # of Properties                 | 616          |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Development 2000 Inc

Texas General Land Office

**Organization Type**

Unknown

State Agency

**Proposed Budget**

\$ 0.00

\$ 66,100,000.00

**Location Description:**

Homeowner Reimbursement Program in impacted areas.

**Activity Description:**

Homeowner Reimbursement Program

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** HRP\_SMID\_LMI  
**Activity Title:** Homeowner Reimbursement Program

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way

**Project Number:**  
 0009

**Project Title:**  
 Homeowner Reimbursement Program

**Projected Start Date:**  
 04/29/2019

**Projected End Date:**  
 12/29/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 500,000.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 500,000.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 500,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 4            | 4   |     | 100.00   |
| # of Households                 | 4            | 4   |     | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 4            |     |     |          |
| # of Housing Units              | 4            |     |     |          |
| # of Properties                 | 4            |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 500,000.00

**Location Description:**

Homeowner Reimbursement Program in impacted areas.

**Activity Description:**

Homeowner Reimbursement Program

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** HRP\_SMID\_UN  
**Activity Title:** Homeowner Reimbursement Program

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way

**Project Number:**  
 0009

**Project Title:**  
 Homeowner Reimbursement Program

**Projected Start Date:**  
 05/13/2019

**Projected End Date:**  
 08/02/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 500,000.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 500,000.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 500,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Owner Households              | 6            |     |     | 0.00     |
| # of Households                 | 6            |     |     | 0.00     |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         | 6            |     |     |          |
| # of Housing Units              | 6            |     |     |          |
| # of Properties                 | 6            |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Jasper Pioneer Crossing, LLC

Texas General Land Office

**Organization Type**

Other

State Agency

**Proposed Budget**

\$ 0.00

\$ 600,000.00

**Location Description:**

Homeowner Reimbursement Program for impacted areas.

**Activity Description:**

Homeowner Reimbursement Program

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Project # / 0010 / PREPS Program**





**Grantee Activity Number:** PREPS\_HMID\_UN  
**Activity Title:** PREPS Program

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Completed

**Project Number:**  
 0010

**Project Title:**  
 PREPS Program

**Projected Start Date:**  
 11/16/2017

**Projected End Date:**  
 06/26/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget            | Most Impacted and Distressed Budget |
|-----------------|-------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 22,443,328.20        | \$ 22,443,328.20                    |
| B-18-DP-48-0001 | \$ 0.00                 | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 22,443,328.20</b> | <b>\$ 22,443,328.20</b>             |
| Other Funds:    | \$ 0.00                 |                                     |
| <b>Total:</b>   | <b>\$ 22,443,328.20</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 15566 |     |     | 0.00     |
| # of Households        | 15566 |     |     | 0.00     |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Singlefamily Units  | 15566 |
| # of Housing Units       | 15566 |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Texas General Land Office       | State Agency             | \$ 22,443,328.20       |

**Location Description:**

HUD MID counties and zip codes: Aransas, Brazoria, Chambers, Fayette, Fort Bend, Galveston, Hardin, Harris, Jasper, Jefferson, Liberty, Montgomery, Newton, Nueces, Orange, Refugio, San Jacinto, San Patricio, Victoria, and Wharton Counties; 75979, 77320, 77335, 77351, 77414, 77423, 77482, 77493, 77979, and 78934

**Activity Description:**

PREPS provides temporary repairs of up to \$20,000 for homes with less than \$17,000 in FEMA Verified Loss. The State cost share for this program is 10%.

**Environmental Assessment:** COMPLETED

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PREPS\_SMID\_UN  
**Activity Title:** PREPS Program

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Completed

**Project Number:**  
 0010

**Project Title:**  
 PREPS Program

**Projected Start Date:**  
 11/18/2017

**Projected End Date:**  
 06/28/2020

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Total Budget:**

| Grant Number    | Total Budget         | Most Impacted and Distressed Budget |
|-----------------|----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 144,562.50        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00              | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 144,562.50</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00              |                                     |
| <b>Total:</b>   | <b>\$ 144,562.50</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 100   |     |     | 0.00     |
| # of Households        | 100   |     |     | 0.00     |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Singlefamily Units  | 100   |
| # of Housing Units       | 100   |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Texas General Land Office       | State Agency             | \$ 144,562.50          |

**Location Description:**

State MID counties: Austin, Bastrop, Bee, Caldwell, Calhoun, Colorado, DeWitt, Gonzales, Grimes, Jackson, Lavaca, Lee, Matagorda, Polk, Sabine, Tyler, Walker, and Waller

**Activity Description:**

PREPS provides temporary repairs of up to \$20,000 for homes with less than \$17,000 in FEMA Verified Loss. The State cost share for this program is 10%.

**Environmental Assessment:** COMPLETED

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Project # / 0011 / Affordable Rental Program**



**Grantee Activity Number:** ARP\_HMID\_LMI  
**Activity Title:** Affordable Rental Program

**Activity Type:**  
Affordable Rental Housing

**Activity Status:**  
Under Way

**Project Number:**  
0011

**Project Title:**  
Affordable Rental Program

**Projected Start Date:**  
02/24/2019

**Projected End Date:**  
10/31/2021

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget             | Most Impacted and Distressed Budget |
|-----------------|--------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 469,303,597.92        | \$ 469,303,597.92                   |
| B-18-DP-48-0001 | \$ 0.00                  | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 469,303,597.92</b> | <b>\$ 469,303,597.92</b>            |
| Other Funds:    | \$ 0.00                  |                                     |
| <b>Total:</b>   | <b>\$ 469,303,597.92</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod  | Low/Mod% |
|---------------------------------|--------------|-----|------|----------|
| # Renter Households             | 5645         |     | 4489 | 79.52    |
| # of Households                 | 5645         |     | 4489 | 79.52    |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |      |          |
| # of Multifamily Units          | 5645         |     |      |          |
| # of Housing Units              | 5645         |     |      |          |
| # of Properties                 | 68           |     |      |          |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| HCS 314, LLC                    | For Profit               | \$ 0.00                |
| Texas General Land Office       | State Agency             | \$ 390,140,000.00      |

**Location Description:**

Affordable Rental Program in impacted areas.

**Activity Description:**

Developer will rehabilitate, reconstruct, or construct—in accordance with the terms of the Contract and all attachments, applicable laws, regulations, and guidance. Developer shall be responsible for ensuring all required inspections are conducted and satisfactorily passed.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** ARP\_SMID\_LMI  
**Activity Title:** Affordable Rental Program

**Activity Type:**  
Affordable Rental Housing

**Project Number:**  
0011

**Projected Start Date:**  
07/27/2019

**Project Draw Block by HUD:**  
Not Blocked

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Under Way

**Project Title:**  
Affordable Rental Program

**Projected End Date:**  
10/13/2021

**Project Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget             | Most Impacted and Distressed Budget |
|-----------------|--------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 117,325,899.48        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00                  | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 117,325,899.48</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00                  |                                     |
| <b>Total:</b>   | <b>\$ 117,325,899.48</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Renter Households             | 326          |     | 284 | 87.12    |
| # of Households                 | 326          |     | 284 | 87.12    |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Multifamily Units          | 326          |     |     |          |
| # of Housing Units              | 326          |     |     |          |
| # of Properties                 | 9            |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

OAKS TEXAS CITY, LLC  
Texas General Land Office

**Organization Type**

Other  
State Agency

**Proposed Budget**

\$ 0.00  
\$ 97,535,000.00

**Location Description:**

Multifamily developments in impacted counties

**Activity Description:**

Developer will rehabilitate, reconstruct, or construct—in accordance with the terms of the Contract and all attachments, applicable laws, regulations, and guidance.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Project # / 0012 / State-Managed Harris County Homeowner Assistance**





**Grantee Activity Number:** HAP[Harris]\_HMID\_LMI  
**Activity Title:** HC HAP State Run

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way  
**Project Title:**  
 State-Managed Harris County Homeowner

**Project Number:**  
 0012  
**Projected Start Date:**  
 12/13/2020

**Projected End Date:**  
 12/13/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget             | Most Impacted and Distressed Budget |
|-----------------|--------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 208,841,370.00        | \$ 208,841,370.00                   |
| B-18-DP-48-0001 | \$ 0.00                  | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 208,841,370.00</b> | <b>\$ 208,841,370.00</b>            |
| Other Funds:    | \$ 0.00                  |                                     |
| <b>Total:</b>   | <b>\$ 208,841,370.00</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Renter Households             |              |     |     | 0.0      |
| # Owner Households              |              |     |     | 0.0      |
| # of Households                 |              |     |     | 0.0      |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Singlefamily Units         |              |     |     |          |
| # of Multifamily Units          |              |     |     |          |
| # of Housing Units              |              |     |     |          |
| # of Elevated Structures        |              |     |     |          |



- # of Substantially Rehabilitated Units
- # ELI Households (0-30% AMI)
- Activity funds eligible for DREF (Ike Only)
- #Units with other green
- #Units deconstructed
- #Sites re-used
- #Units exceeding Energy Star
- #Units with bus/rail access
- #Low flow showerheads
- #Low flow toilets
- #Units with solar panels
- #Dishwashers replaced
- #Clothes washers replaced
- #Refrigerators replaced
- #Light fixtures (outdoors) replaced
- #Light Fixtures (indoors) replaced
- #Replaced hot water heaters
- #Replaced thermostats
- #Efficient AC added/replaced
- #High efficiency heating plants
- #Additional Attic/Roof Insulation
- #Energy Star Replacement Windows
- # of Properties

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget   |
|--------------------------|-------------------|-------------------|
| Harris, County           | Local Government  | \$ 208,841,370.00 |

**Location Description:**

**Activity Description:**

State run Harris County HAP

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



Environmental Reviews: None

**Grantee Activity Number:** HAP[Harris]\_HMID\_UN  
**Activity Title:** HC HAP State Run

**Activity Type:**  
Rehabilitation/reconstruction of residential structures

**Activity Status:**  
Under Way

**Project Number:**  
0012

**Project Title:**  
State-Managed Harris County Homeowner

**Projected Start Date:**  
12/13/2020

**Projected End Date:**  
12/13/2021

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

---

**Total Budget:**

| <b>Grant Number</b> | <b>Total Budget</b>     | <b>Most Impacted and Distressed Budget</b> |
|---------------------|-------------------------|--|
| B-17-DM-48-0001     | \$ 89,503,444.00        | \$ 89,503,444.00                           |
| B-18-DP-48-0001     | \$ 0.00                 | \$ 0.00                                    |
| <b>Total:</b>       | <b>\$ 89,503,444.00</b> | <b>\$ 89,503,444.00</b>                    |
| Other Funds:        | \$ 0.00                 |  |
| <b>Total:</b>       | <b>\$ 89,503,444.00</b> |  |

---

**Benefit Report Type:**  
Direct (Households)



| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Renter Households    |       |     |     | 0.0      |
| # Owner Households     |       |     |     | 0.0      |
| # of Households        |       |     |     | 0.0      |

| Proposed Accomplishments                    | Total |
|---|-------|
| # of Singlefamily Units                     |       |
| # of Multifamily Units                      |       |
| # of Housing Units                          |       |
| # of Elevated Structures                    |       |
| # of Substantially Rehabilitated Units      |       |
| # ELI Households (0-30% AMI)                |       |
| Activity funds eligible for DREF (Ike Only) |       |
| #Units with other green                     |       |
| #Units deconstructed                        |       |
| #Sites re-used                              |       |
| #Units exceeding Energy Star                |       |
| #Units with bus/rail access                 |       |
| #Low flow showerheads                       |       |
| #Low flow toilets                           |       |
| #Units with solar panels                    |       |
| #Dishwashers replaced                       |       |
| #Clothes washers replaced                   |       |
| #Refrigerators replaced                     |       |
| #Light fixtures (outdoors) replaced         |       |
| #Light Fixtures (indoors) replaced          |       |
| #Replaced hot water heaters                 |       |
| #Replaced thermostats                       |       |
| #Efficient AC added/replaced                |       |
| #High efficiency heating plants             |       |
| #Additional Attic/Roof Insulation           |       |
| #Energy Star Replacement Windows            |       |
| # of Properties                             |       |

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget  |
|--------------------------|-------------------|------------------|
| Harris, County           | Local Government  | \$ 89,503,444.00 |

**Location Description:**

**Activity Description:**



State run Harris County HAP

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Project # / 0013 / State-Managed City of Houston Homeowner**



**Grantee Activity Number:** HAP[Houston]\_HMID\_LMI  
**Activity Title:** City of Houston HAP

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Under Way

**Project Number:**  
 0013

**Project Title:**  
 State-Managed City of Houston

**Projected Start Date:**  
 12/15/2020

**Projected End Date:**  
 12/15/2021

**Project Draw Block by HUD:**  
 Not Blocked

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget             | Most Impacted and Distressed Budget |
|-----------------|--------------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 150,000,000.00        | \$ 150,000,000.00                   |
| B-18-DP-48-0001 | \$ 0.00                  | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 150,000,000.00</b> | <b>\$ 150,000,000.00</b>            |
| Other Funds:    | \$ 0.00                  |                                     |
| <b>Total:</b>   | <b>\$ 150,000,000.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households |       |     |     | 0.0      |
| # Owner Households  |       |     |     | 0.0      |
| # of Households     |       |     |     | 0.0      |

**Proposed Accomplishments**

|                          | Total |
|--------------------------|-------|
| # of Singlefamily Units  |       |
| # of Multifamily Units   |       |
| # of Housing Units       |       |
| # of Elevated Structures |       |



- # of Substantially Rehabilitated Units
- # ELI Households (0-30% AMI)
- Activity funds eligible for DREF (Ike Only)
- #Units with other green
- #Units deconstructed
- #Sites re-used
- #Units exceeding Energy Star
- #Units with bus/rail access
- #Low flow showerheads
- #Low flow toilets
- #Units with solar panels
- #Dishwashers replaced
- #Clothes washers replaced
- #Refrigerators replaced
- #Light fixtures (outdoors) replaced
- #Light Fixtures (indoors) replaced
- #Replaced hot water heaters
- #Replaced thermostats
- #Efficient AC added/replaced
- #High efficiency heating plants
- #Additional Attic/Roof Insulation
- #Energy Star Replacement Windows
- # of Properties

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Houston, City of                | Local Government         | \$ 150,000,000.00      |

**Location Description:**

**Activity Description:**

State run City of Houston HAP

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



Environmental Reviews: None

**Grantee Activity Number:** HAP[Houston]\_HMID\_UN  
**Activity Title:** City of Houston HAP

**Activity Type:**  
Rehabilitation/reconstruction of residential structures

**Activity Status:**  
Under Way

**Project Number:**  
0013

**Project Title:**  
State-Managed City of Houston

**Projected Start Date:**  
12/15/2020

**Projected End Date:**  
12/15/2021

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

---

**Total Budget:**

| <b>Grant Number</b> | <b>Total Budget</b>     | <b>Most Impacted and Distressed Budget</b> |
|---------------------|-------------------------|--|
| B-17-DM-48-0001     | \$ 50,000,000.00        | \$ 50,000,000.00                           |
| B-18-DP-48-0001     | \$ 0.00                 | \$ 0.00                                    |
| <b>Total:</b>       | <b>\$ 50,000,000.00</b> | <b>\$ 50,000,000.00</b>                    |
| Other Funds:        | \$ 0.00                 |  |
| <b>Total:</b>       | <b>\$ 50,000,000.00</b> |  |

---

**Benefit Report Type:**  
Direct (Households)





| <b>Proposed Beneficiaries</b> | <b>Total</b> | <b>Low</b> | <b>Mod</b> | <b>Low/Mod%</b> |
|-------------------------------|--------------|------------|------------|-----------------|
| # Renter Households           |              |            |            | 0.0             |
| # Owner Households            |              |            |            | 0.0             |
| # of Households               |              |            |            | 0.0             |

| <b>Proposed Accomplishments</b>             | <b>Total</b> |
|---|--------------|
| # of Singlefamily Units                     |              |
| # of Multifamily Units                      |              |
| # of Housing Units                          |              |
| # of Elevated Structures                    |              |
| # of Substantially Rehabilitated Units      |              |
| # ELI Households (0-30% AMI)                |              |
| Activity funds eligible for DREF (Ike Only) |              |
| #Units with other green                     |              |
| #Units deconstructed                        |              |
| #Sites re-used                              |              |
| #Units exceeding Energy Star                |              |
| #Units with bus/rail access                 |              |
| #Low flow showerheads                       |              |
| #Low flow toilets                           |              |
| #Units with solar panels                    |              |
| #Dishwashers replaced                       |              |
| #Clothes washers replaced                   |              |
| #Refrigerators replaced                     |              |
| #Light fixtures (outdoors) replaced         |              |
| #Light Fixtures (indoors) replaced          |              |
| #Replaced hot water heaters                 |              |
| #Replaced thermostats                       |              |
| #Efficient AC added/replaced                |              |
| #High efficiency heating plants             |              |
| #Additional Attic/Roof Insulation           |              |
| #Energy Star Replacement Windows            |              |
| # of Properties                             |              |

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Houston, City of                | Local Government         | \$ 50,000,000.00       |

**Location Description:**

**Activity Description:**



State run City of Houston HAP

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Project # / 0014 / State-Managed City of Houston Economic**



**Grantee Activity Number:** CoHERP[HOLDING]\_LMI  
**Activity Title:** City of Houston ERP

**Activity Type:**

Econ. development or recovery activity that creates/retains jobs

**Project Number:**

0014

**Projected Start Date:**

12/17/2020

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**

Under Way

**Project Title:**

State-Managed City of Houston Economic

**Projected End Date:**

12/17/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**

---

**Total Budget:**

| <b>Grant Number</b> | <b>Total Budget</b> | <b>Most Impacted and Distressed Budget</b> |
|---------------------|---------------------|--|
| B-17-DM-48-0001     | \$ 0.00             | \$ 0.00                                    |
| B-18-DP-48-0001     | \$ 0.00             | \$ 0.00                                    |
| <b>Total:</b>       | <b>\$ 0.00</b>      | <b>\$ 0.00</b>                             |
| Other Funds:        | \$ 0.00             |  |
| Total:              | \$ 0.00             |  |

---

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Houston, City of

**Organization Type**

Local Government

**Proposed Budget**

\$ 0.00



**Location Description:**

**Activity Description:**

State run City of Houston ERP

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** CoHERP[HOLDING]\_UN  
**Activity Title:** City of Houston ERP

**Activity Type:**

Econ. development or recovery activity that creates/retains jobs

**Project Number:**

0014

**Projected Start Date:**

12/17/2020

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**

Under Way

**Project Title:**

State-Managed City of Houston Economic

**Projected End Date:**

12/17/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**

---

**Total Budget:**

| <b>Grant Number</b> | <b>Total Budget</b> | <b>Most Impacted and Distressed Budget</b> |
|---------------------|---------------------|--|
| B-17-DM-48-0001     | \$ 0.00             | \$ 0.00                                    |
| B-18-DP-48-0001     | \$ 0.00             | \$ 0.00                                    |
| <b>Total:</b>       | <b>\$ 0.00</b>      | <b>\$ 0.00</b>                             |
| Other Funds:        | \$ 0.00             |  |
| <b>Total:</b>       | <b>\$ 0.00</b>      |  |

---

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Houston, City of                | Local Government         | \$ 0.00                |



**Location Description:**

**Activity Description:**

State run City of Houston ERP

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Project # / 0015 / State-Managed City of Houston Multifamily Rental**



**Grantee Activity Number:** CoHMRP[HOLDING]\_LMI  
**Activity Title:** City of Houston MRP

**Activity Type:**  
Affordable Rental Housing

**Activity Status:**  
Under Way

**Project Number:**  
0015

**Project Title:**  
State-Managed City of Houston

**Projected Start Date:**  
12/17/2020

**Projected End Date:**  
12/17/2021

**Project Draw Block by HUD:**  
Not Blocked

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| Total:          | \$ 0.00        |                                     |

**Benefit Report Type:**  
NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Houston, City of         | Local Government  | \$ 0.00         |



**Location Description:**

**Activity Description:**

State run City of Houston MRP

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---





**Grantee Activity Number:** CohMRP[HOLDING]\_UN  
**Activity Title:** City of Houston MRP

**Activity Type:**

Econ. development or recovery activity that creates/retains jobs

**Project Number:**

0015

**Projected Start Date:**

12/17/2020

**Project Draw Block by HUD:**

Not Blocked

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Urgent Need: A community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community

**Activity Status:**

Under Way

**Project Title:**

State-Managed City of Houston

**Projected End Date:**

12/17/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**

---

**Total Budget:**

| <b>Grant Number</b> | <b>Total Budget</b> | <b>Most Impacted and Distressed Budget</b> |
|---------------------|---------------------|--|
| B-17-DM-48-0001     | \$ 0.00             | \$ 0.00                                    |
| B-18-DP-48-0001     | \$ 0.00             | \$ 0.00                                    |
| <b>Total:</b>       | <b>\$ 0.00</b>      | <b>\$ 0.00</b>                             |
| Other Funds:        | \$ 0.00             |  |
| <b>Total:</b>       | <b>\$ 0.00</b>      |  |

---

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Houston, City of

**Organization Type**

Local Government

**Proposed Budget**

\$ 0.00



**Location Description:**

**Activity Description:**

State run City of Houston MRP

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Project # / DELETED-ACTIVITIES / DELETED-ACTIVITIES (Temporary)**



**Grantee Activity Number:** 18-229-000\_00\_Plan\_UT-OSP-09132019152858

**Activity Title:** Planning

**Activity Type:**

Administration

**Project Number:**

DELETED-ACTIVITIES

**Projected Start Date:**

06/06/2019

**Project Draw Block by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Not Applicable (for Planning/Administration or Unprogrammed Funds only)

**Activity Status:**

Cancelled

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected End Date:**

08/31/2020

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**

08/18/2024 by Steven Edwards

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization      | Organization Type | Proposed Budget |
|-------------------------------|-------------------|-----------------|
| Texas General Land Office     | State Agency      | \$ 0.00         |
| University of Texas at Austin | Other             | \$ 1,095,000.00 |



**Location Description:**

Harvey impacted counties.

**Activity Description:**

The purpose of this project is to develop a thorough assessment of the management requirements for the data product content and the organizational data exchange partnerships needed to collect, organize, preserve and control access to data relevant to disaster recovery and mitigation and to evaluate the relative costs and benefits of different approaches and designs for systematic data management. The project requires an extensive survey that identifies the different kinds of useful data products, locates the primary sources and determines where information gaps occur as a consequence of the lack of current, accurate data or the absence of data. Recovery data requirements within different parts of the GLO CDR should be surveyed to identify the data essential to performing agency functions effectively. Critical data originating in other state and federal agencies should be designated along with the methods needed to exchange data securely with these organizations. During the survey, consideration should take into account the needs and uses of data by other organizations, such as local jurisdictions, NGOs and private sector entities, which, in turn, could, become important sources for recovery information. After completion of the survey, concepts for the data system architecture can then be evaluated to distinguish the most efficient, cost-effective approaches to long-term data organization and IT management. The described method of investigation will produce a two-part report of the findings accompanied by supporting data products and appendices.

UT-CSR will perform the tasks and duties described below on behalf of the General Land Office. The work will be organized in two phases. The first phase will consist of a comprehensive data survey to establish the sources of useful data, to prioritize the data having the greatest importance and to detect significant data shortfalls. The first phase will also cover critical data sharing partnerships and include the IT security requirements for safeguarding sensitive information. The second phase of work will synthesize the results of the first phase with respect to the cost effectiveness of different approaches to system designs for data management leading to recommendations for a scalable, sustainable system architecture.

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** 19-097-004\_00\_Multi-LMI\_DanielREInvestmentGroupLLC-091320191

**Activity Title:**

**Activity Type:**

Affordable Rental Housing

**Activity Status:**

Cancelled

**Project Number:**

DELETED-ACTIVITIES

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**

06/04/2019

**Projected End Date:**

08/20/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households | 48    |     | 48  | 100.00   |
| # of Households     | 48    |     | 48  | 100.00   |

**Proposed Accomplishments**

|                        | Total |
|------------------------|-------|
| # of Multifamily Units | 48    |
| # of Housing Units     | 48    |
| # of Properties        | 1     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Daniel RE Investment Group LLC

**Organization Type**

Other

**Proposed Budget**

\$ 0.00

**Location Description:**

Construction shall take place within Aransas County in Rockport, TX.

**Activity Description:**

Developer will rehabilitate, reconstruct, or construct—in accordance with the terms of the Contract and all attachments, applicable laws, regulations, and guidance—forty-eight (48) new multifamily housing units, with forty-eight (48) units being leased to eligible low- and moderate income (LMI) applicants.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** 19-097-005\_MI\_Multi-LMI\_Sierra Housing-09132019161726  
**Activity Title:** LMI-Multi - Sierra Royale Apartments

**Activity Type:**  
Affordable Rental Housing

**Activity Status:**  
Cancelled

**Project Number:**  
DELETED-ACTIVITIES

**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
04/16/2019

**Projected End Date:**  
06/23/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households | 76    |     | 68  | 89.47    |
| # of Households     | 76    |     | 68  | 89.47    |

**Proposed Accomplishments**

|                        | Total |
|------------------------|-------|
| # of Multifamily Units | 76    |
| # of Housing Units     | 76    |
| # of Properties        | 1     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Sierra Housing, Ltd

**Organization Type**

For Profit

**Proposed Budget**

\$ 4,539,635.00

**Location Description:**

Construction shall take place within Nueces County in Robstown, TX.

**Activity Description:**

Developer will rehabilitate, reconstruct, or construct new units being leased to low- and moderate-income tenants for eligible applicants.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---





**Grantee Activity Number:** 19-097-006\_MI\_Multi-LMI\_Refugio Elderly Housing-091320191618  
**Activity Title:** LMI-Multi - Refugio Elderly Apartments

**Activity Type:**  
Affordable Rental Housing

**Activity Status:**  
Cancelled

**Project Number:**  
DELETED-ACTIVITIES

**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
04/16/2019

**Projected End Date:**  
06/04/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households | 36    |     | 36  | 100.00   |
| # of Households     | 36    |     | 36  | 100.00   |

**Proposed Accomplishments**

|                        | Total |
|------------------------|-------|
| # of Multifamily Units | 36    |
| # of Housing Units     | 36    |
| # of Properties        | 1     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Refugio Elderly Housing, Ltd.

**Organization Type**

For Profit

**Proposed Budget**

\$ 2,352,261.00

**Location Description:**

Construction shall take place within Refugio County in Refugio, TX

**Activity Description:**

Developer will rehabilitate, reconstruct, or construct new units being leased to low- and moderate-income tenants for eligible applicants.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** 19-097-007\_MI\_Multi-LMI\_Rockport Retirement-09132019161936  
**Activity Title:** LMI-Multi - Linden Oaks Apartments

**Activity Type:**  
Affordable Rental Housing

**Activity Status:**  
Cancelled

**Project Number:**  
DELETED-ACTIVITIES

**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
04/05/2019

**Projected End Date:**  
06/30/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households | 28    |     | 24  | 85.71    |
| # of Households     | 28    |     | 24  | 85.71    |

**Proposed Accomplishments**

|                        | Total |
|------------------------|-------|
| # of Multifamily Units | 28    |
| # of Housing Units     | 28    |
| # of Properties        | 1     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Rockport Retirement, LTD

**Organization Type**

For Profit

**Proposed Budget**

\$ 1,500,000.00

**Location Description:**

Construction shall take place in Aransas County of the Coastal Bend area.

**Activity Description:**

Developer will rehabilitate, reconstruct, or construct new units being leased to low- and moderate-income tenants for eligible applicants.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** 19-097-008\_MI\_Multi-LMI\_HVM Aransas Pass-09132019162046  
**Activity Title:** LMI-Multi - The Palms I Apartments

**Activity Type:**  
Affordable Rental Housing

**Activity Status:**  
Cancelled

**Project Number:**  
DELETED-ACTIVITIES

**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
03/26/2019

**Projected End Date:**  
06/13/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Renter Households             | 24           |     | 24  | 100.00   |
| # of Households                 | 24           |     | 24  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Multifamily Units          | 24           |     |     |          |
| # of Housing Units              | 24           |     |     |          |
| # of Properties                 | 1            |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

HVM Aransas Pass, Ltd

**Organization Type**

For Profit

**Proposed Budget**

\$ 1,506,000.00

**Location Description:**

Construction shall take place within San Patricio County in Aransas Pass, TX.

**Activity Description:**

Developer will rehabilitate, reconstruct, or construct new units being leased to low- and moderate-income tenants for eligible applicants.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** 19-097-009\_MI\_Multi-LMI\_Sinton Retirement-09132019162643  
**Activity Title:** LMI-Multi - Windridge Apartments

**Activity Type:**  
Affordable Rental Housing

**Activity Status:**  
Cancelled

**Project Number:**  
DELETED-ACTIVITIES

**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
04/10/2019

**Projected End Date:**  
07/06/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries   | Total | Low | Mod | Low/Mod% |
|--------------------------|-------|-----|-----|----------|
| # Renter Households      | 32    |     | 32  | 100.00   |
| # of Households          | 32    |     | 32  | 100.00   |
| Proposed Accomplishments | Total |     |     |          |
| # of Multifamily Units   | 32    |     |     |          |
| # of Housing Units       | 32    |     |     |          |
| # of Properties          | 1     |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Sinton Retirement, Ltd

**Organization Type**

For Profit

**Proposed Budget**

\$ 3,297,000.00

**Location Description:**

Construction shall take place within San Patricio County in Sinton, TX.

**Activity Description:**

Developer will rehabilitate, reconstruct, or construct new units being leased to low- and moderate-income tenants for eligible applicants.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---





**Grantee Activity Number:** 19-097-010\_MI\_Multi-LMI\_HVM Aransas Pass I-09132019162726  
**Activity Title:** LMI-Multi - The Palms II Apartments

**Activity Type:**  
Affordable Rental Housing

**Activity Status:**  
Cancelled

**Project Number:**  
DELETED-ACTIVITIES

**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
04/10/2019

**Projected End Date:**  
07/06/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries   | Total | Low | Mod | Low/Mod% |
|--------------------------|-------|-----|-----|----------|
| # Renter Households      | 24    |     | 24  | 100.00   |
| # of Households          | 24    |     | 24  | 100.00   |
| Proposed Accomplishments | Total |     |     |          |
| # of Multifamily Units   | 24    |     |     |          |
| # of Housing Units       | 24    |     |     |          |
| # of Properties          | 1     |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

HVM Aransas Pass II, LTD.

**Organization Type**

For Profit

**Proposed Budget**

\$ 998,000.00

**Location Description:**

Construction shall take place in San Patricio County in Aransas Pass, TX.

**Activity Description:**

Developer will rehabilitate, reconstruct, or construct new units being leased to low- and moderate-income tenants for eligible applicants.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** 19-097-016\_SI\_Multi-LMI\_American Academy of Crisis-091320191  
**Activity Title:** LMI-Multi - American Academy of Crisis Counseling

|   |   |
|---|---|
| <b>Activity Type:</b><br>Affordable Rental Housing  | <b>Activity Status:</b><br>Cancelled                                    |
| <b>Project Number:</b><br>DELETED-ACTIVITIES  | <b>Project Title:</b><br>DELETED-ACTIVITIES (Temporary)                 |
| <b>Projected Start Date:</b><br>05/31/2019  | <b>Projected End Date:</b><br>07/08/2021                                |
| <b>Project Draw Block by HUD:</b>   | <b>Project Draw Block Date by HUD:</b>                                  |
| <b>Activity Draw Block by HUD:</b><br>Not Blocked   | <b>Activity Draw Block Date by HUD:</b><br>08/18/2024 by Steven Edwards |
| <b>Block Drawdown By Grantee:</b><br>Not Blocked  |   |
| <b>National Objective:</b><br>Low/Mod: Benefit to low- and moderate-income persons/families |   |

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Renter Households    | 30    |     | 30  | 100.00   |
| # of Households        | 30    |     | 30  | 100.00   |

  

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Multifamily Units   | 30    |
| # of Housing Units       | 30    |
| # of Properties          | 1     |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b>       | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------------|--------------------------|------------------------|
| American Academy of Crisis Counseling | For Profit               | \$ 500,000.00          |
| Texas General Land Office             | State Agency             | \$ 0.00                |

**Location Description:**

Milam County on two scattered sites located at the intersections of East 4th Avenue & Pecan and Whilite & Malloy in Rockdale, TX.

**Activity Description:**

The Brooks Haven Supportive Housing development is a 30 unit development located within Milam County on two scattered sites located at the intersections of East 4th Avenue & Pecan and Whilite & Malloy in Rockdale, TX. The sites will undergo new construction to develop affordable housing units. The proposed development aims to house low-income households earning 80% of Area Median Income (AMI) or below by allocating 30 of the units to serve this population. These units represent 100% of the total number of units within the Brooks Haven Supportive Housing development. Brooks Haven Ltd. c/o American Academy of Crisis Counseling is the project applicant. The property site is owned or otherwise controlled by American Academy of Crisis Counseling. The housing developer is Noah Arc Community Development who has some experience in constructing and managing multi-family developments.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** 19-097-029\_MI\_Multi-LMI\_HVM GLO Angleton SRS-09132019162824  
**Activity Title:** LMI-Multi - Orchard Park Apts

**Activity Type:**  
Affordable Rental Housing

**Activity Status:**  
Cancelled

**Project Number:**  
DELETED-ACTIVITIES

**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
03/26/2019

**Projected End Date:**  
06/17/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Renter Households             | 48           |     | 48  | 100.00   |
| # of Households                 | 48           |     | 48  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Multifamily Units          | 48           |     |     |          |
| # of Housing Units              | 48           |     |     |          |
| # of Properties                 | 1            |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

HVM GLO Angleton SRS., LLC

**Organization Type**

Other

**Proposed Budget**

\$ 5,399,000.00

**Location Description:**

Construction shall take place within Brazoria County in Angleton, TX.

**Activity Description:**

Developer will rehabilitate, reconstruct, or construct new units being leased to low- and moderate-income tenants for eligible applicants.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** 19-097-030\_MI\_Multi-LMI\_BAH Willow Creek Manor-0918201912584

**Activity Title:**

**Activity Type:**  
Affordable Rental Housing

**Project Number:**  
DELETED-ACTIVITIES

**Projected Start Date:**  
05/09/2019

**Project Draw Block by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Cancelled

**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected End Date:**  
06/29/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

---

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

---

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries   | Total | Low | Mod | Low/Mod% |
|--------------------------|-------|-----|-----|----------|
| # Renter Households      | 128   |     | 90  | 70.31    |
| # of Households          | 128   |     | 90  | 70.31    |
| Proposed Accomplishments | Total |     |     |          |
| # of Multifamily Units   | 128   |     |     |          |
| # of Housing Units       | 128   |     |     |          |
| # of Properties          | 1     |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

BAH Willow Creek Manor, LLC

**Organization Type**

For Profit

**Proposed Budget**

\$ 0.00

**Location Description:**

Construction shall take place within Brazoria County in Alvin, TX.

**Activity Description:**

Developer will rehabilitate, reconstruct, or construct new units being leased to low- and moderate-income tenants for eligible applicants.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** 19-097-031\_MI\_Multi-LMI\_Bay City BB Housing LLC-091320191629  
**Activity Title:** LMI-Multi - Bay Breeze Apartments

**Activity Type:**  
Affordable Rental Housing

**Activity Status:**  
Cancelled

**Project Number:**  
DELETED-ACTIVITIES

**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
08/06/2019

**Projected End Date:**  
10/14/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households | 100   |     | 100 | 100.00   |
| # of Households     | 100   |     | 100 | 100.00   |

**Proposed Accomplishments**

|                        | Total |
|------------------------|-------|
| # of Multifamily Units | 100   |
| # of Housing Units     | 100   |
| # of Properties        | 1     |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Bay City BB Housing, LLC        | Unknown                  | \$ 6,027,496.42        |
| Texas General Land Office       | State Agency             | \$ 0.00                |

**Location Description:**

Construction shall take place at the Bay Breeze Apartments development located within Matagorda County in Bay City, TX.

**Activity Description:**

Developer will rehabilitate, reconstruct, or construct—in accordance with the terms of the Contract and all attachments, applicable laws, regulations, and guidance—one hundred (100) multi-family housing units, with one hundred (100) units being leased to eligible low- and moderate-income (LMI) applicants.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** 19-097-032\_MI\_Multi-LMI\_EI Campo Retirement-09132019163103  
**Activity Title:** LMI-Multi - EI Campo Retirement

**Activity Type:**  
Affordable Rental Housing

**Activity Status:**  
Cancelled

**Project Number:**  
DELETED-ACTIVITIES

**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
04/03/2019

**Projected End Date:**  
06/05/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Renter Households             | 32           |     | 32  | 100.00   |
| # of Households                 | 32           |     | 32  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Multifamily Units          | 32           |     |     |          |
| # of Housing Units              | 32           |     |     |          |
| # of Properties                 | 1            |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

El Campo Retirement, Ltd.

**Organization Type**

Other

**Proposed Budget**

\$ 1,350,167.00

**Location Description:**

Construction shall take place in Wharton County in El Campo, TX.

**Activity Description:**

Developer will rehabilitate, reconstruct, or construct new units being leased to low- and moderate-income tenants for eligible applicants.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** 19-097-037\_MI\_Multi-LMI\_ChapelCreekInvestmentsLLC-0913201916

**Activity Title:** LMI-Multi - Brooks at Caney Creek

**Activity Type:**  
Affordable Rental Housing

**Activity Status:**  
Cancelled

**Project Number:**  
DELETED-ACTIVITIES

**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
09/09/2019

**Projected End Date:**  
09/22/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**

**Activity Draw Block Date by HUD:**

Not Blocked

08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households | 9     |     | 9   | 100.00   |
| # of Households     | 9     |     | 9   | 100.00   |

**Proposed Accomplishments**

|                        | Total |
|------------------------|-------|
| # of Multifamily Units | 9     |
| # of Housing Units     | 9     |
| # of Properties        | 1     |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| CHAPEL CREEK INVESTMENTS LLC    | Unknown                  | \$ 2,216,239.74        |
| Texas General Land Office       | State Agency             | \$ 0.00                |

**Location Description:**

The development consists of two scattered sites located within Wharton County in Wharton, TX.

**Activity Description:**

Developer will rehabilitate, reconstruct, or construct nine (9) new multi-family housing units, with nine (9) units being leased to eligible low- and moderate-income (LMI) applicants.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** 19-097-038\_MI\_Multi-LMI\_Senior Citizens y-House-091820191254  
**Activity Title:** CANCELLED

**Activity Type:**  
Affordable Rental Housing

**Activity Status:**  
Cancelled

**Project Number:**  
DELETED-ACTIVITIES

**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
02/11/2019

**Projected End Date:**  
05/08/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Renter Households             | 40           |     | 40  | 100.00   |
| # of Households                 | 40           |     | 40  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Multifamily Units          | 40           |     |     |          |
| # of Housing Units              | 40           |     |     |          |
| # of Properties                 | 1            |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Senior Citizens Y House of Beaumont Inc

**Organization Type**

Non-Profit

**Proposed Budget**

\$ 3,728,273.00

**Location Description:**

Construction shall take place within Jefferson County in Beaumont, TX.

**Activity Description:**

Developer will rehabilitate, reconstruct, or construct—in accordance with the terms of the Contract and all attachments, applicable laws, regulations, and guidance—forty (40) multi-family housing units, with forty (40) units being leased to eligible low- and moderate-income (LMI) applicants. Developer shall be responsible for ensuring all required inspections are conducted and satisfactorily passed.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** 19-097-039\_MI\_Multi-LMI\_PortArthurHousingAuthority-091320191

**Activity Title:** LMI-Multi - Southwood Crossing I & II

**Activity Type:**  
Affordable Rental Housing

**Activity Status:**  
Cancelled

**Project Number:**  
DELETED-ACTIVITIES

**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
07/11/2019

**Projected End Date:**  
09/22/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

---

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

---

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households | 204   |     | 204 | 100.00   |
| # of Households     | 204   |     | 204 | 100.00   |

**Proposed Accomplishments**

|                        | Total |
|------------------------|-------|
| # of Multifamily Units | 204   |
| # of Housing Units     | 204   |
| # of Properties        | 1     |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Port Arthur, City of            | Local Government         | \$ 13,322,460.00       |
| Texas General Land Office       | State Agency             | \$ 0.00                |

**Location Description:**

Southwood Crossing I & II is located within Jefferson County in Port Arthur, TX.

**Activity Description:**

Developer will rehabilitate, reconstruct, or construct—in accordance with the terms of the Contract and all attachments, applicable laws, regulations, and guidance— two hundred four (204) multi-family housing units, with two hundred four (204) units being leased to eligible low- and moderate income (LMI) applicants. The multi-family development will undergo rehabilitation due to damages suffered from Hurricane Harvey in 2017. The proposed development aims to house low-income households earning 80% of Area Median Income (AMI) or below by allocating 204 of the units to serve this population. These units represent 100% of the total number of units within the Southwood Crossing I & II development.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** 19-097-040\_MI\_Multi-LMI\_Port Arthur-09132019164034  
**Activity Title:** Valley View Estates

**Activity Type:**  
Affordable Rental Housing

**Project Number:**  
DELETED-ACTIVITIES

**Projected Start Date:**  
06/07/2019

**Project Draw Block by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Cancelled  
**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected End Date:**  
08/12/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households | 148   |     | 148 | 100.00   |
| # of Households     | 148   |     | 148 | 100.00   |

**Proposed Accomplishments**

|                        | Total |
|------------------------|-------|
| # of Multifamily Units | 148   |
| # of Housing Units     | 148   |
| # of Properties        | 1     |



**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Port Arthur, City of            | Local Government         | \$ 747,377.00          |
| Texas General Land Office       | State Agency             | \$ 0.00                |

**Location Description:**

Construction shall be located within Jefferson County at 5801 Twin City HWY in Port Arthur, TX

**Activity Description:**

The Valley View Estates development is a 148 unit development located within Jefferson County at 5801 Twin City HWY in Port Arthur, TX. The multi-family development will undergo reconstruction due to damages suffered from Hurricane Harvey in 2017. The proposed development aims to house low-income households earning 80% of Area Median Income (AMI) or below by allocating 148 of the units to serve this population. These units represent 100% of the total number of units within the Valley View Estates development. Valley View Estates PAHOC is the project applicant. The property site is owned or otherwise controlled by Housing Authority of the City of Port Arthur who is also acting as the housing developer. The Housing Authority of the City of Port Arthur has extensive experience in constructing and managing multi-family developments.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None



**Grantee Activity Number:** 19-097-042\_MI\_Multi-LMI\_Myra Sue Winn-09182019125507  
**Activity Title:** CANCELLED

**Activity Type:**  
Affordable Rental Housing

**Project Number:**  
DELETED-ACTIVITIES

**Projected Start Date:**  
04/15/2019

**Project Draw Block by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Cancelled  
**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected End Date:**  
07/07/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**  
08/18/2024 by Denise Hall

**Total Budget:**

| Grant Number    | Total Budget          | Most Impacted and Distressed Budget |
|-----------------|-----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00               | \$ 0.00                             |
| <b>Total:</b>   | <b><u>\$ 0.00</u></b> | <b><u>\$ 0.00</u></b>               |
| Other Funds:    | \$ 0.00               |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b>        |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries   | Total | Low | Mod | Low/Mod% |
|--------------------------|-------|-----|-----|----------|
| # Renter Households      | 14    |     | 8   | 57.14    |
| # of Households          | 14    |     | 8   | 57.14    |
| Proposed Accomplishments | Total |     |     |          |
| # of Multifamily Units   | 14    |     |     |          |
| # of Housing Units       | 14    |     |     |          |
| # of Properties          | 1     |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Myra Sue Winn

**Organization Type**

For Profit

**Proposed Budget**

\$ 2,282,062.84

**Location Description:**

Construction shall take place within Orange County in Vidor, TX.

**Activity Description:**

Developer will rehabilitate, reconstruct, or construct new units being leased to low- and moderate-income tenants for eligible applicants.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** 19-147-002\_DA\_5\_Harris County-11122019120713

**Activity Title:** Flood and Drainage Facilities

|   |  |
|---|--|
| <b>Activity Type:</b><br>Administration   | <b>Activity Status:</b><br>Cancelled                                 |
| <b>Project Number:</b><br>DELETED-ACTIVITIES  | <b>Project Title:</b><br>DELETED-ACTIVITIES (Temporary)              |
| <b>Projected Start Date:</b><br>02/11/2019  | <b>Projected End Date:</b><br>08/16/2024                             |
| <b>Project Draw Block by HUD:</b>   | <b>Project Draw Block Date by HUD:</b>                               |
| <b>Activity Draw Block by HUD:</b><br>Not Blocked   | <b>Activity Draw Block Date by HUD:</b><br>08/18/2024 by Denise Hall |
| <b>Block Drawdown By Grantee:</b><br>Not Blocked  |  |
| <b>National Objective:</b><br>Low/Mod: Benefit to low- and moderate-income persons/families |  |

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| B-18-DP-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
| Harris, County           | Local Government  | \$ 0.00         |



## Location Description:

Construction shall take place at the following locations:

Beaumont Place is located southeast of the intersection of Beltway 8 and Beaumont Highway. The project area is generally bound on the north by Elderberry Lane, south by Flagstaff Lane, west by Hartman, and east by Rimwood. Precinct 1 Beaumont Place - Channel in ROW West of Hartman Road from Columbine Lane to Flagstaff Lane, 29.8313, -95.2032. Columbine Lane from Hartman Road to Rimwood Road, 29.8355, -95.1971. Edgehill Drive from Ivydale Drive to Rimwood Road, 29.8343, -95.197. Daleford Lane from Ivydale Drive to Beaumont Place, 29.8331, -95.2002. Kinsman Road from Ivydale Drive to Rimwood Road, 29.8331, -95.1951. Shelbourne Road from Kinsman Road to Rimwood Road, 29.8319, -95.1945. Hillstone Drive from Ivydale Drive to Rimwood Road, 29.8308, -95.1926. Ivydale Drive from Hartman Road to Rimwood Road, 29.8317, -95.1978. Rimwood Road from Elderberry Lane to Ivydale Drive, 29.8332, -95.191. Channel P109-00-00-0134 adjacent to Beaumont Place from Elderberry to Ivydale, 29.834145, -95.199224. Purple Sage from Elderberry to Ivydale, 29.8337, -95.1951.

Kingslake Forest is located west of the intersection of Lockwood Road and N Lake Houston Parkway. The project area is generally bound on the north by Drummond Park Drive, south by N Lake Houston Parkway, east by Currin Forest Drive, and west by Haraldson Forest Drive. Precinct 1 Kingslake Forest Drainage Improvements - Carola Forest Drive from Kings Grove Drive to Drummond Park Drive, 29.8973, -95.2224. Covens Forest Drive at Haraldson Forest Drive and Carola Forest Drive, 29.8961, -95.2233. Currin Forest Drive at Kings Grove Drive and Drummond Park Drive, 29.8992, -95.22. Drummond Park Drive from approx. 100 ft west of Haraldson Forest Drive to Currin Forest Drive, 29.9006, -95.2224. Haraldson Forest Drive from Covens Forest Drive to approx. 725 LF north, 29.8970, -95.2242. Kingslake Forest Drive from Kings Grove to Kings Chase Drive, 29.898, -95.2217. Kings Chase Drive at Kingslake Forest Drive and Drummond Park Drive, 29.8993, -95.2209. Kings Grove Drive from Kingslake Forest Drive to Haraldson Forest Drive, 29.8970, -95.2228. Kings Grove Drive from Kingslake Forest Drive to approximately 140 LF east of Currin Forest Drive (end of road), 29.8977, -95.2206. Kings Meadow Drive from Kings Grove Drive to approx. 725 LF north, 29.8974, -95.2234.

High Meadows (West of JFK) is a single-family residential subdivision located west of the intersection of Lauder Road and John F. Kennedy Blvd. The project area is generally bound on the north by Lauder Road, south by Aldine Mail Rte Road, east by John F. Kennedy Blvd, and west by Aldine ISD undeveloped parcels. Precinct 2 High Meadows Drainage Improvements - West of Russ Drive from Charriton Drive to Aldine Mail Rte Road, 29.9041, -95.3488. Aldine Mail Rte from approx. 175 LF west of Russ Street to approx. 525 LF east, 29.9024, -95.348. Charriton Drive from approx. 175 LF west of Russ Street to approx. 2,690 LF east, 29.9052, -95.3451. Ditch in ROW from Sandydale Lane Drive to channel, 29.9057, -95.3386. Fern Meadow Lane from Debeney Drive to approx. 475 LF north, 29.9051, -95.3364. John F. Kennedy Blvd from Connorvale Road to Charriton Drive, 29.9066, -95.3316.

## Activity Description:

Subrecipient will provide drainage infrastructure improvements, as outlined in the following projects:

Beaumont Place Drainage Improvements - Subrecipient shall increase drainage system conveyance and capacity by regrading approximately twenty thousand one hundred sixty-seven cubic yards (20,167 CY) of existing ditch; installing concrete rip-rap in existing drainage ditch; and upsizing existing driveway culverts and street crossings. These activities shall benefit two thousand five hundred seventy (2,570) persons, of which one thousand five hundred ninetyfive (1,595) or sixty-two percent (62%) are low to moderate-income.

Kingslake Forest Drainage Improvements - Subrecipient shall increase drainage system conveyance and capacity by upsizing approximately seven thousand seven hundred sixty linear feet (7,760 LF) of existing storm sewer and replacing thirty-nine (39) inlet grates with bolt-down grates. These activities shall benefit three thousand two hundred fifty (3,250) persons, of which one thousand eight hundred five (1,805) or fifty-six percent (56%) are low to moderate-income.

High Meadows Drainage Improvements - Subrecipient shall excavate and install new ditches approximately two hundred ninety-two cubic yards (292 CY) and install approximately five thousand three hundred linear feet (5,300 LF) of enclosed storm sewer system with reinforced concrete pipes and sixteen (16) B and BB type inlets. These activities shall benefit four thousand three hundred seventy (4,370) persons, of which two thousand three hundred sixty (2,360) or fifty-four percent (54%) are low to moderate-income.

**Environmental Assessment:** UNDERWAY

**Environmental Reviews:** None

**Activity Attributes:** None





**Environmental Reviews:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** Delete - BC-06262019164344  
**Activity Title:**

**Activity Type:**  
Affordable Rental Housing

**Activity Status:**  
Cancelled

**Project Number:**  
DELETED-ACTIVITIES

**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
04/16/2019

**Projected End Date:**  
06/10/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Renter Households             | 56           |     | 56  | 100.00   |
| # of Households                 | 56           |     | 56  | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Multifamily Units          | 56           |     |     |          |
| # of Housing Units              | 56           |     |     |          |
| # of Properties                 | 1            |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

HVM GLO BAY CITY

**Organization Type**

Local Government

**Proposed Budget**

\$ 0.00

**Location Description:**

Construction shall take place within Matagorda County in Bay City, TX.

**Activity Description:**

Developer will rehabilitate, reconstruct, or construct new units being leased to low- and moderate-income tenants for eligible applicants.

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** DELETE-06262019162251  
**Activity Title:** DELETE

**Activity Type:**  
 Rehabilitation/reconstruction of a public improvement

**Activity Status:**  
 Cancelled

**Project Number:**  
 DELETED-ACTIVITIES

**Project Title:**  
 DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
 05/01/2019

**Projected End Date:**  
 12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
 Area Benefit (Census)

| Proposed Beneficiaries                 | Total        | Low | Mod | Low/Mod% |
|--|--------------|-----|-----|----------|
| # of Persons                           |              |     |     | 0.0      |
| <b>Proposed Accomplishments</b>        | <b>Total</b> |     |     |          |
| # of Housing Units                     |              |     |     |          |
| # of Linear feet of Public Improvement |              |     |     |          |

**LMI%:**

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|



**Location Description:**

**Activity Description:**

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** DELETED-06122019125820

**Activity Title:**

**Activity Type:**

Affordable Rental Housing

**Activity Status:**

Cancelled

**Project Number:**

DELETED-ACTIVITIES

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**

06/04/2019

**Projected End Date:**

08/20/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

---

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <u>Total:</u>   | <u>\$ 0.00</u> | <u>\$ 0.00</u>                      |
| Other Funds:    | \$ 0.00        |                                     |
| Total:          | \$ 0.00        |                                     |

---

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

# Renter Households

**Total**      **Low**      **Mod**      **Low/Mod%**

0.0

# of Households

0.0

**Proposed Accomplishments**

**Total**

# of Multifamily Units

# of Housing Units

# of Properties



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Daniel RE Investment Group LLC

HVM Aransas Pass II, LTD.

**Organization Type**

Other

For Profit

**Proposed Budget**

\$ 0.00

\$ 0.00

**Location Description:**

**Activity Description:**

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** DELETED-06262019115234

**Activity Title:**

**Activity Type:**

Homeownership Assistance to low- and moderate-income

**Activity Status:**

Cancelled

**Project Number:**

DELETED-ACTIVITIES

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**

05/01/2019

**Projected End Date:**

12/31/2024

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

---

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <u>Total:</u>   | <u>\$ 0.00</u> | <u>\$ 0.00</u>                      |
| Other Funds:    | \$ 0.00        |                                     |
| Total:          | \$ 0.00        |                                     |

---

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

# of Households

| Total | Low | Mod | Low/Mod% |
|-------|-----|-----|----------|
| 1     |     | 1   | 100.00   |

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 0.00





**Location Description:**

Additional Funding TBD

**Activity Description:**

Additional Funding TBD

**Environmental Assessment:**

**Environmental Reviews:**                      None

**Activity Attributes:**                      None

**Activity Supporting Documents:**                      None

---



**Grantee Activity Number:** DELETED-PH\_CBCOG-09122019162547  
**Activity Title:**

**Activity Type:**

Administration

**Activity Status:**

Cancelled

**Project Number:**

DELETED-ACTIVITIES

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**

05/01/2019

**Projected End Date:**

12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Not Applicable (for Planning/Administration or Unprogrammed Funds only)

---

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <u>Total:</u>   | <u>\$ 0.00</u> | <u>\$ 0.00</u>                      |
| Other Funds:    | \$ 0.00        |                                     |
| Total:          | \$ 0.00        |                                     |

---

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 0.00         |

**Location Description:**

Local Buyout/Acquisition Program CBCOG



**Activity Description:**

Local Buyout/Acquisition Program CBCOG

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_18-229-000 WOA907-09132019154303  
**Activity Title:** PH\_UT AT AUSTIN

**Activity Type:**

Administration

**Activity Status:**

Cancelled

**Project Number:**

DELETED-ACTIVITIES

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**

01/07/2018

**Projected End Date:**

12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Not Applicable (for Planning/Administration or Unprogrammed Funds only)

---

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <u>Total:</u>   | <u>\$ 0.00</u> | <u>\$ 0.00</u>                      |
| Other Funds:    | \$ 0.00        |                                     |
| Total:          | \$ 0.00        |                                     |

---

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 0.00         |

**Location Description:**

Provider shall perform, or cause to be performed, research and development as described in



Provider's Proposal, attached hereto as Attachment A ("the Project"). Provider shall perform all work in accordance with the Contract and all Attachments; and this Work Order and all Attachments

**Activity Description:**

Provider shall perform, or cause to be performed, research and development as described in Provider's Proposal, attached hereto as Attachment A ("the Project"). Provider shall perform all work in accordance with the Contract and all Attachments; and this Work Order and all Attachments

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_18-229-000 WOB005-09132019154712  
**Activity Title:** PH\_UT AT AUSTIN

**Activity Type:**

Administration

**Activity Status:**

Cancelled

**Project Number:**

DELETED-ACTIVITIES

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**

09/11/2018

**Projected End Date:**

12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Not Applicable (for Planning/Administration or Unprogrammed Funds only)

---

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <u>Total:</u>   | <u>\$ 0.00</u> | <u>\$ 0.00</u>                      |
| Other Funds:    | \$ 0.00        |                                     |
| Total:          | \$ 0.00        |                                     |

---

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 0.00         |

**Location Description:**

Provider shall perform, or cause to be performed, research and development as described in Provider's Proposal,



attached hereto as Attachment A ("the Project"). In addition, Provider shall perform services in compliance with CDBG-DR requirements, including the Nonexclusive List of Laws, Rules, and Regulations, Attachment B. Provider shall perform all work in accordance with the Contract and all Attachments; and this Work Order and all Attachments.

**Activity Description:**

Provider shall perform, or cause to be performed, research and development as described in Provider's Proposal, attached hereto as Attachment A ("the Project"). In addition, Provider shall perform services in compliance with CDBG-DR requirements, including the Nonexclusive List of Laws, Rules, and Regulations, Attachment B. Provider shall perform all work in accordance with the Contract and all Attachments; and this Work Order and all Attachments.

**Environmental Assessment:**

**Environmental Reviews:**                      None

**Activity Attributes:**                      None

**Activity Supporting Documents:**                      None

---



**Grantee Activity Number:** PH\_18-229-000 WOB729-09132019155013  
**Activity Title:** PH\_UT AT AUSTIN

**Activity Type:**

Administration

**Activity Status:**

Cancelled

**Project Number:**

DELETED-ACTIVITIES

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**

03/04/2019

**Projected End Date:**

12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Not Applicable (for Planning/Administration or Unprogrammed Funds only)

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 170,069.00   |

**Location Description:**

Provider shall perform, or cause to be performed, research and development as described in Provider's Proposal,





attached hereto as Attachment A ("the Project"). In addition, Provider shall perform services in compliance with CDBG-DR requirements, including the Nonexclusive List of Laws, Rules, and Regulations, Attachment B. Provider shall perform all work in accordance with the Contract and all Attachments;and this Work Order and all Attachments.

**Activity Description:**

Provider shall perform, or cause to be performed, research and development as described in Provider's Proposal, attached hereto as Attachment A ("the Project"). In addition, Provider shall perform services in compliance with CDBG-DR requirements, including the Nonexclusive List of Laws, Rules, and Regulations, Attachment B. Provider shall perform all work in accordance with the Contract and all Attachments;and this Work Order and all Attachments.

**Environmental Assessment:**

**Environmental Reviews:**                      None

**Activity Attributes:**                      None

**Activity Supporting Documents:**                      None

---



**Grantee Activity Number:** PH\_18-497-001-B222-09132019155228  
**Activity Title:** PH\_CAPCOG

**Activity Type:**

Administration

**Activity Status:**

Cancelled

**Project Number:**

DELETED-ACTIVITIES

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**

05/01/2019

**Projected End Date:**

12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Not Applicable (for Planning/Administration or Unprogrammed Funds only)

---

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <u>Total:</u>   | <u>\$ 0.00</u> | <u>\$ 0.00</u>                      |
| Other Funds:    | \$ 0.00        |                                     |
| Total:          | \$ 0.00        |                                     |

---

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 41,808.51    |

**Location Description:**

CAPITAL AREA COUNCIL OF GOVERNMENTS



**Activity Description:**

Planning Activities

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_18-497-002-B229-09132019155656  
**Activity Title:** PH\_AACOG

**Activity Type:**

Administration

**Activity Status:**

Cancelled

**Project Number:**

DELETED-ACTIVITIES

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**

05/01/2019

**Projected End Date:**

12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Not Applicable (for Planning/Administration or Unprogrammed Funds only)

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 35,106.38    |

**Location Description:**

ALAMO AREA COUNCIL OF GOVERNMENTS



**Activity Description:**

Planning Activities

**Environmental Assessment:**

**Environmental Reviews:**               None

**Activity Attributes:**               None

**Activity Supporting Documents:**                               None

---



**Grantee Activity Number:** PH\_18-497-003-B230-09132019155941  
**Activity Title:** PH\_BVCOG

**Activity Type:**

Administration

**Project Number:**

DELETED-ACTIVITIES

**Projected Start Date:**

05/01/2019

**Project Draw Block by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Not Applicable (for Planning/Administration or Unprogrammed Funds only)

**Activity Status:**

Cancelled

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected End Date:**

12/31/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**

08/18/2024 by Steven Edwards

---

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <u>Total:</u>   | <u>\$ 0.00</u> | <u>\$ 0.00</u>                      |
| Other Funds:    | \$ 0.00        |                                     |
| Total:          | \$ 0.00        |                                     |

---

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 41,808.51    |

**Location Description:**

BRAZOS VALLEY COUNCIL OF GOVERNMENTS



**Activity Description:**

Planning Activities

**Environmental Assessment:**

**Environmental Reviews:**                      None

**Activity Attributes:**                      None

**Activity Supporting Documents:**                      None

---



**Grantee Activity Number:** PH\_18-497-004-B233-09132019160201  
**Activity Title:** PH\_CTCOG

**Activity Type:**

Administration

**Activity Status:**

Cancelled

**Project Number:**

DELETED-ACTIVITIES

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**

05/01/2019

**Projected End Date:**

12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Not Applicable (for Planning/Administration or Unprogrammed Funds only)

---

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <u>Total:</u>   | <u>\$ 0.00</u> | <u>\$ 0.00</u>                      |
| Other Funds:    | \$ 0.00        |                                     |
| Total:          | \$ 0.00        |                                     |

---

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 21,702.13    |

**Location Description:**

CENTRAL TEXAS COUNCIL OF GOVERNMENTS





**Activity Description:**

Planning Activities

**Environmental Assessment:**

**Environmental Reviews:**                 None

**Activity Attributes:**                   None

**Activity Supporting Documents:**                                 None

---



**Grantee Activity Number:** PH\_18-497-005-B234-09132019160737  
**Activity Title:** PH\_CBCOG

**Activity Type:**

Administration

**Activity Status:**

Cancelled

**Project Number:**

DELETED-ACTIVITIES

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**

05/01/2019

**Projected End Date:**

12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Not Applicable (for Planning/Administration or Unprogrammed Funds only)

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 0.00         |

**Location Description:**

COASTAL BEND COUNCIL OF GOVERNMENTS



**Activity Description:**

Planning Activities

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_18-497-006-B235-09132019161021  
**Activity Title:** PH\_DETCOG

**Activity Type:**

Planning

**Activity Status:**

Cancelled

**Project Number:**

DELETED-ACTIVITIES

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**

05/01/2019

**Projected End Date:**

12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Not Applicable (for Planning/Administration or Unprogrammed Funds only)

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 55,212.77    |

**Location Description:**

Planning Activites DETCOG



**Activity Description:**

Planning Activites

**Environmental Assessment:**

**Environmental Reviews:**               None

**Activity Attributes:**               None

**Activity Supporting Documents:**                               None

---



**Grantee Activity Number:** PH\_18-497-007-B236-09132019160550  
**Activity Title:** PH\_GCRPC

**Activity Type:**

Planning

**Activity Status:**

Cancelled

**Project Number:**

DELETED-ACTIVITIES

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**

05/01/2019

**Projected End Date:**

12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Not Applicable (for Planning/Administration or Unprogrammed Funds only)

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 0.00         |

**Location Description:**

Planning Activites GCRPC



**Activity Description:**

Planning Activites

**Environmental Assessment:**

**Environmental Reviews:**               None

**Activity Attributes:**               None

**Activity Supporting Documents:**                               None

---



**Grantee Activity Number:** PH\_18-497-008-B237-09132019161223  
**Activity Title:** PH\_SETRPC

**Activity Type:**

Planning

**Activity Status:**

Cancelled

**Project Number:**

DELETED-ACTIVITIES

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**

05/01/2019

**Projected End Date:**

12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Not Applicable (for Planning/Administration or Unprogrammed Funds only)

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 206,194.91   |

**Location Description:**

Planning Activities SETRPC





**Activity Description:**

Planning Activities

**Environmental Assessment:**

**Environmental Reviews:**                      None

**Activity Attributes:**                      None

**Activity Supporting Documents:**                      None

---



**Grantee Activity Number:** PH\_18-497-009-B238-09132019161316  
**Activity Title:** PH\_HGAC

**Activity Type:**

Planning

**Project Number:**

DELETED-ACTIVITIES

**Projected Start Date:**

05/01/2019

**Project Draw Block by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Not Applicable (for Planning/Administration or Unprogrammed Funds only)

**Activity Status:**

Cancelled

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected End Date:**

12/31/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**

08/18/2024 by Steven Edwards

---

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <u>Total:</u>   | <u>\$ 0.00</u> | <u>\$ 0.00</u>                      |
| Other Funds:    | \$ 0.00        |                                     |
| Total:          | \$ 0.00        |                                     |

---

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 95,425.53    |

**Location Description:**

The activities listed in this performance statement ("Performance Statement") shall be performed



by Provider in accordance with the State of Texas Plan for Disaster Recovery: Hurricane Harvey – Round 1, dated April 6, 2018, as amended (the “Action Plan”). This Performance Statement shall be used as scope of work specifying the deliverables required for reimbursement of costs. Provider shall ensure compliance with United States Department of Housing and Urban Development (HUD) maximum allowable costs and other program requirements. Provider shall develop Methods of Distribution (“MOD”) for its own jurisdiction, as follows for the programs listed herein.

**Activity Description:**

The activities listed in this performance statement (“Performance Statement”) shall be performed by Provider in accordance with the State of Texas Plan for Disaster Recovery: Hurricane Harvey – Round 1, dated April 6, 2018, as amended (the “Action Plan”). This Performance Statement shall be used as scope of work specifying the deliverables required for reimbursement of costs. Provider shall ensure compliance with United States Department of Housing and Urban Development (HUD) maximum allowable costs and other program requirements. Provider shall develop Methods of Distribution (“MOD”) for its own jurisdiction, as follows for the programs listed herein.

**Environmental Assessment:**

**Environmental Reviews:**                      None

**Activity Attributes:**                        None

**Activity Supporting Documents:**    None

---



**Grantee Activity Number:** PH\_18-505-001-B504-09132019152957  
**Activity Title:** Admin-Phoenix Translations

**Activity Type:**

Administration

**Activity Status:**

Cancelled

**Project Number:**

DELETED-ACTIVITIES

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**

05/01/2019

**Projected End Date:**

12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Not Applicable (for Planning/Administration or Unprogrammed Funds only)

---

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <u>Total:</u>   | <u>\$ 0.00</u> | <u>\$ 0.00</u>                      |
| Other Funds:    | \$ 0.00        |                                     |
| Total:          | \$ 0.00        |                                     |

---

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 0.00         |

**Location Description:**

Various locations as needed.



**Activity Description:**

Provider shall perform, or cause to be performed, comprehensive translation and interpretation services to assist the GLO in fulfilling its duties as the administrating agency for the CDBG-DR program in the State of Texas. These services may include, but are not limited to, translation of written documents into multiple languages including Braille, and oral and sign language interpretation. All services must be performed in a manner consistent with all federal and state laws and any specific requirements properly imposed by the GLO.

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_DETCOG-09122019165507

**Activity Title:**

**Activity Type:**

Administration

**Activity Status:**

Cancelled

**Project Number:**

DELETED-ACTIVITIES

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**

05/01/2019

**Projected End Date:**

12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

---

**Total Budget:**

| <b>Grant Number</b> | <b>Total Budget</b> | <b>Most Impacted and Distressed Budget</b> |
|---------------------|---------------------|--|
| B-17-DM-48-0001     | \$ 0.00             | \$ 0.00                                    |
| <u>Total:</u>       | <u>\$ 0.00</u>      | <u>\$ 0.00</u>                             |
| Other Funds:        | \$ 0.00             |  |
| Total:              | \$ 0.00             |  |

---

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| <b>Responsible Organization</b> | <b>Organization Type</b> | <b>Proposed Budget</b> |
|---------------------------------|--------------------------|------------------------|
| Texas General Land Office       | State Agency             | \$ 0.00                |

**Location Description:**

PH\_Local Buyout/Acquisition Program DETCOG



**Activity Description:**

PH\_Local Buyout/Acquisition Program

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_GCRPC-09122019165753  
**Activity Title:** PH\_Local Buyout/Acquisition Program

**Activity Type:**

Administration

**Activity Status:**

Cancelled

**Project Number:**

DELETED-ACTIVITIES

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**

05/01/2019

**Projected End Date:**

12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 0.00         |

**Location Description:**

PH\_Local Buyout/Acquisition Program GCRPC





**Activity Description:**

PH\_Local Buyout/Acquisition Program

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_H-GAC-09122019170255  
**Activity Title:** PH\_Local Buyout/Acquisition Program

**Activity Type:**

Administration

**Activity Status:**

Cancelled

**Project Number:**

DELETED-ACTIVITIES

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**

05/01/2019

**Projected End Date:**

12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 0.00         |

**Location Description:**

PH\_Local Buyout/Acquisition Program H-GAC



**Activity Description:**

PH\_Local Buyout/Acquisition Program

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_HUD MI Planning-09202019161147  
**Activity Title:** CANCELLED

**Activity Type:**

Planning

**Activity Status:**

Cancelled

**Project Number:**

DELETED-ACTIVITIES

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**

05/01/2019

**Projected End Date:**

12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Not Applicable (for Planning/Administration or Unprogrammed Funds only)

---

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <u>Total:</u>   | <u>\$ 0.00</u> | <u>\$ 0.00</u>                      |
| Other Funds:    | \$ 0.00        |                                     |
| Total:          | \$ 0.00        |                                     |

---

**Benefit Report Type:**

NA

**Proposed Accomplishments**

# of Plans or Planning Products

**Total**

1

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 0.00



**Location Description:**

Planning

**Activity Description:**

Planning

**Environmental Assessment:**

**Environmental Reviews:**                      None

**Activity Attributes:**                      None

**Activity Supporting Documents:**                      None

---



**Grantee Activity Number:** PH\_HUD\_MI\_Affordable Rental Program-09132019164204  
**Activity Title:** Affordable Rental Program

**Activity Type:**  
Affordable Rental Housing

**Project Number:**  
DELETED-ACTIVITIES

**Projected Start Date:**  
05/01/2019

**Project Draw Block by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Cancelled  
**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected End Date:**  
12/31/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households | 1     |     | 1   | 100.00   |
| # of Households     | 1     |     | 1   | 100.00   |

**Proposed Accomplishments**

|   | Total |
|---|-------|
| # of Singlefamily Units                     | 1     |
| # of Multifamily Units                      | 1     |
| # of Housing Units                          | 2     |
| Activity funds eligible for DREF (Ike Only) | 1     |
| # of Properties                             | 1     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 7,825,277.66

**Location Description:**

Affordable Rental Program

**Activity Description:**

Affordable Rental Program

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_HUD\_MI\_DETCOG-09162019112948  
**Activity Title:** PH\_Local Infrastructure Program

**Activity Type:**  
 Construction/reconstruction of streets

**Activity Status:**  
 Cancelled

**Project Number:**  
 DELETED-ACTIVITIES

**Project Title:**  
 DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
 05/01/2019

**Projected End Date:**  
 12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
 NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 0.00         |

**Location Description:**  
 Local Infrastructure Program





**Activity Description:**

Local Infrastructure Program

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_HUD\_MI\_GCRPC-09162019113059  
**Activity Title:** PH\_Local Infrastructure Program

**Activity Type:**  
 Construction/reconstruction of streets

**Activity Status:**  
 Cancelled

**Project Number:**  
 DELETED-ACTIVITIES

**Project Title:**  
 DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
 05/01/2019

**Projected End Date:**  
 12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
 NA

| Proposed Accomplishments               | Total |
|--|-------|
| # of Singlefamily Units                | 1     |
| # of Multifamily Units                 | 1     |
| # of Housing Units                     | 2     |
| # of Linear feet of Public Improvement | 1     |

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|



**Location Description:**

Local Infrastructure Program

**Activity Description:**

Local Infrastructure Program

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_HUD\_MI\_H-GAC-09162019113150  
**Activity Title:** PH\_Local Infrastructure Program

**Activity Type:**  
 Construction/reconstruction of streets

**Activity Status:**  
 Cancelled

**Project Number:**  
 DELETED-ACTIVITIES

**Project Title:**  
 DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
 05/01/2019

**Projected End Date:**  
 12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
 NA

| Proposed Accomplishments               | Total |
|--|-------|
| # of Singlefamily Units                | 1     |
| # of Multifamily Units                 | 1     |
| # of Housing Units                     | 2     |
| # of Linear feet of Public Improvement | 1     |

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|



**Location Description:**

Local Infrastructure Program

**Activity Description:**

Local Infrastructure Program

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** PH\_HUD\_MI\_SETRPC-09162019113250  
**Activity Title:** PH\_Local Infrastructure Program

**Activity Type:**  
 Construction/reconstruction of streets

**Activity Status:**  
 Cancelled

**Project Number:**  
 DELETED-ACTIVITIES

**Project Title:**  
 DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
 05/01/2019

**Projected End Date:**  
 12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
 NA

| Proposed Accomplishments               | Total |
|--|-------|
| # of Singlefamily Units                | 1     |
| # of Multifamily Units                 | 1     |
| # of Housing Units                     | 2     |
| # of Linear feet of Public Improvement | 1     |

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|



**Location Description:**

Local Infrastructure Program

**Activity Description:**

Local Infrastructure Program

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** PH\_Multi\_HUD\_Magnolia Station-09132019165627

**Activity Title:** Magnolia Station

**Activity Type:**  
Affordable Rental Housing

**Activity Status:**  
Cancelled

**Project Number:**  
DELETED-ACTIVITIES

**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
05/01/2019

**Projected End Date:**  
12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Renter Households    | 1     |     | 1   | 100.00   |
| # of Households        | 1     |     | 1   | 100.00   |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Multifamily Units   | 1     |
| # of Housing Units       | 1     |
| # of Properties          | 1     |





**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 1,500,000.00

**Location Description:**

Magnolia Station

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_Multi\_HUD\_MI\_Abby Court L.P.-09132019165808  
**Activity Title:** Abby Court L.P.

**Activity Type:**  
Affordable Rental Housing

**Project Number:**  
DELETED-ACTIVITIES

**Projected Start Date:**  
05/01/2019

**Project Draw Block by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Cancelled  
**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected End Date:**  
12/31/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

---

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

---

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households | 1     |     | 1   | 100.00   |
| # of Households     | 1     |     | 1   | 100.00   |

**Proposed Accomplishments**

|                        | Total |
|------------------------|-------|
| # of Multifamily Units | 1     |
| # of Housing Units     | 1     |
| # of Properties        | 1     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 1,500,000.00

**Location Description:**

Abby Court L.P.

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_Multi\_HUD\_MI\_Cedar Ridge Apartments-09132019165850  
**Activity Title:** Cedar Ridge Apartments

**Activity Type:**  
Affordable Rental Housing

**Project Number:**  
DELETED-ACTIVITIES

**Projected Start Date:**  
05/01/2019

**Project Draw Block by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Cancelled  
**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected End Date:**  
12/31/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries   | Total | Low | Mod | Low/Mod% |
|--------------------------|-------|-----|-----|----------|
| # Renter Households      | 1     |     | 1   | 100.00   |
| # of Households          | 1     |     | 1   | 100.00   |
| Proposed Accomplishments | Total |     |     |          |
| # of Multifamily Units   | 1     |     |     |          |
| # of Housing Units       | 1     |     |     |          |
| # of Properties          | 1     |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 6,489,567.00

**Location Description:**

Cedar Ridge Apartments

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** PH\_Multi\_HUD\_MI\_Coastal Bend Crossing-09132019170023  
**Activity Title:** Coastal Bend Crossing

**Activity Type:**  
Affordable Rental Housing

**Project Number:**  
DELETED-ACTIVITIES

**Projected Start Date:**  
05/01/2019

**Project Draw Block by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Cancelled  
**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected End Date:**  
12/31/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households | 1     |     | 1   | 100.00   |
| # of Households     | 1     |     | 1   | 100.00   |

**Proposed Accomplishments**

|                        | Total |
|------------------------|-------|
| # of Multifamily Units | 1     |
| # of Housing Units     | 1     |
| # of Properties        | 1     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 1,500,000.00

**Location Description:**

Coastal Bend Crossing

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_Multi\_HUD\_MI\_Delta Manor L.P.-09132019170117  
**Activity Title:** Delta Manor L.P.

**Activity Type:**  
Affordable Rental Housing

**Activity Status:**  
Cancelled

**Project Number:**  
DELETED-ACTIVITIES

**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
05/01/2019

**Projected End Date:**  
12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget          | Most Impacted and Distressed Budget |
|-----------------|-----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00               | \$ 0.00                             |
| <b>Total:</b>   | <b><u>\$ 0.00</u></b> | <b><u>\$ 0.00</u></b>               |
| Other Funds:    | \$ 0.00               |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b>        |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households | 1     |     | 1   | 100.00   |
| # of Households     | 1     |     | 1   | 100.00   |

**Proposed Accomplishments**

|                        | Total |
|------------------------|-------|
| # of Multifamily Units | 1     |
| # of Housing Units     | 1     |
| # of Properties        | 1     |





**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 0.00

**Location Description:**

Delta Manor L.P.

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_Multi\_HUD\_MI\_Edison Square-09132019170219  
**Activity Title:** Edison Square

**Activity Type:**  
Affordable Rental Housing

**Project Number:**  
DELETED-ACTIVITIES

**Projected Start Date:**  
05/01/2019

**Project Draw Block by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Cancelled  
**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected End Date:**  
12/31/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <u>Total:</u>   | <u>\$ 0.00</u> | <u>\$ 0.00</u>                      |
| Other Funds:    | \$ 0.00        |                                     |
| Total:          | \$ 0.00        |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries   | Total | Low | Mod | Low/Mod% |
|--------------------------|-------|-----|-----|----------|
| # Renter Households      | 1     |     | 1   | 100.00   |
| # of Households          | 1     |     | 1   | 100.00   |
| Proposed Accomplishments | Total |     |     |          |
| # of Multifamily Units   | 1     |     |     |          |
| # of Housing Units       | 1     |     |     |          |
| # of Properties          | 1     |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 809,408.00

**Location Description:**

Edison Square

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_Multi\_HUD\_MI\_Huntington Lago Mar-09132019172920  
**Activity Title:** Huntington Lago Mar

**Activity Type:**  
Affordable Rental Housing

**Project Number:**  
DELETED-ACTIVITIES

**Projected Start Date:**  
05/01/2019

**Project Draw Block by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Cancelled  
**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected End Date:**  
12/31/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries   | Total | Low | Mod | Low/Mod% |
|--------------------------|-------|-----|-----|----------|
| # Renter Households      | 1     |     | 1   | 100.00   |
| # of Households          | 1     |     | 1   | 100.00   |
| Proposed Accomplishments | Total |     |     |          |
| # of Multifamily Units   | 1     |     |     |          |
| # of Housing Units       | 1     |     |     |          |
| # of Properties          | 1     |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 1,500,000.00

**Location Description:**

Huntington Lago Mar

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_Multi\_HUD\_MI\_Kountze Pioneer Crossing-09132019172843  
**Activity Title:** Kountze Pioneer Crossing

**Activity Type:**  
Affordable Rental Housing

**Activity Status:**  
Cancelled

**Project Number:**  
DELETED-ACTIVITIES

**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
05/01/2019

**Projected End Date:**  
12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget          | Most Impacted and Distressed Budget |
|-----------------|-----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00               | \$ 0.00                             |
| <b>Total:</b>   | <b><u>\$ 0.00</u></b> | <b><u>\$ 0.00</u></b>               |
| Other Funds:    | \$ 0.00               |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b>        |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households | 1     |     | 1   | 100.00   |
| # of Households     | 1     |     | 1   | 100.00   |

**Proposed Accomplishments**

|                         | Total |
|-------------------------|-------|
| # of Singlefamily Units | 1     |
| # of Housing Units      | 1     |
| # of Properties         | 1     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 8,685,355.00

**Location Description:**

Kountze Pioneer Crossing

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** PH\_Multi\_HUD\_MI\_La Belle Maison-09132019172730  
**Activity Title:** La Belle Maison

**Activity Type:**  
Affordable Rental Housing

**Project Number:**  
DELETED-ACTIVITIES

**Projected Start Date:**  
05/01/2019

**Project Draw Block by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Cancelled  
**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected End Date:**  
12/31/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Renter Households    | 1     |     | 1   | 100.00   |
| # of Households        | 1     |     | 1   | 100.00   |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Multifamily Units   | 1     |
| # of Housing Units       | 1     |
| # of Properties          | 1     |





**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 16,268,112.00

**Location Description:**

La Belle Maison

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_Multi\_HUD\_MI\_Laguna Shores-09132019172648  
**Activity Title:** Laguna Shores

**Activity Type:**  
Affordable Rental Housing

**Activity Status:**  
Cancelled

**Project Number:**  
DELETED-ACTIVITIES

**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
05/01/2019

**Projected End Date:**  
12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget          | Most Impacted and Distressed Budget |
|-----------------|-----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00               | \$ 0.00                             |
| <b>Total:</b>   | <b><u>\$ 0.00</u></b> | <b><u>\$ 0.00</u></b>               |
| Other Funds:    | \$ 0.00               |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b>        |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households | 1     |     | 1   | 100.00   |
| # of Households     | 1     |     | 1   | 100.00   |

**Proposed Accomplishments**

|                        | Total |
|------------------------|-------|
| # of Multifamily Units | 1     |
| # of Housing Units     | 1     |
| # of Properties        | 1     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 9,430,900.00

**Location Description:**

Laguna Shores

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_Multi\_HUD\_MI\_Linden Oaks Apartments-09132019172610  
**Activity Title:** Linden Oaks Apartments

**Activity Type:**  
Affordable Rental Housing

**Project Number:**  
DELETED-ACTIVITIES

**Projected Start Date:**  
05/01/2019

**Project Draw Block by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Cancelled  
**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected End Date:**  
12/31/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households | 1     |     | 1   | 100.00   |
| # of Households     | 1     |     | 1   | 100.00   |

**Proposed Accomplishments**

|                        | Total |
|------------------------|-------|
| # of Multifamily Units | 1     |
| # of Housing Units     | 1     |
| # of Properties        | 1     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 0.00

**Location Description:**

Linden Oaks Apartments

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_Multi\_HUD\_MI\_Magnolia Place-09132019173025  
**Activity Title:** Magnolia Place

**Activity Type:**  
Affordable Rental Housing

**Project Number:**  
DELETED-ACTIVITIES

**Projected Start Date:**  
05/01/2019

**Project Draw Block by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Cancelled  
**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected End Date:**  
12/31/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households | 1     |     | 1   | 100.00   |
| # of Households     | 1     |     | 1   | 100.00   |

**Proposed Accomplishments**

|                        | Total |
|------------------------|-------|
| # of Multifamily Units | 1     |
| # of Housing Units     | 1     |
| # of Properties        | 1     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 5,469,850.00

**Location Description:**

Magnolia Place

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_Multi\_HUD\_MI\_Maple Court L.P.-09132019171958  
**Activity Title:** Affordable Rental Housing

**Activity Type:**  
Affordable Rental Housing

**Activity Status:**  
Cancelled

**Project Number:**  
DELETED-ACTIVITIES

**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
05/01/2019

**Projected End Date:**  
12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households | 1     |     | 1   | 100.00   |
| # of Households     | 1     |     | 1   | 100.00   |

**Proposed Accomplishments**

|                        | Total |
|------------------------|-------|
| # of Multifamily Units | 1     |
| # of Housing Units     | 1     |
| # of Properties        | 1     |





**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 1,500,000.00

**Location Description:**

Maple Court L.P.

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_Multi\_HUD\_MI\_Ocean View Apartments-09132019171913  
**Activity Title:** Affordable Rental Housing

**Activity Type:**  
Affordable Rental Housing

**Project Number:**  
DELETED-ACTIVITIES

**Projected Start Date:**  
05/01/2019

**Project Draw Block by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Cancelled

**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected End Date:**  
12/31/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Total Budget:**

| Grant Number    | Total Budget          | Most Impacted and Distressed Budget |
|-----------------|-----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00               | \$ 0.00                             |
| <b>Total:</b>   | <b><u>\$ 0.00</u></b> | <b><u>\$ 0.00</u></b>               |
| Other Funds:    | \$ 0.00               |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b>        |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Renter Households    | 1     |     | 1   | 100.00   |
| # of Households        | 1     |     | 1   | 100.00   |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Multifamily Units   | 1     |
| # of Housing Units       | 1     |
| # of Properties          | 1     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 1,500,000.00

**Location Description:**

Ocean View Apartments

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_Multi\_HUD\_MI\_Parkside Place-09132019171825  
**Activity Title:** Affordable Rental Housing

**Activity Type:**  
Affordable Rental Housing

**Activity Status:**  
Cancelled

**Project Number:**  
DELETED-ACTIVITIES

**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
05/01/2019

**Projected End Date:**  
12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget          | Most Impacted and Distressed Budget |
|-----------------|-----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00               | \$ 0.00                             |
| <b>Total:</b>   | <b><u>\$ 0.00</u></b> | <b><u>\$ 0.00</u></b>               |
| Other Funds:    | \$ 0.00               |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b>        |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households | 1     |     | 1   | 100.00   |
| # of Households     | 1     |     | 1   | 100.00   |

**Proposed Accomplishments**

|                        | Total |
|------------------------|-------|
| # of Multifamily Units | 1     |
| # of Housing Units     | 1     |
| # of Properties        | 1     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 2,328,900.00

**Location Description:**

Parkside Place

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_Multi\_HUD\_MI\_Pebble Creek Apartments-09132019171741  
**Activity Title:** Affordable Rental Housing

**Activity Type:**  
Affordable Rental Housing

**Project Number:**  
DELETED-ACTIVITIES

**Projected Start Date:**  
05/01/2019

**Project Draw Block by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Cancelled  
**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected End Date:**  
12/31/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households | 1     |     | 1   | 100.00   |
| # of Households     | 1     |     | 1   | 100.00   |

**Proposed Accomplishments**

|                        | Total |
|------------------------|-------|
| # of Multifamily Units | 1     |
| # of Housing Units     | 1     |
| # of Properties        | 1     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 7,458,632.00

**Location Description:**

Pebble Creek Apartments

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_Multi\_HUD\_MI\_SilverLeaf at Orange-09132019171651  
**Activity Title:** Affordable Rental Housing

**Activity Type:**  
Affordable Rental Housing

**Activity Status:**  
Cancelled

**Project Number:**  
DELETED-ACTIVITIES

**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
05/01/2019

**Projected End Date:**  
12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <u>Total:</u>   | <u>\$ 0.00</u> | <u>\$ 0.00</u>                      |
| Other Funds:    | \$ 0.00        |                                     |
| Total:          | \$ 0.00        |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households | 1     |     | 1   | 100.00   |
| # of Households     | 1     |     | 1   | 100.00   |

**Proposed Accomplishments**

|                        | Total |
|------------------------|-------|
| # of Multifamily Units | 1     |
| # of Housing Units     | 1     |
| # of Properties        | 1     |





**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 8,780,000.00

**Location Description:**

SilverLeaf at Orange

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_Multi\_HUD\_MI\_Sphinx at Rockport I-09132019171607  
**Activity Title:** Affordable Rental Housing

**Activity Type:**  
Affordable Rental Housing

**Project Number:**  
DELETED-ACTIVITIES

**Projected Start Date:**  
05/01/2019

**Project Draw Block by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Cancelled  
**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected End Date:**  
12/31/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households | 1     |     | 1   | 100.00   |
| # of Households     | 1     |     | 1   | 100.00   |

**Proposed Accomplishments**

|                        | Total |
|------------------------|-------|
| # of Multifamily Units | 1     |
| # of Housing Units     | 1     |
| # of Properties        | 1     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 1,250,000.00

**Location Description:**

Sphinx at Rockport I

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_Multi\_HUD\_MI\_The Groves-09132019171517

**Activity Title:** Affordable Rental Housing

**Activity Type:**  
Affordable Rental Housing

**Activity Status:**  
Cancelled

**Project Number:**  
DELETED-ACTIVITIES

**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
05/01/2019

**Projected End Date:**  
12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Renter Households             | 1            |     | 1   | 100.00   |
| # of Households                 | 1            |     | 1   | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Multifamily Units          | 1            |     |     |          |
| # of Housing Units              | 1            |     |     |          |
| # of Properties                 | 1            |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 15,863,826.00

**Location Description:**

The Groves

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_Multi\_HUD\_MI\_Tramonti at Kemah-09132019171433  
**Activity Title:** Affordable Rental Housing

**Activity Type:**  
Affordable Rental Housing

**Project Number:**  
DELETED-ACTIVITIES

**Projected Start Date:**  
05/01/2019

**Project Draw Block by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Cancelled  
**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected End Date:**  
12/31/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households | 1     |     | 1   | 100.00   |
| # of Households     | 1     |     | 1   | 100.00   |

**Proposed Accomplishments**

|                        | Total |
|------------------------|-------|
| # of Multifamily Units | 1     |
| # of Housing Units     | 1     |
| # of Properties        | 1     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 1,500,000.00

**Location Description:**

Tramonti at Kemah

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_Multi\_HUD\_MI\_Wharton Independent School-09132019171338  
**Activity Title:** Affordable Rental Housing

**Activity Type:**  
Affordable Rental Housing

**Project Number:**  
DELETED-ACTIVITIES

**Projected Start Date:**  
05/01/2019

**Project Draw Block by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Cancelled  
**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected End Date:**  
12/31/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Renter Households    | 1     |     | 1   | 100.00   |
| # of Households        | 1     |     | 1   | 100.00   |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Multifamily Units   | 1     |
| # of Housing Units       | 1     |
| # of Properties          | 1     |





**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 1,750,000.00

**Location Description:**

Wharton Independent School District

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_Multi\_HUD\_MI\_Winnhaven-09132019171246

**Activity Title:** Winnhaven

**Activity Type:**  
Affordable Rental Housing

**Project Number:**  
DELETED-ACTIVITIES

**Projected Start Date:**  
05/01/2019

**Project Draw Block by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Cancelled

**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected End Date:**  
12/31/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

---

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

---

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Renter Households    | 1     |     | 1   | 100.00   |
| # of Households        | 1     |     | 1   | 100.00   |

  

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Multifamily Units   | 1     |
| # of Housing Units       | 1     |
| # of Properties          | 1     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 3,525,000.00

**Location Description:**

Winnhaven

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_Multi\_HUD\_Sphinx at Sienna Villas-09132019171150  
**Activity Title:** Sphinx at Sienna Villas

**Activity Type:**  
Affordable Rental Housing

**Project Number:**  
DELETED-ACTIVITIES

**Projected Start Date:**  
05/01/2019

**Project Draw Block by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Cancelled  
**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected End Date:**  
12/31/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

| Proposed Beneficiaries          | Total        | Low | Mod | Low/Mod% |
|---------------------------------|--------------|-----|-----|----------|
| # Renter Households             | 1            |     | 1   | 100.00   |
| # of Households                 | 1            |     | 1   | 100.00   |
| <b>Proposed Accomplishments</b> | <b>Total</b> |     |     |          |
| # of Multifamily Units          | 1            |     |     |          |
| # of Housing Units              | 1            |     |     |          |
| # of Properties                 | 1            |     |     |          |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 1,500,000.00

**Location Description:**

Sphinx at Sienna Villas

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_Multi\_HUD\_The Oaks at Hitchcock-09132019171042  
**Activity Title:** Oaks at Hitchcock

**Activity Type:**  
Affordable Rental Housing

**Project Number:**  
DELETED-ACTIVITIES

**Projected Start Date:**  
05/01/2019

**Project Draw Block by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Cancelled  
**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected End Date:**  
12/31/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Renter Households    | 1     |     | 1   | 100.00   |
| # of Households        | 1     |     | 1   | 100.00   |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Multifamily Units   | 1     |
| # of Housing Units       | 1     |
| # of Properties          | 1     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 1,500,000.00

**Location Description:**

Rehabilitation & New Construction or Reconstruction

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_Multi\_State\_MI\_Dove Court I-09132019174154

**Activity Title:** Affordable Rental Housing

**Activity Type:**  
Affordable Rental Housing

**Project Number:**  
DELETED-ACTIVITIES

**Projected Start Date:**  
05/01/2019

**Project Draw Block by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Cancelled

**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected End Date:**  
12/31/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Total Budget:**

| Grant Number    | Total Budget          | Most Impacted and Distressed Budget |
|-----------------|-----------------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00               | \$ 0.00                             |
| <b>Total:</b>   | <b><u>\$ 0.00</u></b> | <b><u>\$ 0.00</u></b>               |
| Other Funds:    | \$ 0.00               |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b>        |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Renter Households    | 1     |     | 1   | 100.00   |
| # of Households        | 1     |     | 1   | 100.00   |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Multifamily Units   | 1     |
| # of Housing Units       | 1     |
| # of Properties          | 1     |





**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 2,400,000.00

**Location Description:**

Dove Court I

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_Multi\_State\_MI\_Henderson Place Apartments-09132019174252  
**Activity Title:** Affordable Rental Housing

**Activity Type:**  
Affordable Rental Housing

**Project Number:**  
DELETED-ACTIVITIES

**Projected Start Date:**  
05/01/2019

**Project Draw Block by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Cancelled

**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected End Date:**  
12/31/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Renter Households    | 1     |     | 1   | 100.00   |
| # of Households        | 1     |     | 1   | 100.00   |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Multifamily Units   | 1     |
| # of Housing Units       | 1     |
| # of Properties          | 1     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 2,480,900.00

**Location Description:**

Henderson Place Apartments

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_Multi\_State\_MI\_Maple Park Senior Village-09132019174402  
**Activity Title:** Affordable Rental Housing

**Activity Type:**  
Affordable Rental Housing

**Project Number:**  
DELETED-ACTIVITIES

**Projected Start Date:**  
05/01/2019

**Project Draw Block by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Cancelled  
**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected End Date:**  
12/31/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households | 1     |     | 1   | 100.00   |
| # of Households     | 1     |     | 1   | 100.00   |

**Proposed Accomplishments**

|                        | Total |
|------------------------|-------|
| # of Multifamily Units | 1     |
| # of Housing Units     | 1     |
| # of Properties        | 1     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 6,300,000.00

**Location Description:**

Maple Park Senior Village

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_Multi\_State\_MI\_The Oaks at Brenham-09132019174447  
**Activity Title:** Affordable Rental Housing

**Activity Type:**  
Affordable Rental Housing

**Activity Status:**  
Cancelled

**Project Number:**  
DELETED-ACTIVITIES

**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
05/01/2019

**Projected End Date:**  
12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households | 1     |     | 1   | 100.00   |
| # of Households     | 1     |     | 1   | 100.00   |

**Proposed Accomplishments**

|                        | Total |
|------------------------|-------|
| # of Multifamily Units | 1     |
| # of Housing Units     | 1     |
| # of Properties        | 1     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 2,466,000.00

**Location Description:**

The Oaks at Brenham

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_Multi\_State\_MI\_Waverly\_Village-09132019174527  
**Activity Title:** Affordable Rental Housing

**Activity Type:**  
Affordable Rental Housing

**Project Number:**  
DELETED-ACTIVITIES

**Projected Start Date:**  
05/01/2019

**Project Draw Block by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**  
Cancelled  
**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected End Date:**  
12/31/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households | 1     |     | 1   | 100.00   |
| # of Households     | 1     |     | 1   | 100.00   |

**Proposed Accomplishments**

|                        | Total |
|------------------------|-------|
| # of Multifamily Units | 1     |
| # of Housing Units     | 1     |
| # of Properties        | 1     |





**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 1,000,000.00

**Location Description:**

Waverly Village

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_SETRPC-09122019170752  
**Activity Title:** PH\_Local Buyout/Acquisition Program

**Activity Type:** Administration  
**Activity Status:** Cancelled  
**Project Number:** DELETED-ACTIVITIES  
**Project Title:** DELETED-ACTIVITIES (Temporary)  
**Projected Start Date:** 05/01/2019  
**Projected End Date:** 12/31/2021  
**Project Draw Block by HUD:**  
**Project Draw Block Date by HUD:**  
**Activity Draw Block by HUD:** Not Blocked  
**Activity Draw Block Date by HUD:** 08/18/2024 by Steven Edwards  
**Block Drawdown By Grantee:** Not Blocked  
**National Objective:** Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 0.00         |

**Location Description:**  
PH\_Local Buyout/Acquisition Program SETRPC



**Activity Description:**

PH\_Local Buyout/Acquisition Program

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_State\_Leatherwood Terrace Apartments-09132019174610  
**Activity Title:** Affordable Rental Housing

**Activity Type:**  
Affordable Rental Housing

**Activity Status:**  
Cancelled

**Project Number:**  
DELETED-ACTIVITIES

**Project Title:**  
DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
05/01/2019

**Projected End Date:**  
12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
Not Blocked

**Activity Draw Block Date by HUD:**  
08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
Not Blocked

**National Objective:**  
Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                     | Total | Low | Mod | Low/Mod% |
|---------------------|-------|-----|-----|----------|
| # Renter Households | 1     |     | 1   | 100.00   |
| # of Households     | 1     |     | 1   | 100.00   |

**Proposed Accomplishments**

|                        | Total |
|------------------------|-------|
| # of Multifamily Units | 1     |
| # of Housing Units     | 1     |
| # of Properties        | 1     |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 4,385,000.00

**Location Description:**

Leatherwood Terrace Apartments

**Activity Description:**

Rehabilitation & New Construction or Reconstruction

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_State\_MI\_AACOG-09122019171413  
**Activity Title:** PH\_Local Buyout/Acquisition Program

**Activity Type:**

Administration

**Activity Status:**

Cancelled

**Project Number:**

DELETED-ACTIVITIES

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**

05/01/2019

**Projected End Date:**

12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 0.00         |

**Location Description:**

PH\_Local Buyout/Acquisition Program AACOG



**Activity Description:**

PH\_Local Buyout/Acquisition Program

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_State\_MI\_ARP-09132019174702  
**Activity Title:** Affordable Rental Program

**Activity Type:**  
 Affordable Rental Housing

**Activity Status:**  
 Cancelled

**Project Number:**  
 DELETED-ACTIVITIES

**Project Title:**  
 DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
 05/01/2019

**Projected End Date:**  
 12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Renter Households    | 1     |     | 1   | 100.00   |
| # of Households        | 1     |     | 1   | 100.00   |

| Proposed Accomplishments                    | Total |
|---|-------|
| # of Singlefamily Units                     | 1     |
| # of Multifamily Units                      | 1     |
| # of Housing Units                          | 2     |
| Activity funds eligible for DREF (Ike Only) | 1     |
| # of Properties                             | 1     |





**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 0.00

**Location Description:**

Affordable Rental Housing

**Activity Description:**

Affordable Rental Housing

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** PH\_State\_MI\_BVCOG-09122019171558  
**Activity Title:** PH\_Local Buyout/Acquisition Program

**Activity Type:**

Administration

**Activity Status:**

Cancelled

**Project Number:**

DELETED-ACTIVITIES

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**

05/01/2019

**Projected End Date:**

12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 0.00         |

**Location Description:**

PH\_Local Buyout/Acquisition Program BVCOG



**Activity Description:**

PH\_Local Buyout/Acquisition Program

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** PH\_State\_MI\_CAPCOG-09122019171916  
**Activity Title:** PH\_Local Buyout/Acquisition Program

**Activity Type:**

Administration

**Activity Status:**

Cancelled

**Project Number:**

DELETED-ACTIVITIES

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**

05/01/2019

**Projected End Date:**

12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 0.00         |

**Location Description:**

PH\_Local Buyout/Acquisition Program CAPCOG



**Activity Description:**

PH\_Local Buyout/Acquisition Program

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_State\_MI\_CBCOG-09122019173205  
**Activity Title:** PH\_Local Buyout/Acquisition Program

**Activity Type:**

Administration

**Activity Status:**

Cancelled

**Project Number:**

DELETED-ACTIVITIES

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**

05/01/2019

**Projected End Date:**

12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 0.00         |

**Location Description:**

PH\_Local Buyout/Acquisition Program CBCOG



**Activity Description:**

PH\_Local Buyout/Acquisition Program

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** PH\_State\_MI\_CTCOG-09122019173331  
**Activity Title:** PH\_Local Buyout/Acquisition Program

**Activity Type:**

Administration

**Activity Status:**

Cancelled

**Project Number:**

DELETED-ACTIVITIES

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**

05/01/2019

**Projected End Date:**

12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 0.00         |

**Location Description:**

PH\_Local Buyout/Acquisition Program





**Activity Description:**

PH\_Local Buyout/Acquisition Program

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** PH\_State\_MI\_DETCOG-09122019174014  
**Activity Title:** PH\_Local Buyout/Acquisition Program

**Activity Type:**

Administration

**Activity Status:**

Cancelled

**Project Number:**

DELETED-ACTIVITIES

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**

05/01/2019

**Projected End Date:**

12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 0.00         |

**Location Description:**

PH\_Local Buyout/Acquisition Program



**Activity Description:**

PH\_Local Buyout/Acquisition Program

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_State\_MI\_GCRPC-09122019174245  
**Activity Title:** PH\_Local Buyout/Acquisition Program

**Activity Type:**

Administration

**Activity Status:**

Cancelled

**Project Number:**

DELETED-ACTIVITIES

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**

05/01/2019

**Projected End Date:**

12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**

NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 0.00         |

**Location Description:**

PH\_Local Buyout/Acquisition Program



**Activity Description:**

PH\_Local Buyout/Acquisition Program

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_State\_MI\_H-GAC-09122019174517  
**Activity Title:** PH\_Local Buyout/Acquisition Program

**Activity Type:** Administration  
**Activity Status:** Cancelled  
**Project Number:** DELETED-ACTIVITIES  
**Project Title:** DELETED-ACTIVITIES (Temporary)  
**Projected Start Date:** 05/01/2019  
**Projected End Date:** 12/31/2021  
**Project Draw Block by HUD:**  
**Project Draw Block Date by HUD:**  
**Activity Draw Block by HUD:** Not Blocked  
**Activity Draw Block Date by HUD:** 08/18/2024 by Steven Edwards  
**Block Drawdown By Grantee:** Not Blocked  
**National Objective:** Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 0.00         |

**Location Description:**  
PH\_Local Buyout/Acquisition Program

**Activity Description:**

PH\_Local Buyout/Acquisition Program

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_State\_MI\_INF\_AACOG-09162019113612  
**Activity Title:** PH\_Local Infrastructure Program

**Activity Type:**  
 Construction/reconstruction of streets

**Activity Status:**  
 Cancelled

**Project Number:**  
 DELETED-ACTIVITIES

**Project Title:**  
 DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
 05/01/2019

**Projected End Date:**  
 12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
 NA

| Proposed Accomplishments               | Total |
|--|-------|
| # of Singlefamily Units                | 1     |
| # of Multifamily Units                 | 1     |
| # of Housing Units                     | 2     |
| # of Linear feet of Public Improvement | 1     |

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|





**Location Description:**

Local Infrastructure Program

**Activity Description:**

Local Infrastructure Program

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** PH\_State\_MI\_INF\_BVCOG-09162019113751  
**Activity Title:** PH\_Local Infrastructure Program

**Activity Type:**  
 Construction/reconstruction of streets

**Activity Status:**  
 Cancelled

**Project Number:**  
 DELETED-ACTIVITIES

**Project Title:**  
 DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
 05/01/2019

**Projected End Date:**  
 12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
 NA

| Proposed Accomplishments               | Total |
|--|-------|
| # of Singlefamily Units                | 1     |
| # of Multifamily Units                 | 1     |
| # of Housing Units                     | 2     |
| # of Linear feet of Public Improvement | 1     |

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|



**Location Description:**

Local Infrastructure Program

**Activity Description:**

Local Infrastructure Program

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---

**Grantee Activity Number:** PH\_State\_MI\_INF\_Calhoun County-09162019113915  
**Activity Title:** PH\_Local Infrastructure Program

**Activity Type:** Administration  
**Activity Status:** Cancelled  
**Project Number:** DELETED-ACTIVITIES  
**Project Title:** DELETED-ACTIVITIES (Temporary)  
**Projected Start Date:** 05/01/2019  
**Projected End Date:** 12/31/2021  
**Project Draw Block by HUD:**  
**Project Draw Block Date by HUD:**  
**Activity Draw Block by HUD:** Not Blocked  
**Activity Draw Block Date by HUD:** 08/18/2024 by Steven Edwards  
**Block Drawdown By Grantee:** Not Blocked  
**National Objective:** Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
NA

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization  | Organization Type | Proposed Budget |
|---------------------------|-------------------|-----------------|
| Texas General Land Office | State Agency      | \$ 0.00         |

**Location Description:**



Construction shall take place in Calhoun County.

**Activity Description:**

Local Infrastructure Activities.

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

---



**Grantee Activity Number:** PH\_State\_MI\_INF\_CAPCOG-09162019114002

**Activity Title:** PH\_Local Infrastructure Program

**Activity Type:**

Construction/reconstruction of streets

**Activity Status:**

Cancelled

**Project Number:**

DELETED-ACTIVITIES

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**

05/01/2019

**Projected End Date:**

12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Activity Draw Block Date by HUD:**

08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

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**Total Budget:**

| <b>Grant Number</b> | <b>Total Budget</b> | <b>Most Impacted and Distressed Budget</b> |
|---------------------|---------------------|--|
| B-17-DM-48-0001     | \$ 0.00             | \$ 0.00                                    |
| <u>Total:</u>       | <u>\$ 0.00</u>      | <u>\$ 0.00</u>                             |
| Other Funds:        | \$ 0.00             |  |
| Total:              | \$ 0.00             |  |

---

**Benefit Report Type:**

NA

**Proposed Accomplishments**

**Total**

|  |   |
|--|---|
| # of Singlefamily Units                | 1 |
| # of Multifamily Units                 | 1 |
| # of Housing Units                     | 2 |
| # of Linear feet of Public Improvement | 1 |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 0.00

**Location Description:**

Local Infrastructure Program

**Activity Description:**

Local Infrastructure Program

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** PH\_State\_MI\_INF\_CBCOG-09162019114057  
**Activity Title:** PH\_Local Infrastructure Program

**Activity Type:**  
 Construction/reconstruction of streets

**Activity Status:**  
 Cancelled

**Project Number:**  
 DELETED-ACTIVITIES

**Project Title:**  
 DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
 05/01/2019

**Projected End Date:**  
 12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
 NA

| Proposed Accomplishments               | Total |
|--|-------|
| # of Singlefamily Units                | 1     |
| # of Multifamily Units                 | 1     |
| # of Housing Units                     | 2     |
| # of Linear feet of Public Improvement | 1     |

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|





**Location Description:**

Local Infrastructure Program

**Activity Description:**

Local Infrastructure Program

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** PH\_State\_MI\_INF\_CTCOG-09162019114332  
**Activity Title:** PH\_Local Infrastructure Program

**Activity Type:**  
 Construction/reconstruction of streets

**Activity Status:**  
 Cancelled

**Project Number:**  
 DELETED-ACTIVITIES

**Project Title:**  
 DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
 05/01/2019

**Projected End Date:**  
 12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
 NA

| Proposed Accomplishments               | Total |
|--|-------|
| # of Singlefamily Units                | 1     |
| # of Multifamily Units                 | 1     |
| # of Housing Units                     | 2     |
| # of Linear feet of Public Improvement | 1     |

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|

**Location Description:**

Local Infrastructure Program

**Activity Description:**

Local Infrastructure Program

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** PH\_State\_MI\_INF\_DETCOG-09162019114441

**Activity Title:** PH\_Local Infrastructure Program

**Activity Type:**

Construction/reconstruction of streets

**Project Number:**

DELETED-ACTIVITIES

**Projected Start Date:**

05/01/2019

**Project Draw Block by HUD:**

**Activity Draw Block by HUD:**

Not Blocked

**Block Drawdown By Grantee:**

Not Blocked

**National Objective:**

Low/Mod: Benefit to low- and moderate-income persons/families

**Activity Status:**

Cancelled

**Project Title:**

DELETED-ACTIVITIES (Temporary)

**Projected End Date:**

12/31/2021

**Project Draw Block Date by HUD:**

**Activity Draw Block Date by HUD:**

08/18/2024 by Steven Edwards

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**Total Budget:**

| <b>Grant Number</b> | <b>Total Budget</b> | <b>Most Impacted and Distressed Budget</b> |
|---------------------|---------------------|--|
| B-17-DM-48-0001     | \$ 0.00             | \$ 0.00                                    |
| <u>Total:</u>       | <u>\$ 0.00</u>      | <u>\$ 0.00</u>                             |
| Other Funds:        | \$ 0.00             |  |
| Total:              | \$ 0.00             |  |

---

**Benefit Report Type:**

NA

**Proposed Accomplishments**

|  | <b>Total</b> |
|--|--------------|
| # of Singlefamily Units                | 1            |
| # of Multifamily Units                 | 1            |
| # of Housing Units                     | 2            |
| # of Linear feet of Public Improvement | 1            |



**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

Texas General Land Office

**Organization Type**

State Agency

**Proposed Budget**

\$ 0.00

**Location Description:**

Local Infrastructure Program

**Activity Description:**

Local Infrastructure Program

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** PH\_State\_MI\_INF\_GCRPC-09162019114558  
**Activity Title:** PH\_Local Infrastructure Program

**Activity Type:**  
 Construction/reconstruction of streets

**Activity Status:**  
 Cancelled

**Project Number:**  
 DELETED-ACTIVITIES

**Project Title:**  
 DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
 05/01/2019

**Projected End Date:**  
 12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <b>Total:</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b>                      |
| Other Funds:    | \$ 0.00        |                                     |
| <b>Total:</b>   | <b>\$ 0.00</b> |                                     |

**Benefit Report Type:**  
 NA

| Proposed Accomplishments               | Total |
|--|-------|
| # of Singlefamily Units                | 1     |
| # of Multifamily Units                 | 1     |
| # of Housing Units                     | 2     |
| # of Linear feet of Public Improvement | 1     |

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|



**Location Description:**

Local Infrastructure Program

**Activity Description:**

Local Infrastructure Program

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Grantee Activity Number:** PH\_State\_MI\_INF\_H-GAC-09162019114834  
**Activity Title:** Local Infrastructure Program

**Activity Type:**  
 Construction/reconstruction of streets

**Activity Status:**  
 Cancelled

**Project Number:**  
 DELETED-ACTIVITIES

**Project Title:**  
 DELETED-ACTIVITIES (Temporary)

**Projected Start Date:**  
 05/01/2019

**Projected End Date:**  
 12/31/2021

**Project Draw Block by HUD:**

**Project Draw Block Date by HUD:**

**Activity Draw Block by HUD:**  
 Not Blocked

**Activity Draw Block Date by HUD:**  
 08/18/2024 by Steven Edwards

**Block Drawdown By Grantee:**  
 Not Blocked

**National Objective:**  
 Low/Mod: Benefit to low- and moderate-income persons/families

**Total Budget:**

| Grant Number    | Total Budget   | Most Impacted and Distressed Budget |
|-----------------|----------------|-------------------------------------|
| B-17-DM-48-0001 | \$ 0.00        | \$ 0.00                             |
| <u>Total:</u>   | <u>\$ 0.00</u> | <u>\$ 0.00</u>                      |
| Other Funds:    | \$ 0.00        |                                     |
| Total:          | \$ 0.00        |                                     |

**Benefit Report Type:**  
 NA

| Proposed Accomplishments               | Total |
|--|-------|
| # of Singlefamily Units                | 1     |
| # of Multifamily Units                 | 1     |
| # of Housing Units                     | 2     |
| # of Linear feet of Public Improvement | 1     |

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization | Organization Type | Proposed Budget |
|--------------------------|-------------------|-----------------|
|--------------------------|-------------------|-----------------|



**Location Description:**

Local Infrastructure Program

**Activity Description:**

Local Infrastructure Program

**Environmental Assessment:**

**Environmental Reviews:** None

**Activity Attributes:** None

**Activity Supporting Documents:** None

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**Action Plan History**

| <b>Version</b>        | <b>Date</b> |
|-----------------------|-------------|
| P-17-TX-48-HIM1 AP#11 | 05/04/2021  |
| P-17-TX-48-HIM1 AP#10 | 01/25/2021  |
| P-17-TX-48-HIM1 AP#9  | 10/22/2020  |
| P-17-TX-48-HIM1 AP#8  | 07/29/2020  |
| P-17-TX-48-HIM1 AP#7  | 04/29/2020  |
| P-17-TX-48-HIM1 AP#6  | 03/04/2020  |
| P-17-TX-48-HIM1 AP#5  | 01/28/2020  |
| P-17-TX-48-HIM1 AP#4  | 10/30/2019  |
| P-17-TX-48-HIM1 AP#3  | 07/30/2019  |
| P-17-TX-48-HIM1 AP#2  | 06/06/2019  |
| P-17-TX-48-HIM1 AP#1  | 04/30/2019  |

