



| GRP - Oil Spi   | II Sensitive Site Re  | port for Sector  | r: Mobile  |                      |                           | GRP Map #                     | AL-14             |
|---|---|--|--|----------------------|---------------------------|-------------------------------|-------------------|
| Name: Mouth o   | f Tensaw River  |  |  |                      |                           | Site ID:                      | AL14-01           |
| Protection Priority   | (Season): Spring  | : A Summer:  | A Fall: A  | Winter:              | Α                         |                               |                   |
| Site Description:   | Freshwater and Brackis  | h Marsh along Ten  | saw River and P  | olecat Bay           |                           |                               |                   |
|   |   | GEOS   | PATIAL INFOR   | MATION               |                           |                               |                   |
| ESI Map: A<br>NOAA Chart 1  | 0.682168<br>L-14<br>1376_1  | Longitude (DMS):<br>Longitude (DD):<br>ESI Name:<br>CHART Name<br>QUAD Name: | 88° 0' 35.166" \<br>-88.009768<br>Mobile, Ala.<br>MOBILE BAY A<br>Mobile |                      | County:<br>SCAT Division: | Mobile<br>Baldwin County I    | Division 3        |
| Managed Area (if a  | applicable):  |  |  |                      |                           |                               |                   |
| General Location:   | Causeway (I-10), Battl  | eship Park   |  |                      |                           |                               |                   |
|   |   | CON  | ITACT INFORM   | ATION                |                           |                               |                   |
|   | R (24hr) 251-476-1256;<br>D-8 Duty NOAA SSC (24   |  |  |                      |                           |                               |                   |
|   |   | RESOURC  | ES AT RISK IN  | FORMATI              | ON                        |                               |                   |
| Shoreline Type: F   | reshwater and Brackish  | Marshes  |  |                      |                           |                               |                   |
| Habitat: Freshwat   | ter marshes serve as fee  | eding and nursery h  | abitat to multiple   | e species, S         | SAV                       |                               |                   |
| Wildlife: Birds, Fis  | sh, Ospreys, Raptors, wa  | aterfowl, wading bire  | ds, marine mam   | mals                 |                           |                               |                   |
| -   | ered Species: Gulf stur<br>Resources: High recrea   | -  |  |                      | eship Park                |                               |                   |
|   |   | RESPO  | NSE CONSIDE  | RATIONS              |                           |                               |                   |
| Staging Area<br>Collection Points:<br>Area Access:<br>Spill Risk:<br>Response Resourc | Causeway<br>Floating Assets (Skim<br>Vehicle, boat<br>Vessel shipping and in<br><b>ces:</b> OSRO, Sector Mo | terstate traffic   | -  |                      |                           |                               |                   |
|   |   | PROTECTIC  | N STRATEGY   | INFORMA <sup>®</sup> | TION                      |                               |                   |
| Tidal Range (FT):   |   | Average Current  | : <b>(KTS):</b> 1-6  |                      |                           | tection: Hard                 |                   |
| Min. Boom Length  | <b>(FT):</b> 2,500  | Boom Type: Ha  | ard  |                      | Booming M                 | ethod: Deflectio<br>Protectio | n,<br>n/Exclusion |

Protection Strategy: Exclusion/diversion boom to protect marsh exclusion boom across Pinto Island. If spill north of causeway boom across bay and creek mouths.



| GRP - Oil Spil  | I Sensitive Site Rep  | port for Sector   | r: Mobil  | le      |           |                           | GRP Map #                     | AL-14        |
|---|---|---|---|---------|-----------|---------------------------|-------------------------------|--------------|
| Name: Port of N   | lobile  |   |   |         |           |                           | Site ID:                      | AL14-02      |
| <b>Protection Priority</b>  | (Season): Spring:   | A Summer:   | A Fall:   | Α       | Winter:   | Α                         |                               |              |
| Site Description:   | Shipping Industrial Area  |   |   |         |           |                           |                               |              |
|   |   | GEOS  | SPATIAL INF   | ORM     | ATION     |                           |                               |              |
| ESI Map: Al<br>NOAA Chart 11<br>USGS Quad: 30<br>Managed Area (if a | D.695518 L   L-14 E   1376_1 C   0088-F1 C   pplicable): State of Alate         | ongitude (DMS):<br>ongitude (DD):<br>SI Name:<br>CHART Name<br>QUAD Name:<br>pama | : 88° 2' 11.45<br>-88.036515<br>Mobile, Ala.<br>MOBILE BA<br>Mobile |         | ABAMA     | County:<br>SCAT Division: | Mobile<br>Mobile County Divis | sion 4       |
| General Location:   | Mobile  |   |   |         |           |                           |                               |              |
|   |   | CON   | NTACT INFC  | ORMA    | TION      |                           |                               |              |
| Master  | R (24hr) 251-476-1256; A<br>) 251-510-7344; City of M<br>D-8 Duty NOAA SSC (24ł | lobile 251-208-72   | 11 or (Non-E  | imer) 2 | 251-208-7 | 7999; AL State Do         | cks 251-441-7082;             | NRC 800-424- |
|   |   | RESOURC   | CES AT RISH   | K INFO  | ORMATIC   | N                         |                               |              |
| Shoreline Type: M   | an made solid structures  |   |   |         |           |                           |                               |              |
| Habitat: Ship indu  | stry, seagrass  |   |   |         |           |                           |                               |              |
| Wildlife: Fish. Sho   | rebirds, wading birds   |   |   |         |           |                           |                               |              |
|   |   |   |   |         |           |                           |                               |              |
| Threaten/Endange  | red Species: Gulf sturge  | eon, Manatee, Ala   | abama Red E   | Bellied | Turtle.   |                           |                               |              |
| Socio-Economic R  | esources: Major Shippi  | ing and industrial a  | area  |         |           |                           |                               |              |
|   |   | RESPO   | ONSE CONS   | IDER    | ATIONS    |                           |                               |              |
| Staging Area  | Port of Mobile, ORC   |   |   |         |           |                           |                               |              |
|   | Port of Mobile along Se   | awalls, Bleckly Isla  | and   |         |           |                           |                               |              |
| Area Access:  | Boat Shallow draft vess   | el, improved road.  |   |         |           |                           |                               |              |
| Spill Risk:   | Port, Fuel Transport bar  | -   |   | ort)    |           |                           |                               |              |
| -   | ces: ORC Oil recovery (   | •   |   |         |           |                           |                               |              |
|   | -   | PROTECTIO   |   | GY IN   | FORMAT    | ION                       |                               |              |
| Tidal Range (FT):   | 2   | Average Current   |   |         |           | Ease of Prot              | ection:                       |              |
| Min. Boom Length  |   | Boom Type:  | . ,   |         |           | Booming Me                | thod: Protection/l            | Exclusion    |

Protection Strategy: Exclusion, diversion boom to keep out of Mobile river. Exclusion boom in river to protect shoreline.



| GRP - Oil Sp             | oill Sensitive Site R   | eport for Secto  | r: Mobile  |                       | GRP Map #                      | AL-14         |
|--------------------------|---|--|--|-----------------------|--------------------------------|---------------|
| Name: Garrow             | /s Bend/Brookley Fie  | ld   |  |                       | Site ID:                       | AL14-03       |
| Protection Priorit       | ty (Season): Spring   | g: A Summer:   | A Fall: A Win  | iter: A               |                                |               |
| Site Description:        | Marsh Restoration Area  | a. Exposed Marshes   | s and Industrial Area  |                       |                                |               |
|                          |   | GEOS   | SPATIAL INFORMATI  | ON                    |                                |               |
| ESI Map:<br>NOAA Chart   | 30° 39' 14.687"<br>30.654080<br>AL-14<br>11376_1<br>30088-F1                              | Longitude (DMS):<br>Longitude (DD):<br>ESI Name:<br>CHART Name<br>QUAD Name: | : 88° 2' 46.994" W<br>-88.046387<br>Mobile, Ala.<br>MOBILE BAY ALABA<br>Mobile |                       | Mobile<br>Mobile County Divisi | ion 4         |
| Managed Area (if         |   |  |  |                       |                                |               |
| General Location         | : Brookley Field  |  |  |                       |                                |               |
|                          |   | COI  | NTACT INFORMATIO   | N                     |                                |               |
| 251-4<br>441-7           | NR (24hr) 251-476-1256;<br>441-7777 or (Harbor Mast<br>7082; NRC 800-424-8802<br>352-5414 | ter) 251-510-7344;   | City of Mobile 251-208   | -7211 or (Non-Emer) 2 | 51-208-7999; AL Sta            | te Docks 251- |
|                          |   | RESOUR   | CES AT RISK INFORM   | IATION                |                                |               |
| Shoreline Type:          | Salt and brackish water r   | narshes. Solid man   | -made structures   |                       |                                |               |
| Habitat: Salt and        | d brackish water marshes  | s - nursery and spav   | vning areas for multiple   | e species, SAV        |                                |               |
| Wildlife: Shellfisl      | h, waterfowl, shorebirds,   | marine mammals, c  | rabs   |                       |                                |               |
| Threaten/Endang          | jered Species: Manatee  | e and Gulf sturgeon  | - throughout   |                       |                                |               |
| Socio-Economic           | Resources: Rcreationa   | al and industrial area   | a, commercial fishing  |                       |                                |               |
|                          |   | RESPO  | ONSE CONSIDERATIO  | ONS                   |                                |               |
| Staging Area             | USCG Sector Mobile  | Pier, McNally Park,  | causeway   |                       |                                |               |
| <b>Collection Points</b> | : Floating assets, (shall   | ow skimmers)   |  |                       |                                |               |
| Area Access:             | USCG Sector Mobile  | Pier   |  |                       |                                |               |
| Spill Risk:              | Port of Mobile  |  |  |                       |                                |               |
| Response Resou           | Irces: Mobile Fire Depa   | rtment, sector mobi  | le, OSRO   |                       |                                |               |
|                          |   | PROTECTIO  | ON STRATEGY INFOR  | RMATION               |                                |               |
| T                        | •   | A  |  | <b>F</b>              | •••••                          |               |

| Tidal Range (FT): 2           | Average Current (KTS): <1 | Ease of Protection: Easy             |
|-------------------------------|---------------------------|--------------------------------------|
| Min. Boom Length (FT): 20,000 | Boom Type: Hard           | Booming Method: Protection/Exclusion |

Protection Strategy: Exclusion boom to protect marsh. On-water operations may require shallow draft vessels or airboats.



| GRP - Oil Spill Staging Area Report for Sector :           | Mobile   | GRP Map #         | AL-14            |  |  |  |
|--|--|-------------------|------------------|--|--|--|
| Facility Name: Tensaw Public Boat Ramp                     |  | Site ID:          |                  |  |  |  |
| Data Collector (Agency): USCG                              | Survey Type: Planning                              | Survey Date:      | 2008-01-16 00:00 |  |  |  |
| Managing Agency: AL Dept of Conservation and Natural Res   | sources  |                   |                  |  |  |  |
| General Manager/Contact Person:                            |  |                   |                  |  |  |  |
| Contact Phone #:   | SCAT Description: Baldwin County Di                | vision 3          |                  |  |  |  |
| Physical Address: 1401 Battleship Parkway                  |  |                   |                  |  |  |  |
| City: Spanish Fort State: Alabama Zip                      | Code 36527 County: Baldwin                         |                   |                  |  |  |  |
| GEOS   | PATIAL INFORMATION                                 |                   |                  |  |  |  |
| Latitude (DMS): 30° 40′ 54.312″ N Longitude (DMS):         | 88° 0' 17.868" W                                   |                   |                  |  |  |  |
| Latitude (DD): 30.68175333 Longitude (DD):                 | -88.00496333                                       |                   |                  |  |  |  |
| S  | ITE DESCRIPTION                                    |                   |                  |  |  |  |
| Site Type: Boat Ramp                                       | Access: Public                                     |                   |                  |  |  |  |
| Operational Status:  | Scale of Staging Area:                             |                   |                  |  |  |  |
| Hours of Operation: 24 hours                               | Days of Operation: 7 days a week                   |                   |                  |  |  |  |
| Water Type: Brackish                                       | Water Body Name: Polecat Bay                       |                   |                  |  |  |  |
| Boat Launch Capability: Boats Under 25 ft                  |  |                   |                  |  |  |  |
| Number of Boat Ramps: 2                                    | Number of Boat Ramp Lanes: 2                       |                   |                  |  |  |  |
| Number of Boat Slips: 0                                    | Number of Moorings: 0                              |                   |                  |  |  |  |
| Boat Ramp Surface Composition:                             |  |                   |                  |  |  |  |
| Water Depth at End of Boat Ramp: 4 - 6 feet                | Wave Energy at Site: Medium                        |                   |                  |  |  |  |
| Shoreline Type in Viewable Viscinity: Sand/Clay/Mud; Tidal | Marsh  |                   |                  |  |  |  |
| Access Constraints: No Access Contraints                   |  |                   |                  |  |  |  |
| Crane Capabilities: Not suitable for crane                 |  |                   |                  |  |  |  |
| Collection Point Capabilities:                             |  |                   |                  |  |  |  |
| Parking Capacity for Trailers: 4                           | Parking Capacity for Cars: 8                       |                   |                  |  |  |  |
| Parking Lot Dimensions:                                    | Parking Surface: Paved - Concrete or               | Asphalt; Dirt/Gra | avel             |  |  |  |
| Capable for Light or Heavy Equipment and Type:             |  |                   |                  |  |  |  |
| Boom Available On-Site and Length:                         |  |                   |                  |  |  |  |
| Fuels Available: No Fuel                                   | TIONAL AMMENITIES                                  |                   |                  |  |  |  |
| Water Available: No Water                                  | Propane or Natural Gas Available                   |                   |                  |  |  |  |
| Pumpout Available: No Pumpout                              | Fire Hydrant:<br>Bathrooms Available: No Restrooms |                   |                  |  |  |  |
| Electricity Amperage Available: No Electricity Available   | Camping Facilities:                                |                   |                  |  |  |  |
| Food Available: None                                       | Security Available and Hours On Duty               |                   |                  |  |  |  |
|  | ORMATION AND COMMENTS                              |                   |                  |  |  |  |
| Special/Pre-Planned Events and Dates:                      |  |                   |                  |  |  |  |

Comments:

Photo URL:



| GRP - Oil Spill Staging A  | Area Report for Se | ctor :          | Mobile             |                    | GRP Map #    | # AL-14        |
|--|--------------------|-----------------|--------------------|--------------------|--------------|----------------|
| Facility Name: Port Author   | rity               |                 |                    |                    | Site ID:     | Port of Mobile |
| Data Collector (Agency):<br>Managing Agency: State of Al<br>General Manager/Contact Pers |                    |                 | Survey Type:       |                    | Survey Date: |                |
| Contact Phone #: 251-441-708   | 85                 |                 | SCAT Description:  | Mobile County Divi | ision 4      |                |
| Physical Address: 250 N. Wat   | ter Street         |                 |                    |                    |              |                |
| City: Mobile   | State: Alabama     | Zip C           | Code 36602         | County: Mobile     |              |                |
|  |                    | GEOSP           | ATIAL INFORMATIO   | N                  |              |                |
| Latitude (DMS): 30° 43' 2.565"   | " N Longitude      | (DMS): 8        | 88° 2' 38.941" W   |                    |              |                |
| Latitude (DD): 30.71737913   | Longitude          | <b>(DD):</b> -8 | 38.04415019        |                    |              |                |
|  |                    | SIT             | E DESCRIPTION      |                    |              |                |
| Site Type: Staging Area  |                    |                 | Access:            |                    |              |                |
| Operational Status:  |                    |                 | Scale of Staging A | rea:               |              |                |
| Hours of Operation:  |                    |                 | Days of Operation: |                    |              |                |
| Water Type: Brackish   |                    |                 | Water Body Name:   | Mobile Bay         |              |                |
| Boat Launch Capability:  |                    |                 |                    |                    |              |                |
| Number of Boat Ramps: 0  |                    |                 | Number of Boat Ra  | amp Lanes: 0       |              |                |
| Number of Boat Slips: 0  |                    |                 | Number of Mooring  | <b>gs:</b> 0       |              |                |
| Boat Ramp Surface Compositi  |                    |                 |                    |                    |              |                |
| Water Depth at End of Boat Ra  | -                  |                 | Wave Energy at Sit | te:                |              |                |
| Shoreline Type in Viewable Vi  | iscinity:          |                 |                    |                    |              |                |
| Access Constraints:  |                    |                 |                    |                    |              |                |
| Crane Capabilities:  |                    |                 |                    |                    |              |                |
| Collection Point Capabilities:   | _                  |                 |                    |                    |              |                |
| Parking Capacity for Trailers:   | 0                  |                 | Parking Capacity f |                    |              |                |
| Parking Lot Dimensions:  |                    |                 | Parking Surface:   | Asphalt            |              |                |
| Capable for Light or Heavy Eq  |                    |                 |                    |                    |              |                |
| Boom Available On-Site and L   | _ength:            |                 |                    |                    |              |                |
| Fuele Aveilable:   |                    | ADDITI          | IONAL AMMENITIES   |                    |              |                |
| Fuels Available:   |                    |                 | Propane or Natura  | Gas Avallable      |              |                |
| Water Available:   |                    |                 | Fire Hydrant:      |                    |              |                |
| Pumpout Available:   |                    |                 | Bathrooms Availat  |                    |              |                |
| Electricity Amperage Available   | e:                 |                 | Camping Facilities |                    |              |                |
| Food Available:  |                    |                 | -                  | and Hours On Duty  | ·            |                |
| Special/Dro Diamad Events  |                    |                 | ORMATION AND COI   |                    |              |                |
| Special/Pre-Planned Events an  | nu Dales:          |                 |                    |                    |              |                |

Comments:

Photo URL:



| GRP - Oil Spill Staging Area Report for Sector :                | Mobile                               | GRP Map #         | AL-14            |
|---|--------------------------------------|-------------------|------------------|
| Facility Name: Lusher Park Boat Ramp                            |                                      | Site ID:          |                  |
| Data Collector (Agency): USCG                                   | Survey Type: Planning                | Survey Date:      | 2008-01-16 00:00 |
| Managing Agency:  |                                      |                   |                  |
| General Manager/Contact Person:                                 |                                      |                   |                  |
| Contact Phone #: 251-470-7758                                   | SCAT Description: Mobile County Divi | ision 4           |                  |
| Physical Address: 2459 N. Dog River Drive                       |                                      |                   |                  |
| City: Mobile State: Alabama Zip                                 | Code 36605 County: Mobile            |                   |                  |
| GEOSF   | PATIAL INFORMATION                   |                   |                  |
| Latitude (DMS): 30° 37' 42.228" N Longitude (DMS):              | 88° 6' 8.586" W                      |                   |                  |
| Latitude (DD): 30.62839666 Longitude (DD):                      | 88.10238499                          |                   |                  |
| SI  | TE DESCRIPTION                       |                   |                  |
| Site Type: Staging Area; Boat Ramp                              | Access: Public                       |                   |                  |
| Operational Status:   | Scale of Staging Area:               |                   |                  |
| Hours of Operation: Sunrise to Sunset                           | Days of Operation: 7 days a week     |                   |                  |
| Water Type: Fresh   | Water Body Name: Dog Rover           |                   |                  |
| Boat Launch Capability: RAMP - Boats UNDER 25 FT; RAM           | P - Boats OVER 25 FT                 |                   |                  |
| Number of Boat Ramps: 1   | Number of Boat Ramp Lanes: 4         |                   |                  |
| Number of Boat Slips: 0   | Number of Moorings: 0                |                   |                  |
| Boat Ramp Surface Composition:                                  |                                      |                   |                  |
| Water Depth at End of Boat Ramp: 6 - 8 feet                     | Wave Energy at Site: Low             |                   |                  |
| Shoreline Type in Viewable Viscinity: Soft Sand; Soft Stem      | /eg.                                 |                   |                  |
| Access Constraints: No Access Contraints                        |                                      |                   |                  |
| Crane Capabilities: Suitable for small crane; Suitable for larg | e crane                              |                   |                  |
| Collection Point Capabilities:                                  |                                      |                   |                  |
| Parking Capacity for Trailers: 100                              | Parking Capacity for Cars: 100       |                   |                  |
| Parking Lot Dimensions:   | Parking Surface: Paved - Concrete or | Asphalt; Dirt/Gra | vel; Grass       |
| Capable for Light or Heavy Equipment and Type:                  |                                      |                   |                  |
| Boom Available On-Site and Length:                              |                                      |                   |                  |
|   |                                      |                   |                  |
| Fuels Available: No Fuel  | Propane or Natural Gas Available     |                   |                  |
| Water Available: No Water                                       | Fire Hydrant:                        |                   |                  |
| Pumpout Available: No Pumpout                                   | Bathrooms Available: No Restrooms    |                   |                  |
| Electricity Amperage Available: No Electricity Available        | Camping Facilities:                  |                   |                  |
| Food Available: Food Available (1-5 mi.)                        | Security Available and Hours On Duty | :                 |                  |
|   | ORMATION AND COMMENTS                |                   |                  |
| Special/Pre-Planned Events and Dates:                           |                                      |                   |                  |

Comments: Photo URL:



| GRP - Oil Spill Staging Area Report for Sector :          | Mobile   | GRP Map #    | AL-14            |  |  |
|---|--|--------------|------------------|--|--|
| Facility Name: Oil Recovery Co. Inc.                      |  | Site ID:     |                  |  |  |
| Data Collector (Agency): USCG                             | Survey Type: Planning  | Survey Date: | 2008-01-16 00:00 |  |  |
| Managing Agency: Oil Recovery Co. Inc.                    |  |              |                  |  |  |
| General Manager/Contact Person: Perry Studstill           |  |              |                  |  |  |
| Contact Phone #: 800-350-0443 24 hrs 251-690-9010 office  | SCAT Description: Mobile County Divi                         | ision 4      |                  |  |  |
| Physical Address: 1101 South Conception Street            |  |              |                  |  |  |
| City: Mobile State: Alabama Zip                           | Code 36603 County: Mobile                                    |              |                  |  |  |
| GEOSF   | ATIAL INFORMATION  |              |                  |  |  |
| Latitude (DMS): 30° 41' 14.736" N Longitude (DMS):        | 88° 1' 53.604" W   |              |                  |  |  |
| Latitude (DD): 30.68742666 Longitude (DD): -              | 88.03155666  |              |                  |  |  |
|   | TE DESCRIPTION   |              |                  |  |  |
| Site Type: Staging Area                                   | Access: Private  |              |                  |  |  |
| Operational Status:                                       | Scale of Staging Area:                                       |              |                  |  |  |
| Hours of Operation: 7 am - 5 pm                           | Days of Operation: Open regular schedule, ie. M - F, 8a - 5p |              |                  |  |  |
| Water Type: Brackish Water Body Name: Mobile Bay          |  |              |                  |  |  |
| Boat Launch Capability: No Ramp                           |  |              |                  |  |  |
| Number of Boat Ramps: 0                                   | Number of Boat Ramp Lanes: 0                                 |              |                  |  |  |
| Number of Boat Slips: 0                                   | Number of Moorings: 0  |              |                  |  |  |
| Boat Ramp Surface Composition:                            |  |              |                  |  |  |
| Water Depth at End of Boat Ramp: 14 - 16 feet             | Wave Energy at Site: Low                                     |              |                  |  |  |
| Shoreline Type in Viewable Viscinity: Seawall             |  |              |                  |  |  |
| Access Constraints: High Seawall                          |  |              |                  |  |  |
| Crane Capabilities: Suitable for large crane              |  |              |                  |  |  |
| Collection Point Capabilities:                            |  |              |                  |  |  |
| Parking Capacity for Trailers: 2                          | Parking Capacity for Cars: 20                                |              |                  |  |  |
| Parking Lot Dimensions:                                   | Parking Surface: Dirt/Gravel                                 |              |                  |  |  |
| Capable for Light or Heavy Equipment and Type:            |  |              |                  |  |  |
| Boom Available On-Site and Length:                        |  |              |                  |  |  |
| ADDI  | IONAL AMMENITIES   |              |                  |  |  |
| Fuels Available: Gasoline; Diesel                         | Propane or Natural Gas Available                             |              |                  |  |  |
| Water Available: Yes                                      | Fire Hydrant:  |              |                  |  |  |
| Pumpout Available: Pumpout Available                      | Bathrooms Available: Restroom Facili                         | ities        |                  |  |  |
| Electricity Amperage Available: 120 V Standard 15 Amp; 30 | Camping Facilities:  |              |                  |  |  |
| Food Available: None                                      | Security Available and Hours On Duty                         | :            |                  |  |  |
| GENERAL INF   | ORMATION AND COMMENTS  |              |                  |  |  |

Special/Pre-Planned Events and Dates: Comments: Photo URL:



| GRP - Oil Spill Staging Area Report for Sector :            | Mobile                               | GRP Map #    | AL-14            |
|---|--------------------------------------|--------------|------------------|
| Facility Name: USCG Sector Mobile Pier                      |                                      | Site ID:     |                  |
| Data Collector (Agency): FWC-FWRI                           | Survey Type: Planning                | Survey Date: | 2008-01-15 00:00 |
| Managing Agency: USCG                                       |                                      | -            |                  |
| General Manager/Contact Person:                             |                                      |              |                  |
| Contact Phone #: 251-441-5121                               | SCAT Description: Mobile County Divi | sion 4       |                  |
| Physical Address: 1500 15TH STREET, BROOKLEY COMPLE         | EX                                   |              |                  |
| City: Mobile State: Alabama Zip City:                       | Code 36615 County: Mobile            |              |                  |
| GEOSP   | ATIAL INFORMATION                    |              |                  |
| Latitude (DMS): 30° 39' 4.224" N Longitude (DMS):           | 88° 3' 31.140" W                     |              |                  |
| Latitude (DD): 30.65117333 Longitude (DD): -8               | 38.05864999                          |              |                  |
| SIT   | E DESCRIPTION                        |              |                  |
| Site Type: Staging Area                                     | Access: Private                      |              |                  |
| Operational Status:   | Scale of Staging Area:               |              |                  |
| Hours of Operation: 24 hours                                | Days of Operation: 7 days a week     |              |                  |
| Water Type: Salt  | Water Body Name: Mobile Bay          |              |                  |
| Boat Launch Capability: No Ramp                             |                                      |              |                  |
| Number of Boat Ramps: 0                                     | Number of Boat Ramp Lanes: 0         |              |                  |
| Number of Boat Slips: 0                                     | Number of Moorings: 0                |              |                  |
| Boat Ramp Surface Composition:                              |                                      |              |                  |
| Water Depth at End of Boat Ramp: 14 - 16 feet               | Wave Energy at Site: Low             |              |                  |
| Shoreline Type in Viewable Viscinity: Seawall               |                                      |              |                  |
| Access Constraints: Fenced; High Seawall; Other Difficulty  |                                      |              |                  |
| Crane Capabilities: Crane Present; Suitable for large crane |                                      |              |                  |
| Collection Point Capabilities:                              |                                      |              |                  |
| Parking Capacity for Trailers: 50                           | Parking Capacity for Cars: 50        |              |                  |
| Parking Lot Dimensions:                                     | Parking Surface: Paved - Concrete or | Asphalt      |                  |
| Capable for Light or Heavy Equipment and Type: Yes          |                                      |              |                  |
| Boom Available On-Site and Length: Same amount of Absore    | ent boom and pads                    |              |                  |
| ADDIT   | IONAL AMMENITIES                     |              |                  |
| Fuels Available: Gasoline; Diesel; Fuel - Other             | Propane or Natural Gas Available     |              |                  |
| Water Available: Yes  | Fire Hydrant: Yes                    |              |                  |
| Pumpout Available: Pumpout Available                        | Bathrooms Available: Restrooms w/sh  | owers        |                  |
| Electricity Amperage Available: 120 V Standard 15 Amp; 30   | Camping Facilities:                  |              |                  |
| Food Available: On-Site Restaurant; On-Site Grocery; Food A | • •                                  | :            |                  |
|   | DRMATION AND COMMENTS                |              |                  |
| Special/Pre-Planned Events and Dates:                       |                                      |              |                  |

Special/Pre-Planned Events and Dates: Comments: Photo URL:



| GRP - Oil Spill Staging Area Report for Sector :            | Mobile                               | GRP Map #    | AL-14            |  |  |  |
|---|--------------------------------------|--------------|------------------|--|--|--|
| Facility Name: Plains Marketing                             |                                      | Site ID:     |                  |  |  |  |
| Data Collector (Agency): USCG                               | Survey Type: Planning                | Survey Date: | 2008-01-16 00:00 |  |  |  |
| Managing Agency: Plains Marketing                           |                                      | -            |                  |  |  |  |
| General Manager/Contact Person: Tommy Robinson              |                                      |              |                  |  |  |  |
| Contact Phone #: 251-456-4688 office 251-377-9983 cell      | SCAT Description: Mobile County Divi | sion 4       |                  |  |  |  |
| Physical Address: 131 Hess Rd                               |                                      |              |                  |  |  |  |
| City: Mobile State: Alabama Zip                             | Code 36608 County: Mobile            |              |                  |  |  |  |
| GEOSP   | ATIAL INFORMATION                    |              |                  |  |  |  |
| Latitude (DMS): 30° 43' 36.816" N Longitude (DMS):          | 88° 2' 43.440" W                     |              |                  |  |  |  |
| Latitude (DD): 30.72689333 Longitude (DD): -8               | 38.04540000                          |              |                  |  |  |  |
| SIT   | E DESCRIPTION                        |              |                  |  |  |  |
| Site Type: Staging Area; Boat Ramp                          | Access: Private                      |              |                  |  |  |  |
| Operational Status:   | Scale of Staging Area:               |              |                  |  |  |  |
| Hours of Operation: 24 hours                                | Days of Operation: 7 days a week     |              |                  |  |  |  |
| Water Type: Brackish  | Water Body Name: Threemile Creek     |              |                  |  |  |  |
| Boat Launch Capability: RAMP - Boats UNDER 25 FT; RAMP      | P - Boats OVER 25 FT                 |              |                  |  |  |  |
| Number of Boat Ramps: 1                                     | Number of Boat Ramp Lanes: 1         |              |                  |  |  |  |
| Number of Boat Slips: 0                                     | Number of Moorings: 4                |              |                  |  |  |  |
| Boat Ramp Surface Composition:                              |                                      |              |                  |  |  |  |
| Water Depth at End of Boat Ramp: 18 - 20 feet               | Wave Energy at Site: Low             |              |                  |  |  |  |
| Shoreline Type in Viewable Viscinity: Seawall; Sand/Clay/Mu | ıd; Rip-Rap                          |              |                  |  |  |  |
| Access Constraints: Steep Hill or Dropoff; High Seawall     |                                      |              |                  |  |  |  |
| Crane Capabilities: Crane Present; Suitable for small crane |                                      |              |                  |  |  |  |
| Collection Point Capabilities:                              |                                      |              |                  |  |  |  |
| Parking Capacity for Trailers: 6                            | Parking Capacity for Cars: 10        |              |                  |  |  |  |
| Parking Lot Dimensions:                                     | Parking Surface: Dirt/Gravel; Grass  |              |                  |  |  |  |
| Capable for Light or Heavy Equipment and Type:              |                                      |              |                  |  |  |  |
| Boom Available On-Site and Length:                          |                                      |              |                  |  |  |  |
|   | IONAL AMMENITIES                     |              |                  |  |  |  |
| Fuels Available: Gasoline; Diesel                           | Propane or Natural Gas Available     |              |                  |  |  |  |
| Water Available: Yes  | Fire Hydrant: Yes                    |              |                  |  |  |  |
| Pumpout Available: Pumpout Available                        | Bathrooms Available: Restroom Facili | ties         |                  |  |  |  |
| Electricity Amperage Available: 120 V Standard 15 Amp; 30   | Camping Facilities:                  |              |                  |  |  |  |
| Food Available: None  | Security Available and Hours On Duty | :            |                  |  |  |  |
| GENERAL INFO  | ORMATION AND COMMENTS                |              |                  |  |  |  |

Special/Pre-Planned Events and Dates: Comments: Photo URL:



| GRP - Oil Spill Equipmen                             | GRP Map #           | AL-14                     |                |          |        |
|--|---------------------|---------------------------|----------------|----------|--------|
| Name: Oil Recovery Company, Inc<br>Site Description: |                     |                           |                | Site ID: | MOB-E9 |
|  |                     | GEOSPATIAL INFORMA        | TION           |          |        |
| Latitude (DMS): 30° 40' 10.999"                      | N Longitud          | e (DMS): 88° 2' 38.000" W |                |          |        |
| Latitude (DD): 30.66972199                           | Longitud            | e (DD): -88.04388899      |                |          |        |
| Physical Address: P. O. Box 180                      | 03, 1101 South Conc | ception Street            |                |          |        |
| City: Mobile Sta                                     | ate: Alabama        | Zip Code 36633            | County: Mobile |          |        |
|  |                     | CONTACT INFORMATI         | ON             |          |        |
|  |                     |                           |                |          |        |

Contacts: Paul Jones, M. W. Smith (205)432-4223 placeholder@placeholder.com

## EQUIPMENT INFORMATION

Equipment Type: Booms, Vessel, skimmers, Vacuum Systems, Temporary Storage

Equipment: Curtain boom connector type universal slide and slide height 12,18,24,42 length 1000,2000,3800, Vessels Other/john boat/utility work boat/tank barge length 14,15, 16,24,25,136,140 storage capacity 300, 210000 (quantity 11) Skimmers Other pump capacity 30,42 Gpm storage capacity 3000 (quantity 3), Vacuum Truck/Trailer TRUE holding capacity 3500 gallons vacuum rate 300 Gpm (quantity 1) FALSE 1000,2500,3000,4200 vacuum rate 42,300 Gpm (quantity 5), Temporary Storage Fixed facility tank storage capacity 252000,420000 (quantity 3), Other storage capacity 8000,21000 (quantity 13)

